

## CITY OF SOUTH PASADENA FINANCE COMMISSION SPECIAL MEETING AGENDA THURSDAY, JUNE 1, 2023 at 6:30 P.M.

# AMEDEE O. "DICK" RICHARDS JR. COUNCIL CHAMBERS 1424 MISSION ST, SOUTH PASADENA, CA 91030

#### South Pasadena Finance Commission Statement of Civility

As your appointed governing board, we will treat each other, members of the public, and city employees with patience, civility and courtesy as a model of the same behavior we wish to reflect in South Pasadena for the conduct of all city business and community participation. The decisions made today will be for the benefit of the South Pasadena community and not for personal gain.

#### **NOTICE ON PUBLIC PARTICIPATION & ACCESSIBILITY**

The South Pasadena Finance Commission Meeting will be conducted in-person from the Council Chambers, Amedee O. "Dick" Richards, Jr., located at 1424 Mission Street, South Pasadena.

The Meeting will be available:

- In Person Council Chambers, 1424 Mission St,
- Via Zoom **Meeting ID**: 824 0554 3520

To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting via Zoom in one of the three methods below.

- 1. Go to the Zoom website, <a href="https://zoom.us/join">https://zoom.us/join</a> and enter the Zoom Meeting information; or
- 2. Click on the following unique Zoom meeting link: https://us06web.zoom.us/j/82405543520
- 3. You may listen to the meeting by calling: +1-669-900-6833 and entering the Meeting ID.

CALL TO ORDER: Chair Peter Giulioni Jr.

ROLL CALL Chair Peter Giulioni Jr.

Vice Chair Sheila Rossi
Commissioner Cynthia Quade
Commissioner Ed Elsner

Commissioner Frederick A. Findley

ELECTED OFFICIALS: City Treasurer Zhen Tao

Council Member Janet Braun

#### **PUBLIC COMMENT GUIDELINES**

The City welcomes public input. If you would like to comment on an agenda item, members of the public may participate by means of one of the following options:

#### Option 1:

Participants will be able to "raise their hand" using the Zoom icon during the meeting, and they will have their microphone un-muted during comment portions of the agenda to speak for up to 3 minutes per item.

#### Option 2:

Email public comment(s) to <a href="mailto:fcpubliccomment@southpasadenaca.gov">fcpubliccomment@southpasadenaca.gov</a>

Public Comments received in writing will not be read aloud at the meeting, but will be part of the meeting record. Written public comments will be uploaded online for public viewing under Additional Documents and available at the City Clerk's Counter for viewing. There is no word limit on emailed Public Comment(s). Please make sure to indicate:

- 1) Agenda item you are submitting public comment on.
- 2) Submit by no later than June 1st at 12PM

NOTE: Pursuant to State law, the Commission may not discuss or take action on issues not on the meeting agenda, except that members of the Commission or staff may briefly respond to statements made or questions posed by persons exercising public testimony rights (Government Code Section 54954.2). Staff may be asked to follow up on such items.

#### 1. General Public Comment

#### ACTION/DISCUSSION

- 2. Review updated Fiscal Year 2023-2024 Proposed Budget
- 3. Commission Congress Work Plan and Accomplishments

#### COMMUNICATIONS

- 4. <u>City Council Liaison Communications</u>
- 5. Staff Liaison Communications
- 6. <u>Commissioner Communications</u>

#### **ADJOURNMENT**

#### PUBLIC ACCESS TO AGENDA DOCUMENTS

The complete agenda packet may be viewed on the City's website, www.southpasadenca.gov.

Meeting recordings will be available for public viewing after the meeting. Recordings will be uploaded to the City's YouTube Channel no later than the next business day after the meeting.

The City's YouTube Channel may be accessed at: https://www.youtube.com/channel/UCnR169ohzi1AlewD 6sfwDA/featured

#### **ACCOMMODATIONS**

The City of South Pasadena wishes to make all of its public meetings accessible to the public. If special assistance is needed to participate in this meeting, please contact the City Clerk's Division at (626) 403-7230 or <a href="CityClerk@southpasadenaca.gov">CityClerk@southpasadenaca.gov</a>. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities. Notification at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II).

#### **CERTIFICATION OF POSTING**

I declare under penalty of perjury that I posted this notice of agenda for the meeting to be held on **June 1, 2023**, on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, CA 91030, and on the City's, website as required by law, on the date listed below.

5/30/23 Stephanie Pinto

Date Stephánie Pinto, Management Analyst



# Finance Commission Agenda Report

**DATE:** June 1,2023

**FROM:** John Downs, Interim Finance Director

Hsiulee Tran, Deputy Finance Director

**SUBJECT:** Review of the Draft Proposed Fiscal Year 2023-2024 Budget

#### Recommendation

It is recommended that the Commission approve the Draft Proposed Fiscal Year 2023-2024 Budget for City Council review and adoption.

## Background

The Finance Commission received a first draft of this document on May 16<sup>th</sup>. The commissions recommended changes have been implemented, as well as any remaining clean up measures.

#### Discussion/Analysis

Enclosed is the updated draft Proposed Fiscal Year 2023-2024 Budget. The focus of this report will be the integrity of the document for final review from the Finance Commission and a subsequent review and approval from the City Council.

#### **Fiscal Impact**

This document is meant to ensure the city's finances for the upcoming fiscal year.

#### **Public Notification of Agenda Item**

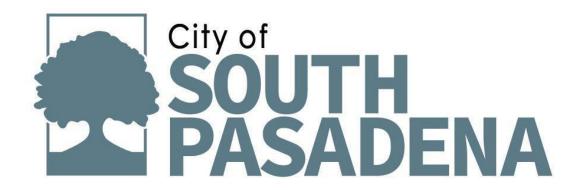
The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

#### Attachments:

- 1. Draft Proposed Fiscal Year 2023-2024 Budget
- 2. Budget Changes
- 3. Position Control Report
- 4. Master Fee Schedule

# **ATTACHMENT 1**

Draft Proposed Fiscal Year 2023-2024 Budget



# Proposed DRAFT Budget For the 2023-2024 Fiscal Year

Mayor
Jon Primuth

Mayor Pro Tempore Evelyn G. Zneimer

Councilmember
Jack Donovan

Councilmember
Janet Braun

Councilmember Michael A. Cacciotti

City Treasurer Zhen Tao

city Manager Arminé Chaparyan

Population 26,314 (2021)

Draft May 30, 2023

# **MISSION STATEMENT**

The City of South Pasadena is committed to providing effective and efficient municipal services for the community while preserving our quality of life and small-town character in a 21st Century environment.

# **VISION STATEMENT**

We are a culturally and economically diverse, and fiercely independent community that cherishes creativity, education and our small-town character, committed to building a more just and environmentally and financially sustainable future.

# CORE VALUES

- Honesty and Integrity
  - Teamwork
- Outstanding customer-friendly service
  - Responsiveness
  - Open and accessible government
    - Community participation
      - Fiscal responsibility

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#### **About South Pasadena**

The City of South Pasadena is located approximately six miles northeast of downtown Los Angeles, between the cities of Pasadena, San Marino, Los Angeles and Alhambra. It has a population of 26,314. Founded in 1874 by the Indiana Colony, the City was incorporated as a General Law city of the State of California on March 2, 1888. South Pasadena is known for its tree-lined streets, historic California Craftsman-style homes, unique small businesses and its outstanding public schools. This small-town atmosphere makes South Pasadena one of California's most desirable locations. South Pasadena has quality education, a strong religious community, an extensive network of parks and a rich architectural heritage. Dynamic civic organizations, a population of ethnic and cultural diversity, and a vital seniors' group further enrich our small-town quality of life. Small, proud and independent, the City of South Pasadena has battled for a hundred years to preserve its status as a distinct—and distinctive—community. South Pasadena possesses a full-service City government that provides high-quality services in general administration, police, fire, library, public works, community development, and redevelopment projects.



# **City History**

In early 1874, the area that is now South Pasadena was a part of the San Gabriel-Orange Grove Association. In 1875, the stockholders of the association voted to name their town Pasadena and just three years later, residents living in the southern portion of Pasadena considered themselves South Pasadenans.

In February of 1888, in order to control their own territory, South Pasadenans voted eighty-five to twenty-five for incorporation. A board of trustees was elected and Ammon B. Cobb was appointed as the first marshal, with Marshal B. Selmen as his deputy.

On March 2, 1888, South Pasadena officially incorporated with a population of slightly over 500.

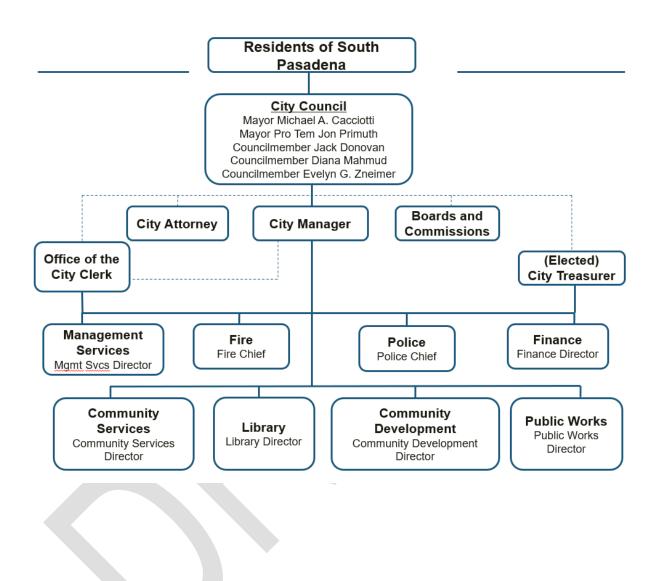
The City's boundaries established in 1889 are essentially the same today. South Pasadena consists of 3.44 square miles of prime residential property. In 1876, unimproved land with water was selling from \$75 to \$150 an acre. Today a vacant lot in South Pasadena can be sold for more than \$200,000.

Few cities in California are better recognized for the quality of its small-town atmosphere and rich legacy of intact late 19th and early 20th century neighborhoods and residences. South Pasadena also has a strong claim to having the oldest and most historic sites in the San Gabriel Valley. For many centuries, its adjacency to a natural fording place along the Arroyo Seco had served as a gateway to travel and commerce for aboriginal peoples here and along the coast. It was here that Hahamognas greeted Portola and the missionaries who later established the San Gabriel Mission a few miles to the west.

The initial buildings on the Rancho San Pascual, which subsequently gave birth to the Cities of Pasadena, South Pasadena and Altadena, were built here. The first of these adobe structures became headquarters for General Flores and his staff in 1847 where they agreed to surrender to American forces, ending Mexican Colonial rule in California.

In 1888, South Pasadena incorporated the southern portion of the Indiana Colony and land south and eastward to the Los Angeles border, becoming the sixth municipality in Los Angeles County. With the establishment of the Raymond Hotel and the Cawston Ostrich Farm, the small community was able to attract tourists and increasingly large waves of new residents to the Pasadena area in the late 19th and early 20th Centuries. With completion of the Pacific Electric Short Line, putting the entire city within easy walking distance of the "red car" stations, South Pasadena also became one of the first suburbs of Los Angeles. It is now certainly one of the best-preserved cities, maintaining a small-town quality and humanity in the scale of its buildings, its residential streetscapes and historic commercial core.

# **Municipal Organizational Chart**



# **City Manager's Budget Message**

Fiscal Year 2023-24

June 7, 2023

Honorable Mayor and City Council,

It is my pleasure to present to you the Fiscal Year (FY) 2023-2024 Annual Budget, which we embarked on under the theme of continued Transparency and Collaboration. As we close out this year, we reflect on the progress and improvements made during Fiscal Year 2022-23 across all our City departments, in professionalizing the agency and delivering it to new standards, and in the level of service we provide our community.

This year, we continued our efforts in completing organizational assessments, including the Finance and Community Services departments, and embarking on the Police assessment. These assessments provide the agency an opportunity to review staffing and resources, work flows and outputs, research and incorporate industry best practices, review and improve upon policy, and deliver each department, and the agency, to the next level. The Library has also completed a Strategic Plan and held a Joint study session with the City Council and Library Board of Trustees to discuss the future of the site. On the topic of site assessments, we have completed a facility assessment of the Library site, and will be beginning the City Hall site assessment shortly.

Hand in hand with the assessments, the City has remained committed to hiring the best and the brightest in our industry, and have facilitated over 50 recruitments and hirings in the last year, and also experienced the transitioning of a number of staff during this unprecedented recruiting season. New hires including the hiring of a new Deputy Finance Director/Controller for operational oversight, and a Senior Management Analyst in creating the City's Housing Division, in late 2022. This budget resources our departments to transition from temporary to permanent staffing, and allows us to focus the year ahead. **GWD:** Get Work Done.

The City continues implementing the 2021-2026 Strategic Plan, which highlights and resources the priorities of the City Council and community. With the City's Strategic Plan over 50% completed, and the onboarding of a new Councilwoman and City Treasurer in early 2023, staff will facilitate a Strategic Plan revisit, including community engagement and input, in Fall 2023, to revisit our priorities and ensure we are on track to meet the needs of the community.

We have engaged with our community more than before, and continue that commitment. Our launch of the City's mobile app, SouthPas Mobile, provided resources, information and customer requests at community member fingertips, and also provided another engagement tool with our constituents. We have released a Request for Proposal for a new City website, anticipated to launch end of year, which will be a user-friendly, welcoming resource to community members, visitors and staff. Community engagements and surveys gleaned information on communications preferences, input on the proposed budget, the housing element, and more. In working with the City Council, we have better utilized the tremendous brain power and servitude of our City commissions in providing actionable recommendations for consideration in policymaking, as well as come together on a number of study sessions focused on streets, housing, and the future of the library site, for brainstorming and priority setting efforts.

This year saw the return of our City's events and programming, including the Commissioner Congress as well as a City Hall Open House event to introduce the new staff to the community

and welcome everyone back post-COVID. In this budget we have included a wish list of items we have heard back on from the City Council and the community, with the first phase costs listed below:

- Vision 2050- \$100.000
- Library Master Plan- \$150,000
- Multi-Cultural City Celebration- \$50,000

As we close out our pandemic years, we look to the future and to transitioning to the new normal, which includes a further commitment to resident and business support, resources and service. Our Economic Development Team continues building upon their programming and service to the City, working to put our business community on the map, in championing and strengthening the local economy, and in welcoming new investment to the community. Another significant transition includes the award of a new contract for City Attorney Services. The City Council directed staff to work with a Council sub-committee in developing and released a Request for Proposal for City Attorney Services, and staff from the City Manager's Office worked diligently on the process—City Council will consider the award of contract in June 2023.

We have established a Housing Division in the Community Development Department, and they have hit the ground running on key priorities and programs, including the Housing Element and various programs, the Caltrans surplus properties and the policy decisions that City Council will soon begin to make on the opportunity to exercise first right of refusal on those properties, research on the no-fault eviction moratorium as it related to our 52% of renter residents. The budget proposes almost \$1M in Housing Element implementation and programmatic efforts, including:

- Tenant protection- \$400,000
- Racially Restrictive Covenants- \$100,000
- Cultural Heritage Ordinance Update- \$200,000
- Inclusionary Housing Ordinance (IHO) In-Lieu Fee Study- \$23,000
- Ballot Measure on Height Limit Study- \$100,000
- General Plan/ Downtown Specific Plan consultant (Rangwalla)- \$150,000

We have also furthered our commitment to the social services, veterans, elder adults and various partner agencies. While not a direct service provider, the City recognizes that a number of service providers touch and serve our community, and we have identified the opportunity to establish a Social Services Task Force, which leverages resources available to our community, identify gaps in service to pursue further partnerships. The team has launched a Social Services Resource Guide and a Elder Adults Resource Guide, and will continue looking for opportunities here.

The year ahead holds many priorities and goals: implement the City Hall Electrification Project, which includes infrastructure investments at City Hall and the transition of the Police fleet vehicles to electric, street repaving and infrastructure improvements, the programmatic efforts in our Housing Element and transitioning to compliance and implementation including the finalizing of the General Plan and Downtown Specific Plan, the implementation of the Slow Streets Program. Staff will actively look for opportunities to solicit grant funding for City programming. We look forward to the progress we will make with our City Council, Commissions and Boards, community members and staff.

#### **Finances**

Specifically, on the City's financials, we have made great strides. The City has adopted citywide policies and protocols, delivered a timely Mid-Year Budget Report to Council, has made notable improvements on the City audit, and is delivering a timely budget and 5-year Capital Improvement Program (CIP). We delivered on our commitment for transparency and information sharing, having delivered quarterly budget updates that have now shifted to monthly updates, delivering monthly operational status updates during a height of transition, and intentionally sharing pertinent information with the Finance Commission along with the City Council. We continue the commitment to share information and bring the community along with our efforts as good stewards of our finances.

The agency is financially healthy, and great efforts are being made to implement best practices, policies and protocols to best serve our agency and community. The City received \$6.1 million in State and Local Fiscal Recovery Funds for the fiscal year 2022-2023. City Council prioritized partial use of the funds toward significant resource replacements and citywide technological advances to support improved service and oversight, as well as improving the user experience.

For the FY 2023-2024 Budget, the Finance Department embarked on establishing a zero-base budget, and worked with all City Departments in utilizing this process to provide a collaborative product that provides a clean start to the budget document in justifying all appropriations. The FY 2023-2024 proposed Budget includes a minimal increase in expenditures verses the revenue received, and also addresses two large issues that staff became aware of in March 2023: an outstanding invoice of \$1.6M due to CJPIA, and about a \$1M structural issue in Workers Compensation Insurance Fund. These items have been accounted for and addressed in this budget, and staff will prioritize a review and improvements of the City's insurance procedures, carriers and process in the year ahead.

#### **Financial Policies and Procedures**

On September 7, 2022, the City Council adopted the 2022 Finance Policies and Procedures in order to, among other things, establish rules and regulations to establish efficient procedures for the purchase of supplies, services and equipment at the lowest possible cost commensurate with quality needed, to exercise positive financial control over purchases, to clearly define authority for the purchases function, and to assure the quality of purchases. On December 7, 2022, City Council adopted the Second Reading and Adoption of an ordinance of the City of South Pasadena, California, Amending Section 2.99-29 of Article XI Relating to "Purchasing Procedures", and Sections 2.99-35 and 2.99-37 of Article XIII "Awarding Public Works Contracts" of Chapter 2 of the South Pasadena Municipal Code.

On March 15, 2023, the Finance Department presented the Fiscal Year 2022-23 City Council Budget Policies at the Joint meeting of the City Council with Finance Commission, for review and direction. After deliberation, the City Council voted on the document with some edits to be made in working with the Finance Commission, and that document was approved at the May 16, 2023 Finance Commission and May 17, 2023 City Council meetings, respectively. The Finance Department will continue working with the Finance Commission on establishing a bi-annual review of the City Council's adherence to these policies, at the mid-year mark and at the end of each fiscal year. Together, these documents and efforts will continue to contribute to our commitment of good financial stewardship of our agency and community, coupled with working on a five-year projection of forecasting into the new fiscal year.

#### **Budget Input**

The FY 2023-24 Budget document includes the detailed Proposed Fiscal Year 2023-24 Budget document, Capital Improvement Plan and Miscellaneous Fee Schedule. Staff conducted Community input opportunities by hosting an online survey for Budget input, which gleaned 165 comments. The two major items determined from the online survey were continued Public Safety support, and improvements to infrastructure. The City also hosted two in person and virtual Community Budget Forums on May 18, 2023, and a review of the final proposed document to Finance Commission on June 1, 2023.

The budget process has focused on a zero-based budget that included a major clean up of the budget document as well as the Capital Improvement Program (CIP) five-year document. The process was collaborative across all City departments, and resources requested are to provide for workload catch up as well as adding capacity to meet the needs of the years ahead.

Thanks to the City Council, our Finance Commission, and all City Departments and staff for their diligence, hard work and efforts in producing this guiding document. I appreciate the continued support of the South Pasadena residents of the City and our efforts in serving our community. We look forward to a positive and fruitful 2023-24 fiscal year.

Respectfully submitted,

Arminé Chaparyan City Manager

#### **General Fund Operating Revenue History**

The chart below summarizes the General Fund Operating revenues from FY 2019/20 to the Adopted FY 2022/23. The Budgeted FY 2022-2023 Revenues were estimated to be \$42,849,230, and the estimate for June 30, 2023 is \$36,588,626. The difference in estimated revenues for FY 2022-2023 is due to recording the State and Local Fiscal Recover Funds (SLRF) of \$6,059,235 from the General Fund into it's own fund, but the City is anticipating an increase to \$39,523,631 for FY 2023-2024 due to increases of \$1,162,715 in Property Taxes, \$166,712 in Sales Taxes, \$289,359 in Utility Users Taxes, \$54,477 in Franchise Fees, \$450,906 in Uses of Money and Property, \$239,866 in Fire Interagency Support, \$517,257 in Current Services and \$53,838 of other revenues.

|                                | Actual     | Actual     | Actual     | Budgeted   | Estimated  | Proposed   |
|--------------------------------|------------|------------|------------|------------|------------|------------|
| Revenue Category               | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
| Property Taxes                 | 15,491,557 | 16,773,318 | 17,906,070 | 18,140,368 | 18,537,792 | 19,700,384 |
| Assessments & Special Taxes    | 342,237    | 347,931    | 364,223    | 360,000    | 360,000    | 375,149    |
| Sales Taxes                    | 2,864,474  | 5,132,645  | 6,096,613  | 6,346,000  | 6,311,321  | 6,478,033  |
| Utility Users Taxes            | 3,445,454  | 3,738,531  | 3,875,268  | 4,299,703  | 4,063,103  | 4,352,462  |
| Franchise Fees                 | 950,130    | 1,200,408  | 1,289,532  | 1,217,000  | 1,217,000  | 1,271,477  |
| License & Permits              | 861,697    | 808,280    | 814,081    | 903,280    | 764,777    | 796,200    |
| Fines & Forfeitures            | 264,601    | 143,449    | 52,291     | 140,000    | 56,500     | 58,000     |
| Use of Money & Property        | 989,984    | 4,788,970  | (495,381)  | 508,500    | 894,109    | 1,345,014  |
| Other Agencies                 | 64,239     | 955,205    | 179,525    | 6,489,295  | 235,634    | 475,500    |
| Current Services               | 2,985,842  | 3,079,621  | 3,836,129  | 3,877,200  | 3,624,263  | 4,141,520  |
| All Other Revenues             | 74,367     | 183,717    | 250,501    | 84,500     | 40,743     | 46,508     |
| Reimbursement From Other Funds | 483,384    | 483,384    | 483,384    | 483,384    | 483,384    | 483,384    |
| Total GF Revenues              | 28,817,965 | 37,635,460 | 34,652,238 | 42,849,230 | 36,588,626 | 39,523,631 |

#### General Fund FY 2022-2023 Projected Summary

The General Fund Balance starting July 1, 2022 was \$18,931,422. Revenues are \$36,588,626 and expenditures are expected to total \$35,681,208. Transfers out of \$2,210,847 and reserve adjustments of \$1,834,998 leave a projected end balance for June 30, 2023 of \$19,462,991. The increase of expenditures and transfers out is due to unanticipated vendor payments for prior years services, additional positions, higher utility costs and incurring an unanticipated CJPIA invoice related prior years general liability and worker's compensation claims of \$1,654,761.

| General Fund   |              |
|--|--------------|
| Beginning Balance 07/01/22   | \$18,931,422 |
| Revenues   | 36,588,626   |
| Expenditures   | (35,681,208) |
| Transfers Out  | (2,210,847)  |
| Reserves Adjustment  | 1,834,998    |
| Projected End Balance 6/30/23  | \$19,462,991 |
| Fund Balances reflect spendable (unassigned) balances and excludes reserves. |              |

#### **General Fund FY 2022-2023 Projected Reserves**

The projected General Fund Reserves end balance for June 30, 2023 totals \$4,464,943, with deletions totaling \$1,834.998 from the Storm Water Reserve, Library Park Drainage Reserve, Slater Reimbursement Reserve, SR-110 Interchange Project (Rogan Fund Match), and the Stables CIP Reserve.

|  | Beginning<br>Balance |           |           | Ending<br>Balance |
|--|----------------------|-----------|-----------|-------------------|
|  | FY 22-23             | Additions | Deletions | FY 22-23          |
| Arroyo Golf Course / Bike Trail            | 600,000              |           |           | 600,000           |
| CalTrans Vacant Lot Purchases              | 392,000              |           |           | 392,000           |
| Legal Reserve                              | 500,000              |           |           | 500,000           |
| Library Expansion                          | 200,000              |           |           | 200,000           |
| Maint. Yard / Comm. Ctr                    | 267,067              |           |           | 267,067           |
| Renewable Energy Sources Reserve           | 700,000              |           |           | 700,000           |
| Storm Water                                | 600,000              |           | 300,000   | 300,000           |
| Library Park Drainage Reserve              | 22,000               |           | 22,000    | -                 |
| Financial Sustainability Reserve           | 900,000              |           |           | 900,000           |
| Slater Reimbursement Reserve               | 345,876              |           | 40,000    | 305,876           |
| Vehicle Replacement Reserve                | 100,000              |           |           | 100,000           |
| SR-110 Interchange Proj (Rogan Fund Match) | 1,410,000            |           | 1,410,000 | -                 |
| Stables CIP Reserve                        | 62,998               |           | 62,998    | -                 |
| Mental Health Reserve                      | 200,000              |           |           | 200,000           |
| Total:                                     | 6,299,941            | -         | 1,834,998 | 4,464,943         |

#### General Fund Summary for FY 2023-2024 Projected Summary

The General Fund Balance starting July 1, 2023 is estimated to be \$19,462,991. Revenues are estimated at \$39,523,631 and expenditures are expected to total \$39,630,567. Transfers In of \$4,693, transfers out of \$1,265,000 and reserve adjustments of \$500,000 are projected leaving a projected end balance for June 30, 2024 of \$18,595,748. The increase of expenditures are due to Employee Labor negotiations and salary adjustments, one-time costs primarily due to the development of the City's Housing Element, new permitting software and furniture purchases as well as the impact of inflation on the purchase of goods and services.

| Gei | neral Fund                 |                            |
|-----|----------------------------|----------------------------|
| Beg | ginning Balance 07/01/23   | \$19,462,991               |
|     | venues<br>penditures       | 39,523,631<br>(39,630,567) |
| Tra | nsfers In                  | 4,693                      |
| Tra | nsfers Out                 | (1,265,000)                |
| Res | serve Adjustments          | 500,000                    |
| Pro | jected End Balance 6/30/24 | \$18,595,748               |

#### **General Fund FY 2023-2024 Projected Reserves**

The projected General Fund Reserves end balance for June 30, 2024 totals \$3,964,943, with deletions totaling \$500,000 from the Storm Water Reserve as well as the re-programming of the Mental Health Reserve toward staffing costs, in consideration of the significant funding that has been allocated by Senator Portantino and Congresswoman Chu toward the San Gabriel Valley Care (SGV CARE), previously known as the Mental Health Mobile Co-Response Team.

|                                  | Beginning<br>Balance |           |           | Ending<br>Balance |
|----------------------------------|----------------------|-----------|-----------|-------------------|
|                                  | FY 23-24             | Additions | Deletions | FY 23-24          |
| Arroyo Golf Course / Bike Trail  | 600,000              |           |           | 600,000           |
| CalTrans Vacant Lot Purchases    | 392,000              |           |           | 392,000           |
| Legal Reserve                    | 500,000              |           |           | 500,000           |
| Library Expansion                | 200,000              |           |           | 200,000           |
| Maint. Yard / Comm. Ctr          | 267,067              |           |           | 267,067           |
| Renewable Energy Sources Reserve | 700,000              |           |           | 700,000           |
| Storm Water                      | 300,000              |           | 300,000   | -                 |
| Financial Sustainability Reserve | 900,000              |           |           | 900,000           |
| Slater Reimbursement Reserve     | 305,876              |           |           | 305,876           |
| Vehicle Replacement Reserve      | 100,000              |           |           | 100,000           |
| Mental Health Reserve            | 200,000              |           | 200,000   | -                 |
|                                  | 4,464,943            | -         | 500,000   | 3,964,943         |

#### **General Fund Revenues**

A majority of General Fund Revenues continue to come from Property and Sales Tax:

- \$20,075,533 (51%) comes from property taxes and special taxes
- \$6,478,033 (16%) from sales tax
- \$4,352,462 (11%) from utility users tax
- \$4,141,520 (11%) from current city services
- Remainder 11% from use of money & property, and other revenue sources

#### **General Fund Expenditures**

The goal for the Fiscal Year 2023-24 budget season was to build a status-quo budget based on a zero-based budget, which allowed each Department to go through the exercise of starting from zero to build their respective budgets from the ground up, and to justify every line item. This exercise led to the leaning out of the budget to provide for the funding to make some priority and necessary staffing growth. Employee Wages and Benefits, and City Operations and Maintenance make up more 97% of Expenditures. Increases are due to Employee Labor negotiations and salary adjustments to bring staff that were significantly behind (10-30%) up to more comparative salaries. In this budget we also ask for funding for a complete Comprehensive Classification and Compensation Study to further delve into our staff positions, pay and wages.

As signified in the Midyear Budget report to City Council and Finance Commission, the City continues to feel the impact of inflation, with rising costs to doing business, purchasing goods and materials, across the board.

- \$27,102,511 (68%) wages & benefits
- \$12,270,055 (31%) operations & maintenance
- \$258,000 (1%) capital projects

#### **Positional Changes**

- Add one new full-time Accounting Technician I in Finance
- Upgrade two part-time Management Aide positions to one full-time Management Aide position in Community Services
- Upgrade one part-time Community Services Coordinator to one full-time Community Services Coordinator in Community Services
- Upgrade one part-time Management Aide to one full-time Management Assistant in Fire
- Add one new full-time Human Resources Specialist position in Management Services
- Upgrade one part-time Community Improvement Coordinator to one full-time Community Improvement Coordinator in Community Development
- Add one new full-time Management Assistant in Community Development
- Add one new full0time Principal Engineer in Public Works
- Add one new full-time Water Operations Supervisor in Public Works
- Add one new full-time Management Analyst (Water/Sustainability) in Public Works
- Add one new full-time Sergeant (Office of Professional Standards) in Police
- Add one new full-time Police Clerk I in Police
- Add one new full-time Police Administrative Assistant in Police

#### General Fund Operating Expenditures by Type

The chart below summarizes the General Fund Operating expenditures by types from FY 2019/20 to the Proposed FY 2023/24.

#### **General Fund Operating Expenditures by Type**

|                              | Actual     | Actual     | Actual     | Budgeted   | Estimated  | Proposed   |
|------------------------------|------------|------------|------------|------------|------------|------------|
| Fd Category/Fund             | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
|                              |            |            |            |            |            |            |
| 101 Wages & Benefits         | 19,457,515 | 22,108,355 | 25,216,188 | 24,289,564 | 24,177,311 | 27,102,511 |
| 101 Operations & Maintenance | 6,677,254  | 5,875,483  | 7,495,907  | 12,678,219 | 11,177,997 | 12,270,055 |
| 101 Capital Outlay           | 95,613     | 39,802     | 13,005     | 305,400    | 155,900    | 258,000    |
| 101 Other Expenses           |            | -          | -          | -          | -          | -          |
| 101 Transfer Out             | •          | -          | -          | -          | -          | -          |
| 101 Capital Projects         | -          | -          | -          | 795,000    | 170,000    | -          |
| 101 - General Fund Total     | 26,230,381 | 28,023,640 | 32,725,100 | 38,068,183 | 35,681,208 | 39,630,567 |

#### General Fund Operating Expenditures By Department

The chart below summarizes the General Fund Operating expenditures by department from FY 2019/20 to the Proposed FY 2023/24. Of note for this fiscal year:

- Public Safety, composed of the Fire and Police Departments, accounts for 48% of the General Fund budget.
- While the Public Works General Fund portion is only 10%, it is important to note that other functions of the department are accounted for in other funds such as the Water, Sewer and other special funds.

# **General Fund Operating Expenditures by Department**

|                               | Actual     | Actual     | Actual     | Budgeted   | Estimated  | Proposed   |
|-------------------------------|------------|------------|------------|------------|------------|------------|
| Department/Program Exp        | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
|                               |            |            |            |            |            |            |
| City Council                  | 45,401     | 35,890     | 45,446     | 49,194     | 71,388     | 81,903     |
| City Manager                  | 1,512,868  | 1,577,656  | 1,815,368  | 1,201,339  | 1,116,593  | 1,274,785  |
| Management Services           |            |            |            |            |            |            |
| Management Services           | -          | -          | 6,615      | 480,230    | 415,995    | 496,105    |
| City Clerk                    | 113,311    | 115,512    | -          | 470,283    | 389,517    | 447,319    |
| Elections                     | 185,743    | 76,843     | 93,242     | 166,000    | 110,809    | 63,900     |
| Human Resources               | 324,830    | 350,761    | -          | 898,923    | 905,818    | 915,553    |
| Transportation Planning       | 12,835     | 287        | 90         | -          | -          | -          |
| Legal Services                | 492,566    | 607,285    | 572,032    | 895,140    | 895,140    | 500,000    |
| Information Systems           | 573,881    | 541,110    | -          | 833,200    | 889,657    | 1,151,511  |
| Finance                       |            |            |            |            |            |            |
| Finance                       | 755,116    | 871,011    | 1,040,325  | 1,203,880  | 1,144,568  | 1,050,473  |
| City Treasurer                | 9,211      | 8,444      | 9,993      | 8,752      | 8,752      | 9,239      |
| Non-Dept/Overhead             | 1,060,512  | 996,366    | 2,264,416  | 2,694,140  | 2,669,105  | 2,539,444  |
| Police                        | 9,171,740  | 10,400,998 | 11,384,907 | 11,032,589 | 11,020,087 | 11,512,034 |
| Fire                          |            |            |            |            |            |            |
| Fire                          | 5,435,419  | 6,315,749  | 7,716,685  | 6,670,340  | 7,198,725  | 7,300,602  |
| Emergency Preparedness        | 91,913     | 31,932     | 46,904     | 55,000     | 51,000     | 55,000     |
| Public Works                  | -          | -          | -          | -          | -          | -          |
| Admin & Engineering           | 586,534    | 618,493    | 572,717    | 924,621    | 526,444    | 1,243,249  |
| Environmental Services        | 54         | 653        | 55,009     | 304,980    | 140,241    | 207,480    |
| Park Maintenance              | 497,591    | 476,793    | 581,680    | 1,086,294  | 504,755    | 975,901    |
| Facilities Maintenance        | 799,206    | 826,985    | 901,702    | 1,171,959  | 907,533    | 1,344,778  |
| Community Development         | 1,876,257  | 1,819,769  | 2,428,641  | 3,622,199  | 3,047,629  | 4,152,225  |
| Library                       | 1,525,685  | 1,608,369  | 1,839,131  | 1,932,290  | 1,866,927  | 2,211,234  |
| Community Services            |            |            |            |            |            |            |
| Senior Services               | 330,809    | 202,374    | 237,957    | 431,985    | 390,480    | 540,765    |
| Community Services            | 172,667    | 217,223    | 276,302    | 356,440    | 421,305    | 466,119    |
| Recreation and Youth Services | 656,232    | 323,135    | 835,939    | 783,405    | 818,737    | 1,090,949  |
| Capital Projects              | -          | -          | -          | -          | 170,000    | -          |
|                               |            |            |            |            | -          |            |
| Total GF Expenditures         | 26,230,381 | 28,023,640 | 32,725,100 | 37,273,183 | 35,681,208 | 39,630,567 |

# FY 2023/2024 Budget Policies Draft

#### **PURPOSE STATEMENT**

To enhance fiscal transparency and maintain and improve fiscal sustainability, the City of South Pasadena annually adopts fiscal policies to establish a framework to ensure a balanced budget, maintain healthy reserves, appropriately fund the City's infrastructure needs, establish fees and charges, and ensure compliance with City Council directives. This policy is adopted annually as part of the Budget adoption process and may be revised by City Council action.

#### 1. ANNUAL BUDGET

The City adopts an annual budget. The City's fiscal year starts on July 1st and concludes on June 30th. The annual budget for the new fiscal year will be adopted before June 30<sup>th</sup>.

The following are key elements of the City's budget and budget process:

- Budgetary appropriations are made by the City Council, through formal budget adoption.
- The City Manager submits the Proposed Budget to the City Council no later than the final City Council meeting in May.
- The budget is adopted by the City Council before June 30<sup>th</sup>, following a public meeting where constituents are given an opportunity to comment on the Proposed Budget.
- Prior to consideration by the City Council, the Proposed Budget will be reviewed by the Finance Commission.

#### 2. BALANCED BUDGET

The City strives to maintain a balanced operating budget for all governmental funds (all funds except the enterprise funds), with total on-going revenues equal to or greater than total on-going expenditure, so that at year end all these funds have a positive fund balance and the General Fund balance is maintained.

- The budget is balanced at the individual fund level. The estimated revenue sources must be sufficient to cover proposed uses.
- Ongoing operations are funded by recurring revenues.
- City policies on reserve requirements for specific funds are adhered to in the budget.
- If shortfalls are projected after the budget adoption, during quarterly financial reviews, the City Manager will present a plan to address such shortfalls with sustainable measures in order to achieve a balanced budget by fiscal year-end.
- Non-recurring revenues or one-time funding may be used to balance the budget during economic downturns, or as a result of unforeseen events.

#### 3. APPROPRIATIONS AND BUDGETARY CONTROL

The City Council holds public hearings and adopts the City's annual budget and may modify appropriations with majority approval. During the fiscal year, any budget adjustments (increases in appropriations at the fund level) that cannot wait for the Mid-Year review or that exceed the City Manager's budget authority described below, must be submitted by the City's departments for City Council review and approval. The review and approval may occur at any City Council meeting, at the request of staff or the City Council. The City Council approves any revisions that increase the total budgeted expenditures or revenues at the fund level, and any changes to permanent and full-time positions.

The legal level of expenditures is controlled at the fund level, and appropriations lapse at the end of each fiscal year. Re-appropriation by the City Council only occurs for multi-year infrastructure and capital projects.

Department Heads may, without Council approval, amend individual line items within any fund in the maintenance and operations portions of the budget without increasing total appropriations for that division. The City Manager may, without Council approval, amend individual line items within any fund, and between divisions and programs, in the personnel costs, maintenance and operations, capital outlay and capital projects portions of the budget without increasing total appropriations for that fund.

#### 4. GENERAL FUND RESERVES

General Fund Reserves are described as:

- Unassigned Fund Balance These reserves are in spendable form and may become either restricted, committed, or assigned. The City strives to attain a General Fund undesignated fund balance equal to a minimum 30% of General Fund revenues at year end.
- Assigned Fund Balance These reserves are set aside or earmarked for particular purposes, and the authority to designate these reserves can be delegated, and may take less formal action to limit how the reserves are used.
- Restricted Fund Balance These reserves are subject to restrictions that are legally enforceable by outside parties, such as bondholders.
- Committed Fund Balance These reserves are designated by the City Council, and are designated for specific purposes, through formal action. Committed balances can be modified by the City Council taking formal action.

Committed (Designated) Reserves shall be reviewed and designated annually by the City Council prior to Budget adoption. Upon designation of a reserve for a specific purpose, the Council will ensure the following:

- The purpose of the reserve will be specified at the time of designation.
- The City Council will also identify whether the designation is a one-time designation or whether an amount specified by the City Council will be added to the designated reserve on an annual basis.

 Nothing limits the City Council's authority to un-designate, or re-designate any General Fund Designated Reserve for another governmental purpose, pursuant to formal City Council action.

#### 5. ENTERPRISE FUND

The City requires the water, sewer, and golf course enterprise funds be selfsupporting. The City recognizes that enterprise funds function with accounting practices that are different from those used by governmental funds. Therefore, for enterprise funds, the City will strive to maintain operating budgets that produce annual net revenues that meet or exceed the compliance requirements of debt coverage rations generally.

The sewer fund was recognized as an enterprise fund starting in FY 2009/10, with the requirement of self-supporting funding. Water and sewer rate increases will assure that revenues exceed operating expenditures, including debt service. Budgeted water capital projects will be paid from a \$37.8 million 2016 Water Bond issuance. Bond debt service will be paid out of water revenues. Sewer revenues along with a revolving loan from the State will pay for sewer capital improvements.

The Water Fund will maintain a reserve equal to 30% of revenues. The Sewer fund will maintain a reserve equal to 30% of revenues.

#### 6. INFRASTRUCTURE

The City maintains a long-range fiscal perspective through the use of a Capital Improvement Program to maintain the quality of City infrastructure, including streets, sidewalks, sewers, drains, lighting, buildings, parks, and trees. The City Council adopts capital projects budgets and may modify appropriations with majority approval. All changes in appropriations at the fund level during the year must be submitted to the City Council for approval.

Beginning in FY 2013/14, the City's goal has been to commit a minimum of \$2,000,000 per year towards street improvements. This amount has fluctuated based upon available resources

#### 7. ACCOUNTING AND REPORTING STANDARDS

The City will comply with all requirements of generally accepted accounting principles, and will publish an Annual Comprehensive Financial Report (ACFR) in compliance with generally accepted accounting principles, prepared in coordination with our independent auditors, no later than the first quarter of each calendar year. The ACFR, along with the Auditor's report on internal controls and compliance, will be presented to the City Council at a public meeting, after first being presented to the Finance Commission. The City shall endeavor to achieve audits with minimal auditor findings in the form of significant deficiencies. The City shall swiftly and thoroughly respond, to auditor findings of material weakness.

#### 8. MIDYEAR AND INTERIM FINANCIAL REPORTING

The City will publish a midyear budget update in March of each year. The midyear budget update shall present estimated outcomes and the implications for the budget year. The report shall give attention to the financial issues and policy matters anticipated to have the most significant short and long-term financial planning importance to the City Council. Pursuant to the content of the midyear report, the City Council shall provide specific and general direction to staff for short- and long-term budgetary planning.

To comply with the policy, the City Manager will ensure the following:

- The midyear budget update will be presented to the City Council in February or March of each year.
- At the midyear budget update, staff will present to the City Council any necessary adjustments to the budget. The adjustments are based on additional funding, or major changes in revenues or expenditures, or previously approved budget adjustments.
- Monthly budget updates will be provided to the City Council starting in the Spring of 2023.

#### 9. RISK MANAGEMENT

The City will identify and quantify all areas of financial and operating risk, and prepare contingencies for those risks, including legal liabilities, infrastructure maintenance, emergency response, and contract and employee obligations. The City will work with the City's insurance providers to seek full coverage of actuarially projected needs.

Liability and Workers Compensation liability is reported in accordance with GASB 10, and further explained below.

- The City manages risk through a combination of purchased insurance and selfinsurance.
- The City self-insured workers' compensation claims with a self-insured retention of \$125,000 and general/auto liability claims, with a self-insured retention of \$100,000 per covered claim. Excess workers' compensation and general/auto liability insurance coverage shall be purchased.
- An annual actuarial study shall be conducted to provide an estimate of the selfinsured liability to be recorded by the City in accordance with Governmental Accounting Standards Board Statement No. 10. This statement requires the City to accrue a liability on its financial statements for a reasonable estimate of the cost of claims and expenses associated with all reported and unreported claims.
- The City's goal is to maintain reserves to fund its outstanding self-insured liabilities at the minimum level of 70 percent.
- The City shall maintain a Self-Insurance Fund to both fund the liability reserve and workers compensation, and recover all associated risk management costs, including claim payments, insurance premiums and any deductibles, and claim

administration (internal and external). The fund's revenues shall be generated through assessments to City funds based on their claim experience and outstanding liabilities. These departmental assessments shall be evaluated annually and adjusted as needed.

• Staff shall report to the Finance Commission and City Council at least annually on the claims processed, amounts paid, and steps taken to manage and reduce the City's risk and liability.

#### **10. DEBT AND INVESTMENTS**

The City will consider the use of debt for long-term capital assets when the cost of debt is lower than the City's investment return, and when operating revenues are available to pay the debt. We will maximize the investment return on City Cash balances within the higher concerns of safety and liquidity. An investment policy will be submitted annually to the City Council for review and adoption in September or October of each year. The City shall at all times maintain compliance with the California Government Code with respect to the content and function of its Investment Policy.

Annually, the Investment Policy is reviewed by the City's Finance Commission, prior to being approved by the City Council. Additionally, the City Treasurer shall provide monthly reports to the City Council which shall include all reportable elements specified in the City's Investment Policy.

#### 11. CONTROL OF FINANCIAL ASSETS

All financial assets will be under the direct authority of the City Treasurer and Finance Director. Regarding Capital Assets, the City will capitalize assets and equipment with individual minimum value of \$5,000 for non-infrastructure assets, and \$25.000 for infrastructure assets.

#### 12. SCHEDULE OF FEES FOR SERVICES

The City will publish, and the Finance Department will update, the schedule of fees for services as a component of the annual budget. The Fee Schedule will be reviewed by the Finance Commission prior to implementation each July 1<sup>st</sup>.

#### 13. LONG-TERM LIABILITIES

The City shall evaluate long-term liabilities (debt borrowing, compensated absences, claims and judgements, pensions, post-employment benefits (OPEB), on a case by case basis. The City will work with the California Public Employee Retirement System and the City's insurance providers to seek full coverage of actuarially projected needs.

Funding is budgeted on a pay-as-you-go basis for leave liabilities, and retiree health insurance costs. In accordance with GASB 45, a third-party actuarial valuation of the City's liability for annual retiree medical costs has been completed every two years since FY 2008/09.

#### 14. GANN APPROPRIATIONS LIMIT

The City will annually adopt a Resolution establishing the City's appropriation limit (the Gann Limit) calculated in accordance with Article x111-B of the constitution of the State of California Government code and any other voter approved amendments or state legislation that affects the City's appropriations limit. The Gann Limit will be adopted by Resolution.

The City is restricted to an amount of annual appropriations from proceeds of taxes, and if proceeds of taxes exceed allowed appropriations, the excess must either be refunded to the State Controller or returned to the taxpayers through revised tax rates or revised fee schedules. Alternatively, an excess of one year, may by offset against a deficit in the following year.

## FY22/23 Fund Balance

| Fund       | Description   | Beginning Fund<br>Balance | Year-End<br>Revenues | Year-End<br>Expenditures | Transfers<br>In | Transfers<br>Out | Reserve<br>Adjustments   | Ending<br>Fund<br>Balance |
|------------|---|---------------------------|----------------------|--------------------------|-----------------|------------------|--------------------------|---------------------------|
| 101<br>101 | General Fund (Undesignated)<br>GF (Council Designated Reserves) | 18,931,422<br>6,299,941   | 36,588,626<br>-      | 35,681,208<br>-          | :               | 2,210,847        | 1,834,998<br>(1,834,998) | 19,462,991<br>4,464,943   |
| 103        | Insurance Fund  | (1,952,514)               | 3,220,620            | 4,686,289                | 1,489,285       | -                |                          | (1,928,898)               |
| 104<br>105 | Street Improvements Program<br>Facilities & Equip. Replacement  | 2,358,321<br>2,470,794    | 34,844               | 55,183<br>231,853        | •               | •                | -                        | 2,303,138<br>2,273,785    |
| 106        | Technology Surcharge  | 23,225                    | 28,000               | 231,033                  |                 |                  | :                        | 51,225                    |
| 108        | SR 110 Gen Fund Reserve   | 20,220                    | 20,000               | 100,000                  | 338,483         | -                |                          | 238,483                   |
| 110        | OPEB Trust Fund   | 1,141,509                 | 56,308               | 1,000                    | -               |                  |                          | 1,196,817                 |
| 201        | MTA Pedestrian Improvement                                      | (29,951)                  |                      |                          | -               | -                |                          | (29,951)                  |
| 205        | Prop "A"  | 1,858,066                 | 657,124              | 696,249                  |                 |                  | -                        | 1,818,941                 |
| 206        | SLFRF Fund  | 3,029,618                 | 3,029,618            | 2,560,519                | -               | -                | -                        | 3,498,717                 |
| 207        | Prop "C"  | 1,217,459                 | 538,724              | 276,799                  | -               | -                | -                        | 1,479,384                 |
| 208        | TEA/Metro   | 151,469                   | 2,136                | -                        | -               | -                | -                        | 153,605                   |
| 209        | Carlyle Library Bequest   |                           | 2,800,000            |                          |                 | 405.000          | -                        | 2,800,000                 |
| 210        | Sewer   | 5,178,182                 | 1,922,864            | 836,150                  | •               | 425,808          |                          | 5,839,089                 |
| 211<br>213 | CTC Traffic Improvement<br>SB2 Planning Grant                   |                           | 50,000               | 50,000                   | •               | •                | :                        | -                         |
| 214        | Rogan HR5394 Grant  | [ ]                       | 30,000               | 30,000                   |                 |                  | :                        | []                        |
| 215        | Street Light & Landscape  | 94,009                    | 887,644              | 1,328,283                | 383,079         |                  |                          | 36,449                    |
| 217        | Public, Educ. & Gov't. Fund                                     | 189,911                   | 10,195               | 1,020,200                | -               |                  |                          | 200,106                   |
| 218        | Clean Air Act   | 153,513                   | 35,407               |                          |                 |                  |                          | 188,920                   |
| 219        | CalRecycle Local Asst. Grant                                    |                           |                      |                          | -               | -                | -                        | -                         |
| 220        | Business Improvement Tax  | (15,609)                  | 91,125               | 112,000                  |                 | -                | -                        | (36,484)                  |
| 223        | Gold Line Mitigation Fund                                       | 63,408                    | 894                  |                          |                 | -                | -                        | 64,302                    |
| 226        | Mission Meridian Public Garage                                  | (362,057)                 | -                    | 9,100                    | -               | -                | -                        | (371,157)                 |
| 228        | Housing Authority   | 116,972                   | 48,284               | 11,700                   |                 | -                | -                        | 153,556                   |
| 230        | State Gas Tax   | 919,457                   | 705,028              | 836,175                  | -               | -                | -                        | 788,310                   |
| 232        | County Park Bond  | (210,465)                 | 61,500               | 61,500                   | •               | -                | -                        | (210,465)                 |
| 233<br>236 | Measure R<br>Measure M  | 1,443,120                 | 22,668               | 44,927                   |                 | -                | -                        | 1,420,861                 |
| 236        | Road Maint, & Rehab, Acct.                                      | 1,796,106<br>1,242,193    | 469,472<br>604,433   | 152,362                  | •               | •                | :                        | 2,113,216<br>1,846,626    |
| 238        | MSRC Grant  | (152,986)                 | 004,433              | 4,550                    |                 |                  | :                        | (157,536)                 |
| 239        | Measure W   | 281,223                   | 258,815              | 285,608                  |                 | -                |                          | 254,430                   |
| 241        | Measure H   | (87,699)                  | 18,000               | -                        |                 |                  |                          | (69,699)                  |
| 242        | Prop C Exchange   | (345,047)                 | 180,188              | 17,093                   |                 | -                | -                        | (181,951)                 |
| 245        | Bike & Pedestrian Paths   | ` ` [                     |                      |                          |                 |                  |                          | ` .                       |
| 248        | BTA Grants  | (416,948)                 | -                    |                          |                 | -                | -                        | (416,948)                 |
| 249        | Open Streets Grant  | (311,796)                 | -                    | -                        | -               | -                | -                        | (311,796)                 |
| 255        | Capital Growth  | 588,529                   | 48,537               | 100,000                  | -               | -                | -                        | 537,066                   |
| 260        | CDBG  | (2,584)                   |                      |                          | -               | -                | -                        | (2,584)                   |
| 270        | Asset Forfeiture  | 232,477                   | 3,278                | 60,000                   |                 | -                | -                        | 175,755                   |
| 272<br>274 | Police Grants - State (COPS)                                    | 389,869<br>(146,371)      | 227,116              | 130,000                  | •               | -                | :                        | 486,985<br>(146,371)      |
| 275        | Homeland Security Grant<br>Park Impact Fees                     | 805,885                   | 111,582              | 51,255                   | •               |                  | :                        | 866,212                   |
| 276        | Historic Preservation Grant                                     | 5,627                     | 79                   | 51,255                   | -               |                  | :                        | 5,706                     |
| 277        | HSIP Grant  | (228,661)                 | 69,397               | 372,256                  |                 |                  | .                        | (531,520)                 |
| 278        | Housing Element Grant   | (===,==,)                 |                      | -                        |                 |                  | .                        | ,,,                       |
| 295        | Arroyo Seco Golf Course   | 2,038,860                 | 1,279,000            | 1,336,882                | -               | -                | -                        | 1,980,978                 |
| 310        | Sewer Capital Projects  | (386,424)                 |                      | 425,808                  | 425,808         | -                | -                        | (386,424)                 |
| 327        | 2000 Tax Allocation Bonds                                       | 924,867                   | -                    | _                        | -               | -                | -                        | 924,867                   |
| 500        | Water   | 84,113,145                | 9,716,510            | 7,033,455                | -               | 3,006,226        | -                        | 83,789,974                |
| 503        | Water Efficiency Fund   | 977,507                   | 162,284              | 174,193                  |                 | -                | -                        | 965,598                   |
| 505        | 2016 Water Revenue Bonds  | (32,554,670)              | -                    | 2,500,300                | 2,448,838       | -                | -                        | (32,606,132)              |
| 506<br>510 | SRF Loan - Water  | (171,384)<br>1,057,608    | -<br>75 700          | 264,966                  | -               | -                | -                        | (436,350)<br>1,133,310    |
| 510<br>550 | Water & Sewer Impact Fees<br>Public Financing Authority         | (4,080,707)               | 75,702               | 531,676                  | 557,388         | -                |                          | (4,054,995)               |
| 927        | Redev. Obligations Trust Fund                                   | 132,278                   | 196,500              | 196,500                  | 331,300         |                  | :                        | 132,278                   |
| 321        |   | 98,770,697                | 64,212,502           | 61,215,838               | 5,642,881       | 5,642,881        | -                        | 101,767,361               |
| 227        | Successor Agency to CRA   | [206,373]                 |                      | 200,193                  |                 |                  | - 1                      | (406,566)                 |
| - 221      | Successor Agency Total  | (206,373)                 |                      | 200,193                  |                 | <del></del>      |                          | (406,566)                 |
|            | TOTAL CITY & CRA  | 98,564,324                | 64,212,502           | 61,416,031               | 5,642,881       | 5,642,881        | -                        | 101,360,795               |
|            | TOTAL CITT & CHA  | 30,301,321                | 07,212,302           | 01,710,031               | 0,072,001       | 0,0TZ,001        |                          | 101,000,100               |

# FY22/23 Reserves Balance

|  | Beginning<br>Balance |           |           | Ending<br>Balance |
|--|----------------------|-----------|-----------|-------------------|
|  | FY 22-23             | Additions | Deletions | FY 22-23          |
| Arroyo Golf Course / Bike Trail            | 600,000              |           |           | 600,000           |
| CalTrans Vacant Lot Purchases              | 392,000              |           |           | 392,000           |
| Legal Reserve                              | 500,000              |           |           | 500,000           |
| Library Expansion                          | 200,000              |           |           | 200,000           |
| Maint. Yard / Comm. Ctr                    | 267,067              |           |           | 267,067           |
| Renewable Energy Sources Reserve           | 700,000              |           |           | 700,000           |
| Storm Water                                | 600,000              |           | 300,000   | 300,000           |
| Library Park Drainage Reserve              | 22,000               |           | 22,000    | •                 |
| Financial Sustainability Reserve           | 900,000              |           |           | 900,000           |
| Slater Reimbursement Reserve               | 345,876              |           | 40,000    | 305,876           |
| Vehicle Replacement Reserve                | 100,000              |           |           | 100,000           |
| SR-110 Interchange Proj (Rogan Fund Match) | 1,410,000            |           | 1,410,000 | -                 |
| Stables CIP Reserve                        | 62,998               |           | 62,998    | -                 |
| Mental Health Reserve                      | 200,000              |           |           | 200,000           |
| Total:                                     | 6,299,941            | -         | 1,834,998 | 4,464,943         |

# FY23/24 Fund Balance

| Fund       | Description                                       | Beginning Fund<br>Balance | Year-End<br>Revenues | Year-End<br>Expenditures | Transfers<br>In | Transfers Out      | Reserve<br>Adjustment | Ending<br>Fund Balance  |
|------------|---|---------------------------|----------------------|--------------------------|-----------------|--------------------|-----------------------|-------------------------|
| 101        | General Fund (Undesignated)                       | 19,462,991                | 39,523,631           | 39,630,567               | 4,693           | 1,265,000          | 500,000               | 18,595,748              |
| 101        | GF (Council Designated Reserves)                  | 4,464,943                 | -                    |                          | -               |                    | (500,000)             | 3,964,943               |
| 400        | la sussa a Forest                                 | 4,000,000                 | 0.074.000            | 0.500.007                |                 |                    |                       |                         |
| 103<br>104 | Insurance Fund<br>Street Improvements Program     | (1,928,898)<br>2,303,138  | 3,671,883            | 3,566,267                | -               | 2,303,138          |                       | (1,823,282)             |
| 105        | Facilities & Equip. Replacement                   | 2,273,785                 | 44,395               | 531,502                  | 144,225         | 1,525,097          |                       | 405,805                 |
| 106        | Technology Surcharge                              | 51,225                    | 32,000               |                          | ,220            |                    |                       | 83,225                  |
| 108        | SR 110 Gen Fund Reserve                           | 238,483                   |                      |                          | -               | 70,474             | -                     | 168,009                 |
| 110        | OPEB Trust Fund                                   | 1,196,817                 | 58,560               | 1,000                    | -               | -                  | -                     | 1,254,378               |
| 201        | MTA Pedestrian Improvement                        | (29,951)                  |                      |                          | -               |                    | -                     | (29,951)                |
| 205        | Prop "A"  | 1,818,941                 | 821,973              | 895,569                  |                 |                    | -                     | 1,745,345               |
| 206<br>207 | SLFRF Fund<br>Prop "C"                            | 3,498,717                 | -<br>661,776         | 3,498,717<br>2,866       |                 | 300,000            |                       | 1,838,294               |
| 207        | Carlyle Library Beguest                           | 1,479,384<br>2,800,000    | 001,110              | 2,000                    |                 | 300,000            |                       | 2,800,000               |
| 208        | TEA/Metro   | 153,605                   | 2,722                |                          |                 |                    |                       | 156,327                 |
| 210        | Sewer   | 5,839,089                 | 2,288,250            | 1,240,680                |                 | 958,308            |                       | 5,928,350               |
| 211        | CTC Traffic Improvement                           |                           |                      |                          |                 |                    | -                     |                         |
| 213        | SB2 Planning Grant                                | -                         | 135,000              |                          | -               | 135,000            | -                     | -                       |
| 214        | Rogan HR5394 Grant                                |                           | 1,087,899            |                          | -               | 1,087,899          | -                     | 0                       |
| 215        | Street Light & Landscape                          | 36,449                    | 905,062              | 1,715,682                | -               |                    | -                     | (774,171)               |
| 217<br>218 | Public, Educ. & Gov't. Fund<br>Clean Air Act      | 200,106<br>188,920        | 11,433               | •                        | -               | •                  | -                     | 211,539                 |
| 219        | CalRecycle Local Asst. Grant                      | 100,320                   | 36,011               |                          |                 |                    |                       | 224,931                 |
| 220        | Business Improvement Tax                          | (36,484)                  | 91,875               | 110,500                  | -               |                    | -                     | (55,109)                |
| 223        | Gold Line Mitigation Fund                         | 64,302                    | 1,139                | ,                        |                 |                    |                       | 65,441                  |
| 226        | Mission Meridian Public Garage                    | (371,157)                 |                      | 15,000                   |                 | -                  | -                     | (386,157)               |
| 228        | Housing Authority                                 | 153,556                   | 49,427               | 16,200                   | -               | 30,000             | -                     | 156,783                 |
| 230        | State Gas Tax                                     | 788,310                   | 784,432              | 1,348,761                |                 | 200,000            | -                     | 23,981                  |
| 232        | County Park Bond                                  | (210,465)                 | 118,000              | 118,000                  | -               |                    | -                     | (210,465)               |
| 233        | Measure R   | 1,420,861                 | 506,776              | 128,472                  | -               | 300,000            | -                     | 1,499,166               |
| 234<br>236 | Measure M-MAT<br>Measure M                        | 2 442 246                 | 475,000<br>577,004   | 228,472                  | -               | 475,000            | -                     | 2.257.010               |
| 236        | Road Maint, & Rehab, Acct.                        | 2,113,216<br>1,846,626    | 577,234<br>691,569   | 220,412                  |                 | 204,062<br>585,093 | -                     | 2,257,916<br>1,953,102  |
| 238        | MSRC Grant  | (157,536)                 | 246,925              |                          |                 | 246,925            |                       | (157,536)               |
| 239        | Measure W   | 254,430                   | 257,722              | 313,138                  |                 | 292,500            |                       | (93,485)                |
| 240        | Measure M MSP                                     |                           | 250,000              |                          | -               | 250,000            | -                     | `                       |
| 241        | Measure H   | (69,699)                  | 18,500               |                          | -               |                    | -                     | (51,199)                |
| 242        | Prop C Exchange                                   | (181,951)                 |                      |                          |                 |                    | -                     | (181,951)               |
| 243        | Measure R- MIP                                    |                           | 475,000              |                          |                 | 475,000            | -                     |                         |
| 245<br>247 | Bike & Pedestrian Paths<br>SGVCOG Grants          | -                         | 31,103<br>45,000     | -<br>45,000              | -               | 25,000             | -                     | 6,103                   |
| 248        | BTA Grants  | (416,948)                 | 40,000               | 40,000                   |                 | •                  | -                     | (416,948)               |
| 249        | Open Streets Grant                                | (311,796)                 |                      |                          |                 |                    |                       | (311,796)               |
| 255        | Capital Growth                                    | 537,066                   | 70,877               |                          |                 | 70,474             |                       | 537,468                 |
| 260        | CDBG  | (2,584)                   | 427,381              | 19,599                   | -               | 407,782            | -                     | (2,584)                 |
| 270        | Asset Forfeiture                                  | 175,755                   | 4,177                | 60,000                   | -               |                    | -                     | 119,933                 |
| 272        | Police Grants - State (COPS)                      | 486,985                   | 233,566              | 178,011                  | -               |                    | -                     | 542,540                 |
| 274        | Homeland Security Grant                           | (146,371)                 | -                    |                          |                 |                    | -                     | (146,371)               |
| 275        | Park Impact Fees                                  | 866,212                   | 174,757              | •                        |                 | 1,025,000          | -                     | 15,969                  |
| 276<br>277 | Historic Preservation Grant<br>HSIP Grant         | 5,706<br>(531,520)        | 101<br>307,862       | -                        | •               | 251,507            | -                     | 5,807<br>(475,165)      |
| 277        | Housing Element Grant                             | [551,520]                 | 307,862<br>4,000     |                          |                 | 201,007            |                       | 4,000                   |
| 281        | CA State Library Building Forward                 | ]                         | 368,445              |                          |                 | 368,445            |                       | 4,000                   |
| 295        | Arroyo Seco Golf Course                           | 1,980,978                 | 1,649,650            | 1,245,087                |                 | 730,593            | -                     | 1,654,948               |
| 310        | Sewer Capital Projects                            | (386,424)                 |                      | 425,808                  | 425,808         |                    | -                     | (386,424)               |
| 327        | 2000 Tax Allocation Bonds                         | 924,867                   | -                    | -                        | -               |                    | -                     | 924,867                 |
| 400        | Capital Improvement Projects Fund                 |                           |                      | 15,981,568               | 16,368,071      |                    | -                     | 386,503                 |
| 500        | Water   | 83,789,974                | 15,532,978           | 9,813,920                | -               | 5,970,826          | -                     | 83,538,207              |
| 503<br>505 | Water Efficiency Fund<br>2016 Water Revenue Bonds | 965,598<br>(32,606,132)   | 282,158              | 364,442<br>2,501,050     | 2,501,050       | 420,000            | -                     | 463,314<br>(32,606,132) |
| 506        | SRF Loan - Water                                  | (436,350)                 |                      | 2,501,050<br>264,966     | 2,301,030       |                    |                       | (32,606,132)            |
| 510        | Water & Sewer Impact Fees                         | 1,133,310                 | 209,172              | -                        | -               |                    |                       | 1,342,482               |
| 550        | Public Financing Authority                        | (4,054,995)               |                      | 529,276                  | 529,276         | -                  | -                     | (4,054,995)             |
| 927        | Redev. Obligations Trust Fund                     | 132,278                   | 196,600              | 196,600                  |                 |                    | -                     | 132,278                 |
|            |   | 101,767,361               | 73,362,024           | 84,986,718               | 19,973,123      | 19,973,123         | -                     | 90,142,667              |
| 227        | Successor Agency to CRA                           | (406,566)                 | 196,600              | 200,600                  | -               |                    | -                     | (410,566)               |
|            | Successor Agency Total                            | (406,566)                 | 196,600              | 200,600                  | -               | -                  | -                     | (410,566)               |
|            | TOTAL CITY & CRA                                  | 101,360,795               | 73,558,624           | 85,187,318               | 19,973,123      | 19,973,123         | -                     | 89,732,101              |
|            | TOTAL CITT & CNA                                  | 101,360,733               | 10,000,024           | 03,101,318               | 10,010,123      | 10,010,120         |                       | 00,132,101              |

## FY23/24 Transfers In

|      |                             | TRANSFERS IN FY 23-24                         |           |
|------|-----------------------------|---|-----------|
| Fund | Name                        | Description                                   | Amount    |
| 101  | General Fund                | Accounting Adjustment                         | 4,693     |
|      |                             | Total Fund 101                                | 4,693     |
| 105  | Facil. & Equip. Replacement | Tesla Lease Model Y                           | 144,225   |
|      |                             | Total Fund 105                                | 144,225   |
| 310  | Sewer                       | Debt Service Principle                        | 253,262   |
|      | Sewer                       | Debt Service Interest                         | 172,546   |
|      |                             | Total Fund 310                                | 425,808   |
| 400  | CIP                         | Grevalia&Berkshire Pocket Park                | 825,000   |
|      | CIP                         | Fremont/Huntington MAT Project                | 475,000   |
|      | CIP                         | VoiP Phone System Installation                | 180,000   |
|      | CIP                         | Golf Course Netting Replacemen                | 730,593   |
|      | CIP                         | North-South Corridor ITS Dploy                | 1,228,848 |
|      | CIP                         | CD Permit Management Software                 | 260,000   |
|      | CIP                         | CD Record Scan & Doc Managmnt                 | -         |
|      | CIP                         | City/Civic EV Charging System                 | 352,700   |
|      | CIP                         | Arroyo Park EV Charging System                | -         |
|      | CIP                         | Fair Oaks Traffic Signal Const                | 13,042    |
|      | CIP                         | Street Repairs - 2023                         | 3,886,102 |
|      | CIP                         | 825 Mission Yard Security Gate                | 160,000   |
|      | CIP                         | Citywide Facility Repair                      | 366,271   |
| 400  | CIP                         | FD Front Bay Door Replacement                 | 80,000    |
|      | CIP                         | PD Locker/Restroom Improvement                | 190,000   |
| 400  | CIP                         | PD Improvements                               | 17,000    |
| 400  | CIP                         | PD Briefing Room Update                       | 19,000    |
| 400  | CIP                         | PD1st Floor Inter Paint/Drywal                | 13,000    |
| 400  | CIP                         | War Memorial Audio/Vis. Equipm                | -         |
| 400  | CIP                         | Pocket Park Construction                      | -         |
| 400  | CIP                         | ADA Sidewalk Repairs                          | 407,782   |
| 400  | CIP                         | War Memorial HVAC Repairs                     | 25,000    |
| 400  | CIP                         | Rec. Facilities Key System                    | -         |
| 400  | CIP                         | Fair Oaks ITS Project                         | -         |
| 400  | CIP                         | Grevelia/Fair Oaks Int. Imprv                 | 50,000    |
| 400  | CIP                         | Ann. Water Main Repairs                       | 2,000,000 |
| 400  | CIP                         | Library HVAC Repairs                          | 254,100   |
| 400  | CIP                         | Library ADA Ramp, Light. & Imp                | 20,000    |
| 400  | CIP                         | Water Facil. Site Improvements                | 88,000    |
| 400  | CIP                         | Advanced Metering Infr. (AMI)                 | 150,000   |
| 400  | CIP                         | Pedestrian Crossing Devices                   | 200,000   |
| 400  | CIP                         | Rect. Rapid Flashing Beacons                  | 264,962   |
| 400  | CIP                         | Rio Hondo LRS Alham, Wash Trtm                | 5,000     |
| 400  | CIP                         | EV Charging Station (MSRC)                    | -         |
| 400  | CIP                         | Citywide Facilities Assessment/ Security Enh. | 226,876   |
| 400  | CIP                         | Library Security Camera System                | 20,000    |

# FY23/24 Transfers In

| Fund Na<br>400 CIP<br>400 CIP<br>400 CIP | me            | Description                                   | Amount     |
|--|---------------|---|------------|
| 400 CIP                                  |               |   |            |
|  |               | Water Facil. Site Improvements                | 88,000     |
| 400 CIP                                  |               | Advanced Metering Infr. (AMI)                 | 150,000    |
|  |               | Pedestrian Crossing Devices                   | 200,000    |
| 400 CIP                                  |               | Rect. Rapid Flashing Beacons                  | 264,962    |
| 400 CIP                                  |               | Rio Hondo LRS Alham, Wash Trtm                | 5,000      |
| 400 CIP                                  |               | EV Charging Station (MSRC)                    | _          |
| 400 CIP                                  |               | Citywide Facilities Assessment/ Security Enh. | 226,876    |
| 400 CIP                                  |               | Library Security Camera System                | 20,000     |
| 400 CIP                                  |               | CMMS/Work Order System/GIS                    | 115,000    |
| 400 CIP                                  |               | Elevated Tanks-Raymond/Bilikie                | 120,000    |
| 400 CIP                                  |               | Sewer Sys. Rep., Rehab&Replace                | 475,000    |
| 400 CIP                                  |               | Westside Reservoir                            | 525,000    |
| 400 CIP                                  |               | Climate Action Plan                           | 120,000    |
| 400 CIP                                  |               | FD Diesel Exhaust System Replacement          | 50,000     |
| 400 CIP                                  |               | 308 San Pascual Residence Improvements        | 30,000     |
| 400 CIP                                  |               | Agenda Management System                      | 50,000     |
| 400 CIP                                  |               | City Website System & Design                  | 60,000     |
| 400 CIP                                  |               | Library Facility Improvements                 | 100,514    |
| 400 CIP                                  |               | Library Roof                                  | 291,781    |
| 400 CIP                                  |               | Library Master Plan                           | -          |
| 400 CIP                                  |               | Parks Master Plan                             | 150,000    |
| 400 CIP                                  |               | Snake Trail Improvements                      | 50,000     |
| 400 CIP                                  |               | Senior Center Flooring                        | 60,000     |
| 400 CIP                                  |               | Arroyo Seco San Rafael & San Pascual Projects | 437,500    |
| 400 CIP                                  |               | Huntington Drive Green Street                 | 250,000    |
| 400 CIP                                  |               | City Hall Stormwater Project                  | 500,000    |
| 400 CIP                                  |               | Fremont/Huntington MIP Project                | 475,000    |
|  |               | Total Fund 400                                | 16,368,071 |
| 505 Water Rev Bo                         | onds          | Debt Service - Fees                           | 1,250      |
| 505 Water Rev Bo                         | onds          | Issuance Cost Expense                         | _          |
| 505 Water Rev Bo                         | onds          | Debt Service - Principal                      | 1,035,000  |
| 505 Water Rev Bo                         | onds          | Debt Service - Interest                       | 1,414,588  |
| 505 Water Rev Bo                         | onds          | Def Loss Amort Expense                        | 258,250    |
| 505 Water Rev Bo                         |               | Premium Amort Expense - 2016                  | (208,038)  |
|  |               | Total Fund 505                                | 2,501,050  |
| 550 Public Financ                        | ing Authority | Debt Service - Fees                           | 2,000      |
| 550 Public Financ                        |               | Debt Service-Professional Svc                 | _,         |
| 550 Public Financ                        |               | Debt Service - Principal - 2013               | 450,000    |
| 550 Public Financ                        |               | Debt Service - Interest - 2013                | 104,988    |
| 550 Public Financ                        |               | Premium Amort Expense - 2013                  | (27,712)   |
|  | 3             | Total Fund 550                                | 529,276    |
|  |               | Total Transfer In                             | 19,973,123 |

# FY23/24 Transfers Out

|      | TRANSFERS OUT FY 23-24      |   |           |  |  |  |
|------|-----------------------------|---|-----------|--|--|--|
| Fund | Name                        | Description                                   | Amount    |  |  |  |
| 101  | General Fund                | VoiP Phone System Installation                | 180,000   |  |  |  |
| 101  | General Fund                | CD Permit Management Software                 | 125,000   |  |  |  |
| 101  | General Fund                | City/Civic EV Charging System                 | 250,000   |  |  |  |
| 101  | General Fund                | Agenda Management System                      | 50,000    |  |  |  |
| 101  | General Fund                | City Website System & Design                  | 60,000    |  |  |  |
| 101  | General Fund                | City Hall Stormwater Project                  | 300,000   |  |  |  |
| 101  | General Fund                | Arroyo Seco San Rafael & San Pascual Projects | 300,000   |  |  |  |
|      |                             | Total Fund 101                                | 1,265,000 |  |  |  |
| 104  | Street Imp. Prog.           | Street Repairs - 2023                         | 2,298,445 |  |  |  |
|      | Street Imp. Prog.           | Accounting Adjustment                         | 4,693     |  |  |  |
|      |                             | Total Fund 104                                | 2,303,138 |  |  |  |
| 105  | Facil. & Equip. Replacement | 825 Mission Yard Security Gate                | 160,000   |  |  |  |
|      | Facil. & Equip. Replacement | Citywide Facility Repair                      | 366,271   |  |  |  |
|      | Facil. & Equip. Replacement | FD Front Bay Door Replacement                 | 80,000    |  |  |  |
|      | Facil. & Equip. Replacement | PD Locker/Restroom Improvement                | 190,000   |  |  |  |
|      | Facil. & Equip. Replacement | PD Improvements                               | 17,000    |  |  |  |
|      | Facil. & Equip. Replacement | PD Briefing Room Update                       | 19,000    |  |  |  |
|      | Facil. & Equip. Replacement | PD1st Floor Inter Paint/Drywal                | 13,000    |  |  |  |
|      | Facil. & Equip. Replacement | War Memorial HVAC Repairs                     | 25,000    |  |  |  |
|      | Facil. & Equip. Replacement | Library HVAC Repairs                          | 109,263   |  |  |  |
|      | Facil. & Equip. Replacement | Library ADA Ramp, Light. & Imp                | 20,000    |  |  |  |
|      | Facil. & Equip. Replacement | Citywide Facilities Assessment/ Security Enh. | 226,876   |  |  |  |
|      | Facil. & Equip. Replacement | Library Security Camera System                | 20,000    |  |  |  |
|      | Facil. & Equip. Replacement | FD Diesel Exhaust System Replacement          | 50,000    |  |  |  |
|      | Facil. & Equip. Replacement | Library Facility Improvements                 | 43,221    |  |  |  |
|      | Facil. & Equip. Replacement | Library Roof                                  | 125,466   |  |  |  |
|      | Facil. & Equip. Replacement | Library Master Plan                           | -         |  |  |  |
|      | Facil. & Equip. Replacement | Senior Center Flooring                        | 60,000    |  |  |  |
|      |                             | Total Fund 105                                | 1,525,097 |  |  |  |
| 108  | SR 110 GF Reserve           | North-South Corridor ITS Dploy                | 70,474    |  |  |  |
|      |                             | Total Fund 108                                | 70,474    |  |  |  |
| 207  | Prop C                      | Street Repairs - 2023                         | 300,000   |  |  |  |
| 20.  |                             | Total Fund 108                                | 300,000   |  |  |  |
| 210  | Sewer                       | CMMS/Work Order System/GIS                    | 57,500    |  |  |  |
|      | Sewer                       | Sewer Sys. Rep., Rehab&Replace                | 475,000   |  |  |  |
|      | Sewer                       | Debt Service - Principal                      | 253,262   |  |  |  |
|      | Sewer                       | Debt Service - Interest                       | 172,546   |  |  |  |
| 2.10 |                             | Total Fund 210                                | 958,308   |  |  |  |
| 213  | SB2 Planning Grant          | CD Permit Management Software                 | 135,000   |  |  |  |
| 210  | ODZ Framming Grant          | Total Fund 213                                | 135,000   |  |  |  |
| 214  | Rogan HR5294 Grant          | North-South Corridor ITS Dploy                | 1,087,899 |  |  |  |
| 217  | rtogan i i tozo 4 orani     | Total Fund 214                                | 1,087,899 |  |  |  |
| 220  | Housing Authority           | 308 San Pascual Residence Improvements        | 30,000    |  |  |  |
| 220  | Housing Authority           | Total Fund 228                                | 30,000    |  |  |  |
| 220  | Gas Tax                     | Street Repairs - 2023                         | 200,000   |  |  |  |
| 230  | Gas I ax                    | Total Fund 230                                | 200,000   |  |  |  |
| 222  | Measure R                   | Street Repairs - 2023                         | 300,000   |  |  |  |
| 233  | measure K                   | Total Fund 233                                | 300,000   |  |  |  |
|      |                             | Total Fullu 233                               | 300,000   |  |  |  |

# FY23/24 Transfers Out

| TRANSFERS OUT FY 23-24            |   |           |  |  |  |
|-----------------------------------|---|-----------|--|--|--|
| Fund Name                         | Description                                   | Amount    |  |  |  |
| 234 Measure M-MAT                 | Fremont/Huntington MAT Project                | 475,000   |  |  |  |
|                                   | Total Fund 234                                | 475,000   |  |  |  |
| 236 Measure M                     | Street Repairs - 2023                         | 177,565   |  |  |  |
| 236 Measure M                     | Rect. Rapid Flashing Beacons                  | 26,497    |  |  |  |
|                                   | Total Fund 236                                | 204,062   |  |  |  |
| 237 RMRA                          | Street Repairs - 2023                         | 585,093   |  |  |  |
|                                   | Total Fund 237                                | 585,093   |  |  |  |
| 238 MSRC                          | Tesla Lease Model Y                           | 144,225   |  |  |  |
| 238 MSRC                          | City/Civic EV Charging System                 | 102,700   |  |  |  |
|                                   | Total Fund 238                                | 246,925   |  |  |  |
| 239 Measure W                     | Rio Hondo LRS Alham, Wash Trtm                | 5,000     |  |  |  |
| 239 Measure W                     | Arroyo Seco San Rafael & San Pascual Projects | 37,500    |  |  |  |
| 239 Measure W                     | Huntington Drive Green Street                 | 250,000   |  |  |  |
|                                   | Total Fund 239                                | 292,500   |  |  |  |
| 240 Measure M MSP                 | Pedestrian Crossing Devices                   | 200,000   |  |  |  |
| 240 Measure M MSP                 | Grevelia/Fair Oaks Int. Imprv                 | 50,000    |  |  |  |
|                                   | Total Fund 240                                | 250,000   |  |  |  |
| 243 Measure R - MIP               | Fremont/Huntington MIP Project                | 475,000   |  |  |  |
|                                   | Total Fund 243                                | 475,000   |  |  |  |
| 245 Bike & Pedestrian Path        | Street Repairs - 2023                         | 25,000    |  |  |  |
|                                   | Total Fund 245                                | 25,000    |  |  |  |
| 255 Capital Growth                | North-South Corridor ITS Dploy                | 70,474    |  |  |  |
|                                   | Total Fund 255                                | 70,474    |  |  |  |
| 260 CDBG                          | ADA Sidewalk Repairs                          | 407,782   |  |  |  |
|                                   | Total Fund 260                                | 407,782   |  |  |  |
| 275 Park Impact Fees              | Grevalia&Berkshire Pocket Park                | 825,000   |  |  |  |
| 275 Park Impact Fees              | Parks Master Plan                             | 150,000   |  |  |  |
| 275 Park Impact Fees              | Snake Trail Improvements                      | 50,000    |  |  |  |
|                                   | Total Fund 275                                | 1,025,000 |  |  |  |
| 277 HSIP Grant                    | Fair Oaks Traffic Signal Const                | 13,042    |  |  |  |
| 277 HSIP Grant                    | Rect. Rapid Flashing Beacons                  | 238,465   |  |  |  |
|                                   | Total Fund 277                                | 251,507   |  |  |  |
| 281 CA State Library Bld. Forward |   | 144,837   |  |  |  |
| 281 CA State Library Bld. Forward |   | 57,293    |  |  |  |
| 281 CA State Library Bld. Forward |   | 166,315   |  |  |  |
|                                   | Total Fund 281                                | 368,445   |  |  |  |
| 295 Arroyo Seco Golf              | Golf Course Netting Replacemen                | 730,593   |  |  |  |
|                                   | Total Fund 295                                | 730,593   |  |  |  |

### FY23/24 Transfers Out

|      |                  | TRANSFERS OUT FY 23-24          |            |
|------|------------------|---------------------------------|------------|
| Fund | Name             | Description                     | Amount     |
| 500  | Water            | Ann. Water Main Repairs         | 2,000,000  |
| 500  | Water            | Water Facil. Site Improvements  | 88,000     |
| 500  | Water            | Advanced Metering Infr. (AMI)   | 150,000    |
| 500  | Water            | CMMS/Work Order System/GIS      | 57,500     |
| 500  | Water            | Elevated Tanks-Raymond/Bilikie  | 120,000    |
| 500  | Water            | Westside Reservoir              | 525,000    |
| 500  | Water            | Debt Service - Fees             | 1,250      |
| 500  | Water            | Debt Service - Principal        | 1,035,000  |
| 500  | Water            | Debt Service - Interest         | 1,414,588  |
| 500  | Water            | Def Loss Amort Expense          | 258,250    |
| 500  | Water            | Premium Amort Expense - 2016    | (208,038   |
| 500  | Water            | Debt Service - Fees             | 2,000      |
| 500  | Water            | Debt Service - Principal - 2013 | 450,000    |
| 500  | Water            | Debt Service - Interest - 2013  | 104,988    |
| 500  | Water            | Premium Amort Expense - 2013    | (27,712    |
|      |                  | Total Fund 500                  | 5,970,826  |
| 503  | Water Efficiency | Climate Action Plan             | 120,000    |
| 503  | Water Efficiency | City Hall Stormwater Project    | 300,000    |
|      |                  | Total Fund 503                  | 420,000    |
|      |                  | Total Transfer Out              | 19,973,123 |



### FY23/24 Reserves Balance

|                                  | Beginning<br>Balance<br>FY 23-24 | Additions     | Deletions | Ending<br>Balance<br>FY 23-24 |
|----------------------------------|----------------------------------|---------------|-----------|-------------------------------|
| Arroyo Golf Course / Bike Trail  | 600,000                          | , tardition o |           | 600,000                       |
| CalTrans Vacant Lot Purchases    | 392,000                          |               |           | 392,000                       |
| Legal Reserve                    | 500,000                          |               |           | 500,000                       |
| Library Expansion                | 200,000                          |               |           | 200,000                       |
| Maint. Yard / Comm. Ctr          | 267,067                          |               |           | 267,067                       |
| Renewable Energy Sources Reserve | 700,000                          |               |           | 700,000                       |
| Storm Water                      | 300,000                          |               | 300,000   | -                             |
| Financial Sustainability Reserve | 900,000                          |               |           | 900,000                       |
| Slater Reimbursement Reserve     | 305,876                          |               |           | 305,876                       |
| Vehicle Replacement Reserve      | 100,000                          |               |           | 100,000                       |
| Mental Health Reserve            | 200,000                          |               | 200,000   | -                             |
|                                  | 4,464,943                        | -             | 500,000   | 3,964,943                     |



### **Revenue Detail**

| IXCVCII              | ue Detail                          | Actual     | Actual     | Actual      | Budgeted   | Estimated  | Proposed   |
|----------------------|------------------------------------|------------|------------|-------------|------------|------------|------------|
| Acct                 | Account Title                      | 2019/20    | 2020/21    | 2021/22     | 2022/23    | 2022/23    | 2023/24    |
| 4000-000             | Property Tax - Current Secured     | 11,578,594 | 12,386,279 | 12,823,306  | 13,425,000 | 13,758,186 | 14,543,151 |
| 4010-000             | Property Tax - Unsecured           | 115,324    | 435,198    | 759,197     | 416,300    | 416,300    | 448,243    |
| 4015-000             | Property Tax - Residual SA         | 133,780    | 101,674    | 213,625     | 135,000    | 135,000    | 139,050    |
| 4020-000             | Property Tax - Prior Years         | (29,505)   | (23,528)   | 2,129       | (25,000)   | 3,000      | 3,090      |
| 4030-000             | Property Tax - Int & Pen           | 35,319     | 45,544     | 51,961      | 30,000     | 30,000     | 30,900     |
| 4035-000             | Property Tax - Postponement        | -          | 18,790     | 29,653      | -          | -          | 30,542     |
| 4040-000             | Highway Rental                     | 117,783    | 112,115    | 112,334     | 112,114    | 112,114    | 115,477    |
| 4050-000             | Homeowners Exemption               | 60,796     | 58,805     | 58,841      | 60,000     | 60,000     | 61,800     |
| 4060-000             | Supplemental - Sec/Unsec           | 333,877    | 320,286    | 409,925     | 310,000    | 310,000    | 422,223    |
| 5002-000             | Motor Vehicle In Lieu Adj.         | 3,145,589  | 3,318,155  | 3,445,099   | 3,676,954  | 3,713,192  | 3,905,907  |
| Property Ta          | ×                                  | 15,491,557 | 16,773,318 | 17,906,070  | 18,140,368 | 18,537,792 | 19,700,384 |
| 4150-000             | Library Special Tax                | 342,237    | 347,931    | 364,223     | 360,000    | 360,000    | 375,149    |
| Assessmen            | ts & Special Taxes                 | 342,237    | 347,931    | 364,223     | 360,000    | 360,000    | 375,149    |
| 4200-000             | Sales & Use Tax                    | 2,149,095  | 2,398,132  | 2,730,069   | 2,892,000  | 2,949,321  | 2,972,321  |
| 4200-002             | Sales Tax - Measure A              | 412,661    | 2,407,750  | 2,993,038   | 3,114,000  | 3,022,000  | 3,121,000  |
| 4201-000             | PSAF - Prop 172 Sales Tax          | 302,718    | 326,764    | 373,506     | 340,000    | 340,000    | 384,712    |
| Sales Tax            |                                    | 2,864,474  | 5,132,645  | 6,096,613   | 6,346,000  | 6,311,321  | 6,478,033  |
| 4230-001             | Utility Tax - Water                | 774,712    | 960,932    | 844,642     | 1,079,703  | 860,095    | 903,100    |
| 4230-002             | Utility Tax - Electric             | 1,429,355  | 1,562,810  | 1,750,422   | 2,000,000  | 1,960,473  | 2,136,916  |
| 4230-003             | Utility Tax - Gas                  | 450,337    | 489,887    | 590,186     | 570,000    | 570,000    | 643,302    |
| 4230-004             | Utility Tax - Telephone            | 584,161    | 410,435    | 417,483     | 400,000    | 400,000    | 396,609    |
| 4230-006             | Utility Tax - Cable                | 206,889    | 314,466    | 272,535     | 250,000    | 272,535    | 272,535    |
| <b>Utility Users</b> |                                    | 3,445,454  | 3,738,531  | 3,875,268   | 4,299,703  | 4,063,103  | 4,352,462  |
| 4210-001             | Franchise - Refuse                 | 556,224    | 553,981    | 575,957     | 567,350    | 567,350    | 593,236    |
| 4210-002             | Franchise - Cable TV               | 185,465    | 228,125    | 223,941     | 226,000    | 226,000    | 230,659    |
| 4210-003             | Franchise - Electric               | _          | 155,020    | 163,883     | 159,650    | 159,650    | 168,800    |
| 4210-004             | Franchise - Gas                    | 53,149     | 58,579     | 63,688      | 54,000     | 54,000     | 68,783     |
| 4220-000             | Real Property Transfer             | 155,292    | 204,703    | 262,064     | 210,000    | 210,000    | 210,000    |
| Other Taxes          | 5                                  | 950,130    | 1,200,408  | 1,289,532   | 1,217,000  | 1,217,000  | 1,271,477  |
| 4400-000             | Business License                   | 359,324    | 386,163    | 381,395     | 434,000    | 381,500    | 391,000    |
| 4405-000             | Business License SB1186 Fee        | 9,445      | 9,779      | 9,353       | 9,000      | 9,000      | 9,400      |
| 4420-000             | Bus Lic Penalties & Trans          | 16,075     | 6,011      | 5,497       | 5,000      | 11,000     | 8,000      |
| 4440-000             | Tobacco Retail Permit              | 480        | 240        | 960         | 480        | -          | -          |
| 4460-000             | Parking Permits                    | 360,898    | 283,235    | 280,095     | 350,000    | 247,000    | 252,000    |
| 4445-000             | Filming Permits                    | 67,487     | 80,498     | 86,130      | 60,000     | 83,000     | 85,000     |
| 4465-001             | Fire Permits                       | 5,015      | 14,418     | 19,453      | 4,000      | 11,450     | 12,000     |
| 4470-001             | Grading Permits                    | 362        | -          | -           | 300        | -          | 300        |
| 4470-002             | Street / Curb Permits              | 27,117     | 27,793     | 25,231      | 30,000     | 21,827     | 30,000     |
| 4470-004             | Street Closure Permits             | 5,672      | -          | 4,461       | 3,000      | -          | 3,000      |
| 4470-005             | Newsrack Permits                   | 573        | -          | 462         | 500        | -          | 500        |
| 4480-000             | FOG Wastewater Permit              | 9,248      | 142        | 1,045       | 7,000      | -          | 5,000      |
| Licenses &           | Permits                            | 861,697    | 808,280    | 814,081     | 903,280    | 764,777    | 796,200    |
| 4600-000             | Vehicle Code Fines                 | 46,821     | 34,108     | 48,049      | 30,000     | 18,000     | 18,500     |
| 4610-000             | Parking Citations                  | 207,821    | 100,057    | (437)       | 100,000    | 37,000     | 38,000     |
| 4620-000             | Other Court Fines                  | 9,959      | 9,284      | 4,679       | 10,000     | 1,500      | 1,500      |
| Fines & For          | feitures                           | 264,601    | 143,449    | 52,291      | 140,000    | 56,500     | 58,000     |
| 4800-000             | Interest Income                    | 299,006    | 238,731    | 224,197     | 181,000    | 509,664    | 950,437    |
| 4802-000             | Gain / Loss on Investments         | 7,853      | 25,833     | (11,890)    | -          | -          | -          |
| 4805-000             | Unrealized Gain / Loss             | 201,885    | (261,442)  | (1,125,662) | -          | -          | -          |
| 4815-000             | Chamber Farmers Mkt Cap Impr       | 2,250      | 4,665      | 11,572      | 3,000      | 6,455      | 5,022      |
| 4820-000             | Rental - Stables                   | 73,149     | 106,240    | 129,316     | 100,000    | 140,000    | 140,000    |
| 4820-001             | Rental - Stables - CIP Rsv         | 7,678      | 48,693     | 69,608      | 55,000     | 60,000     | 60,000     |
| 4825-000             | Rental - Tennis                    | 63,700     | 79,100     | 78,896      | 75,600     | 98,000     | 108,000    |
| 4825-001             | Rental - Tennis - CIP Rsv          | 700        | 4,900      | -           | 8,400      | -          | -          |
| 4830-001             | Rental - Cellular Site             | -          | 4,374,440  | -           | -          | -          | -          |
| 4830-002             | Rental - Cell Phone Site           | 44,536     | 23,013     | -           | -          | -          | -          |
| 4830-003             | Rental - Cell Site - AT&T          | 32,392     | 15,062     | -           | -          | -          | -          |
| 4830-004             | Cell Phone - CW/Bilicke            | 33,142     | 20,188     | _           | _          | _          | -          |
| 4830-005             | Cell Phone - Verizon - San Pascual | 29,477     | 17,524     | 26,197      | -          | -          | -          |
| 4830-006             | Cell Phone - Cingular OG           | 36,538     | 14,617     |             | _          | -          | -          |
| 4830-009             | Cell Phone - Cingular ASP          | 35,187     | 16,090     | _           | _          | _          | _          |
| 4830-010             | Cell Phone - Verizon - MH          | 22,309     | 10,416     | _           | _          | _          | -          |
| 4840-000             | Rental - War Memorial Building     | 26,146     | (600)      | 23,707      | 50,000     | 30,000     | 32,000     |
|                      | ·                                  |            | ()         |             | ,          | ,          | ,          |

|                        |   | Actual           | Actual     | Actual           | Budgeted       | Estimated | Proposed        |
|------------------------|---|------------------|------------|------------------|----------------|-----------|-----------------|
| Acct                   | Account Title   | 2019/20          | 2020/21    | 2021/22          | 2022/23        | 2022/23   | 2023/24         |
| 4850-000<br>4860-000   | Rental - Eddie Park                                     | 3,541<br>11,108  | -<br>2,954 | 1,415            | 3,000<br>2,000 | 2,000     | 2,000<br>20,000 |
| 4870-000               | Rental - Library Comm Room<br>Rental - Racquet Ball Ctr | -                | 2,954      | 4,182            | 2,000          | 19,853    | 20,000          |
| 4885-000               | Rental - Sr Citizen Ctr                                 | 2,616            | -          | 2,098            | 3,000          | 10,000    | 12,000          |
| 4890-000               | Rental - Farmer's Market                                | 5,625            | 11,662     | 12,617           | 5,000          | 16,137    | 12,555          |
| 4891-000               | Rental - Orange Grove                                   | 2,861            | -          | -                | 2,500          | -         | -               |
| 4892-000               | Rental - Misc   | 36,784           | 35,730     | 43,647           | 5,000          | -         | -               |
| 4893-000               | Rental - Batting Cages                                  | 9,787            | 1,153      | 12,642           | 10,000         | -         | -               |
| 4894-000               | Rental - Youth House                                    | 1,712            | · -        | 2,079            | 5,000          | 2,000     | 3,000           |
| <b>Use of Money</b>    | & Property  | 989,984          | 4,788,970  | (495,381)        | 508,500        | 894,109   | 1,345,014       |
| 5000-000               | Motor Vehicle In Lieu                                   | 20,772           | -          | -                | -              | -         | -               |
| 5400-000               | Sale of Property  | 1,167            | 993        | 4,314            | -              | -         | -               |
| 5020-000               | State Reimb - Police Training                           | 14,700           | 12,562     | 18,619           | 30,000         | 18,000    | 18,000          |
| 5030-000               | State Mandated Cost                                     | -                | -          | -                | -              | -         | -               |
| 5071-003               | Miscellaneous Grants                                    | 500              | 273,820    | 5,245            | 85,060         | 136,634   | 136,000         |
| 5071-005               | Non-Federal Grants - Pub. Works                         | -                | -          | -                | -              | -         | -               |
| 5071-007               | Misc Federal Grant                                      | -                | 328,205    | -                |                | -         | -               |
| 5071-011               | Library Svc. CENIC Grant                                | -                | - 0.740    | 12,030           | -              | - 24 000  | - 04 500        |
| 5073-001               | Grants-Police   | 07.400           | 6,712      | 41,046           |                | 21,000    | 21,500          |
| 5073-002<br>5073-005   | Grants-Fire<br>SLF Recovery Funds                       | 27,100           | -          | -                | 6 050 22F      | -         | -               |
| 5073-005               | Metro Gold Line Authority                               | -                |            | -                | 6,059,235      | -         | -               |
| 5310-001               | Fire Interagency Support Reimb                          | -                | 332,914    | -<br>98,272      | 315,000        | 60,000    | 300,000         |
|                        | n Other Agencies  | 64,239           | 955,205    | 179,525          | 6,489,295      | 235,634   | 475,500         |
| 5150-001               | Business License App Fee                                | 25,092           | 23,741     | 20,215           | 15,000         | 15,000    | 22,000          |
| 5150-002               | Non Sufficient Fund Chg                                 | 294              | 105        | 140              | 300            | -         | -               |
| Current Service        |   | 25,386           | 23,846     | 20,355           | 15,300         | 15,000    | 22,000          |
| 5200-001               | Community Development Misc Fee                          | 15,812           | -          | 16,976           | 20,000         | 12,492    | 30,000          |
| 5200-002               | Planning Fees   | 256,431          | 232,459    | 230,111          | 680,000        | 260,000   | 300,000         |
| 5200-003               | Plan Check  | 350,036          | 334,541    | 760,453          | 475,000        | 635,000   | 700,000         |
| 5200-004               | Building Permits  | 396,542          | 459,335    | 558,420          | 460,000        | 460,000   | 600,000         |
| 5200-007               | Administrative Citations                                | 1,200            | 1,545      | -                | 1,200          | 10,000    | 25,000          |
| 5200-008               | Design Review Fee                                       | -                |            | 12,534           | -              | 34,000    | 38,000          |
| 5200-009               | Cultural Heritage (CHC) Fee                             | -                |            | 9,086            | -              | 25,000    | 30,000          |
|                        | Art Development Fee                                     | -                | -          | -                | -              | -         | 7,500           |
|                        | ces-Community Development                               | 1,020,020        | 1,027,880  | 1,587,581        | 1,636,200      | 1,436,492 | 1,730,500       |
| 5220-001               | Engineering Fees - Misc                                 | 159,689          | 140,208    | 138,558          | 60,000         | 115,226   | 110,000         |
| 5220-002               | Engineering Plan Check                                  | 2,786            | 345        | 234              | 2,500          | 1,176     | 2,500           |
| 5221-000               | Public Works Plan Check Fees                            | 404 700          | 70.205     | 1,044            | -              | -         | - 04 000        |
| 5223-000<br>5224-000   | NPDES   | 101,720<br>1,295 | 78,305     | 79,225           | 90,000         | 61,733    | 94,000          |
|                        | Public Works - Filming                                  | 265,489          | 218,859    | 219,061          | 152,500        | 178,136   | 206,500         |
| 5230-001               | Police Special Svcs                                     | 10,926           | 189,262    | 3,385            | 5,000          | 2,500     | 2,500           |
| 5230-001               | Vehicle Impound Fees                                    | 30,971           | 14,418     | 25,733           | 20,000         | 26,000    | 27,000          |
| 5230-005               | Police Svcs - Filming                                   | 207,875          | 285,925    | 119,993          | 250,000        | 320,000   | 326,000         |
| 5280-001               | Animal Control Fees                                     | 857              | 163        | -                | 800            | 520,000   | 520,000         |
| Current Service        |   | 250,629          | 489,768    | 149,111          | 275,800        | 348,500   | 355,500         |
| 5255-000               | Passport Services                                       | 14,646           | 301        | -                | 7,000          | -         | -               |
| Current Service        |   | 14,646           | 301        | -                | 7,000          |           |                 |
| 5260-000               | Library Fees  | -                | -          | 596              | -              | 736       | 700             |
| 5260-002               | Library Fines   | 30,190           | 575        | 79               | -              | -         | -               |
| 5260-003               | Library Replacements                                    | 2,950            | 763        | 7,979            | 5,000          | 7,500     | 6,200           |
| 5260-004               | Library Equip. Rental                                   | -                | -          | 235              |                | 1,218     | 1,400           |
| <b>Current Service</b> |   | 33,139           | 1,337      | 8,889            | 5,000          | 9,454     | 8,300           |
| 5265-002               | Sr. Citizens Classes                                    | 17,436           | 41         | 11,525           | 28,000         | 14,000    | 16,000          |
| 5265-003               | Sr. Citizens Membership                                 | 8,335            | 1,885      | 7,754            | 7,500          | 8,000     | 8,000           |
| 5265-004               | Sr. Citizens Bus Trips                                  | 2,605            | (40)       | (230)            | 3,000          | 4,500     | 3,500           |
| 5265-005               | Snr. Citizens Center Programs                           | 1,104            | 300        | 9                | 1,000          | 1,077     | 1,120           |
| 5265-006               | Bingo - Coffee - Med. I.D.                              | 897              | -          | 51               | 500            | 420       | 500             |
| 5270-001               | Camp Med Fees   | 238,880          | 11,218     | 302,382          | 430,400        | 300,000   | 390,000         |
| 5270-002               | Recreation Classes                                      | 108,560          | 195,086    | 286,146          | 250,000        | 200,000   | 230,000         |
| 5270-003               | Special Events  | 10,262           | 4,897      | 8,212            | 10,000         | 9,000     | 10,000          |
| 5270-004               | MTA Bus Pass - General                                  | -                | -          | -                | -              | -         | -               |
| 5270-005               | Park/Field Reservations                                 | 26,035           | 7,296      | 91,736           | 60,000         | 50,000    | 60,000          |
| 5270-007               | Adult Sports  | -                | -          | - 4.450          | -              | -         | -               |
| 5270-008<br>5270-009   | Concerts in the Park War Memorial Kitchen               | 2 500            | -          | 1,450            | 10,000         | 13,000    | 25,000          |
|                        |   | 2,500            |            | 1,179<br>710 215 | 2,500          | 1,250     | 2,500           |
| Surrent Service        | ces-Community Services                                  | 416,614          | 220,684    | 710,215          | 802,900        | 601,247   | 746,620         |

| Acct         | Account Title                  | Actual<br>2019/20 | Actual<br>2020/21     | Actual<br>2021/22       | Budgeted<br>2022/23 | Estimated<br>2022/23    | Proposed<br>2023/24     |
|--------------|--------------------------------|-------------------|-----------------------|-------------------------|---------------------|-------------------------|-------------------------|
| i 5289-001   | Fire Dept - Filming            | 113.240           | 134,098               | 75.195                  | 100,000             | 145,860                 | 130,000                 |
| i 5289-002   | Fire Dept - Plan Check         | 57,987            | 41,646                | 38,584                  | 45,000              | 23,227                  | 25,000                  |
| i 5289-007   | Fire Dept - Inspection         | 56,335            | 114,883               | 113,825                 | 60,000              | 109,461                 | 100,000                 |
| i 5290-001   | Paramedic Fees                 | 680,353           | 599,057               | 681,690                 | 650,000             | 601,786                 | 625,000                 |
| i 5300-000   | Paramedic Subscriptions        | 27,560            | 27,108                | 82,805                  | 27,500              | 25,000                  | 35,000                  |
| 5302-000     | Fire Command Reimbursements    | 23,994            | 180,143               | 148,774                 | 100,000             | 130,000                 | 157,000                 |
| i 5305-001   | Fire Miscellaneous             | 449               | 12                    | 46                      | -                   | 100                     | 100                     |
| Current-Ser  |                                | 959,918           | 1,096,947             | 1,140,918               | 982,500             | 1,035,434               | 1,072,100               |
| Current-Ser  |                                | 2.385.842         | 3,079,621             | 3,836,129               | 3.877,200           | 3,624,263               | 4.141.520               |
| 5420-000     | Workers Comp Reimb             | -                 | 72,416                | -                       | -                   | -                       | -                       |
| 5425-000     | Gen. Liability Insurance Reimb | -                 | -                     | _                       | -                   | -                       | -                       |
| 5430-000     | Damage to City Property        | 7,430             | 1,301                 | 250                     | -                   | -                       | -                       |
| 5440-000     | Candidate Filing Fee           | -                 | 1,571                 | _                       | -                   | -                       | -                       |
| 5460-000     | Recycling Revenue              | 12,238            | 2,850                 | 11,710                  | 5,000               | 12,973                  | 16,508                  |
| 5460-001     | Recycling Container            | ·-                | -                     | · -                     | -                   | · -                     | · -                     |
| 5490-000     | Cash Over/Short                | (764)             | (1,578)               | (21)                    | -                   | -                       | -                       |
| 5501-001     | Donations - Misc               | 70                | 3                     | 93                      | -                   | -                       | _                       |
| 5501-003     | Donations - Senior Meals       | 2,806             | 23,913                | _                       | 54,000              | _                       | _                       |
| 5501-005     | Donations - Library            | -                 | -                     | _                       | -                   | _                       | _                       |
| 5505-000     | Miscellaneous                  | 37.529            | 68,511                | 223,089                 | 20,000              | 9,200                   | 10,000                  |
| 5505-001     | Duplication Fees               | 7,698             | 8,394                 | 1,510                   | 4,000               | 2,000                   | 4,000                   |
| 5510-000     | Credit Card Transaction Fee    | 7,360             | 6,337                 | 8,092                   | 1,500               | 9,000                   | 9,000                   |
| 5530-400     | PD Reports & Misc Fees         | -                 | -                     | 5,778                   | -                   | 7,570                   | 7,000                   |
| 5550-000     | Prior Year Adjustment          | (0)               | _                     | -                       | _                   | - 1,010                 |                         |
| Other Reven  |                                | 74,367            | 183,717               | 250,501                 | 84,500              | 40,743                  | 46,508                  |
| 5610-000     | Reimbursement-Sewer Fund       | 69,022            | 69,022                | 69,022                  | 69,022              | 69,022                  | 69,022                  |
| 5640-000     | Reimbursement-Water Fund       | 414,362           | 414,362               | 414,362                 | 414,362             | 414,362                 | 414,362                 |
|              | ents From Other Funds          | 483,384           | 483,384               | 483,384                 | 483,384             | 483,384                 | 483,384                 |
|              | AL FUND TOTAL                  | 28,817,965        | 37,635,460            | 34,652,238              | 42,849,230          | 36,588,626              | 39,523,631              |
|              |                                |                   |                       |                         |                     |                         |                         |
| 5410-000     | Insurance Reimbursement - WC   | 77,299            | 53,052                | 528,610                 | 80,000              | 360,620                 | 381,137                 |
| 5410-001     | Insurance Reimbursement - GL   | 48,231            | 454,257               | 114,773                 | 55,000              | 55,000                  | 675,000                 |
| 5420-000     | Internal Service Charge - WC   | 671,573           | 681,985               | 671,480                 | 765,000             | 765,000                 | 647,946                 |
| 5425-000     | Internal Service Charge - GL   | 415,312           | (408,000)             | 1,800,000               | 2,040,000           | 2,040,000               | 1,967,800               |
| Other Reven  | ue                             | 1,212,415         | 781,294               | 3,114,863               | 2,940,000           | 3,220,620               | 3,671,883               |
| 103 - INSUR  | ANCE FUND TOTAL                | 1,212,415         | 781,294               | 3,114,863               | 2,940,000           | 3,220,620               | 3,671,883               |
| 4800-000     | Interest Income                | -                 | -                     | 13,688                  | -                   | -                       |                         |
| 4802-000     | Gain / Loss on Investments     | -                 | -                     | (992)                   | -                   | -                       | -                       |
| 4805-000     | Unrealized Gain / Loss         | -                 | -                     | (77,139)                | -                   | -                       | -                       |
| Use of Mone  | y & Property                   | -                 | -                     | (64,442)                | -                   | -                       | -                       |
| 5505-000     | Miscellaneous                  | 4,000             | -                     | -                       | -                   | -                       | -                       |
| 5550-000     | Prior Year Adjustment          | -                 | -                     | -                       | -                   | -                       | -                       |
| Other Reven  | iue                            | 4,000             | -                     | -                       | -                   | -                       | -                       |
| 104 - STREE  | T IMPROVEMENTS PROGRAM FUND    | 4,000             | -                     | (64,442)                | -                   | -                       | -                       |
|              |                                |                   |                       |                         |                     |                         |                         |
| : 4800-000   | Interest Income                | 23,208            | 10,423                | 7,694                   | 1,000               | 34,844                  | 44,395                  |
| Use of Mone  |                                | 23,208            | 10,423                | 7,694                   | 1,000               | 34,844                  | 44,395                  |
| 5550-000     | Prior Year Adjustment          | -                 | -                     | -                       | -                   | -                       | -                       |
| Other Reven  |                                | -                 | -                     | -                       | -                   | -                       | -                       |
| 105 - FACILI | TIES & EQUIP REPLACEMENT TOTAL | 23,208            | 10,423                | 7,694                   | 1,000               | 34,844                  | 44,395                  |
| 5520-000     | Tarakarahara Carakaran         |                   | 3,126                 | 20,099                  | 15,000              | 28,000                  | 32,000                  |
| Other Reven  | Technology Surcharge           | _                 | 3,126<br><b>3,126</b> | 20,099<br><b>20.099</b> | 15,000              | 28,000<br><b>28,000</b> | 32,000<br><b>32,000</b> |
|              | IOLOGY SURCHARGE TOTAL         |                   | 3,126                 | 20,099                  | 15,000              | 28,000<br>28,000        | 32,000                  |
| 106 - TECHN  | OLOGY SURCHARGE TOTAL          | <u>-</u>          | 3,120                 | 20,033                  | 15,000              | 20,000                  | 32,000                  |
| 4802-000     | Gains / Loss on Investment     | -                 | -                     | 16,544                  | _ *                 | 56,308                  | 58,560                  |
| Use of Mone  | y & Property                   |                   | -                     | 16,544                  |                     | 56,308                  | 58,560                  |
|              | RUST FUND TOTAL                |                   |                       | 16,544                  |                     | 56,308                  | 58,560                  |
|              |                                |                   |                       |                         |                     |                         |                         |

| Acct                  | Account Title                                   | Actual 2019/20            | Actual 2020/21            | Actual 2021/22                          | Budgeted<br>2022/23       | Estimated 2022/23         | Proposed<br>2023/24  |
|-----------------------|---|---------------------------|---------------------------|---|---------------------------|---------------------------|----------------------|
| 1200-000              | Sales & Use Tax                                 | 505,425                   | 528.052                   | 642,891                                 | 626,217                   | 626.217                   | 768,1                |
| Sales Tax             | Calcs & Osc Tax                                 | 505,425                   | 528,052                   | 642,891                                 | 626,217                   | 626,217                   | 768,1                |
| 800-000               | Interest Income                                 | 30,002                    | 18,059                    | 5,220                                   | 10,000                    | 26,907                    | 34,2                 |
| 802-000               | Gain / Loss on Investments                      | 391                       | 1,271                     | -                                       | -                         | 20,007                    | 0-1,2                |
| 805-000               | Unrealized Gain / Loss                          | 14,595                    | (12,865)                  | _                                       | _                         | _                         |                      |
| Jse of Money          |   | 44,988                    | 6,466                     | 5,220                                   | 10,000                    | 26,907                    | 34,2                 |
| 266-000               | Dial - A - Ride Charges                         | 2,787                     | 1,671                     | 2,217                                   | 5,000                     | 2,500                     | 2,5                  |
|                       | Current Services                                | 2,787                     | 1,671                     | 2,217                                   | 5,000                     | 2,500                     | 2,5                  |
| 5500-000              | MTA Bus Pass - Senior                           | 3,040                     | 160                       | 1,000                                   | 5,000                     | 1,500                     | 5,0                  |
| 5504-000              | Prop A - NTD Disc. Incentive                    | 12,156                    | 30,364                    | -                                       | 10,000                    | 1,500                     | 12,0                 |
| 5505-000              | Miscellaneous                                   | 12,130                    | 30,304                    | -                                       | -                         | -                         | 12,0                 |
| 5550-000              | Prior Year Adjustment                           | -                         | -                         | -                                       |                           | -                         |                      |
| Other Revenu          | ·   | 15.196                    | 30,524                    | 1,000                                   | 15,000                    | 1,500                     | 17,0                 |
|                       | TRANSIT RETURN "A" TOTAL                        | 568,396                   | 566,713                   | 651,328                                 | 656,217                   | 657,124                   | 821,9                |
| .05 - LOCAL           | TRANSIT RETURN A TOTAL                          | 300,390                   | 300,713                   | 051,320                                 | 030,217                   | 657,124                   | 021,3                |
| 073-000               | Miscellaneous                                   | -                         | -                         | 3,029,618                               | 3,029,618                 | 3,029,618                 | -                    |
| Other Revenu          | Je  |                           | -                         | 3,029,618                               | 3,029,618                 | 3,029,618                 |                      |
| 06 - SLFRF F          | FUND TOTAL                                      | -                         |                           | 3,029,618                               | 3,029,618                 | 3,029,618                 | ,                    |
|                       |   |                           |                           |   |                           |                           |                      |
| 200-000               | Sales & Use Tax                                 | 419,251                   | 438,000                   | 533,265                                 | 519,430                   | 519,430                   | 637,1                |
| ales Tax              |   | 419,251                   | 438,000                   | 533,265                                 | 519,430                   | 519,430                   | 637,1                |
| 800-000               | Interest Income                                 | 22,104                    | 12,329                    | 3,478                                   | 9,000                     | 19,294                    | 24,                  |
| 802-000               | Gain / Loss on Investments                      | 296                       | 847                       | -,                                      | -                         | ,20                       |                      |
| 805-000               | Unrealized Gain / Loss                          | 11,047                    | (8,571)                   | -                                       | -                         |                           |                      |
|                       | / & Property                                    | 33,447                    | 4,605                     | 3,478                                   | 9,000                     | 19,294                    | 24.                  |
| 460-001               | Parking Revenue                                 | 39,021                    | 2,164                     | 5,890                                   | 40,000                    | 10,204                    | ,                    |
|                       | Current Services                                | 39,021                    | 2,164                     | 5,890                                   | 40,000                    |                           |                      |
|                       | TRANSIT RETURN "C" TOTAL                        | 491,719                   | 444,769                   | 542,633                                 | 568,430                   | 538,724                   | 661,                 |
|                       |   | ,                         | ,                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 000,100                   | 000,121                   |                      |
| 300-000               | Interest Income                                 | 10,843                    | 2,375                     | 475                                     | -                         | 2,136                     | 2,                   |
| 302-000               | Gain / Loss on Investments                      | 107                       | 138                       | -                                       | -                         | -                         |                      |
| 305-000               | Unrealized Gain / Loss                          | 3,990                     | (1,400)                   | -                                       | -                         | -                         |                      |
| se of Money           | / & Property                                    | 14,940                    | 1,114                     | 475                                     | -                         | 2,136                     | 2,                   |
| 077-041               | MTA Grant - Ped. Improv LTF                     | -                         |                           | -                                       | -                         | -                         |                      |
| Revenue Fron          | m Other Agencies                                | -                         | -                         | -                                       | -                         | -                         |                      |
| 08 - TEA/ME           | TRO TOTAL                                       | 14,940                    | 1,114                     | 475                                     | -                         | 2,136                     | 2,                   |
| 071-000               | Carlyle Library Bequest                         |                           | _                         | -                                       | _                         | 2,800,000                 |                      |
| Revenue Fron          | m Other Agencies                                |                           |                           | -                                       | -                         | 2,800,000                 |                      |
|                       | E LIBRARY BEQUEST TOTAL                         |                           | -                         | -                                       | -                         | 2,800,000                 |                      |
| 800-000               | Interest Income                                 | 124,084                   | 68,264                    | 58,032                                  | 60,000                    | 101,213                   | 182,0                |
| 802-000               | Gain / Loss on Investments                      | 1,609                     | 4,810                     | (2,579)                                 | · -                       | · -                       | ,                    |
| 805-000               | Unrealized Gain / Loss                          | 60,000                    | (48,674)                  | (200,653)                               | _                         | _                         |                      |
| se of Money           |   | 185,693                   | 24,399                    | (145,200)                               | 60,000                    | 101,213                   | 182,                 |
| 310-000               | Sewer Service Charges                           | 1,959,372                 | 2,108,764                 | 2,200,532                               | 2,100,551                 | 1,821,651                 | 2,100,               |
| 315-000               | Penalty - Sewer                                 | 3,071                     | -                         | 2,200,002                               | 5,000                     | 1,021,001                 | 5,                   |
| 335-000               | Water Impact Fees                               | 0,071                     | _                         | _                                       | 5,000                     | _                         | Ο,                   |
|                       | Current Services                                | 1,962,443                 | 2,108,764                 | 2.200.532                               | 2.105.551                 | 1,821,651                 | 2,105.               |
| 505-000               | Miscellaneous                                   | 1,502,443                 | 2,100,704                 | 2,200,532                               | 2,105,551                 | 1,021,031                 | 2, 105,              |
| 550-000               | Prior Year Adjustment                           |                           | -                         | -                                       | -                         | -                         |                      |
| ther Revenu           |   |                           | -                         | -                                       | -                         | -                         |                      |
| 0 - SEWER             |   | 2,148,137                 | 2,133,163                 | 2,055,332                               | 2,165,551                 | 1,922,864                 | 2,288,               |
| 71-006                | Fodoral Crant Donas IID 5204                    |                           |                           |   |                           |                           |                      |
|                       | Federal Grant - Rogan HR 5394  m Other Agencies | •                         | -                         | -                                       | -                         | -                         |                      |
|                       | AFFIC IMPROVEMENT TOTAL                         |                           | -                         |   | -                         | -                         |                      |
|                       |   |                           |                           |   |                           |                           |                      |
| 071-000               | SB2 Planning Grant                              | -                         | -                         | -                                       | -                         | 50,000                    | 135,                 |
|                       | m Other Agencies                                |                           |                           | -                                       |                           | 50,000                    | 135,                 |
| 3 - SB2 PLA           | ANNING GRANT TOTAL                              | •                         | -                         | •                                       | •                         | 50,000                    | 135,                 |
| 71-000                | Rogan HR5294 Grant                              |                           |                           |   |                           |                           | 1,087,               |
| evenue Fron           | m Other Agencies                                |                           |                           | -                                       | -                         |                           | 1,087,               |
| 13 - ROGAN            | HR5394 GRANT TOTAL                              | -                         | -                         | •                                       | •                         | -                         | 1,087,               |
| 100 000               | Street Light Agggerments                        | 900 464                   | 902.002                   | 000 450                                 | 000 000                   | 007 440                   | 000                  |
| 100-000<br>ssessments | Street Light Assessments  & Special Taxes       | 890,461<br><b>890,461</b> | 892,903<br><b>892,903</b> | 898,450<br><b>898,450</b>               | 900,000<br><b>900,000</b> | 887,149<br><b>887,149</b> | 900,<br><b>900</b> , |
|                       |   |                           | •                         |   |                           | •                         | 900,                 |
| 300-000               | Interest Income                                 | 3,834                     | 1,862                     | 1,225                                   | 4,000                     | 48                        |                      |
|                       | / & Property                                    | 3,834                     | 1,862                     | 1,225                                   | 4,000                     | 48                        |                      |
| 430-000               | Damage to City Property                         | -                         | -                         | -                                       | -                         | -                         | =                    |
| -04 010               | Lionations Fron Dodinations                     | 11,727                    | 13,536                    | 20,437                                  | 5,000                     | 447                       | 5,                   |
| 501-012               | Donations - Tree Dedications                    |                           |                           |   |                           |                           |                      |
| ther Revenu           |   | 11,727<br>906,023         | 13,536<br>908,301         | 20,437<br>920,112                       | 5,000<br>909,000          | 447<br>887,644            | 5,<br>905,           |

| •                   |                                       | Actual                   | Actual    | Actual    | Budgeted | Estimated | Proposed |
|---------------------|---------------------------------------|--------------------------|-----------|-----------|----------|-----------|----------|
| Acct                | Account Title                         | 2019/20                  | 2020/21   | 2021/22   | 2022/23  | 2022/23   | 2023/24  |
| 4800-000            | Interest Income                       | 2,398                    | 822       | 564       | 1,000    | 2,695     | 3,433    |
| <b>Use of Money</b> | , ,                                   | 2,398                    | 822       | 564       | 1,000    | 2,695     | 3,433    |
| 5250-000            | PEG Fees                              | 23,744                   | 9,074     | 7,668     | 10,000   | 7,500     | 8,000    |
|                     | n Other Agencies                      | 23,744                   | 9,074     | 7,668     | 10,000   | 7,500     | 8,000    |
| 217 - PUBLIC,       | EDUC., & GOV'T. TOTAL                 | 26,142                   | 9,896     | 8,231     | 11,000   | 10,195    | 11,433   |
| 4800-000            | Interest Income                       | 3,285                    | 1,697     | 393       | 1,500    | 2,207     | 2,811    |
| 4802-000            | Gain / Loss on Investments            | 36                       | 121       | -         | -        | -         | -        |
| 4805-000            | Unrealized Gain / Loss                | 1,326                    | (1,224)   | -         | -        | -         | -        |
| <b>Use of Money</b> | & Property                            | 4,646                    | 594       | 393       | 1,500    | 2,207     | 2,811    |
| 5082-000            | AB 2766 (SCAQMD) Fees                 | 33,136                   | 33,243    | 32,872    | 33,200   | 33,200    | 33,200   |
|                     | n Other Agencies                      | 33,136                   | 33,243    | 32,872    | 33,200   | 33,200    | 33,200   |
| 218 - CLEAN A       | AIR ACT TOTAL                         | 37,782                   | 33,836    | 33,265    | 34,700   | 35,407    | 36,011   |
| 5071-009            | CalRecycle SB1383 Local Asst. Grant   | -                        | -         | - ^       | -        | -         |          |
| Revenue Fron        | Other Agencies                        | -                        | -         | -         | -        | -         | -        |
| 219 - CALREC        | YCLE GRANT TOTAL                      |                          |           |           |          |           | -        |
|                     |                                       |                          |           |           |          | ·         | _        |
| 4800-000            | Interest Income                       | 85                       | 20        | 1         | 500      | -         | -        |
| <b>Use of Money</b> |                                       | 85                       | 20        | 1         | 500      | -         | -        |
| 5412-000            | Business Improvement Tax              | 53,771                   | 67,454    | 56,619    | 60,000   | 60,000    | 60,000   |
| 5412-001            | BIT - Filming Permits                 | 26,615                   | 30,086    | 32,760    | 26,000   | 31,125    | 31,875   |
| Other Revenu        |                                       | 80,386                   | 97,540    | 89,379    | 86,000   | 91,125    | 91,875   |
| 220 - BUSINES       | SS IMPROVEMENT TAX TOTAL              | 80,471                   | 97,560    | 89,380    | 86,500   | 91,125    | 91,875   |
| 4800-000            | Interest Income                       | 966                      | 299       | 195       | _        | 894       | 1,139    |
| Use of Money        |                                       | 966                      | 299       | 195       |          | 894       | 1,139    |
|                     | INE MITIGATION FUND TOTAL             | 966                      | 299       | 195       | -        | 894       | 1,139    |
|                     |                                       |                          |           |           |          |           | ,        |
| 4875-000            | Rental - MMV Parking                  | 3,685                    | -         | -         | -        | -         | -        |
| Use of Money        |                                       | 3,685                    | -         | -         | -        | -         | -        |
| 226 - MISSION       | MERIDIAN PUBLIC GARAGE TOTAL          | 3,685                    | •         | •         |          | -         | -        |
| 4800-000            | Interest Income                       | 2,901                    |           | 316       | _        | _         | _        |
| 4802-000            | Gain / Loss on Investments            | 2,00                     |           |           | <u>-</u> | _         | _        |
| 4880-000            | Rental - Nursery Property             | _                        | -         |           | _        | _         | _        |
| Use of Money        |                                       | 2,901                    |           | 316       |          |           | -        |
|                     | Proceeds from Trust Fund              | -                        | -         | -         | -        | -         | 196,600  |
| Other Revenu        | е                                     | -                        | -         | -         | -        | -         | 196,600  |
| 227 - SA-CRA        | TOTAL                                 | 2,901                    | -         | 316       | -        | -         | 196,600  |
| 4800-000            | Interest Income                       | 1,868                    | 1,007     | 243       |          | 1,984     | 2,527    |
| 4802-000            | Gain / Loss on Investments            | 24                       | 68        |           | _        | 1,504     | 2,521    |
| 4805-000            | Unrealized Gain / Loss                | 894                      | (693)     | _         | _        | _         | _        |
| 4810-000            | Rental - Arroyo House                 | 8,350                    | 9,513     | 10,538    | 10,428   | 9,600     | 10,200   |
| 4880-000            | Rental - Nursery/Theater Property     | 12,000                   | 11,000    | 25,380    | 35,100   | 36,700    | 36,700   |
| <b>Use of Money</b> |                                       | 23,136                   | 20,896    | 36,161    | 45,528   | 48,284    | 49,427   |
|                     | G AUTHORITY TOTAL                     | 23,136                   | 20,896    | 36,161    | 45,528   | 48,284    | 49,427   |
|                     |                                       |                          |           |           |          |           |          |
| 4800-000            | Interest Income                       | 24,463                   | 12,314    | 2,825     | 10,000   | 13,065    | 16,646   |
| 4802-000            | Gain / Loss on Investments            | 304                      | 842       | -         | -        | -         | -        |
| 4805-000            | Unrealized Gain / Loss                | 11,354                   | (8,518)   | -         | -        | -         | -        |
| Use of Money        |                                       | 36,121                   | 4,638     | 2,825     | 10,000   | 13,065    | 16,646   |
| 5038-000            | State Gas Tax - 2103                  | 180,969                  | 170,923   | 203,534   | 252,804  | 231,452   | 267,195  |
| 5039-000            | State Gas Tax - 2105                  | 133,878                  | 130,520   | 142,999   | 165,606  | 162,698   | 176,937  |
| 5040-000            | State Gas Tax - 2106                  | 80,727                   | 77,965    | 86,420    | 96,966   | 96,911    | 105,129  |
| 5050-000            | State Gas Tax - 2107                  | 169,046                  | 160,651   | 171,078   | 226,244  | 194,902   | 212,525  |
| 5060-000            | State Gas Tax - 2107.5                | 6,000<br>29,505          | 21,964    | 6,000     | 6,000    | 6,000     | 6,000    |
| 5070-000            | State Gas Tax - SB1  n Other Agencies | 29,505<br><b>600,126</b> | 562,024   | 610,031   | 747,620  | 691,963   | 767,786  |
| 5535-000            | Loader Fee - Athens                   | - 300,120                | - 302,024 | - 010,031 | 141,020  | - 031,303 | -        |
| Other Revenu        |                                       |                          | -         |           | -        | -         | -        |
|                     | GAS TAX TOTAL                         | 636,247                  | 566,662   | 612,856   | 757,620  | 705,028   | 784,432  |
|                     |                                       |                          |           |           |          |           |          |

| Acct                        | Account Title                              | Actual 2019/20    | Actual 2020/21   | Actual 2021/22   | Budgeted<br>2022/23 | Estimated 2022/23 | Proposed<br>2023/24 |
|-----------------------------|--|-------------------|------------------|------------------|---------------------|-------------------|---------------------|
| 4800-000                    | Interest Income                            | 2019/20           | 2020/21          |                  | 2022/23             | 2022/23           | 2023/24             |
| Jse of Money                |  |                   |                  | -                |                     | -                 |                     |
| 084-006                     | County Park Bond - (Prop A)                | 33,014            | -                | 17,649           | 400,000             | -                 | -                   |
| 084-008                     | County Park Bond - Maint                   | 4,553             | -                | -                | 70,000              | 61,500            | 118,000             |
| Revenue Fron                | n Other Agencies                           | 37,567            | -                | 17,649           | 470,000             | 61,500            | 118,000             |
| 232 - COUNT                 | Y PARK BOND TOTAL                          | 37,567            | -                | 17,649           | 470,000             | 61,500            | 118,000             |
| 200-000                     | Sales & Use Tax                            | 313,988           | 328,956          | 399,884          | 389,573             | -                 | 477,895             |
| Sales Tax                   |  | 313,988           | 328,956          | 399,884          | 389,573             | -                 | 477,89              |
| 1800-000                    | Interest Income                            | 29,154            | 12,829           | 3,864            | 10,000              | 22,668            | 28,881              |
| 802-000                     | Gain / Loss on Investments                 | 364               | 854              | -                | -                   | -                 | -                   |
| 1805-000                    | Unrealized Gain / Loss                     | 13,581            | (8,642)          | -                | -                   | -                 | -                   |
| Jse of Money                |  | 43,099            | 5,041            | 3,864            | 10,000              | 22,668            | 28,88               |
| 33 - MEASUI                 | RE R TOTAL                                 | 357,087           | 333,996          | 403,748          | 399,573             | 22,668            | 506,77              |
| 071-022                     | LACMTA Measure M MAT                       | -                 | -                |                  | 475,000             | -                 | 475,000             |
|                             | n Other Agencies                           | •                 | -                | -                | 475,000             | •                 | 475,000             |
| 234 - LACM 17               | A MEASURE M MAT TOTAL                      | •                 | •                | •                | 475,000             | •                 | 475,000             |
| 1200-000                    | Sales & Use Tax                            | 353,424           | 372,719          | 452,515          | 441,516             | 441,516           | 541,615             |
| Sales Tax                   |  | 353,424           | 372,719          | 452,515          | 441,516             | 441,516           | 541,61              |
| 1800-000                    | Interest Income                            | 21,705            | 15,422           | 4,907            | 7,000               | 27,956            | 35,619              |
| 1802-000                    | Gain / Loss on Investments                 | 300               | 1,096            | -                | -                   | -                 | -                   |
| 1805-000                    | Unrealized Gain / Loss                     | 11,190            | (11,090)         | 4 007            | 7 000               | - 07.050          | -<br>25 C4          |
| Jse of Money<br>236 - MEASU |  | 33,195<br>386,619 | 5,428<br>378,147 | 4,907<br>457,422 | 7,000<br>448,516    | 27,956<br>469,472 | 35,619<br>577,23    |
|                             |  | ·                 |                  |                  | •                   |                   |                     |
| 5070-000                    | State Gas Tax - SB1                        | 454,560           | 474,939          | 523,795          | 585,093             | 584,802           | 666,557             |
| Sales Tax<br>1800-000       | Interest Income                            | 454,560           | 474,939          | 523,795          | 585,093             | 584,802           | 666,55              |
| 1800-000<br>1802-000        | Interest Income Gain / Loss on Investments | 23,442<br>338     | 8,169<br>515     | 2,748            | 7,000               | 19,631            | 25,012              |
| 1805-000                    | Unrealized Gain / Loss                     | 12,606            | (5,210)          |                  | -                   | _                 | -                   |
| Jse of Money                |  | 36,386            | 3,474            | 2,748            | 7,000               | 19,631            | 25,012              |
|                             | IAINT. & REHAB. ACCT. TOTAL                | 490,946           | 478,413          | 526,543          | 592,093             | 604,433           | 691,569             |
| 5071-014                    | MSRC Grant                                 |                   |                  | 20,000           |                     | _                 | 246,925             |
|                             | m Other Agencies                           |                   |                  | 20,000           | _                   | -                 | 246,92              |
|                             | GRANT TOTAL                                |                   | -                | 20,000           | -                   | -                 | 246,92              |
| 1800-000                    | Interest Income                            |                   |                  | 439              |                     | 4,491             | 5.722               |
| Jse of Money                |  |                   |                  | 439              | _                   | 4,491             | 5,72                |
| 5071-003                    | Miscellaneous Grant                        |                   | 273,748          | 253.983          | 251,179             | 254,324           | 252,000             |
|                             | n Other Agencies                           |                   | 273,748          | 253,983          | 251,179             | 254,324           | 252,000             |
| 239 - MEASUI                |  | -                 | 273,748          | 254,423          | 251,179             | 258,815           | 257,722             |
| 200-000                     | Sales & Use Tax                            |                   |                  | _                | 250,000             | _                 | 250.000             |
| Sales Tax                   | Saids & OSC Tax                            |                   |                  | -                | 250,000             |                   | 250,000             |
|                             | RE M MSP TOTAL                             |                   | -                |                  | 250,000             | -                 | 250,000             |
| 5230-007                    | Homeless Outreach Service                  | 12,394            | 24,056           | 43,473           | _                   | 18,000            | 18,500              |
|                             | m Other Agencies                           | 12,394            | 24,056           | 43,473           |                     | 18,000            | 18,500              |
| 241 - MEASUI                |  | 12,394            | 24,056           | 43,473           | -                   | 18,000            | 18,500              |
| 071-003                     | Miscellaneous Grants                       | _                 | 204,264          | _                | _                   | _                 | _                   |
| 5071-003                    | Misc. Federal Grants                       | _                 | -                | 7,672            | _                   | 180,188           | -                   |
|                             | n Other Agencies                           |                   | 204,264          | 7,672            | -                   | 180,188           | -                   |
| 42 - PROP C                 | EXCHANGE TOTAL                             | -                 | 204,264          | 7,672            | -                   | 180,188           | -                   |
| 6071-003                    | LACMTA Measure R MIP                       | _                 | _                | _                | _                   | _                 | 475,00              |
|                             | n Other Agencies                           |                   |                  | -                | -                   | -                 | 475,000             |
|                             | RE R - MSP TOTAL                           | -                 | -                | -                |                     |                   | 475,000             |
| 1800-000                    | Interest Income                            | 0                 | 75               | _                | _                   | _                 | -                   |
| 802-000                     | Gain / Loss on Investments                 | -                 | 8                | -                | _                   | -                 | -                   |
| 1805-000                    | Unrealized Gain / Loss                     | -                 | (83)             | -                | -                   | -                 | -                   |
| Jse of Money                |  | 0                 | 0                |                  | -                   | -                 | -                   |
| 035-000                     | SB 821 State Grants                        | 48,280            | -                | -                | 24,172              | -                 | 31,103              |
|                             |  |                   |                  |                  | 04.470              |                   | 24 40               |
| Revenue Fror                | n Other Agencies<br>PEDESTRIAN PATHS TOTAL | 48,280<br>48,280  | 0                | -                | 24,172<br>24,172    | -                 | 31,103<br>31,103    |

| Acct   | Account Title   | Actual 2019/20   | Actual 2020/21  | Actual 2021/22                            | Budgeted<br>2022/23  | Estimated 2022/23  | Proposed<br>2023/24  |
|--|---|--|---|---|--|--|--|
| 5071-010   | SGVCOG Grants   | 2019/20  | -   | -   | -  | -  | 45,000   |
|  | m Other Agencies  | -  | _   | -   |  | -  | 45,000   |
|  | G GRANTS TOTAL  |  | -   |   |  |  | 45,000   |
|  |   |  |   |   |  |  |  |
| 071-017  | Mission St. Bikeway-BTA Grant   | -  | -   | -   | -  | -  | -  |
|  | n Other Agencies  | •  | -   | -   | -  | -  | -  |
| 48 - BTA GR  | ANTS TOTAL  | -  | -   | -   | -  | -  | -  |
| 071-045  | MSRC Grant - Golden Streets   | -  | -   | -   | _  | _  | -  |
| 077-045  | Metro Grant - Golden Streets  | -  | 332,000   | -   | -  | -  | -  |
| Revenue Fron   | n Other Agencies  |  | 332,000   | -   | -  | -  | -  |
| 49 - OPEN S  | TREETS GRANT TOTAL  | -  | 332,000   | -   | -  | -  | -  |
| 800-000  | Interest Income   | 12,354   | 6,617   | 1,759                                     |  | 8,537  | 10,877   |
| 802-000  | Gain / Loss on Investments  | 12,354   | 445   | 1,739                                     | -  | -  | 10,677   |
| 805-000  | Unrealized Gain / Loss  | 5,848  | (4,508)   | _   | -  | -  | -  |
| lse of Money   |   | 18,360   | 2,554   | 1,759                                     | -  | 8,537  | 10,877   |
| 5215-000   | Growth Requirement - Resident   | 27,901   | 58,207  | 36,362                                    | 40,000   | 30,000   | 50,000   |
| 216-000  | Growth Requirement - Resident Growth Requirement - Comm/ Indus  | 6,303  | 30,207  | 1,233                                     | 40,000   | 10,000   | 10,000   |
|  | Current Services  | 34,205   | 58,207  | 37,595                                    | 40,000   | 40,000   | 60,000   |
|  | L GROWTH TOTAL  | 52,564   | 60,761  | 39,354                                    | 40,000   | 48,537   | 70,877   |
|  |   | 0_,001   |   | <u> </u>                                  |  | .,,  |  |
| 075-032  | Sr. Program - D99575  | -  | 42,708  | 18,383                                    | 26,281   | -  | -  |
| 075-049  | ADA Sidewalk  | -  | -   | -   | 105,126  | - '  | 407,782  |
| 075-055  | CDBG-CV Grant   | -  | 53,000  | 20,321                                    | 105,126  | -  | -  |
| Revenue Fron   | m Other Agencies  | -  | 95,708  | 38,704                                    | 236,533  | -  | 407,782  |
| 501-003  | Donations - Senior Meals  | 30,719   | 20,579  | 24,354                                    | 28,000   | -  | 19,599   |
| 550-000  | Prior Year Adjustment   | -  | -   | -   | -  | -  | -  |
| ther Revenu  |   | 30,719   | 20,579  | 24,354                                    | 28,000   | -  | 19,599   |
| :60 - CDBG T   | OTAL  | 30,719   | 116,287   | 63,058                                    | 264,533  | -  | 427,381  |
| 800-000  | Interest Income   | 1,394  | 2,465   | 669                                       | _  | 3,278  | 4,177  |
| 802-000  | Gain / Loss on Investments  | 38   | 181   | -   | _  | 5,276  | -, 177   |
| 805-000  | Unrealized Gain / Loss  | 1,408  | (1,832)   |   | _  | _  | _  |
| Jse of Money   |   | 2,839  | 814   | 669                                       |  | 3,278  | 4,177  |
| 075-001  | Asset Forfeiture - DOJ  | 140,941  | 76,501  | 30,813                                    | _  | -  | ,  |
|  | n Other Agencies  | 140,941  | 76,501  | 30,813                                    |  |  |  |
|  | FORFEITURE TOTAL  | 143,780  | 77,315  | 31,482                                    | -  | 3,278  | 4,177  |
|  |   |  |   |   |  |  |  |
| 800-000  | Interest Income   | 8,017  | 4,723   | 1,279                                     | 2,500  | 7,116  | 9,066  |
| 802-000  | Gain / Loss on Investments  | 110  | 298   | -   | -  | -  | -  |
|  |   |  |   |   |  |  |  |
|  | Unrealized Gain / Loss  | 4,105  | (3,013)   | -   | -  | -  | -  |
| Jse of Money   | & Property  | 12,231   | 2,008   | 1,279                                     | 2,500  | 7,116  | 9,066  |
| lse of Money<br>005-000  | v & Property State Grant - COPS (AB3229)  | <b>12,231</b><br>155,948   | <b>2,008</b><br>156,727   | <b>1,279</b><br>161,285                   | <b>2,500</b><br>100,000  | <b>7,116</b> 220,000   | <b>9,06</b> 0<br>224,500   |
|  | A Property State Grant - COPS (AB3229) n Other Agencies   | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,06</b> 6<br>224,500<br><b>224,50</b> 0  |
| lse of Money<br>005-000<br>Revenue Fron  | v & Property State Grant - COPS (AB3229)  | <b>12,231</b><br>155,948   | <b>2,008</b><br>156,727   | <b>1,279</b><br>161,285                   | <b>2,500</b><br>100,000  | <b>7,116</b> 220,000   | <b>9,06</b> 6<br>224,500<br><b>224,50</b> 0  |
| Jse of Money<br>6005-000<br>Revenue Fron<br>172 - POLICE   | x & Property State Grant - COPS (AB3229) m Other Agencies GRANTS - STATE TOTAL  | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,06</b> 6<br>224,500<br><b>224,50</b> 0  |
| Use of Money<br>1005-000<br>Revenue Fron<br>172 - POLICE<br>1800-000   | A Property State Grant - COPS (AB3229) Other Agencies GRANTS - STATE TOTAL Interest Income  | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,066</b><br>224,500<br><b>224,50</b> 0   |
| Use of Money<br>1005-000<br>Revenue From<br>172 - POLICE<br>1800-000<br>1802-000   | A Property State Grant - COPS (AB3229) TO Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments   | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,06</b> 6<br>224,500<br><b>224,50</b> 0  |
| See of Money<br>005-000<br>Revenue From<br>72 - POLICE<br>800-000<br>802-000<br>805-000  | A Reporty State Grant - COPS (AB3229) n Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss  | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,066</b><br>224,500<br><b>224,50</b> 0   |
| se of Money<br>005-000<br>evenue From<br>72 - POLICE<br>800-000<br>802-000<br>805-000<br>se of Money   | A Reporty State Grant - COPS (AB3229) The Other Agencies  GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Reporty   | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,06</b> 6<br>224,500<br><b>224,50</b> 0  |
| Jse of Money<br>005-000<br>Revenue Fron<br>072 - POLICE<br>800-000<br>802-000<br>805-000<br>Jse of Money   | A Reporty State Grant - COPS (AB3229) n Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss  | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,06</b> 6<br>224,500<br><b>224,50</b> 0  |
| se of Money<br>005-000<br>levenue Froi<br>72 - POLICE<br>800-000<br>802-000<br>805-000<br>Ise of Money<br>73 - POLICE<br>800-000   | A Reporty State Grant - COPS (AB3229) The Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income  | <b>12,231</b><br>155,948<br><b>155,948</b>   | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,066</b><br>224,500<br><b>224,50</b> 0   |
| se of Money<br>005-000<br>levenue Froi<br>72 - POLICE<br>800-000<br>802-000<br>805-000<br>Ise of Money<br>73 - POLICE<br>800-000   | A Reporty State Grant - COPS (AB3229) The Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income  | 12,231<br>155,948<br>155,948<br>168,179  | 2,008<br>156,727<br>156,727   | <b>1,279</b><br>161,285<br><b>161,285</b> | <b>2,500</b><br>100,000<br><b>100,000</b>  | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,066</b><br>224,500<br><b>224,50</b> 0   |
| se of Money<br>005-000<br>tevenue Froi<br>72 - POLICE<br>800-000<br>802-000<br>805-000<br>Ise of Money<br>73 - POLICE<br>800-000<br>Ise of Money<br>036-000  | A Repoperty State Grant - COPS (AB3229)  n Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income A Property Homeland Security Grant  | 12,231<br>155,948<br>155,948<br>168,179  | 2,008<br>156,727<br>156,727<br>158,735  | 1,279<br>161,285<br>161,285<br>162,564    | 2,500<br>100,000<br>100,000<br>102,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | <b>7,116</b><br>220,000<br><b>220,000</b>  | <b>9,066</b><br>224,500<br><b>224,50</b> 0   |
| se of Money<br>005-000<br>tevenue Froi<br>72 - POLICE<br>800-000<br>802-000<br>805-000<br>Ise of Money<br>73 - POLICE<br>800-000<br>Ise of Money<br>036-000<br>tevenue Froi  | A Reporty State Grant - COPS (AB3229) The Other Agencies  GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Reporty SUBVENTIONS - CLEEP TOTAL  Interest Income A Property Homeland Security Grant The Other Agencies  | 12,231<br>155,948<br>155,948<br>168,179<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,008<br>156,727<br>156,727<br>158,735  | 1,279 161,285 161,285 162,564             | 2,500<br>100,000<br>100,000<br>102,500<br>-<br>-<br>-<br>-<br>-<br>-   | 7,116<br>220,000<br>220,000<br>227,116<br>-<br>-<br>-<br>-<br>-  | <b>9,06</b> 6<br>224,500<br><b>224,50</b> 0  |
| se of Money<br>005-000<br>tevenue Froi<br>72 - POLICE<br>800-000<br>802-000<br>805-000<br>Ise of Money<br>73 - POLICE<br>800-000<br>Ise of Money<br>036-000<br>tevenue Froi  | A Repoperty State Grant - COPS (AB3229)  n Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income A Property Homeland Security Grant  | 12,231<br>155,948<br>155,948<br>168,179<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,008<br>156,727<br>156,727<br>158,735  | 1,279 161,285 161,285 162,564             | 2,500<br>100,000<br>100,000<br>102,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 7,116<br>220,000<br>220,000<br>227,116<br>-<br>-<br>-<br>-<br>-  | 9,066<br>224,500<br>224,500<br>233,560   |
| Jse of Money<br>.005-000<br>Revenue Froi<br>.72 - POLICE<br>.800-000<br>.805-000<br>Jse of Money<br>.73 - POLICE<br>.800-000<br>Jse of Money<br>.036-000<br>Revenue Froi<br>.74 - HOMEL  | A Reporty State Grant - COPS (AB3229) The Other Agencies  GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income A Property Homeland Security Grant The Other Agencies  AND SECURITY GRANT TOTAL   | 12,231<br>155,948<br>155,948<br>168,179<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,008<br>156,727<br>156,727<br>158,735  | 1,279 161,285 161,285 162,564             | 2,500<br>100,000<br>100,000<br>102,500<br>-<br>-<br>-<br>-<br>-<br>44,369<br>44,369<br>44,369                                    | 7,116<br>220,000<br>220,000<br>227,116   | 9,066<br>224,500<br>224,500<br>233,560   |
| Ise of Money 005-000 Revenue Froi 72 - POLICE 800-000 802-000 Revenue Froi 73 - POLICE 800-000 Revenue Froi 74 - HOMEL 800-000   | A Repoperty State Grant - COPS (AB3229) The Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income A Property Homeland Security Grant The Other Agencies AND SECURITY GRANT TOTAL  Interest Income  | 12,231<br>155,948<br>155,948<br>168,179<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,008<br>156,727<br>156,727<br>158,735<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,279 161,285 161,285 162,564             | 2,500<br>100,000<br>100,000<br>102,500<br>   | 7,116<br>220,000<br>220,000<br>227,116<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 9,066<br>224,500<br>224,500<br>233,566   |
| Jse of Money<br>1005-000<br>Revenue Froi<br>172 - POLICE<br>1800-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805-000<br>1805 | A Reporty State Grant - COPS (AB3229)  n Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income A Property Homeland Security Grant n Other Agencies AND SECURITY GRANT TOTAL  Interest Income A Property A Property Homeland Security Grant NOTHER AGENCIES  AND SECURITY GRANT TOTAL  Interest Income A Property | 12,231<br>155,948<br>155,948<br>168,179<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,008<br>156,727<br>156,727<br>158,735<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,279 161,285 161,285 162,564             | 2,500<br>100,000<br>100,000<br>102,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 7,116 220,000 220,000 227,116  | 9,066<br>224,500<br>224,500<br>233,566<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>14,757<br>14,757 |
| se of Money<br>005-000<br>tevenue Froi<br>72 - POLICE<br>800-000<br>802-000<br>805-000<br>se of Money<br>036-000<br>tevenue Froi<br>74 - HOMEL<br>800-000<br>se of Money<br>036-000<br>tevenue Froi<br>74 - HOMEL<br>800-000<br>se of Money<br>200-008   | A Repoperty State Grant - COPS (AB3229) The Other Agencies GRANTS - STATE TOTAL  Interest Income Gain / Loss on Investments Unrealized Gain / Loss A Property SUBVENTIONS - CLEEP TOTAL  Interest Income A Property Homeland Security Grant The Other Agencies AND SECURITY GRANT TOTAL  Interest Income  | 12,231<br>155,948<br>155,948<br>168,179<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,008<br>156,727<br>156,727<br>158,735<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,279 161,285 161,285 162,564             | 2,500<br>100,000<br>100,000<br>102,500<br>   | 7,116<br>220,000<br>220,000<br>227,116<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 9,066<br>224,500<br>224,500<br>233,566   |

| Acct   | Account Title  | Actual 2019/20 | Actual 2020/21        | Actual 2021/22    | Budgeted<br>2022/23       | Estimated 2022/23       | Proposed<br>2023/24                     |
|--|--|----------------|-----------------------|-------------------|---------------------------|-------------------------|---|
| 1800-000                                     | Interest Income  | 78             | 24                    | 13                | -                         | 79                      | 101                                     |
| Jse of Money                                 |  | 78             | 24                    | 13                | -                         | 79                      | 101                                     |
| 071-015                                      | Historic Preservation Grant                                  | -              | -                     | 40,000            | -                         | -                       | -                                       |
|  | m Other Agencies   | -              | -                     | 40,000            | -                         | -                       | -                                       |
|  | IC PRESERVATION GRANT TOTAL                                  | 78             | 24                    | 40,013            |                           | 79                      | 101                                     |
| -0-1 010                                     | HOLD O   |                | 0.000                 | 400               | 554.005                   | 00.007                  | 007.000                                 |
| 5071-016<br>Revenue Fron                     | HSIP Grant n Other Agencies                                  | -              | 2,090<br><b>2,090</b> | 163<br><b>163</b> | 554,365<br><b>554,365</b> | 69,397<br><b>69,397</b> | 307,862<br><b>307,862</b>               |
| 277 - HSIP GR                                |  | -              | 2,090                 | 163               | 554,365                   | 69,397                  | 307,862                                 |
|  |  |                | •                     |                   | •                         | •                       |   |
| 5071-001                                     | Miscellaneous Grant - State                                  |                | -                     |                   | -                         | -                       | 4,000<br><b>4,000</b>                   |
|  | n Other Agencies<br>G ELEMENT GRANT TOTAL                    |                | -                     |                   |                           |                         | 4,000                                   |
|  |  |                |                       |                   |                           |                         |   |
| 5071-000                                     | Miscellaneous Grant - State                                  | -              |                       | -                 | -                         |                         | 368,445                                 |
|  | n Other Agencies<br>TE LIBRARY BUILDING GRANT TOTAL          |                |                       |                   |                           |                         | 368,445<br>368,445                      |
|  |  |                |                       |                   |                           |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4800-000                                     | Interest Income  | 154            | 29                    | -                 | 2,000                     | -                       | -                                       |
| 4802-000                                     | Gain / Loss on Investments                                   | 2              | 2                     | -                 | -                         | -                       | -                                       |
| 1805-000                                     | Unrealized Gain / Loss                                       | 71             | (18)                  | -                 | -                         | -                       | -                                       |
| Use of Money                                 |  | 227            | 13                    | -                 | 2,000                     | -                       | -                                       |
| 5275-001                                     | Green Fees / Mini Golf                                       | 642,207        | 1,111,553             | 945,801           | 963,000                   | 696,000                 | 997,500                                 |
| 5275-002                                     | Range  | 312,210        | 564,930               | 359,545           | 540,000                   | 478,000                 | 536,000                                 |
| 5275-003                                     | Golf Shop  | 51,627         | 43,937                | 50,203            | 86,700                    | 65,000                  | 71,850                                  |
| 5275-004                                     | Food   | 41,475         | 36,750                | 25,987            | 33,200                    | 28,000                  | 31,700                                  |
| 5275-005                                     | Filming  | 27,364         | 9,964                 | 8,767             | 9,700                     | 12,000                  | 12,600                                  |
|  | Current Services   | 1,074,883      | 1,767,133             | 1,390,303         | 1,632,600                 | 1,279,000               | 1,649,650                               |
| 295-ARROYO                                   | SECO GOLF COURSE TOTAL                                       | 1,075,110      | 1,767,146             | 1,390,303         | 1,634,600                 | 1,279,000               | 1,649,650                               |
| 4800-000                                     | Interest Income  |                | _                     |                   | _                         | -                       | _                                       |
| 4802-000                                     | Gain / Loss on Investments                                   |                | -                     | -                 | -                         | -                       | -                                       |
| 4805-000                                     | Unrealized Gain / Loss                                       | -              | -                     | -                 | -                         | -                       | -                                       |
| Use of Money                                 |  | -              | -                     | -                 | -                         | -                       | -                                       |
| 310 - SEWER                                  | CAPITAL PROJECTS TOTAL                                       | -              | -                     | •                 |                           | -                       | •                                       |
| 4800-000                                     | Interest Income  | 9,453          | 6,969                 |                   | -                         | -                       | -                                       |
| 4802-000                                     | Gain / Loss on Investments                                   | 291            | 759                   | -                 | -                         | -                       | -                                       |
| 4805-000                                     | Unrealized Gain / Loss                                       | 10,839         | (7,682)               |                   | -                         | -                       | -                                       |
| Use of Money                                 |  | 20,583         | 46                    | -                 | -                         | -                       | -                                       |
| 327 - 2000 TA                                | X ALLOCATION BONDS TOTAL                                     | 20,583         | 46                    | -                 | -                         | -                       | •                                       |
| 4800-000                                     | Interest Income  | 29,375         | 26,394                | 77,718            | 70,000                    | 333,291                 | 607,678                                 |
| 4802-000                                     | Gain / Loss on Investments                                   |                | 2,824                 | (4,019)           | -                         | -                       | -                                       |
| 4805-000                                     | Unrealized Gain / Loss                                       | (5,938)        | (28,576)              | (312,648)         | _                         | _                       | _                                       |
| Use of Money                                 |  | 23,437         | 642                   | (238,949)         | 70,000                    | 333,291                 | 607,678                                 |
| 5320-000                                     | Water Sales  | 10,816,540     | 11,508,051            | 12,102,176        | 12,572,000                | 9,296,044               | 12,572,000                              |
| 5325-000                                     | Standby Service Charge                                       | 26,097         | 129,569               | 67,649            | 74,800                    | 42,389                  | 74,800                                  |
| 5370-000                                     | Penalty - Water/Rubbish                                      | 16,256         | 120,000               | -                 |                           |                         |   |
| 5327-000                                     | Efficiency Fee   | 103,157        | (9)                   | _                 | _                         | _                       | _                                       |
| 5330-000                                     | Private Fire Service   | 47,294         | 42.444                | 37.491            | 46.795                    | 31.332                  | 30.000                                  |
| 5335-000                                     | Water Impact Fees  | -              | -                     | -                 |                           | -                       | -                                       |
|  | Current Services   | 11,009,343     | 11,680,055            | 12,207,315        | 12,693,595                | 9,369,765               | 12,676,800                              |
| 5360-000                                     | Rubbish Clearing   | (10,122)       | -                     | (8)               |                           | -                       | -                                       |
| 5400-000                                     | Sale of Property   | ` -            | -                     | - '               | -                         | -                       | -                                       |
| 5430-000                                     | Damage to City Property                                      | -              | -                     | -                 | -                         | -                       | -                                       |
| 5505-000                                     | Miscellaneous  | 596,727        | -                     | 9,302,561         | -                         | -                       | _                                       |
| 5510-000                                     | Misc Service Revenue   | 13,037         | 22,001                | 15,408            | 5,000                     | 11,287                  | 8,500                                   |
| 5525-000                                     | Yard Waste   | -              | -                     | -                 | -                         | ,20.                    | -                                       |
| 5530-000                                     | Rubbish Billing Fees   | _              | -                     | -                 | _                         | -                       | _                                       |
| 5540-000                                     | Service Fees   | 13,449         | 2,735                 | (81)              | 10,000                    | 2,167                   | 10,000                                  |
| 5550-000                                     | Prior Year Adjustment  | -              | 2,700                 | (01)              | -                         | 2,107                   | -                                       |
| 5560-000                                     | Sewer Billing Fees   | 23,006         | -                     | -                 | 30,000                    | -                       | 30,000                                  |
| JJJU-UUU                                     |  | 636,096        | 24,736                | 9,317,881         | 45,000                    | 13,453                  | 48,500                                  |
| Other Povenu                                 |  |                | 24,730                | 3,317,001         | 45,000                    | 13,433                  |   |
| Other Revenu                                 | Water Quality Authority                                      |                |                       |                   | -                         | -                       | -                                       |
| 5071-007                                     | Water Quality Authority                                      |                |                       |                   |                           |                         |   |
| 5071-007<br>5071-019                         | Federal Grant - EPA  | 90,833         | -                     | -                 | -                         | -                       | 2 200 000                               |
| 5071-007<br>5071-019<br>5071-020             | Federal Grant - EPA<br>Prop 68 Groundwater Remediation Grant | 90,833         | -                     | -                 | 2,200,000                 | -                       | 2,200,000                               |
| 5071-007<br>5071-019<br>5071-020<br>5586-000 | Federal Grant - EPA  | 90,833         | -                     | -                 | -                         | :                       | 2,200,000<br>-<br><b>2,200,000</b>      |

|             |                                | Actual     | Actual     | Actual     | Budgeted   | Estimated  | Proposed   |
|-------------|--------------------------------|------------|------------|------------|------------|------------|------------|
| Acct        | Account Title                  | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
| 4800-000    | Interest Income                | 13,883     | 4,100      | 2,714      | -          | 13,467     | 17,158     |
|             | ey & Property                  | 13,883     | 4,100      | 2,714      | -          | 13,467     | 17,158     |
| 5327-000    | Efficiency Fee                 | 105,232    | 215,966    | 203,565    | 225,000    | 148,817    | 225,000    |
|             | Current Services               | 105,232    | 215,966    | 203,565    | 225,000    | 148,817    | 225,000    |
| 5071-003    | Miscellaneous Grants           | -          | 30,604     | -          | 40,000     | -          | 40,000     |
|             | om Other Agencies              | -          | 30,604     | -          | 40,000     | -          | 40,000     |
| 5550-000    | Prior Year Adjustment          | -          | -          | -          | -          | -          | -          |
| Other Rever |                                | -          | -          | -          | -          | -          | -          |
| 503 - WATE  | R EFFICIENCY FUND              | 119,115    | 250,670    | 206,280    | 265,000    | 162,284    | 282,158    |
| : 4800-000  | Interest Income                | 2,799      | -          | 197        | _          | _          | _          |
| Use of Mone | y & Property                   | 2,799      | -          | 197        | -          | -          | -          |
| 505 - 2016  | WATER REVENUE BONDS TOTAL      | 2,799      | -          | 197        | -          | -          | -          |
| : 4800-000  | Interest Income                | 23.940     | 29.030     | 18.063     | _          | _          | _          |
|             | ey & Property                  | 23,940     | 29.030     | 18.063     | -          | _          | _          |
|             | OAN - WATER TOTAL              | 23,940     | 29,030     | 18,063     | -          | -          | -          |
| 4000 000    | La di                          | 10.100     | 4.000      | 2 420      | 40.000     | 45.047     | 40.470     |
| : 4800-000  | Interest Income                | 13,182     | 4,262      | 3,139      | 10,000     | 15,047     | 19,172     |
| : 4802-000  | Gain / Loss on Investments     | -          | -          | -          | -          | -          | -          |
| : 4805-000  | Unrealized Gain / Loss         | -          | 4 000      |            | 40.000     | 45.047     | 40 470     |
|             | ey & Property                  | 13,182     | 4,262      | 3,139      | 10,000     | 15,047     | 19,172     |
| 5335-000    | Water Impact Fees              | (25,955)   | 121,331    | 66,383     | 180,000    | 57,051     | 180,000    |
| 5336-000    | Sewer Impact Fees              | 17,252     | 5,112      | 6,975      | 10,000     | 3,604      | 10,000     |
|             | Current Services               | (8,703)    | 126,443    | 73,358     | 190,000    | 60,655     | 190,000    |
| 5550-000    | Prior Year Adjustment          | -          | -          | -          | -          | -          | -          |
| Other Rever |                                | 4,479      | 130,705    | 76,496     | 200.000    | 75,702     | 209,172    |
| SIU - WATE  | R & SEWER IMPACT FEES TOTAL    | 4,413      | 130,703    | 10,450     | 200,000    | 15,102     | 203,112    |
| : 4800-000  | Interest Income                | 1,842      | -          | 7          | -          | -          | -          |
| : 4802-000  | Gain / Loss on Investments     | -          | -          | -          | -          | -          | -          |
| Use of Mone | ey & Property                  | 1,842      | -          | 7          | -          | -          | -          |
| 550 - PUBL  | IC FINANCING TOTAL             | 1,842      | -          | 7          | -          | -          | -          |
| : 4800-000  | Interest Income                | 1,987      | _          | _          | _          | 196,500    | 196,600    |
| Use of Mone | ev & Property                  | 1,987      | -          | -          | -          | 196,500    | 196,600    |
| 4000-000    | Property Tax - Current Secured | 193,700    | 285,849    | 172,383    | 196,500    | -          | -          |
| Property Ta |                                | 193,700    | 285,849    | 172,383    | 196,500    | -          | -          |
|             | V. OBLIGATIONS TOTAL           | 195,687    | 285,849    | 172,383    | 196,500    | 196,500    | 196,600    |
|             | CITYWIDE TOTAL                 | 50.126.258 | 59.990.586 | 71.050.222 | 75.456.389 | 64.212.502 | 73,558,624 |
|             | OTT WIDE TO THE                | 30,120,230 | 00,000,000 | 11,000,222 | 10,700,000 | 07,212,00Z | 10,000,024 |

## **Expenditure Summary by Fund**

|                               |                               | Actual     | Actual     | Actual      | Budgeted   | Estimated   | Proposed   |
|-------------------------------|-------------------------------|------------|------------|-------------|------------|-------------|------------|
| Fd                            | Category/Fund                 | 2019/20    | 2020/21    | 2021/22     | 2022/23    | 2022/23     | 2023/24    |
| 101 Wages                     | & Benefits                    | 19,457,515 | 22,108,355 | 25,216,188  | 24,289,564 | 24,177,311  | 27,102,511 |
| •                             | ons & Maintenance             | 6,677,254  | 5,875,483  | 7,495,907   | 12,678,219 | 11,177,997  | 12,270,055 |
| 101 Capital (                 |                               | 95,613     | 39,802     | 13,005      | 305,400    | 155,900     | 258,000    |
| 101 Other E                   |                               | -          | -          | -           | -          | -           | -          |
| 101 Transfer                  |                               | -          | -          | -           | 795,000    | 170,000     | -          |
|                               | eneral Fund Total             | 26,230,381 | 28,023,640 | 32,725,100  | 38,068,183 | 35,681,208  | 39,630,567 |
|                               |                               | , ,        | , ,        | , ,         |            | , ,         | , ,        |
| 103 Wages                     |                               | -          | -          | -           | -          | -           | -          |
| 103 Operation 103 Capital (   | ons & Maintenance             | 2,941,009  | 2,167,385  | 4,276,759   | 2,596,111  | 4,686,289   | 3,566,267  |
| 103 Capital V                 | ,                             | -<br>-     | -          | _           |            | -           | -          |
| 103 Transfer                  |                               | -          | -          | -           | -          | -           | -          |
| 103 Capital I                 |                               | -          | -          | -           | -          |             | -          |
| 103 - In                      | surance Fund Total            | 2,941,009  | 2,167,385  | 4,276,759   | 2,596,111  | 4,686,289   | 3,566,267  |
| 104 Wages                     | & Benefits                    | _          | _          | _           | _          | _           | _          |
|                               | ons & Maintenance             | -          | -          | -           | _          | -           | -          |
| 104 Capital                   |                               | -          | -          | -           | -          | -           | -          |
| 104 Other E                   |                               | -          | -          | -           | -          | -           | -          |
| 104 Transfei<br>104 Capital I |                               | 998,213    | 150,934    | -<br>15,491 | 2,298,445  | -<br>55,183 | -          |
|                               | reet Improvements             |            |            | ,           |            |             | _          |
| Prograr                       | -                             | 998,213    | 150,934    | 15,491      | 2,298,445  | 55,183      | -          |
| 105 Wages                     | & Renefits                    | _          |            |             |            | _           | _          |
|                               | ons & Maintenance             | (12,802)   | _          | _           | 143,000    | 120,000     | 531,502    |
| 105 Capital                   |                               | 42,645     | 77,691     | 942         | 120,000    | -           | -          |
| 105 Other E                   |                               | -          | -          | -           | -          | -           | -          |
| 105 Transfer                  |                               | -          | -          | -           | -          | -           | -          |
| 105 Capital I                 | cilities & Equip.             | 458        | 493,994    | 102,245     | 1,011,000  | 111,853     | -          |
|                               | ement Total                   | 30,301     | 571,685    | 103,187     | 1,274,000  | 231,853     | 531,502    |
| 400 144                       | 0.0                           |            |            |             |            |             |            |
| 108 Wages                     | & Benefits ons & Maintenance  | -          | -          | -           | -          | -           | -          |
| 108 Capital                   | Outlav                        |            | -<br>-     | -<br>-      | <u>-</u>   | <u>-</u>    | -<br>-     |
| 108 Other E                   | xpenses                       | -          | -          | -           | -          | -           | -          |
| 108 Transfer                  |                               | -          | -          | -           | -          | -           | -          |
| 108 Capital I                 | Projects<br>R110 General Fund | -          | -          | -           | 338,483    | 100,000     | -          |
| Reserve                       |                               | -          | -          | -           | 338,483    | 100,000     | -          |
| 440.127                       | 0.0                           |            |            |             |            |             |            |
| 110 Wages                     | & Benefits ons & Maintenance  | -          | -          | -           | 1,000      | 1,000       | 1,000      |
| 110 Operation                 |                               | <u>-</u>   | -<br>-     | <u>-</u>    | 1,000      | 1,000       | 1,000      |
| 110 Other E                   |                               | =          | -          | _           | -          | _           | -          |
| 110 Transfei                  | Out                           | -          | -          | -           | -          | -           | -          |
| 110 Capital I                 | •                             | -          | -          | -           | -          | -           | -          |
| 110 - 0                       | PEB Trust Fund Total          | -          | -          | •           | 1,000      | 1,000       | 1,000      |
| 205 Wages                     | & Benefits                    | 236,150    | 187,334    | 220,062     | 481,713    | 377,255     | 594,528    |
|                               | ons & Maintenance             | 107,328    | 63,453     | 57,560      | 135,741    | 124,000     | 301,041    |
| 205 Capital (                 | •                             | -          | 64,500     | -           | 176,600    | 169,999     | -          |
| 205 Other E                   |                               | -          | -          | -           | -          | -           | -          |
| 205 Transfer<br>205 Capital I |                               | -          | -          | -           | -          | 24,995      | <u>-</u>   |
|                               | op "A" Total                  | 343,478    | 315,286    | 277,622     | 794,054    | 696,249     | 895,569    |

|         |  | Actual            | Actual            | Actual             | Budgeted           | Estimated         | Proposed       |
|---------|--|-------------------|-------------------|--------------------|--------------------|-------------------|----------------|
| Fd      | Category/Fund                              | 2019/20           | 2020/21           | 2021/22            | 2022/23            | 2022/23           | 2023/24        |
| 000 141 | 0 D  |                   |                   |                    |                    |                   |                |
|         | ages & Benefits<br>perations & Maintenance | -                 | -                 | -                  | -<br>5,547,392     | -<br>2,277,911    | -<br>3,498,717 |
|         | apital Outlay                              | -                 | <u>-</u>          | -                  | 282,608            | 282,608           | 3,490,717      |
|         | her Expenses                               | -                 | _                 | -                  | 202,000            | 202,000           | _              |
|         | ansfer Out                                 | _                 | _                 | _                  | _                  | _                 | _              |
|         | pital Projects                             | -                 | -                 | -                  | ,-                 | -                 | -              |
| 20      | 6 - SLFRF Fund Total                       | -                 | -                 | -                  | 5,830,000          | 2,560,519         | 3,498,717      |
| 207 \   | agas 9 Donafita                            | 177 460           | 200,295           | 157 500            | 201 462            | 152.040           | 2.000          |
|         | ages & Benefits<br>perations & Maintenance | 177,463<br>76,298 | 200,295<br>82,684 | 157,583<br>116,730 | 201,462<br>106,323 | 152,849<br>87,400 | 2,866          |
|         | ipital Outlay                              | 70,290            | 02,004            | 110,730            | 100,323            | 67,400            | -              |
|         | her Expenses                               | _                 | _                 | _                  | _                  | _                 | _              |
|         | ansfer Out                                 | _                 | _                 | -                  | -                  | _                 | _              |
|         | pital Projects                             | -                 | 11,460            | 21,090             | 322,450            | 36,550            | -              |
|         | 7 - Prop "C" Total                         | 253,761           | 294,439           | 295,403            | 630,235            | 276,799           | 2,866          |
| 000.144 | 0.5  |                   |                   |                    |                    |                   |                |
|         | ages & Benefits                            | -                 | -                 | -                  | -                  | -                 | -              |
|         | perations & Maintenance<br>apital Outlay   | -                 | -                 | -                  | -                  | -                 | -              |
|         | her Expenses                               | -                 | _                 |                    | _                  |                   | -              |
|         | ansfer Out                                 | -                 | _                 |                    | _                  | -                 | _              |
|         | apital Projects                            | 223,956           | 125,801           | 18,100             | _                  | _                 | _              |
|         | 8 - TEA/Metro Total                        | 223,956           | 125,801           | 18,100             | -                  | -                 | -              |
|         |  |                   |                   |                    |                    |                   |                |
|         | ages & Benefits                            | 455,309           | 424,165           | 420,465            | 527,144            | 481,228           | 586,758        |
|         | perations & Maintenance                    | 146,680           | 74,703            | 410,511            | 664,222            | 354,922           | 653,922        |
|         | apital Outlay                              | 18,806            | 77,123            | -                  | -                  | -                 | -              |
|         | her Expenses                               | 354,601           | 46,183            | 242,092            | -                  | -                 | -              |
|         | ansfer Out                                 | 17,370            | -<br>473,091      | -                  | 570,000            | -                 | -              |
|         | apital Projects  0 - Sewer Total           | 992,767           | 1,095,266         | 1,073,068          | 1,761,366          | 836,150           | 1,240,680      |
|         | o conci i ciai                             | 002,707           | 1,000,200         | 1,010,000          | 1,701,000          | 000,100           | 1,240,000      |
| 213 W   | ages & Benefits                            |                   | -                 | -                  | -                  | -                 | _              |
|         | perations & Maintenance                    | •                 |                   | -                  | -                  | -                 | -              |
|         | pital Outlay                               | -                 |                   | -                  | -                  | -                 | -              |
|         | her Expenses                               | -                 | -                 | -                  | -                  | -                 | -              |
|         | ansfer Out                                 | -                 | -                 | -                  | -                  |                   | -              |
|         | apital Projects                            | -                 | -                 | -                  | 160,000            | 50,000            | -              |
| 21      | 3 - SB2 Planning Grant Total               |                   | -                 | -                  | 160,000            | 50,000            | -              |
| 214 W   | ages & Benefits                            | _                 | _                 | _                  | _                  | _                 | _              |
|         | perations & Maintenance                    | _                 | _                 | _                  | _                  | _                 | _              |
|         | apital Outlay                              | -                 | -                 | -                  | -                  | -                 | -              |
| 214 Ot  | her Expenses                               | -                 | -                 | -                  | -                  | -                 | -              |
| 214 Tr  | ansfer Out                                 | -                 | -                 | -                  | -                  | -                 | -              |
|         | apital Projects                            | -                 | 3,211             | -                  | -                  | -                 | -              |
|         | 4 - Rogan HR5394 Grant                     | -                 | 3,211             | -                  | -                  | -                 | -              |
| To      | otal                                       |                   |                   |                    |                    |                   |                |
| 215 W   | ages & Benefits                            | 163,405           | 199,179           | 207,461            | 258,831            | 157,933           | 237,782        |
|         | perations & Maintenance                    | 669,453           | 682,020           | 970,666            | 1,412,450          | 1,140,350         | 1,447,900      |
|         | apital Outlay                              | -                 | -,                | 15,923             | 30,000             | 30,000            | 30,000         |
| 215 Ot  | her Expenses                               | -                 | -                 | -                  | -                  | -                 | -              |
| 215 Tr  | ansfer Out                                 | -                 | -                 | -                  | -                  | -                 | -              |
|         | pital Projects                             | 50,000            | 50,000            | 75,000             | -                  | -                 | -              |
|         | 5 - Street Light & Landscape               | 882,858           | 931,199           | 1,269,049          | 1,701,281          | 1,328,283         | 1,715,682      |
| To      | otal                                       | ,000              |                   | .,,,               | .,. • 1,=• 1       | .,020,200         | .,. 10,002     |

|         | 2.1  | Actual   | Actual   | Actual       | Budgeted | Estimated    | Proposed |
|---------|--|----------|----------|--------------|----------|--------------|----------|
| Fd      | Category/Fund                                | 2019/20  | 2020/21  | 2021/22      | 2022/23  | 2022/23      | 2023/24  |
| 218 W   | ages & Benefits                              | _        | _        | _            | _        | _            | _        |
|         | perations & Maintenance                      | 73       | _        | _            | _        | _            | _        |
|         | apital Outlay                                | 55,038   | 35,924   | -            | -        | _            | _        |
|         | ther Expenses                                | -        | · -      | -            | -        | -            | -        |
| 218 Tr  | ansfer Out                                   | -        | -        | -            | -        | -            | -        |
|         | apital Projects                              | -        | -        | -            |          | -            | -        |
| 21      | 8 - Clean Air Act Total                      | 55,111   | 35,924   | -            | -        | -            | -        |
| 219 W   | ages & Benefits                              | _        | _        | _            | _        | _            | _        |
|         | perations & Maintenance                      | _        | _        | _            | _        | _            | _        |
|         | apital Outlay                                | _        | _        | _            | _        | _            | _        |
|         | ther Expenses                                | -        | -        | -            | -        | -            | -        |
|         | ansfer Out                                   | -        | -        | _            | -        | -            | -        |
| 219 Ca  | apital Projects                              | -        | -        | -            | -        | -            | -        |
|         | 9 - CalRecycle Local Asst.                   |          |          |              |          |              |          |
| G       | rant Total                                   | •        |          | -            |          | -            | -        |
| 220 14/ | ages & Benefits                              | _        |          |              | _        |              | _        |
|         | perations & Maintenance                      | 109,500  | 107,000  | 105,500      | 112,000  | 112,000      | 110,500  |
|         | apital Outlay                                | -        | 107,000  | 100,500      | -        | -            | -        |
|         | ther Expenses                                | -        | _        | _            | _        | _            | _        |
|         | ansfer Out                                   | -        | -        | _            | _        | _            | _        |
|         | apital Projects                              | -        |          | _            | _        | _            | _        |
|         | 0 - Business Improvement                     | 400 500  | 40= 000  | 405 500      | 440.000  | 440.000      | 440 500  |
|         | ax Total                                     | 109,500  | 107,000  | 105,500      | 112,000  | 112,000      | 110,500  |
|         | 0.5  |          |          |              |          |              |          |
|         | ages & Benefits                              | -        | -        | -            | -        | -            | -        |
|         | perations & Maintenance                      | 8,987    | 9,650    | 9,052        | 15,000   | 9,100        | 15,000   |
|         | apital Outlay<br>ther Expenses               | -        | -        | -            | -        | -            | -        |
|         | ansfer Out                                   | -        |          | -            | -        | -            | -        |
|         | anster Out<br>apital Projects                |          |          | -            | _        | _            | -        |
|         | 26 - Mission Meridian Public                 | _        |          | <del>-</del> | -        | <del>-</del> | -        |
|         | arage Total                                  | 8,987    | 9,650    | 9,052        | 15,000   | 9,100        | 15,000   |
| 00= 111 |  |          |          |              |          |              |          |
| 227 W   | ages & Benefits                              | -        | -        | -            | -        | -            | -        |
|         | perations & Maintenance                      | 55,222   | 51,743   | 44,493       | 196,500  | 200,193      | 200,600  |
|         | apital Outlay<br>ther Expenses               | -        | -        | -            | -        | -            | -        |
|         | ansfer Out                                   |          | -        | -            | -        | -            | -        |
|         | apital Projects                              | -        | -        | -            | -        | _            | -        |
|         | 7 - Successor Agency to CRA                  | <u>-</u> | <u>-</u> | -            | _        |              | -        |
|         | otal   | 55,222   | 51,743   | 44,493       | 196,500  | 200,193      | 200,600  |
|         |  |          |          |              |          |              |          |
|         | ages & Benefits                              | -        | -        | -            | -        | -            | -        |
|         | perations & Maintenance                      | 15,199   | 10,361   | 373          | 11,700   | 11,700       | 16,200   |
|         | apital Outlay                                | -        | -        | -            | -        | -            | -        |
|         | ther Expenses                                | -        | -        | -            | -        | -            | -        |
|         | ansfer Out                                   | -        | -        | -            | -        | -            | -        |
|         | apital Projects 28 - Housing Authority Total | 1E 100   | 10.261   | 373          | 14 700   | 14 700       | 16,200   |
| 22      | o - Housing Authority Total                  | 15,199   | 10,361   | 3/3          | 11,700   | 11,700       | 10,200   |

| Fd    | Category/Fund                            | Actual 2019/20 | Actual 2020/21 | Actual 2021/22 | Budgeted<br>2022/23 | Estimated 2022/23 | Proposed 2023/24 |
|-------|--|----------------|----------------|----------------|---------------------|-------------------|------------------|
|       |  |                |                |                |                     |                   |                  |
|       | Nages & Benefits                         | 443,708        | 469,132        | 497,374        | 679,918             | 603,075           | 925,061          |
|       | Operations & Maintenance                 | 128,122        | 88,920         | 115,888        | 362,500             | 233,100           | 358,700          |
|       | Capital Outlay                           | -              | 25,185         | -              | 65,000              | -                 | 65,000           |
|       | Other Expenses                           | -              | -              | -              | -                   | -                 | -                |
|       | Transfer Out                             | -              | -              | -              | -                   | -                 | -                |
|       | Capital Projects                         | -              | -              | -              | 200,000             | -                 | -                |
| 2     | 230 - State Gas Tax Total                | 571,830        | 583,237        | 613,262        | 1,307,418           | 836,175           | 1,348,761        |
| 232 \ | Nages & Benefits                         | _              | _              | _              |                     | _                 | _                |
|       | Operations & Maintenance                 | 42,632         | 27,957         | 54,329         | 106,000             | 61,500            | 118,000          |
|       | Capital Outlay                           | -              |                | -              | -                   | -                 | -                |
|       | Other Expenses                           | _              | _              | _              | _                   | _                 | _                |
|       | Fransfer Out                             | _              | _              | _              |                     | _                 | _                |
|       | Capital Projects                         | _              | _              |                |                     | _                 | _                |
|       | 232 - County Park Bond Total             | 42,632         | 27,957         | 54,329         | 106,000             | 61,500            | 118,000          |
|       |  |                |                |                |                     |                   |                  |
|       | Wages & Benefits                         | -              | -              | -              | 71,376              | 44,927            | 78,472           |
|       | Operations & Maintenance                 | -              | -              | -              | -                   | -                 | 50,000           |
|       | Capital Outlay                           | -              | -              | -              | -                   | -                 | -                |
|       | Other Expenses                           | -              | -              | -              | -                   |                   | -                |
|       | Fransfer Out                             | -              | -              |                | -                   | - '               | -                |
|       | Capital Projects                         | 270,116        | 343,453        | 31,773         | 300,000             | -                 | -                |
| 2     | 233 - Measure R Total                    | 270,116        | 343,453        | 31,773         | 371,376             | 44,927            | 128,472          |
| 234 V | Wages & Benefits                         | -              |                | -              | _                   | _                 | _                |
|       | Operations & Maintenance                 | -              | -              | _              | _                   | _                 | _                |
|       | Capital Outlay                           | -              | _              | _              | _                   | _                 | _                |
|       | Other Expenses                           | -              | _              |                | _                   | _                 | _                |
|       | Fransfer Out                             | _              |                |                | _                   | _                 | _                |
|       | Capital Projects                         | _              |                | -              | 475,000             | _                 | _                |
|       | 234 - LACMTA Measure M MAT               |                |                |                |                     |                   |                  |
| 1     | Гotal                                    |                | -              | -              | 475,000             | -                 | -                |
| 226 / | Magaz & Danofita                         |                |                |                | 74 276              | 44.027            | 70 470           |
|       | Wages & Benefits                         |                | -              | -              | 71,376              | 44,927            | 78,472           |
|       | Operations & Maintenance                 | -              |                | -              | 100,000             | 35,000            | 150,000          |
|       | Capital Outlay                           | -              |                | -              | -                   | -                 | -                |
|       | Other Expenses                           | -              | -              | -              | -                   | -                 | -                |
|       | Transfer Out                             | -              | -              | -              | -                   | 70.405            | -                |
|       | Capital Projects                         | 86,000         | -              | -              | 250,000             | 72,435            | -                |
|       | 236 - Measure M Total                    | 86,000         | -              | -              | 421,376             | 152,362           | 228,472          |
| 237 V | Wages & Benefits                         | _              | _              | _              | _                   | _                 | _                |
|       | Operations & Maintenance                 | _              | -              | -              | -                   | -                 | -                |
|       | Capital Outlay                           | -              | _              | _              | _                   | _                 | _                |
|       | Other Expenses                           | _              | _              | _              | -                   | _                 | _                |
|       | Fransfer Out                             | -              | _              | _              | _                   | _                 | _                |
|       | Capital Projects                         | 462,291        | 451,157        | _              | 585,093             | _                 | _                |
|       | 237 - Road Maint. & Rehab.               |                |                |                |                     |                   |                  |
| -     | Acct. Total                              | 462,291        | 451,157        | -              | 585,093             | -                 | •                |
| 220 V | Vages & Benefits                         |                |                |                |                     |                   |                  |
|       | Operations & Maintenance                 | -              | -              | -              | -                   | -                 | -                |
|       | Capital Outlay                           | 20,000         | -              | -              | -                   | -                 | -                |
|       | Dapital Outlay<br>Other Expenses         | 20,000         | -              | -              | -                   | -                 | -                |
|       |  | -              | -              | -              | -                   | -                 | -                |
|       | Fransfer Out                             | -<br>104 EG7   | -<br>4 454     | -              | -                   | -<br>4 EEO        | -                |
|       | Capital Projects  238 - MSRC Grant Total | 121,567        | 1,151          |                | -                   | 4,550<br>4,550    | -                |
| 4     | 230 - WISKO Graffit i Otal               | 141,567        | 1,151          | -              | -                   | 4,550             | -                |

| Fd      | Category/Fund                 | Actual 2019/20 | Actual 2020/21 | Actual 2021/22 | Budgeted<br>2022/23 | Estimated 2022/23 | Proposed 2023/24 |
|---------|-------------------------------|----------------|----------------|----------------|---------------------|-------------------|------------------|
| I u     | Category/r und                | 2019/20        | 2020/21        | 202 1/22       | 2022/23             | 2022/23           | 2023/24          |
| 239 W   | ages & Benefits               | 35,811         | 26,481         | 21,886         | 35,270              | 30,608            | 57,138           |
|         | perations & Maintenance       | 51,641         | 16,074         | 72,809         | 255,000             | 255,000           | 256,000          |
|         | pital Outlay                  | -              | -              | -              | -                   | -                 | -                |
|         | her Expenses                  | -              | -              | -              | -                   | -                 | -                |
|         | ansfer Out                    | <u>-</u>       | -              | -              | -                   | -                 | -                |
|         | apital Projects               | 21,335         | -              | -              | 5,000               | -                 | -                |
| 23      | 9 - Measure W Total           | 108,787        | 42,555         | 94,695         | 295,270             | 285,608           | 313,138          |
| 240 \\  | ages & Benefits               |                |                |                |                     |                   |                  |
|         | perations & Maintenance       | _              | -              | -              |                     | -                 | -                |
|         | apital Outlay                 | _              | _              | _              | _                   | _                 | _                |
|         | her Expenses                  | _              | _              | -              | _                   | _                 | _                |
|         | ansfer Out                    | _              | _              | _              |                     | _                 | _                |
|         | pital Projects                | _              | -              | -              | 250,000             | -                 | _                |
|         | 0 - Measure M MSP Total       | -              | -              | -              | 250,000             | -                 | -                |
|         |                               |                |                |                |                     |                   |                  |
|         | ages & Benefits               | 77,957         | 38,582         | 50,982         | 57,083              | -                 | -                |
|         | perations & Maintenance       | -              | -              | -              | -                   | -                 | -                |
|         | pital Outlay                  | -              | -              | -              | -                   | -                 | -                |
|         | her Expenses<br>ansfer Out    | -              | -              | -              | -                   | -                 | -                |
|         | ansier Out<br>apital Projects | -              | -              |                | -                   | -                 | -                |
|         | 1 - Measure H Total           | 77,957         | 38,582         | 50,982         | 57,083              | -                 | -                |
|         |                               | ,              | 00,002         | 55,552         | 0.,000              |                   |                  |
| 242 W   | ages & Benefits               | -              | -              | -              | -                   | -                 | -                |
|         | perations & Maintenance       | -              |                | -              | -                   | -                 | -                |
|         | pital Outlay                  | -              | -              | -              | -                   | -                 | -                |
|         | her Expenses                  | -              | -              | -              | -                   | -                 | -                |
|         | ansfer Out                    |                | 1.7.           |                | -                   | . <del>.</del>    | -                |
|         | apital Projects               | 148,350        | 44,618         | 8,076          | -                   | 17,093            | -                |
|         | 2 - Prop C Exchange Funds     | 148,350        | 44,618         | 8,076          | -                   | 17,093            | -                |
| 10      | otal                          |                |                | · ·            |                     | · ·               |                  |
| 2/13 \M | ages & Benefits               | _              |                |                |                     |                   | _                |
|         | perations & Maintenance       |                |                | _              | _                   | _                 | _                |
|         | apital Outlay                 | -              |                | _              | _                   | _                 | _                |
|         | her Expenses                  | _              | _              | -              | -                   | -                 | -                |
|         | ansfer Out                    | -              | -              | -              | -                   | -                 | -                |
| 243 Ca  | apital Projects               | -              | -              | -              | -                   | -                 | -                |
| 24      | 3 - LACMTA Measure M MAT      | _              |                |                |                     |                   |                  |
| To      | otal                          |                | -              | -              | -                   | -                 | -                |
|         |                               |                |                |                |                     |                   |                  |
|         | ages & Benefits               | -              | -              | -              | -                   | -                 | -                |
|         | perations & Maintenance       | -              | -              | -              | -                   | -                 | -                |
|         | apital Outlay                 | -              | -              | -              | -                   | -                 | -                |
|         | her Expenses<br>ansfer Out    | -              | -              | -              | -                   | -                 | -                |
|         | anster Out<br>apital Projects | -<br>38,041    | -<br>10,252    | <u>-</u>       | -<br>25,000         | -<br>-            | <b>-</b>         |
|         | 5 - Bike & Pedestrian Paths   |                |                |                |                     |                   |                  |
|         | otal                          | 38,041         | 10,252         | -              | 25,000              | •                 | -                |
|         |                               |                |                |                |                     |                   |                  |

|        |  | Actual  | Actual  | Actual  | Budgeted    | Estimated | Proposed |
|--------|--|---------|---------|---------|-------------|-----------|----------|
| Fd     | Category/Fund                            | 2019/20 | 2020/21 | 2021/22 | 2022/23     | 2022/23   | 2023/24  |
| o .=   | 0.5                                      |         |         |         |             |           |          |
|        | ages & Benefits                          | -       | -       | -       | -<br>50 000 | -         | 45,000   |
|        | perations & Maintenance<br>apital Outlay | -       | -       | -       | 50,000      | -         | 45,000   |
|        | ther Expenses                            |         | -       | -       | -           | -         | -        |
|        | ransfer Out                              | _       | _       | _       | _           | _         | _        |
|        | apital Projects                          | _       | _       | _       | _           | _         | _        |
|        | 7 - SGVCOG Grant Total                   | -       | -       | -       | 50,000      | -         | 45,000   |
|        |  |         |         |         |             |           |          |
|        | ages & Benefits                          | -       | -       | -       | -           | -         | -        |
|        | perations & Maintenance                  | -       | -       | -       | -           | -         | -        |
|        | apital Outlay                            | -       | -       | -       | -           | -         | -        |
|        | ther Expenses                            | -       | -       | -       | -           | -         | -        |
|        | ansfer Out                               | -       | -       | -       | -           | -         | -        |
|        | apital Projects                          | 163,178 | 7,830   | -       | -           | -         | -        |
| 24     | 8 - BTA Grants Total                     | 163,178 | 7,830   | -       | -           | -         | -        |
| 249 W  | ages & Benefits                          | _       | _       | _       | _           |           | _        |
|        | perations & Maintenance                  | _       | 10,745  | 301,052 | _           |           | _        |
|        | apital Outlay                            | _       | -       | -       | _           | _         | _        |
|        | ther Expenses                            | _       | -       | _       | _           | _         | _        |
|        | ansfer Out                               | -       | -       | _       | _           | -         | -        |
| 249 Ca | apital Projects                          | -       | _       |         | _           | -         | -        |
|        | 9 - Golden Streets Grant                 |         | 10,745  | 204.052 |             |           |          |
| To     | otal                                     |         | 10,745  | 301,052 | -           | -         | -        |
| 055 \  | Same & Danafita                          |         |         |         |             |           |          |
|        | ages & Benefits                          | -       |         | -       | -           | -         | -        |
|        | perations & Maintenance<br>apital Outlay | -       |         |         | -           | -         | -        |
|        | ther Expenses                            | -       | •       |         | -           | -         | -        |
|        | ansfer Out                               |         |         |         | _           | -         | -        |
|        | apital Projects                          |         |         | _       | 450,000     | 100,000   | _        |
|        | 55 - Capital Growth Total                |         | _       | _       | 450,000     | 100,000   | _        |
|        | o Capital Crown Fotal                    |         |         |         | 100,000     | 100,000   |          |
| 260 W  | ages & Benefits                          | _       | -       | -       | -           | -         | -        |
|        | perations & Maintenance                  | 31,026  | 62,980  | 65,950  | 26,281      | -         | 19,599   |
| 260 Ca | apital Outlay                            | -       |         | -       | -           | -         | -        |
| 260 O  | ther Expenses                            | -       | -       | -       | -           | -         | -        |
| 260 Tr | ansfer Out                               | -       | -       | -       | -           | -         | -        |
|        | apital Projects                          | -       | -       | -       | 321,723     | -         | -        |
| 26     | 60 - CDBG Total                          | 31,026  | 62,980  | 65,950  | 348,004     | -         | 19,599   |
|        |  |         |         |         |             |           |          |
|        | ages & Benefits                          | -       | -       | -       | -           | -         |          |
|        | perations & Maintenance                  | -       | -       | 20,100  | 10,000      | 10,000    | 10,000   |
|        | apital Outlay                            | -       | -       | -       | 50,000      | 50,000    | 50,000   |
|        | ther Expenses                            | -       | -       | -       | -           | -         | -        |
|        | ansfer Out                               | -       | -       | -       | -           | -         | -        |
|        | apital Projects                          | -       | -       | 20.400  | -           | -         | -        |
| 21     | 70 - Asset Forfeiture Total              | -       | -       | 20,100  | 60,000      | 60,000    | 60,000   |

|     |   | Actual  | Actual      | Actual       | Budgeted | Estimated | Proposed     |
|-----|---|---------|-------------|--------------|----------|-----------|--------------|
| Fd  | Category/Fund                             | 2019/20 | 2020/21     | 2021/22      | 2022/23  | 2022/23   | 2023/24      |
| 272 | Magaz & Danafita                          |         |             |              |          |           |              |
|     | Wages & Benefits Operations & Maintenance | -       | -           | -            | -        | -         | -            |
|     | Capital Outlay                            | 24,100  | -<br>24,478 | -<br>136,767 | 120 000  | 130,000   | -<br>178,011 |
|     | Other Expenses                            | 24,100  | 24,470      | 130,707      | 130,000  | 130,000   | 170,011      |
|     | Transfer Out                              | -       | -           | -            | -        | -         | -            |
|     | Capital Projects                          | -       | -           | -            | -        | _         | -            |
| 212 | 272 - Police Grants - State               | _       | -           | -            |          | -         | -            |
|     | (COPS) Total                              | 24,100  | 24,478      | 136,767      | 130,000  | 130,000   | 178,011      |
| 272 | Wages & Benefits                          |         |             |              |          |           |              |
|     | Operations & Maintenance                  | -       | -           | -            |          | _         | -            |
|     | Capital Outlay                            | _       |             |              |          | _         |              |
|     | Other Expenses                            | _       |             |              |          | _         |              |
|     | Transfer Out                              | _       | _           |              |          | _         | _            |
|     | Capital Projects                          | _       | _           |              |          | _         | _            |
| 210 | 273 - Police Subventions -                |         |             |              |          |           |              |
|     | CLEEP Total                               | -       | -           | -            | -        | -         | -            |
| 074 |   |         |             |              |          |           |              |
|     | Wages & Benefits                          | -       | -           | -            | -        | -         | -            |
|     | Operations & Maintenance                  | -       | -           | 405.000      | -        | -         | -            |
|     | Capital Outlay                            | -       | -           | 125,360      | 1,240    | -         | -            |
|     | Other Expenses                            | -       | -           | -            | -        | -         | -            |
|     | Transfer Out                              |         | -           | -            | -        | -         | -            |
| 2/4 | Capital Projects                          | -       | -           |              | -        | -         | -            |
|     | 274 - Homeland Security Grant<br>Total    | -       | -           | 125,360      | 1,240    | -         | -            |
|     |   |         |             |              |          |           |              |
| 275 | Wages & Benefits                          | -       | -           |              | -        | -         | -            |
| 275 | Operations & Maintenance                  | -       | 18,050      | 15,035       | -        | -         | -            |
| 275 | Capital Outlay                            | -       | -           | -            | -        | -         | -            |
| 275 | Other Expenses                            | -       | -           | -            | -        | -         | -            |
| 275 | Transfer Out                              | -       | -           | -            | -        | -         | -            |
| 275 | Capital Projects                          | -       | -           | -            | 876,255  | 51,255    | -            |
|     | 275 - Park Impact Fees Total              | -       | 18,050      | 15,035       | 876,255  | 51,255    | -            |
|     |   |         |             |              |          |           |              |
|     | Wages & Benefits                          | 270     |             | -            | -        | -         | -            |
|     | Operations & Maintenance                  | -       | -           | -            | -        | -         | -            |
|     | Capital Outlay                            | -       | -           | -            | -        | -         | -            |
|     | Other Expenses                            | -       | -           | -            | -        | -         | -            |
|     | Transfer Out                              | -       | -           | -            | -        | -         | -            |
| 2// | Capital Projects                          | -       | -           | -            | 554,365  | 372,256   | -            |
|     | 277 - HSIP Grant Total                    | 270     | -           | •            | 554,365  | 372,256   | •            |
| 278 | Wages & Benefits                          | -       | -           | -            | -        | _         | -            |
| 278 | Operations & Maintenance                  | -       | -           | -            | -        | -         | -            |
|     | Capital Outlay                            | _       | -           | -            | -        | -         | -            |
|     | Other Expenses                            | _       | -           | -            | -        | -         | -            |
|     | Transfer Out                              | _       | -           | -            | -        | -         | -            |
| 278 | Capital Projects                          |         |             |              |          |           |              |
|     | 278 - Housing Element Grant               |         |             |              |          |           |              |
|     | Total                                     |         |             | -            | -        |           |              |
|     |   |         |             |              |          |           |              |

| 295 Capital Outlay 295 Other Expenses 54,372 53,791 50,784 295 Capital Projects  |                               | Actual       |                    | Actual    | Budgeted     | Estimated | Proposed   |
|--|-------------------------------|--------------|--------------------|-----------|--------------|-----------|------------|
| 295 Operations & Maintenance 976,192 1,077,602 1,259,720 1,298,815 1,317,475 1,245,00 295 Capital Outlay   | Fd Category/Fund              | 2019/20      | 2020/21            | 2021/22   | 2022/23      | 2022/23   | 2023/24    |
| 295 Operations & Maintenance 976,192 1,077,602 1,259,720 1,298,815 1,317,475 1,245,00  | 205 Wages & Repofits          |              |                    |           |              |           |            |
| 295 Capital Outlay 295 Other Expenses 54,372 53,791 50,784   |                               | 976 192      | -<br>192 1 077 602 | 1 259 720 | 1 298 815    | 1 317 475 | 1,245,087  |
| 295 Other Expenses   54,372   53,791   50,784   -   -   -   -   -     -  |                               | -            |                    | -         | -            | -         | -          |
| 295 Capital Projects   |                               | 54,372       | 372 53,791         | 50,784    | -            | -         | -          |
| 295 - Arroyo Seco Golf Course Total  | 295 Transfer Out              | -            |                    | -         | -            | -         | -          |
| Total  |                               | -            |                    | -         | 750,000      | 19,407    | -          |
| 310 Wages & Benefits   |                               | 1.030.564    | 564 1.131.393      | 1.310.504 | 2.048.815    | 1.336.882 | 1,245,087  |
| 310 Operations & Maintenance   196,987   184,839   183,383   425,808   425,808   310 Capital Outlay  | Total                         | -,,          | .,,                | -,,       | _,,,,,,,,    | -,,       | -,,        |
| 310 Operations & Maintenance   196,987   184,839   183,383   425,808   425,808   310 Capital Outlay  | 210 Wagan & Panafita          |              | 0                  |           |              |           |            |
| 310 Capital Outlay   |                               | 106 087      |                    | 183 383   | 125 808      | 425 808   | 425 808    |
| 310 Other Expenses   -   -   -   -   -   -   -     -   |                               | 190,907      |                    | 100,000   | 425,000      | -         | 423,000    |
| 310 Transfer Out   -   |                               | _            |                    | -         |              | _         | _          |
| 310 - Sewer Capital Projects   196,987   184,839   183,383   425,808   425,808   425,808   425,808   327   Operations & Maintenance   -  |                               | -            |                    | -         | -            | -         | -          |
| Total   196,987   184,839   183,363   425,808   425,808   425,808   425,808   425,808   327   Capital Outlay   -   | 310 Capital Projects          | -            |                    | -         | -            | -         | -          |
| 327 Operations & Maintenance   | 310 - Sewer Capital Projects  | 196 987      | 987 184 839        | 183 383   | 425 808      | 425 808   | 425 808    |
| 327 Capital Outlay   | Total                         | 100,007      | 104,000            | 100,000   | 420,000      | 420,000   | 420,000    |
| 327 Capital Outlay   | 007 On westigns & Maintenance |              |                    |           |              |           |            |
| 327 Other Expenses   |                               | -            | -                  | -         | -            | -         | -          |
| 327 Transfer Out   |                               | -            |                    | 7         |              | _         | -          |
| 327 Capital Projects   |                               | _            |                    |           | _            | -         | _          |
| 327 - 2000 Tax Allocation Bonds  |                               | 4            |                    |           | _            | _         | _          |
| 400 Operations & Maintenance   |                               |              |                    |           |              |           |            |
| 400 Capital Outlay   | Total                         | -            |                    | -         | -            | -         | -          |
| 400 Capital Outlay   |                               |              |                    |           |              |           |            |
| 400 Other Expenses   |                               | -            |                    | -         | -            | -         | -          |
| 400 Transfer Out 400 Capital Projects  | 400 Capital Outlay            | -            |                    | -         | -            | -         | -          |
| 400 Capital Projects 16,128,81  400 - Capital Improvement 16,128,81  Projects Fund 16,128,81  500 Wages & Benefits 1,649,908 1,710,650 1,905,784 2,079,506 1,926,984 2,219,31  500 Operations & Maintenance 3,046,082 3,293,633 3,787,602 5,982,111 5,051,471 6,874,53   |                               | -            | -                  | •         | -            | -         | -          |
| 400 - Capital Improvement<br>Projects Fund     - |                               | -            | -                  | -         | -            | -         | 16 129 969 |
| Projects Fund  500 Wages & Benefits 1,649,908 1,710,650 1,905,784 2,079,506 1,926,984 2,219,30 500 Operations & Maintenance 3,046,082 3,293,633 3,787,602 5,982,111 5,051,471 6,874,50   |                               | -            |                    | -         | -            | -         | 10,120,000 |
| 500 Wages & Benefits 1,649,908 1,710,650 1,905,784 2,079,506 1,926,984 2,219,30 500 Operations & Maintenance 3,046,082 3,293,633 3,787,602 5,982,111 5,051,471 6,874,50  |                               | -            | -                  | -         | -            | -         | 16,128,868 |
| 500 Operations & Maintenance 3,046,082 3,293,633 3,787,602 5,982,111 5,051,471 6,874,5   | 1 rojodio rama                |              |                    |           |              |           |            |
| 500 Operations & Maintenance 3,046,082 3,293,633 3,787,602 5,982,111 5,051,471 6,874,5   | 500 Wages & Benefits          | 1,649,908    | 908 1,710,650      | 1,905,784 | 2,079,506    | 1,926,984 | 2,219,369  |
| 500 Capital Outlay 56,579 32,708 18,379 460,000 - 720,0  |                               | 3,046,082    | 082 3,293,633      |           |              | 5,051,471 | 6,874,551  |
|  | 500 Capital Outlay            | 56,579       | 579 32,708         | 18,379    | 460,000      | -         | 720,000    |
| 500 Other Expenses 1,915,651 999,203 1,840,220   |                               | 1,915,651    | 651 999,203        | 1,840,220 | -            | -         | -          |
| 500 Transfer Out   |                               | <del>.</del> |                    | -<br>-    | <del>-</del> | -         | -          |
| 500 Capital Projects 188,163 10,061 (49,624) 2,958,000 55,000 -  |                               |              |                    |           |              |           | -          |
| 500 - Water Total 6,856,382 6,046,255 7,502,362 11,479,617 7,033,455 9,813,9   | 500 - Water Total             | 6,856,382    | 382 6,046,255      | 7,502,362 | 11,479,617   | 7,033,455 | 9,813,920  |
| 502 Wages & Benefits   | 502 Wages & Benefits          | _            |                    | _         | _            | _         | _          |
| 502 Operations & Maintenance   |                               | -            |                    | -         | -            | -         | -          |
| 502 Capital Outlay   |                               | _            |                    | _         | _            | _         | _          |
| 502 Other Expenses   |                               | -            |                    | -         | _            | _         | -          |
| 502 Transfer Out   |                               | -            |                    | -         | -            | -         | -          |
| 502 Capital Projects   | 502 Capital Projects          | -            | <u> </u>           |           |              | <u>-</u>  | _          |
| 502 - Water Rate Stabilization   |                               |              |                    |           | _            | _         | _          |
| Fund Total   | Fund Total                    |              |                    |           |              |           |            |

|  | Actual            | Actual            | Actual            | Budgeted          | Estimated             | Proposed                     |
|--|-------------------|-------------------|-------------------|-------------------|-----------------------|------------------------------|
| Fd Category/Fund   | 2019/20           | 2020/21           | 2021/22           | 2022/23           | 2022/23               | 2023/24                      |
| 503 Wages & Benefits<br>503 Operations & Maintenance<br>503 Capital Outlay | 107,314<br>20,909 | 102,376<br>25,678 | 135,019<br>24,737 | 51,196<br>159,200 | 98,768<br>75,425<br>- | 165,242<br>159,200<br>40,000 |
| 503 Other Expenses<br>503 Transfer Out                                     | -                 | -                 | -                 | -                 | -                     | -                            |
| 503 Capital Projects   | 31,453            | 50,839            |                   | 120,000           |                       |                              |
| 503 - Water Efficiency Fund<br>Total                                       | 159,676           | 178,893           | 159,756           | 330,396           | 174,193               | 364,442                      |
| 505 Operations & Maintenance<br>505 Transfer Out                           | 1,622,075<br>-    | 1,595,899<br>-    | 1,571,200<br>-    | 2,501,050<br>-    | 2,500,300             | 2,501,050<br>-               |
| 505 - 2016 Water Revenue<br>Bonds Total                                    | 1,622,075         | 1,595,899         | 1,571,200         | 2,501,050         | 2,500,300             | 2,501,050                    |
| 506 Operations & Maintenance<br>506 Transfer Out                           | 33,229<br>-       | 104,607<br>-      | 101,869           | 264,966           | 264,966               | 264,966<br>-                 |
| 505 - 2016 Water Revenue<br>Bonds Total                                    | 33,229            | 104,607           | 101,869           | 264,966           | 264,966               | 264,966                      |
| 510 Wages & Benefits   | _                 |                   |                   |                   |                       | _                            |
| 510 Wages & Belletits 510 Operations & Maintenance                         | -                 |                   |                   | _                 | _                     | -                            |
| 510 Capital Outlay   | -                 | -                 | -                 | -                 | -                     | -                            |
| 510 Other Expenses   | -                 | -                 | -                 | -                 | -                     | -                            |
| 510 Transfer Out   | -                 | -                 | -                 | -                 | -                     | -                            |
| 510 Capital Projects   | -                 |                   | -                 | -                 | -                     | -                            |
| 510 - Water & Sewer Impact<br>Fees Total                                   | -                 | -                 | -                 | -                 | -                     | -                            |
| FFO Warran O Daniella  |                   |                   |                   |                   |                       |                              |
| 550 Wages & Benefits 550 Operations & Maintenance                          | -<br>145,642      | 129,376           | 117,376           | 531,676           | -<br>531,676          | -<br>529,276                 |
| 550 Capital Outlay   | 143,042           | 129,570           | -                 | -                 | -                     | 529,270                      |
| 550 Other Expenses   | -                 |                   | -                 | _                 | -                     | -                            |
| 550 Transfer Out   | -                 | -                 | -                 | -                 | -                     | -                            |
| 550 Capital Projects   | _                 | -                 | -                 | -                 | -                     | -                            |
| 550 - Public Financing Authority<br>Total                                  | 145,642           | 129,376           | 117,376           | 531,676           | 531,676               | 529,276                      |
| 927 Wages & Benefits   |                   |                   |                   |                   |                       |                              |
| 927 Operations & Maintenance   |                   | -                 | -                 | -                 | 196,500               | 196,600                      |
| 927 Capital Outlay   |                   | -                 | -                 | -                 | -                     | -                            |
| 927 Other Expenses   |                   | -                 | -                 | -                 | -                     | -                            |
| 927 Transfer Out   | -                 | -                 | -                 | -                 | -                     | -                            |
| 927 Capital Projects   | -                 | -                 | -                 | -                 | -                     | -                            |
| 927 - Redev. Oblig. Retirement<br>Total                                    | -                 | -                 | -                 | -                 | 196,500               | 196,600                      |
| CITYWIDE TOTAL   | 45,351,443        | 44,931,828        | 52,677,028        | 79,734,166        | 61,416,031            | 85,334,618                   |

## **General Fund Revenue Summary**

|                                | Actual     | Actual     | Actual     | Budgeted   | Estimated  | Proposed   |
|--------------------------------|------------|------------|------------|------------|------------|------------|
| Revenue Category               | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
| Property Taxes                 | 15,491,557 | 16,773,318 | 17,906,070 | 18,140,368 | 18,537,792 | 19,700,384 |
| Assessments & Special Taxes    | 342,237    | 347,931    | 364,223    | 360,000    | 360,000    | 375,149    |
| Sales Taxes                    | 2,864,474  | 5,132,645  | 6,096,613  | 6,346,000  | 6,311,321  | 6,478,033  |
| Utility Users Taxes            | 3,445,454  | 3,738,531  | 3,875,268  | 4,299,703  | 4,063,103  | 4,352,462  |
| Franchise Fees                 | 950,130    | 1,200,408  | 1,289,532  | 1,217,000  | 1,217,000  | 1,271,477  |
| License & Permits              | 861,697    | 808,280    | 814,081    | 903,280    | 764,777    | 796,200    |
| Fines & Forfeitures            | 264,601    | 143,449    | 52,291     | 140,000    | 56,500     | 58,000     |
| Use of Money & Property        | 989,984    | 4,788,970  | (495,381)  | 508,500    | 894,109    | 1,345,014  |
| Other Agencies                 | 64,239     | 955,205    | 179,525    | 6,489,295  | 235,634    | 475,500    |
| Current Services               | 2,985,842  | 3,079,621  | 3,836,129  | 3,877,200  | 3,624,263  | 4,141,520  |
| All Other Revenues             | 74,367     | 183,717    | 250,501    | 84,500     | 40,743     | 46,508     |
| Reimbursement From Other Funds | 483,384    | 483,384    | 483,384    | 483,384    | 483,384    | 483,384    |
| Total GF Revenues              | 28,817,965 | 37,635,460 | 34,652,238 | 42,849,230 | 36,588,626 | 39,523,631 |



# **General Fund Expenditure Summary**

|                               | Actual     | Actual     | Actual     | Budgeted   | Estimated  | Proposed   |
|-------------------------------|------------|------------|------------|------------|------------|------------|
| Department/Program Exp        | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
| 0                             |            |            |            |            |            |            |
| City Council                  | 45,401     | 35,890     | 45,446     | 49,194     | 71,388     | 81,903     |
| City Manager                  | 1,512,868  | 1,577,656  | 1,815,368  | 1,201,339  | 1,116,593  | 1,274,785  |
| Management Services           |            |            |            |            |            |            |
| Management Services           | -          | -          | 6,615      | 480,230    | 415,995    | 496,105    |
| City Clerk                    | 113,311    | 115,512    | -          | 470,283    | 389,517    | 447,319    |
| Elections                     | 185,743    | 76,843     | 93,242     | 166,000    | 110,809    | 63,900     |
| Human Resources               | 324,830    | 350,761    | -          | 898,923    | 905,818    | 915,553    |
| Transportation Planning       | 12,835     | 287        | 90         | -          | -          | -          |
| Legal Services                | 492,566    | 607,285    | 572,032    | 895,140    | 895,140    | 500,000    |
| Information Systems           | 573,881    | 541,110    | -          | 833,200    | 889,657    | 1,151,511  |
| Finance                       |            |            |            |            |            |            |
| Finance                       | 755,116    | 871,011    | 1,040,325  | 1,203,880  | 1,144,568  | 1,050,473  |
| City Treasurer                | 9,211      | 8,444      | 9,993      | 8,752      | 8,752      | 9,239      |
| Non-Dept/Overhead             | 1,060,512  | 996,366    | 2,264,416  | 2,694,140  | 2,669,105  | 2,539,444  |
| Police                        | 9,171,740  | 10,400,998 | 11,384,907 | 11,032,589 | 11,020,087 | 11,512,034 |
| Fire                          |            |            |            |            |            |            |
| Fire                          | 5,435,419  | 6,315,749  | 7,716,685  | 6,670,340  | 7,198,725  | 7,300,602  |
| Emergency Preparedness        | 91,913     | 31,932     | 46,904     | 55,000     | 51,000     | 55,000     |
| Public Works                  | -          | -          | -          | -          | -          | _          |
| Admin & Engineering           | 586,534    | 618,493    | 572,717    | 924,621    | 526,444    | 1,243,249  |
| Environmental Services        | 54         | 653        | 55,009     | 304,980    | 140,241    | 207,480    |
| Park Maintenance              | 497,591    | 476,793    | 581,680    | 1,086,294  | 504,755    | 975,901    |
| Facilities Maintenance        | 799,206    | 826,985    | 901,702    | 1,171,959  | 907,533    | 1,344,778  |
| Community Development         | 1,876,257  | 1,819,769  | 2,428,641  | 3,622,199  | 3,047,629  | 4,152,225  |
| Library                       | 1,525,685  | 1,608,369  | 1,839,131  | 1,932,290  | 1,866,927  | 2,211,234  |
| Community Services            |            |            |            |            |            |            |
| Senior Services               | 330,809    | 202,374    | 237,957    | 431,985    | 390,480    | 540,765    |
| Community Services            | 172,667    | 217,223    | 276,302    | 356,440    | 421,305    | 466,119    |
| Recreation and Youth Services | 656,232    | 323,135    | 835,939    | 783,405    | 818,737    | 1,090,949  |
| Capital Projects              | -          | _          | -          | -          | 170,000    | - · · · -  |
|                               |            |            |            |            | •          |            |
| Total GF Expenditures         | 26,230,381 | 28,023,640 | 32,725,100 | 37,273,183 | 35,681,208 | 39,630,567 |

## **Capital Improvement Projects**

| Drainat No.  | Dunings Name   | FY 2022-23 | FY 2022-23 | FY 2022-23 | FY 2023-24 | FY 2023-24 |
|--------------|--|------------|------------|------------|------------|------------|
|              | Project Name ilding & Facilities                     | Budget     | Projected  | Carryovers | Additions  | Budget     |
|              |  | 160,000    |            | 160,000    |            | 160.000    |
|              | 825 Mission Yard Security Gate                       | 160,000    | - 00.700   | 160,000    | -          | 160,000    |
|              | Citywide Facility Repair                             | 150,000    | 33,729     | 116,271    | 250,000    | 366,271    |
|              | FD Front Bay Door Replacement                        | 80,000     | -          | 80,000     | -          | 80,000     |
|              | PD Locker/Restroom Improvement                       | 180,000    | -          | 180,000    | 10,000     | 190,000    |
|              | PD Improvements                                      | 16,000     | -          | 16,000     | 1,000      | 17,000     |
|              | PD Briefing Room Update                              | 18,000     | -          | 18,000     | 1,000      | 19,000     |
| 9232         | PD1st Floor Inter Paint/Drywal                       | 12,000     | -          | 12,000     | 1,000      | 13,000     |
| 9242         | War Memorial Audio/Vis. Equipm                       | 50,000     | -          | 50,000     | (50,000)   | -          |
| 9269         | War Memorial HVAC Repairs                            | 25,000     | -          | 25,000     | -          | 25,000     |
| 9273         | Rec. Facilities Key System                           | 75,000     | -          | 75,000     | (75,000)   | -          |
|              | Citywide Facilities Assessment/ Security Enhancement | 200,000    | 73,124     | 126,876    | 100,000    | 226,876    |
|              | FD Diesel Exhaust System Replacement                 | -          |            | -          | 50,000     | 50,000     |
|              | Senior Center Flooring                               | _          | -          | -          | 60,000     | 60,000     |
| INCW         | Subtotal General Building & Facilities               | 966,000    | 106,853    | 859,147    | 348,000    | 1,207,147  |
| Janaina An   |  | 900,000    | 100,055    | 059,147    | 340,000    | 1,207,147  |
| Housing Au   | •  |            |            |            | 00.000     | 00.00      |
| New          | 308 San Pascual Residence Improvements               |            | -          | -          | 30,000     | 30,000     |
|              | Subtotal Housing Authority                           | -          | -          | -          | 30,000     | 30,000     |
|              | Technology   |            |            |            |            |            |
| 9149         | VoiP Phone System Installation                       | 200,000    | 20,000     | 180,000    | -          | 180,000    |
| 9186         | CD Permit Management Software                        | 310,000    | 50,000     | 260,000    | -          | 260,000    |
| 9187         | CD Record Scan & Doc Managmnt                        | 45,000     | -          | 45,000     | (45,000)   | -          |
| 9407         | CMMS/Work Order System/GIS                           | 120,000    | 5,000      | 115,000    | -          | 115,000    |
|              | Agenda Management System                             | -          | -          | -          | 50,000     | 50,000     |
|              | City Website System & Design                         |            |            | _          | 60,000     | 60,000     |
| TACAV        | Subtotal Information Technology                      | 675,000    | 75,000     | 600,000    | 65,000     | 665,000    |
| ibron        | Subtotal information reciniology                     | 07 3,000   | 73,000     | 000,000    | 03,000     | 000,000    |
| Library      | Library IN/AO Danish                                 | 05.000     | 5.000      | 00.000     | 004.400    | 054.400    |
|              | Library HVAC Repairs                                 | 25,000     | 5,000      | 20,000     | 234,100    | 254,100    |
|              | Library ADA Ramp, Light. & Imp                       | 20,000     |            | 20,000     | -          | 20,000     |
|              | Library Security Camera System                       | 20,000     | -          | 20,000     | -          | 20,000     |
|              | Library Facility Improvements                        | -          |            | -          | 100,514    | 100,514    |
| New          | Library Roof   | -          |            | -          | 291,781    | 291,781    |
| New          | Library Master Plan                                  | -          |            | -          | -          | -          |
|              | Subtotal Library                                     | 65,000     | 5,000      | 60,000     | 626,395    | 686,395    |
| Community    | Services & Parks                                     |            |            |            |            |            |
|              | Grevalia&Berkshire Pocket Park                       | 876,255    | 51,255     | 825,000    | -          | 825,000    |
|              | Golf Course Netting Replacemen                       | 750,000    | 19,407     | 730,593    | -          | 730,593    |
|              | Pocket Park Construction                             |            | -          | . 00,000   | _          |            |
|              | Parks Master Plan                                    | -          | _          | -          | 150,000    | 150,000    |
|              |  |            |            |            | 50,000     |            |
| New          | Snake Trail Improvements                             | 4 000 055  | 70.000     | 4 555 500  |            | 50,000     |
|              | Subtotal Community Services & Parks                  | 1,626,255  | 70,662     | 1,555,593  | 200,000    | 1,755,593  |
| Sewer        |  |            |            | .==        |            |            |
| 9408         | Sewer Sys. Rep., Rehab&Replace                       | 500,000    | 25,000     | 475,000    | -          | 475,000    |
|              | Subtotal Sewer                                       | 500,000    | 25,000     | 475,000    | -          | 475,000    |
| Stormwate    |  |            |            |            |            |            |
| 9364         | Rio Hondo LRS Alham, Wash Trtm                       | 5,000      | -          | 5,000      |            | 5,000      |
| New          | Huntington Drive Green Street                        | -          | -          | -          | 250,000    | 250,000    |
|              | City Hall Stormwater Project                         | 500,000    | -          | 500,000    | -          | 500,000    |
|              | Arrovo Seco San Rafael & San Pascual Projects        | -          | -          | -          | 437,500    | 437,500    |
| 11011        | Subtotal Stormwater                                  | 505,000    |            | 505,000    | 687,500    | 1,192,500  |
| Streets      | Oubtotal Otol Illwater                               | 505,000    | -          | 303,000    | 337,300    | 1, 132,300 |
|              | Street Pengire 2022                                  | 2 050 520  | 70 425     | 2 006 402  |            | 2 006 100  |
|              | Street Repairs - 2023                                | 3,958,538  | 72,435     | 3,886,103  | - 444.050  | 3,886,103  |
| 9264         | ADA Sidewalk Repairs                                 | 321,723    | 25,000     | 296,723    | 111,059    | 407,782    |
|              | Subtotal Streets                                     | 4,280,261  | 97,435     | 4,182,826  | 111,059    | 4,293,88   |
| Sustainabili |  |            |            |            |            |            |
| 9188         | City/Civic EV Charging System                        | 350,000    | 100,000    | 250,000    | 102,700    | 352,700    |
| 9189         | Arroyo Park EV Charging System                       | 50,000     | 50,000     | -          | -          | -          |
| 9402         | EV Charging Station (MSRC)                           | 13,650     | 13,650     | -          | -          | -          |
|              | Climate Action Plan                                  | 120,000    | -          | 120,000    | -          | 120,000    |
|              | Subtotal Sustainability                              | 533,650    | 163,650    | 370,000    | 102,700    | 472,700    |

| Project No.       | Project Name                      | FY 2022-23<br>Budget | FY 2022-23<br>Projected | FY 2022-23<br>Carryovers | FY 2023-24<br>Additions | FY 2023-24<br>Budget |
|-------------------|-----------------------------------|----------------------|-------------------------|--------------------------|-------------------------|----------------------|
| <b>Fransporta</b> | tion & Traffic                    |                      |                         |                          |                         |                      |
| 9102              | Fremont/Huntington MAT Project    | 475,000              | _                       | 475,000                  | -                       | 475,00               |
| 9161              | North-South Corridor ITS Dploy    | 788,483              | 200,000                 | 588,483                  | 640,365                 | 1,228,84             |
| 9192              | Fair Oaks Traffic Signal Const    | 482,568              | 469,526                 | 13,042                   | -                       | 13,04                |
| 9278              | Fair Oaks ITS Project             | -                    | -                       | _                        | -                       | -                    |
| 9290              | Grevelia/Fair Oaks Int. Imprv     | 50,000               | -                       | 50,000                   | -                       | 50,00                |
| 9350              | Pedestrian Crossing Devices       | 200,000              | -                       | 200,000                  | -                       | 200,00               |
| 9351              | Rect. Rapid Flashing Beacons      | 260,915              | 27,450                  | 233,465                  | 31,497                  | 264,96               |
| New               | Fremont/Huntington MIP Project    | _                    | -                       | -                        | 475,000                 | 475,00               |
|                   | Subtotal Transportation & Traffic | 2,256,966            | 696,976                 | 1,559,990                | 1,146,862               | 2,706,85             |
| Vater             |                                   |                      |                         |                          |                         |                      |
| 9300              | Ann. Water Main Repairs           | 2,000,000            | -                       | 2,000,000                | -                       | 2,000,00             |
| 9348              | Water Facil. Site Improvements    | 88,000               | -                       | 88,000                   | -                       | 88,00                |
| 9349              | Advanced Metering Infr. (AMI)     | 150,000              | -                       | 150,000                  | -                       | 150,00               |
| 9409              | Westside Reservoir                | 550,000              | 25,000                  | 525,000                  | -                       | 525,00               |
| 9411              | Elevated Tanks-Raymond/Bilikie    | 120,000              | -                       | 120,000                  | -                       | 120,00               |
|                   | Subtotal Water                    | 2,908,000            | 25,000                  | 2,883,000                | -                       | 2,883,00             |
|                   | Totals                            | \$ 14,316,132        | \$1,265,576             | \$ 13,050,556            | \$ 3,317,516            | \$16,368,07          |

| Despecad Despt   |               |              | FY 23-24 Total: | \$16,368,072 |               |               |               |                 |                |
|--|---------------|--------------|-----------------|--------------|---------------|---------------|---------------|-----------------|----------------|
| ed Diait   | Appropriated  | Projected    | Carryover from  | Proposed     | Proposed      | Proposed      | Proposed      | Proposed        | Total Proposed |
| Prj ID Acct Name / Title                                 | 2022-2023     | 2022-2023    | 2022-2023       | 2023-2024    | 2024-2025     | 2025-2026     | 2026-2027     | 2027-2028       | 5-Year         |
| Total  | \$ 14,316,132 | \$ 1,265,576 | \$ 13,050,556   | \$ 3,317,516 | \$ 20,126,656 | \$ 42,764,075 | \$ 34,386,934 | \$ 25,604,056   | \$ 139,249,792 |
| General Building & Facilities                            |               |              | FY 23-          | \$1,20       |               |               |               | _               |                |
|  |               |              | \$ 859,147      | \$ 348,000   |               |               |               | Total 5-Year    | \$ 3,432,147   |
| 5140 9206 825 Mission Yard Security Gates                | 160,000       | -            | 160,000         |              |               | -             | -             | -               | 160,000        |
| 5139 9224 Citywide Facilities Repairs                    | 150,000       | 33,729       | 116,271         | 250,000      | 200,000       | 500,000       | 500,000       | 200,000         | 2,366,271      |
| 5178 9226 FD Fire Station Front Bay Apparatus Door Re    | 80,000        | ٠            | 80,000          | •            |               | •             | •             |                 | 80,000         |
| 5175 9229 PD Locker Room Remodel                         | 180,000       |              | 180,000         | 10,000       |               | •             | •             |                 | 190,000        |
| 5174 9230 PD Front Counter/Lobby Remodel                 | 16,000        | •            | 16,000          | 1,000        |               | •             | •             | •               | 17,000         |
| 5176 9231 PD Briefing/Training Room Update               | 18,000        |              | 18,000          | 1,000        |               | •             | •             |                 | 19,000         |
| 5177 9232 PD 1st Floor Interior Paint, Drywall, & Millwo | 12,000        | •            | 12,000          | 1,000        | •             | •             | •             | •               | 13,000         |
| 5159 9242 War Memorial Sound System                      | 20,000        | •            | 20,000          | (50,000)     | 20,000        | •             | •             | •               | 50,000         |
| 5141 9269 War Memorial HVAC Repairs                      | 25,000        | •            | 25,000          |              | •             | •             | •             | •               | 25,000         |
| 5160 9273 Recreation Facilities Key System               | 75,000        | •            | 75,000          | (75,000)     | 75,000        | •             | •             | •               | 75,000         |
| 5138 9404 Citywide Facilities Assessment/ Security Enl   | 200,000       | 73,124       | 126,876         | 100,000      | 100,000       | •             | •             | •               | 326,876        |
| TBD New FD Diesel Exhaust System Replacement             |               | •            | •               | 50,000       | •             | •             | •             | •               | 20,000         |
| TBD New Senior Center Flooring                           |               | -            | -               | 60,000       | •             | •             | •             | •               | 900009         |
|  | 000'996       | 106,853      | 859,147         | 348,000      | 725,000       | 200,000       | 200,000       | 200,000         | 3,432,147      |
| Housing Authority  |               |              | FY 23-24 Total: | \$30,000     |               |               |               |                 |                |
| August Succession  |               |              | · \$            | \$ 30,000    |               |               |               | Total 5-Year    | \$ 150,000     |
| TBD New 308 San Pascual Residence Improvements           |               |              | -               | 30,000       | 30,000        | 30,000        | 30,000        | 30,000          | 150,000        |
|  |               |              |                 | 30,000       | 30,000        | 30,000        | 30,000        | 30,000          | 150,000        |
| Information Tooks along                                  |               |              | FY 23-24 Total: | \$665,000    |               |               |               |                 |                |
| MINIMATION LECTINORS A                                   |               |              | \$ 600,000      | \$ 65,000    |               |               |               | Total 5-Year \$ | \$ 940,000     |
| 5144 9149 Voice-over Internet Protocol (VoIP) Phone/N    | 200,000       | 20,000       | 180,000         |              | 250,000       | -             | •             | -               | 430,000        |
| 5142 9186 CD Permit Management Software                  | 310,000       | 50,000       | 260,000         |              |               | •             | •             | •               | 260,000        |
| 5143 9187 CD Digital Records Scanning & Document Mg      | 45,000        | •            | 45,000          | (45,000)     |               | •             | •             | •               | •              |
| 5137 9407 Computerized Maintenance Mgmt System (C        | 120,000       | 5,000        | 115,000         |              | •             | •             | •             | •               | 115,000        |
| 5146 New Agenda Management System                        |               | ,            | ,               | 50,000       |               | •             | •             | •               | 20,000         |
| TBD New City Website System & Design                     | •             | •            | •               | 60,000       | •             | •             | •             | •               | 900'09         |
| 5145 Future Customer Care System                         | •             | •            | ,               |              | 25,000        | •             | •             | •               | 25,000         |
|  | 675,000       | 75,000       | 000'009         | 65,000       | 275,000       | •             | •             | •               | 940,000        |

|   |              |           | )               |              |           | •         |           |              |                |
|---|--------------|-----------|-----------------|--------------|-----------|-----------|-----------|--------------|----------------|
|   |              |           | FY 23-24 Total: | \$16,368,072 |           |           |           |              |                |
| Proposed Draft  | Appropriated | Projected | Carryover from  | Proposed     | Proposed  | Proposed  | Proposed  | Proposed     | Total Proposed |
| Prj ID Acct Name / Title                                  | 202-2023     | 2022-2023 | 2022-2023       | 2023-2024    | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028    | 5-Year         |
|   |              |           | FY 23-24 Total: | \$686,395    |           |           |           |              |                |
| Library   |              |           | \$ 60,000       | \$ 626,395   |           |           |           | Total 5-Year | \$ 5,116,256   |
| 5148 9301 Library HVAC Repairs                            | 25,000       | 5,000     | 20,000          | 234,100      |           | •         | ,         | ,            | 254,100        |
| 5150 - Library HVAC for Children's Room                   |              |           | •               |              |           |           |           |              | •              |
| 9322  | 20,000       |           | 20,000          | ٠            | 53,055    |           |           |              | 73,055         |
| 5147 9321 Library Security Camera System                  |              |           | 20,000          |              |           |           |           |              | 20,000         |
| TBD New Library Facility Improvements                     |              | •         |                 | 100,514      |           |           |           |              | 100,514        |
| 5151 - Library Repair and Waterproof Children's Roc       |              |           | ٠               |              |           |           |           |              |                |
| TBD New Library Roof                                      |              |           | •               | 291,781      |           |           |           |              | 291,781        |
| 5152 Future Library Radio Frequency Identification (RFID) |              | •         | •               | •            | 160,000   |           | •         | •            | 160,000        |
| 5153 Future Library Exterior Park Lighting                | •            | •         | •               | •            |           | 169,000   | •         | •            | 169,000        |
| 5154 Future Library Public Restrooms Expansion/Remode     |              | •         | •               |              |           |           | 450,000   |              | 450,000        |
| 5155 Future Library Emergency Backup & Storage System     |              | •         | ,               |              | •         |           | •         | 500,000      | 500,000        |
| TBD Future Library Master Plan                            |              | •         | •               | •            | •         |           | •         | •            | •              |
| TBD Future Library Fire Alarm Control System              |              | •         | ,               | •            | 64,033    | •         | •         | •            | 64,033         |
| TBD Future Library Electrical Distribution Equipment      |              | •         | •               | •            | 38,115    |           | •         | •            | 38,115         |
| TBD Future Library Security & Safety Improvements         | •            | •         | ,               | ,            | 120,698   | •         | •         | •            | 120,698        |
| TBD Future Library Exterior Paint and Protective Coating: |              | •         | ,               | •            |           | 74,960    | •         | •            | 74,960         |
| TBD Future Library Children's Amphitheatre Wing           |              | •         | •               | -            |           | •         | •         | 2,800,000    | 2,800,000      |
|   | 000'59       | 2,000     | 000'09          | 626,395      | 435,901   | 243,960   | 450,000   | 3,300,000    | 5,116,256      |
|   |              |           | FY 23-24 Total: | \$1,755,593  |           |           |           |              |                |
| Community Services & Parks                                |              |           | \$ 1,555,593    | \$ 200,000   |           |           |           | Total 5-Year | \$ 5,730,367   |
| 5157 9033 Grevalia & Berkshire Pocket Parks               | 876,255      | 51,255    | 825,000         | ٠            |           | •         |           | •            | 825,000        |
| - 9263 Pecket Park Construction                           |              | ٠         | •               | •            |           | •         | •         | •            | •              |
| 5158 9157 Golf Course/Driving Range Netting Replacem      | 750,000      | 19,407    | 730,593         |              | •         | •         | •         | •            | 730,593        |
| 5161 TBD Parks Master Plan                                |              | •         | •               | 150,000      | •         | •         | •         | •            | 150,000        |
| 5162 TBD Snake Trail Improvements                         | •            | •         | •               | 50,000       | 300,000   | •         | •         | •            | 350,000        |
| TBD Future Arroyo Seco Master Plan                        | •            | •         | •               | •            | •         | •         | •         | •            | •              |
| 5163 Future Garfield Park Fitness Equipment               | •            | •         | ,               | •            | 100,000   | •         | •         | •            | 100,000        |
| 5164 Future Arroyo Park Fitness Equipment                 |              | •         | ٠               | •            | 100,000   | •         | •         | •            | 100,000        |
| 5165 Future Eddie Park Restrooms                          |              | •         | •               | •            | 100,000   | •         | •         | •            | 100,000        |
| TBD Future Eddie Park House Improvements                  |              | •         | ,               |              | 156,194   | 156,194   | 156,194   | 156,194      | 624,774        |
| 5166 Future Orange Grove Gazebo                           |              | •         | •               |              |           | 150,000   |           | •            | 150,000        |
| 5167 Future Orange Grove Park Playground Replacement      |              | •         | •               | •            | •         | 200,000   | •         | •            | 200,000        |
| 5168 Future Garfield Park Playground Replacement          |              | •         | •               | •            | •         | 200,000   | 150,000   | •            | 350,000        |
| 5169 Future Arroyo Walking Trail                          |              | •         | ,               | •            | •         |           | 200,000   | •            | 200,000        |
| 5170 Future Garfield Gazebo                               |              | •         | ,               | •            | •         |           | 200,000   | •            | 200,000        |
| 5171 Future Eddie Park Playground Replacement             |              | •         | ,               | 1            | •         |           | 150,000   | •            | 150,000        |
| 5172 Future Arroyo Park Sports Complex Renovations        |              | •         | ,               | •            | •         | •         | •         | 750,000      | 750,000        |
| 5173 Future Orange Grove Sports Complex Renovations       |              | •         | •               | -            |           | •         | •         | 750,000      | 750,000        |
|   |              |           |                 |              |           |           |           |              |                |

| 2000              |  |           |         | FY 23-24 Total: | \$475,000    |           |            |            |                 |            |
|-------------------|--|-----------|---------|-----------------|--------------|-----------|------------|------------|-----------------|------------|
| sewer             |  |           |         | \$ 475,000      | - \$         |           |            |            | Total 5-Year \$ |            |
| 5179 <b>9408</b>  | Sewer System Repair, Rehabilitation, & Replc           | 200,000   | 25,000  | 475,000         | -            | 810,000   | 878,000    | 820,000    | 1,014,500       | 3,997,500  |
|                   |  | 200,000   | 25,000  | 475,000         |              | 810,000   | 878,000    | 820,000    | 1,014,500       | 3,997,500  |
|                   |  |           |         | FY 23-24 Total: | \$1,192,500  |           |            |            |                 |            |
| Stormwater        |  |           |         | \$ 505,000      | \$ 687,500   |           |            |            | Total 5-Year \$ | 49,663,586 |
| 5181 <b>936</b>   | 5181 9364 Rio Hondo Load Redctn (LRS) Alhambra Wsh Ti  | 5,000     |         | 2,000           |              | 20,000    |            |            |                 | 55,000     |
| 5182 TBD          | Huntington Drive Green Street                          | ,         | ١.      | ,               | 250,000      | 295,000   | 5,570,500  | 5,570,500  | ,               | 11,986,000 |
| TBD New           | TBD New City Hall Stormwater Project                   | 500,000   |         | 200,000         |              | ,         |            | •          |                 | 500,000    |
| 5180 Nev          | 5180 New Arroyo Seco San Rafael & San Pascual Projects | -         |         | 1               | 437,500      |           |            |            | ,               | 437,500    |
| 5183 Futu         | 5183 Future Lower Arroyo Seco Projects                 | ,         | •       | ,               | ,            | 2,305,000 | 8,723,362  | 8,723,362  | 14,433,362      | 34,185,086 |
| 5184 Futu         | 5184 Future Camino Verde Pocket Park                   |           | 1       | 1               |              | 100,000   | 000'009    | 000'006    | 000,006         | 2,500,000  |
|                   |  | 505,000   |         | 505,000         | 005'289      | 3,050,000 | 14,893,862 | 15,193,862 | 15,333,362      | 49,663,586 |
|                   |  |           |         | FY 23-24 Total: | \$4.293.885  |           |            |            |                 |            |
| Streets           |  |           |         | \$ 4,182,826    | \$ 111,059   |           |            |            | Total 5-Year \$ | 12,773,885 |
| 5185 9203         | Street Repavement & Repairs                            | 3,958,538 | 72,435  | 3,886,103       |              | 2,000,000 | 2,000,000  | 2,000,000  | 2,000,000       | 11,886,103 |
| 5186 9264         |  | 321,723   | 25,000  | 296,723         | 111,059      | 120,000   | 120,000    | 120,000    | 120,000         | 887,782    |
|                   |  | 4,280,261 | 97,435  | 4,182,826       | 111,059      | 2,120,000 | 2,120,000  | 2,120,000  | 2,120,000       | 12,773,885 |
|                   |  |           |         |                 |              |           |            |            |                 |            |
| Sustainability    | >-   |           |         | FY 23-24 Total: | \$472,700    |           |            |            | Total 5-Year \$ | 1.022.700  |
| 5103 918          | 5103 9188 Civic Center/City Hall EV Charging Systems   | 350 000   | 100.000 | 250.000         | 102,700      | ŀ         | ŀ          | ŀ          | -               |            |
| 5188 9189         | Arroyo Park EV Charging Systems                        | 50,000    | 50,000  | ,               | -            |           |            |            |                 |            |
| 5200 9410         | Climate Action Plan                                    | 120,000   |         | 120,000         |              | 100,000   | 100,000    | 100,000    | 100,000         | 520,000    |
| TBD <b>940</b>    | TBD 9402 EV Charging Stating (Fire Spt Lot)            | 13,650    | 13,650  | ,               |              |           |            |            |                 | •          |
| 5187 TBD          | Civic Center/Mound Solar Panel Installation            | -         | (       | 7               |              | -         |            |            | -               | •          |
| 5189 TBD          | Urban Forest Master Plan                               | -         | -       | -               | -            | 150,000   | -          | -          | -               | 150,000    |
|                   |  | 533,650   | 163,650 | 370,000         | 102,700      | 250,000   | 100,000    | 100,000    | 100,000         | 1,022,700  |
|                   |  |           |         | FY 23-24 Total: | \$2,706,852  |           |            |            |                 |            |
| ansportati        | Iransportation & Traffic                               |           |         | \$ 1,559,990    | \$ 1,146,862 |           |            |            | Total 5-Year \$ | 30,710,351 |
| 2008 <b>910</b> . |  | 475,000   | -       | 475,000         | -            | 1,214,580 | 3,149,702  | 1,216,878  | •               | 6,056,160  |
| 2002 <b>9161</b>  | North-South Corridor (Fair Oaks) ITS Deploym           | 788,483   | 200,000 | 588,483         | 640,365      | 4,662,358 | 4,662,358  |            | •               | 10,553,563 |
| TBD <b>919</b> .  | TBD 9192 Fair Oaks Traffic Signal Const                | 482,568   | 469,526 | 13,042          | 1            | •         | ı          | •          | •               | 13,042     |
| TBD 927           | TBD 9278 Fair Oaks ITS Project                         | ,         |         | ,               | -            |           | •          | •          | ,               | •          |
| 5129 9290         | 5129 9290 Grevelia Street and Fair Oaks Avenue         | 20,000    |         | 20,000          | ,            | 150,000   | -          | -          | ,               | 200,000    |
| 5130 <b>93</b> !  | 5130 9350 Pedestrian Crossing Devices                  | 200,000   |         | 200,000         | •            | 122,624   | •          | î          | •               | 322,624    |
| 1512 <b>935</b> : | 1512 9351 Rectangular Rapid Flashing Beacons (Mission  | 260,915   | 27,450  | 233,465         | 31,497       | •         | -          | -          | •               | 264,962    |
| TBD New           | / Fremont/Huntington (MIP) Mobility Improver           | •         |         | ,               | 475,000      | 1,025,000 | 4,500,000  | 4,000,000  | •               | 10,000,000 |
| 5131 TBD          |  | '         |         | '               | ,            | 100,000   | 300,000    | ,          | ,               | 400,000    |
| 5132 TBD          | Columbia Street Striping and Signals                   | •         | •       | ,               | ٠            | 300,000   |            |            | •               | 300,000    |
| 5133 TBD          |  | '         | •       | ,               | •            | 150,000   | 350,000    | •          | ,               | 500,000    |
| 5135 TBD          | Citywide Mobility / Active Transport Plan Upd          | '         | •       | ,               | -            | 150,000   |            | •          | ,               | 150,000    |
| 2007 933          |  | '         |         | '               | -            | 300,000   | 200,000    |            | ,               | 800,000    |
| 5134 TBD          |  | •         |         | '               | •            |           | 20,000     | 200,000    | •               | 250,000    |
| 5136 TBD          | Traffic Signal Controller & Cabinet Replaceme          | -         |         | ,               | -            | -         | 300,000    | 300,000    | 300,000         | 900,000    |
| _                 |  | 00000     |         |                 |              |           |            |            |                 |            |

| Water |            |   |           |        |                             |             |           |           |           |                 |              |
|-------|------------|---|-----------|--------|-----------------------------|-------------|-----------|-----------|-----------|-----------------|--------------|
|       |            |   |           |        | FY 23-24 Total: \$2,883,000 | \$2,883,000 |           |           |           |                 |              |
| 200   | -          |   |           |        | \$ 2,883,000                | - \$        |           |           |           | Total 5-Year \$ | , 25,713,000 |
| 51    | 130 9300   | 5190 9300 Water Main Pipeline Repairs                 | 2,000,000 |        | 2,000,000                   | -           | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000       | 6,000,000    |
| 51    | 192 9348   | 5192 9348 Water Facility Site Improvements            | 88,000    |        | 88,000                      | ٠           | 20,000    | 250,000   | 250,000   | 250,000         | 888,000      |
| 51    | 193 9349   | 5193 9349 Advanced Metering Infrastructure (AMI)      | 150,000   |        | 150,000                     | ,           | 300,000   | 1,000,000 | 1,000,000 | •               | 2,450,000    |
| 51    | 110 9409   | 5110 9409 Westside Reservoir Design/Construction      | 550,000   | 25,000 | 525,000                     | ٠           | 2,000,000 | 7,000,000 | 6,000,000 |                 | 15,525,000   |
| 51    | 191 9408   | 5191 9408 Raymond & Bilikie Elevated Tanks Study & Im | 120,000   |        | 120,000                     | ,           |           | 80,000    | 200,000   |                 | 400,000      |
| 51    | 194 Future | 5194 Future SCADA Upgrade                             | -         |        | -                           |             | 150,000   | 150,000   | 150,000   |                 | 450,000      |
|       |            |   | 2,908,000 | 25,000 | 2,883,000                   | •           | 3,500,000 | 9,480,000 | 8,600,000 | 1,250,000       | 25,713,000   |

**CIP by Funding Source** 

| Project I | No.  | Project Name   | FY 2022-23<br>Projected | Carryover Balance<br>Bdgt Balance | FY 2024<br>Additions | FY 2024            |
|-----------|------|--|-------------------------|-----------------------------------|----------------------|--------------------|
|           |      |  |                         |                                   |                      |                    |
|           |      | Grevalia&Berkshire Pocket Park                               | 51,255                  | 825,000                           | -                    | 825,000            |
|           |      | Fremont/Huntington MAT Project                               | -                       | 475,000                           | -                    | 475,000            |
|           |      | VoiP Phone System Installation                               | 20,000                  | 180,000                           | -                    | 180,000            |
|           |      | Golf Course Netting Replacemen                               | 19,407                  | 730,593                           |                      | 730,593            |
|           |      | North-South Corridor ITS Dploy                               | 200,000                 | 588,483                           | 640,365              | 1,228,848          |
|           |      | CD Permit Management Software                                | 50,000                  | 260,000                           | - (45.000)           | 260,000            |
|           |      | CD Record Scan & Doc Managmnt                                | -                       | 45,000                            | (45,000)             | -                  |
|           |      | City/Civic EV Charging System Arroyo Park EV Charging System | 100,000                 | 250,000                           | 102,700              | 352,700            |
|           |      | Fair Oaks Traffic Signal Const                               | 50,000                  | 12 042                            | -                    | 12 042             |
|           |      |  | 469,526                 | 13,042                            |                      | 13,042             |
|           |      | Street Repairs - 2023<br>825 Mission Yard Security Gate      | 72,435                  | 3,886,103                         |                      | 3,886,103          |
|           |      | Citywide Facility Repair                                     | 33,729                  | 160,000<br>116,271                | 250,000              | 160,000<br>366,271 |
|           |      | FD Front Bay Door Replacement                                | 33,729                  | 80,000                            | 250,000              | 80,000             |
|           |      | PD Locker/Restroom Improvement                               | -                       | 180,000                           | 10,000               | 190,000            |
|           |      | PD Improvements  | -                       | 16,000                            | 1,000                | 17,000             |
|           |      | PD Briefing Room Update                                      |                         | 18,000                            | 1,000                | 19,000             |
|           |      | PD1st Floor Inter Paint/Drywal                               | _                       | 12,000                            | 1,000                | 13,000             |
|           |      | War Memorial Audio/Vis. Equipm                               | -                       | 50,000                            | (50,000)             | 13,000             |
|           |      | Pocket Park Construction                                     | -                       | 30,000                            | (30,000)             |                    |
|           |      | ADA Sidewalk Repairs   | 25,000                  | 296,723                           | 111,059              | 407,782            |
|           |      | War Memorial HVAC Repairs                                    | -                       | 25,000                            | -                    | 25,000             |
|           |      | Rec. Facilities Key System                                   | -                       | 75,000                            | (75,000)             | 20,000             |
|           |      | Fair Oaks ITS Project  |                         | 70,000                            | (70,000)             | _                  |
|           |      | Grevelia/Fair Oaks Int. Imprv                                | _                       | 50,000                            |                      | 50,000             |
|           |      | Ann. Water Main Repairs                                      | _                       | 2,000,000                         | _                    | 2,000,000          |
|           |      | Library HVAC Repairs   | 5,000                   | 20,000                            | 234,100              | 254,100            |
|           |      | Library ADA Ramp, Light. & Imp                               |                         | 20,000                            |                      | 20,000             |
|           |      | Water Facil. Site Improvements                               |                         | 88,000                            | -                    | 88,000             |
|           |      | Advanced Metering Infr. (AMI)                                | -                       | 150,000                           | -                    | 150,000            |
|           |      | Pedestrian Crossing Devices                                  | _                       | 200,000                           | -                    | 200,000            |
|           |      | Rect. Rapid Flashing Beacons                                 | 27,450                  | 233,465                           | 31,497               | 264,962            |
|           |      | Rio Hondo LRS Alham, Wash Trtm                               | -                       | 5,000                             | ´-                   | 5,000              |
|           | 9402 | EV Charging Station (MSRC)                                   | 13,650                  | -                                 | -                    |                    |
|           | 9404 | Citywide Facilities Assessment/ Security Enh.                | 73,124                  | 126,876                           | 100,000              | 226,876            |
|           | 9405 | Library Security Camera System                               | -                       | 20,000                            | -                    | 20,000             |
|           | 9407 | CMMS/Work Order System/GIS                                   | 5,000                   | 115,000                           | -                    | 115,000            |
|           | 9411 | Elevated Tanks-Raymond/Bilikie                               | -                       | 120,000                           | -                    | 120,000            |
|           | 9408 | Sewer Sys. Rep., Rehab&Replace                               | 25,000                  | 475,000                           | -                    | 475,000            |
|           | 9409 | Westside Reservoir   | 25,000                  | 525,000                           | -                    | 525,000            |
|           | 9410 | Climate Action Plan  | -                       | 120,000                           | -                    | 120,000            |
|           |      | FD Diesel Exhaust System Replacement                         |                         | -                                 | 50,000               | 50,000             |
|           |      | 308 San Pascual Residence Improvements                       |                         | -                                 | 30,000               | 30,000             |
|           |      | Agenda Management System                                     |                         | -                                 | 50,000               | 50,000             |
|           |      | City Website System & Design                                 |                         | -                                 | 60,000               | 60,000             |
|           |      | Library Facility Improvements                                |                         | -                                 | 100,514              | 100,514            |
|           |      | Library Roof   |                         | -                                 | 291,781              | 291,781            |
|           |      | Library Master Plan  |                         | -                                 | -                    | -                  |
|           |      | Parks Master Plan  |                         | -                                 | 150,000              | 150,000            |
|           |      | Snake Trail Improvements                                     |                         | -                                 | 50,000               | 50,000             |
|           |      | Senior Center Flooring                                       |                         | -                                 | 60,000               | 60,000             |
|           |      | Arroyo Seco San Rafael & San Pascual Project                 | cts                     | -                                 | 437,500              | 437,500            |
|           |      | Huntington Drive Green Street                                |                         | -                                 | 250,000              | 250,000            |
|           |      | City Hall Stormwater Project                                 |                         | 500,000                           |                      | 500,000            |
|           |      | Fremont/Huntington MIP Project                               |                         | -                                 | 475,000              | 475,000            |
|           |      |  | \$1,265,576             | 13,050,556                        | 3,317,516            | \$16,368,072       |

| roject No. | Project Name                                 | 101<br>General<br>Fund | 104<br>Street<br>Improvemen<br>t Program | 105<br>Facil. &<br>Equip.<br>Replacement | 108<br>SR 110 Gen<br>Fund<br>Reserve | 207<br>Prop C |
|------------|--|------------------------|--|--|--------------------------------------|---------------|
| 9033       | Grevalia&Berkshire Pocket Park               | -                      | -  | -  | -                                    | -             |
| 9102       | Fremont/Huntington MAT Project               | -                      | -  | -  | -                                    | -             |
|            | VoiP Phone System Installation               | 180,000                | -  | -  | -                                    | -             |
| 9157       | Golf Course Netting Replacemen               | -                      | -  | -  | -                                    | -             |
|            | North-South Corridor ITS Dploy               | -                      | -  | -  | 70,474                               | -             |
| 9186       | CD Permit Management Software                | 125,000                | -  | - ^                                      | -                                    | -             |
|            | CD Record Scan & Doc Managmnt                | -                      | -  | -  | -                                    | -             |
| 9188       | City/Civic EV Charging System                | 250,000                | -  | -  | -                                    | -             |
| 9189       | Arroyo Park EV Charging System               | -                      | -  | -  | -                                    | -             |
|            | Fair Oaks Traffic Signal Const               | -                      | -  |  | -                                    | -             |
|            | Street Repairs - 2023                        | -                      | 2,298,445                                | -  | -                                    | 300,00        |
| 9206       | 825 Mission Yard Security Gate               | -                      | -  | 160,000                                  | -                                    | -             |
| 9224       | Citywide Facility Repair                     | -                      | -  | 366,271                                  | -                                    | -             |
| 9226       | FD Front Bay Door Replacement                | -                      | <u>-</u>                                 | 80,000                                   | -                                    | -             |
| 9229       | PD Locker/Restroom Improvement               | -                      | -  | 190,000                                  | -                                    | -             |
|            | PD Improvements                              | -                      | -  | 17,000                                   | -                                    | -             |
| 9231       | PD Briefing Room Update                      |                        | -  | 19,000                                   | -                                    | _             |
| 9232       | PD1st Floor Inter Paint/Drywal               | -                      | -  | 13,000                                   | -                                    | <u> </u>      |
| 9242       | War Memorial Audio/Vis. Equipm               | -                      | -  | -  | -                                    |               |
| 9263       | Pocket Park Construction                     | -                      | -  | -  | -                                    | -             |
|            | ADA Sidewalk Repairs                         | -                      | -  | -  | -                                    | -             |
| 9269       | War Memorial HVAC Repairs                    | -                      | -  | 25,000                                   | -                                    | -             |
| 9273       | Rec. Facilities Key System                   | -                      | -  | -  | -                                    | -             |
| 9278       | Fair Oaks ITS Project                        | -                      | -  | -  | -                                    | -             |
| 9290       | Grevelia/Fair Oaks Int. Imprv                | -                      | -  | -  | -                                    | -             |
| 9300       | Ann. Water Main Repairs                      | -                      | -  | <u> </u>                                 | -                                    | -             |
| 9301       | Library HVAC Repairs                         | -                      |  | 109,263                                  | -                                    | -             |
| 9322       | Library ADA Ramp, Light. & Imp               | -                      | -  | 20,000                                   | -                                    | -             |
| 9348       | Water Facil. Site Improvements               | -                      | -  | -  | -                                    | -             |
| 9349       | Advanced Metering Infr. (AMI)                | -                      | -  | -  | -                                    | -             |
| 9350       | Pedestrian Crossing Devices                  | -                      | -  | -  | -                                    | -             |
| 9351       | Rect. Rapid Flashing Beacons                 | -                      | -  | -  | -                                    | -             |
| 9364       | Rio Hondo LRS Alham, Wash Trtm               | -                      | -  | -  | -                                    | -             |
| 9402       | EV Charging Station (MSRC)                   | -                      | -  | -  | -                                    | -             |
| 9404       | Citywide Facilities Assessment/ Security Enh | -                      | -  | 226,876                                  | -                                    | -             |
| 9405       | Library Security Camera System               | -                      | -  | 20,000                                   | -                                    | -             |
| 9407       | CMMS/Work Order System/GIS                   | -                      | -  | -  | -                                    | -             |
| 9411       | Elevated Tanks-Raymond/Bilikie               | -                      | -  | -  | -                                    | -             |
| 9408       | Sewer Sys. Rep., Rehab&Replace               | -                      | -  | -  | -                                    | -             |
| 9409       | Westside Reservoir                           | -                      | -  | -  | -                                    | -             |
| 9410       | Climate Action Plan                          | -                      | -  | -  | -                                    | -             |
|            | FD Diesel Exhaust System Replacement         | -                      | -  | 50,000                                   | -                                    | -             |
|            | 308 San Pascual Residence Improvements       | -                      | -  | -  | -                                    | -             |
|            | Agenda Management System                     | 50,000                 | -  | -  | -                                    | -             |
|            | City Website System & Design                 | 60,000                 | -  | -  | -                                    | -             |
|            | Library Facility Improvements                | -                      | -  | 43,221                                   | -                                    | -             |
|            | Library Roof                                 | -                      | -  | 125,466                                  | -                                    | -             |
|            | Library Master Plan                          | -                      | -  | -  | -                                    | -             |
|            | Parks Master Plan                            | -                      | -  | -  | -                                    | -             |
|            | Snake Trail Improvements                     | -                      | -  | -  | -                                    |               |
|            | Senior Center Flooring                       | -                      | -  | 60,000                                   | -                                    | -             |
|            | Arroyo Seco San Rafael & San Pascual Proje   | -                      | -  | -  | -                                    | -             |
|            | Huntington Drive Green Street                | -                      | -  | -  | -                                    | -             |
|            | City Hall Stormwater Project                 | -                      | -  | -  | -                                    | -             |
|            | Fremont/Huntington MIP Project               | -                      | -  | -  | -                                    | -             |
|            |  |                        |  |  |                                      |               |
|            | Totals                                       | \$665,000              | \$ 2,298,445                             | \$ 1,525,097                             | \$ 70,474                            | \$300,00      |

| Project N | о.  | Project Name  | 210<br>Sewer | 213<br>SB2<br>Planning<br>Grant | 214<br>Rogan<br>HR5294<br>Grant | 228<br>Housing<br>Authorit<br>y | 230<br>Gas Tax |
|-----------|-----|---|--------------|---------------------------------|---------------------------------|---------------------------------|----------------|
| 9         | 033 | Grevalia&Berkshire Pocket Park                                | -            | -                               | -                               | -                               | -              |
| 9         | 102 | Fremont/Huntington MAT Project                                | -            | -                               | -                               | -                               | -              |
| 9         | 149 | VoiP Phone System Installation                                | -            | -                               | -                               | -                               | -              |
|           |     | Golf Course Netting Replacemen                                | -            | -                               | -                               | -                               | -              |
| 9         | 161 | North-South Corridor ITS Dploy                                | -            | -                               | 1,087,899                       | -                               | -              |
|           |     | CD Permit Management Software                                 | -            | 135,000                         | -                               | -                               | -              |
|           |     | CD Record Scan & Doc Managmnt                                 | -            | -                               |                                 | -                               | -              |
|           |     | City/Civic EV Charging System                                 | -            | -                               |                                 | -                               | -              |
|           |     | Arroyo Park EV Charging System                                | -            | -                               | -                               | -                               | -              |
|           |     | Fair Oaks Traffic Signal Const                                | -            | -                               | -                               | -                               | -              |
|           |     | Street Repairs - 2023   | -            | -                               | -                               | -                               | 200,000        |
|           |     | 825 Mission Yard Security Gate                                | -            |                                 | -                               | -                               | -              |
|           |     | Citywide Facility Repair                                      | -            | -                               | -                               | -                               | -              |
|           |     | FD Front Bay Door Replacement                                 | -            | -                               | -                               | -                               | -              |
|           |     | PD Locker/Restroom Improvement                                |              | -                               | -                               | -                               | -              |
|           |     | PD Improvements   |              | -                               | -                               | -                               |                |
|           |     | PD Briefing Room Update                                       | -            | -                               | -                               | -                               | _              |
|           |     | PD1st Floor Inter Paint/Drywal War Memorial Audio/Vis. Equipm | -            |                                 | <del>-</del>                    | -                               | -              |
|           |     | Pocket Park Construction                                      |              |                                 | _                               | _                               | -              |
|           |     | ADA Sidewalk Repairs  |              |                                 | <u> </u>                        | -                               | -              |
|           |     | War Memorial HVAC Repairs                                     |              | -                               |                                 | _                               |                |
|           | _   | Rec. Facilities Key System                                    |              |                                 | -                               |                                 |                |
|           |     | Fair Oaks ITS Project   |              |                                 | -                               | _                               | _              |
|           |     | Grevelia/Fair Oaks Int. Imprv                                 | _            |                                 | -                               | -                               | _              |
|           |     | Ann. Water Main Repairs                                       | - /          |                                 | -                               | -                               | _              |
|           |     | Library HVAC Repairs  |              | _                               | -                               | -                               | _              |
|           |     | Library ADA Ramp, Light. & Imp                                | -            | -                               | -                               | -                               | -              |
|           |     | Water Facil. Site Improvements                                | -            | -                               | -                               | -                               | -              |
|           |     | Advanced Metering Infr. (AMI)                                 |              | -                               | -                               | -                               | -              |
|           |     | Pedestrian Crossing Devices                                   | -            | -                               | -                               | -                               | -              |
| 9         | 351 | Rect. Rapid Flashing Beacons                                  | -            | -                               | -                               | -                               | -              |
| 9         | 364 | Rio Hondo LRS Alham, Wash Trtm                                | -            | -                               | -                               | -                               | -              |
| 9         | 402 | EV Charging Station (MSRC)                                    | -            | -                               | -                               | -                               | -              |
| 9         | 404 | Citywide Facilities Assessment/ Security Enh                  | -            | -                               | -                               | -                               | -              |
| 9         | 405 | Library Security Camera System                                | -            | -                               | -                               | -                               | -              |
| 9         | 407 | CMMS/Work Order System/GIS                                    | 57,500       | -                               | -                               | -                               | -              |
| 9         | 411 | Elevated Tanks-Raymond/Bilikie                                | -            | -                               | -                               | -                               | -              |
| 9         | 408 | Sewer Sys. Rep., Rehab&Replace                                | 475,000      | -                               | -                               | -                               | -              |
|           |     | Westside Reservoir  | -            | -                               | -                               | -                               | -              |
| 9         | _   | Climate Action Plan   | -            | -                               | -                               | -                               | -              |
|           |     | FD Diesel Exhaust System Replacement                          | -            | -                               | -                               | -                               | -              |
|           |     | 308 San Pascual Residence Improvements                        | -            | -                               | -                               | 30,000                          | -              |
|           |     | Agenda Management System                                      | -            | -                               | -                               | -                               | -              |
|           |     | City Website System & Design                                  | -            | -                               | -                               | -                               | -              |
|           | _   | Library Facility Improvements                                 | -            | -                               | -                               | -                               | -              |
|           |     | Library Roof  | -            | -                               | -                               | -                               | -              |
|           |     | Library Master Plan   | -            | -                               | -                               | -                               | -              |
|           |     | Parks Master Plan   | -            | -                               | -                               | -                               | -              |
|           |     | Snake Trail Improvements                                      | -            | -                               | -                               | -                               | -              |
|           |     | Senior Center Flooring  | -            | -                               | -                               | -                               | -              |
|           |     | Arroyo Seco San Rafael & San Pascual Proje                    |              | -                               | -                               | -                               | -              |
|           |     | Huntington Drive Green Street                                 | -            | -                               | -                               | -                               | -              |
|           |     | City Hall Stormwater Project                                  | -            | -                               | -                               | -                               | -              |
|           |     | Fremont/Huntington MIP Project                                | -            | -                               | -                               | -                               | -              |
|           |     |   |              |                                 |                                 |                                 |                |

| 9033 Grevalia&Berkshire Pocket Park 9102 Fremont/Huntington MAT Project 9104 (VoiP Phone System Installation 9157 Golf Course Netting Replacemen 9161 Noth-South Corridor ITS Djoly 9186 CD Permit Management Software 9187 CD Record Scan & Doc Managmint 9188 (Cly/Cive EV Charging System 9189 Arroyo Park EV Charging System 9192 Fair Oaks Traffic Signal Const 9203 Street Repairs - 2023 9206 825 Mission Yard Security Gate 9224 Citywide Facility Repair 9226 FD Front Bay Door Replacement 9239 PD Locker/Restoron Improvement 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9263 Pocket Park Construction 9264 ADA Sidewalk Repairs 9278 Rec. Facilities Key System 9278 Red. Facilities Key System 9300 Grevelial/Fair Oaks Int. Impro 9300 Podestrian Crossing Devices 9331 Library HVAC Repairs 9322 Library ADA Ramp, Light. & Imp 9348 Water Facil. Ste Improvements 9349 Advanced Metering Inft. (AMI) 9350 Pedestrian Crossing Devices 9361 Rect. Rapid Flashing Beacons 9378 Rec. Facilities Alman Wash Tim 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Ent 9407 CMMS/Work Order System Germany 9408 Sewer Sys. Rep. Rehab&Replace 9409 Wastside Researchi 9407 CMMS/Work Order System Glashing Beacons 9407 CMMS/Work Order System Glashing Beacons 9408 Sewer Sys. Rep., Rehab&Replace 9409 Wastside Researchi 9407 CMMS/Work Order System Glashing Beacons 9407 CMMS/Work Order System Glashing Beacons 9407 CMMS/Work Order System Glashing Geacons 9407 CMMS/Work Order System Glashing Geacons 9408 Sewer Sys. Rep., Rehab&Replace 9409 Wastside Researchi 9407 CMMS/Work Order System Glashing Geacons 9408 Sewer Sys. Rep., Rehab&Replace 9409 Wastside Researchi 9407 CMMS/Work Order System Glashing Geacons 9407 CMMS/Work Order System Glashing Geacons 9407 CMMS/Work Order Syst | Project No. | Project Name                            | 233<br>Measure<br>R Local | 234<br>Measure<br>M-MAT | 236<br>Measure<br>M - Local | 237<br>RMRA -<br>SB1 | 238<br>MSRC<br>Grant |
|--|-------------|---|---------------------------|-------------------------|-----------------------------|----------------------|----------------------|
| 9149 VoiP Phone System Installation   -   -   -       9157 Goff Course Netting Replacemen   -   -   -       9161 North-South Corridor ITS Dploy   -   -       9186 CD Permit Management Software   -     -       9187 CD Record Scan & Doc Managmint   -     -       9188 City/Citx EV Charging System   -     -       9189 Arroyo Park EV Charging System   -     -       9189 Arroyo Park EV Charging System   -           9192 Fair Oaks Traffic Signal Const           9192 Fair Oaks Traffic Signal Const           9203 Street Repairs - 2023                   9204 Citywide Facility Repair               9224 Citywide Facility Repair               9225 PD Locker/Restroom Improvement                 9229 PD Locker/Restroom Improvement                   9230 PD Improvements                       9231 PD Briefing Room Update                     9231 PD Briefing Room Update                       9232 PD1st Floor Inter Paint/Drywal                               9242 War Memorial AudiorVis. Equipm   | 9033        | Grevalia&Berkshire Pocket Park          | -                         | -                       | -                           | -                    | <u>-</u>             |
| 9157 Golf Course Netting Replacemen  | 9102        | Fremont/Huntington MAT Project          | -                         | 475,000                 | -                           | -                    | -                    |
| 9181 North-South Corridor TS Dploy 9186 CD Permit Management Software 9187 CD Record Scan & Doo Managmnt 9188 City/Civic EV Charging System 9188 Arroyo Park EV Charging System 9192 Fair Oaks Traffic Signal Const 9192 Fair Oaks Traffic Signal Const 9203 Street Repairs - 2023 9206 825 Mission Yard Security Gate 9224 Citywide Facility Repair 9226 FD Front Bay Door Replacement 9229 PD Locker/Restroom Improvement 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Drywal 9232 PD1st Floor Inter Paint/Drywal 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9253 PO&ket Park Construction 9264 ADA Sidewalk Repairs 9269 War Memorial Repairs 9278 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Improv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9301 Library HVAC Repairs 9302 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Tirth 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 CMS/Work Order System 9407 CMMS/Work Order System Polece 9409 Westside Reservoir 9409 Westside Reservoir 9409 Westside Reservoir 9400 Library Security Camera System 9407 CMMS/Work Order System Polece 9409 Westside Reservoir 9407 Library Roof Library Repairs 9408 Library Security Camera System 9409 CMMS/Work Order System Polece 9409 Westside Reservoir 9409 Library Recurity Camera System 9409 CMMS/Work Order System Polece 9407 Library Roof Library Facilities Assessment/ Security Enr 9408 Library Security Camera System 9409 CMMS/Work Order System Polece 9409 Westside Reservoir 9409 Westside Reservoir 9409 Westside Reservoir 9400 Library Security Camera System 9409 CMS System Soesign 9400 Library Master Plan 9407 Library Roof Library Master Plan 9408 Library Security Camera System 9409 Library Roof Library Master Plan 9409 Library Roof Library Roof Library Roof Library Roof L | 9149        | VoiP Phone System Installation          | -                         | -                       | -                           | -                    | -                    |
| 9186 CD Pemit Management Software 9187 CD Record Scan & Doc Managmnt 9188 City/Cive EV Charging System 9189 Arroyo Park EV Charging System 9192 Fair Oaks Traffic Signal Const 9203 Street Repairs - 2023 9206 825 Mission Yard Security Gate 9224 Citywide Facility Repair 9226 FD Front Bay Door Replacement 9229 PD Locker/Restroom Improvement 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Dywal 9232 PD1st Floor Inter Paint/Dywal 9232 PD1st Floor Inter Paint/Dywal 9242 War Memorial Audio/Vis. Equipm 9258 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9278 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9302 Library HVAC Repairs 9303 Ann. Water Main Repairs 9303 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9364 Rec. Facilities Assessment/ Security Ent 9407 City Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9364 Rec. Facilities Assessment/ Security Ent 9407 CMMS/Work Order System/ Security Ent 9407 CMMS/Work Order System/ Security Ent 9407 CMMS/Work Order System/ Security Ent 9407 CMMS/Work Order System Policy Enter Policy Security Ent 9407 CMMS/Work Order System Replacement 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9407 CIMMS/Work Order System Replacement 1080 San Pascual Residence Improvements 1080 San Pascual Residence Improvements 1081 San Pascual Residence Improvements 1081 San Pascual Residence Improvements 1082 Library Roof 1084 Library Roof 1084 Sever System Parks Master Plan 1085 Senior Center Flooring 1086 Arroyo Seco San Rafael & San Pascual Project 1085 Senior Center Flooring 1086 Arroyo Seco San Rafael & San Pascual Project 1087 Facility Security Ent 1086 Second San Rafael & San Pascual Project 1087 Facility Pascual Project 1087 Facility Hurbovements 1087 F |             |   | -                         | -                       | -                           | -                    | -                    |
| 9187 CD Record Scan & Doc Managmnt 9188 CitylCive EV Charging System 9192 Fair Oaks Traffic Signal Const 9192 Fair Oaks Traffic Signal Const 9203 Street Repairs - 2023 9206 825 Mission Yard Security Gate 9224 Citywide Facility Repair 9226 FD Front Bay Door Replacement 9229 PD Locker/Restroom Improvement 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Drywal 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis, Equipm 9253 POcket Park Construction 9264 ADA Sidewalk Repairs 9278 Rec, Facilities Key System 9278 Rec, Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 931 Library HVAC Repairs 9322 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMII) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Tritm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enf 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9415 Elievated Tanks-Raymond/Bilkie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 10 Snake Trail Improvements 11 System College College College 12 Station (PSRC) 13 Station (PSRC) 14 Climate Action Plan 15 PD Diesel Exhaust System Replacement 16 Soaks Repairs 17 Station Plan 18 Spake Trail Improvements 18 Agenda Management System 19 Climate Action Plan 19 PD Diesel Exhaust System Replacement 20 Sas Pa Pascual Residence Improvements 20 Septim Climate Action Plan 21 Station (PSRC) 22 Station Plan 23 Spake Trail Improvements 24 Septim Climate Action Plan 25 Spake Trail Improvements 26 Septim Climate Action Plan 26 Septim Climate Action Plan 27 Spake Trail Improvements 28 Septim College | 9161        | North-South Corridor ITS Dploy          | -                         | -                       | -                           | -                    | -                    |
| 9188 City/Civic EV Charging System   | 9186        | CD Permit Management Software           | -                         | -                       | -                           |                      | -                    |
| 9189 Arroyo Park EV Charging System 9192 Fair Oaks Traffic Signal Const 9203 Street Repairs - 2023 9206 825 Mission Yard Security Gate 9224 Citywide Facility Repair 9226 FD Front Bay Door Replacement 9229 PD Locker/Restroom Improvement 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9263 Pocket Park Construction 9264 DAS Sidewalk Repairs 9269 War Memorial HVAC Repairs 9273 Rec. Facilities Key System 9276 Rec. Facilities Key System 9277 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevela/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9312 Library ADA Ramp. Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9361 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment Security Enr 9405 Sewer Sys. Rep., Rehab&Replace 9407 CMMS/Work Order System 1  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9192 Fair Oaks Traffic Signal Const 9203 Street Repairs - 2023 300,000 - 177,565 585,093 9206 825 Mission Yard Security Gate   | 9188        | City/Civic EV Charging System           | -                         | -                       |                             | -                    | 102,700              |
| 9203 Street Repairs - 2023   |             |   | -                         | -                       |                             | -                    | -                    |
| 9206 825 Mission Yard Security Gate 9224 Citywide Facility Repair 9226 FD Front Bay Door Replacement 9229 PD Locker/Restroom Improvement 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9263 Pocket Park Construction 9264 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9273 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9310 Library HVAC Repairs 9311 Library HVAC Repairs 9322 Library ADA Ramp, Light, & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9361 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/Security Enr 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements 109 Agran Pascual Project 109 Agran Pascual Project  |             | -                                       | -                         | -                       | - /                         | -                    | -                    |
| 9224 Citywide Facility Repair 9226 FD Front Bay Door Replacement 9229 PD Locker/Restroom Improvement 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD Inst Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9263 Pocket Park Construction 9264 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9273 Rec. Facilities Key System 9276 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9302 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enf 9407 CMMS/Work Order System/GIS 9418 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement Agenda Management System City Website System & Design Library Facility Improvements   |             | ·                                       | 300,000                   | -                       | 177,565                     | 585,093              | -                    |
| 9228 PD Locker/Restroom Improvement   -   -   -       9229 PD Locker/Restroom Improvement   -   -   -     9230 PD Improvements   -   -     9231 PD Briefing Room Update   -   -     9232 PD1st Floor Inter Paint/Drywal   -   -     9242 War Memorial Audio/Vis. Equipm   -   -     9243 Pocket Park Construction   -   -     9263 Pocket Park Construction   -   -   -     9264 ADA Sidewalk Repairs   -   -     9269 War Memorial HVAC Repairs   -   -     9279 Rec. Facilities Key System   -   -   -     9278 Fair Oaks ITS Project   -   -   -     9279 Servelia/Fair Oaks Int. Impro   -   -   -     9290 Grevelia/Fair Oaks Int. Impro   -   -   -     9290 Grevelia/Fair Oaks Int. Impro   -   -   -     9300 Ann. Water Main Repairs   -   -   -     9301 Library HVAC Repairs   -   -   -     9322 Library ADA Ramp, Light. & Imp   -   -   -     9348 Water Facil. Site Improvements   -   -   -     9349 Advanced Metering Infr. (AMI)   -   -   -     9350 Pedestrian Crossing Devices   -   -   -     9351 Rect. Rapid Flashing Beacons   -   26,497   -     9364 Rio Hondo LRS Alham, Wash Trtm   -     -     9402 EV Charging Station (MSRC)   -   -   -       9404 Citywide Facilities Assessment/ Security Ent   -     -       9405 Library Security Camera System   -     -       9407 CMMS/Work Order System(GIS   -     -         9411 Elevated Tanks-Raymond/Bilikie   -     -       9408 Sewer Sys. Rep., Rehab&Replace   -     -       9409 Westside Reservoir   -     -         9410 Climate Action Plan   -             FD Diesel Exhaust System Replacement   -               108 Agenda Management System   -  | 9206        | 825 Mission Yard Security Gate          | -                         | -                       | -                           | -                    | -                    |
| 9229 PD Locker/Restroom Improvement   -   -   -  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9230 PD Improvements 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9263 Pocket Park Construction 9263 Pocket Park Construction 9264 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9278 Rec. Facilities Key System 9278 Reir Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9301 Library HVAC Repairs 9302 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Tritm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Facility Improvements  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9231 PD Briefing Room Update 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9263 Pocket Park Construction 9264 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9278 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Greveila/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9310 Library HVAC Repairs 9321 Library HVAC Repairs 9322 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9407 Cilmate Action Plan FD Diesei Exhaust System Replacement 9408 Sewer Sys. Rep., Rehab&Replace 9410 Climate Action Plan FD Diesei Exhaust System Replacement 108 San Pascual Residence Improvements 109 Agenda Management System 109 City Website System & Design 109 Library Facility Improvements 109 Agenda Management System 109 City Website System & Design 109 Library Facility Improvements 109 San Pascual Residence Improvements 10 | 9229        | PD Locker/Restroom Improvement          | -                         |                         | -                           | -                    | -                    |
| 9232 PD1st Floor Inter Paint/Drywal 9242 War Memorial Audio/Vis. Equipm 9263 Pocket Park Construction 9264 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9273 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9301 Library HVAC Repairs 9312 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9418 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 1018 Agenda Management System 102 City Website System & 103 City Website System & 104 Citywide Facilities Assessing 103 City Website System & 104 Citywide Facilities Assessing 104 Climate Action Plan 105 City Website System Replacement 105 City Website System & 105 City Website Syste |             |   |                           | _                       | -                           | -                    | -                    |
| 9242 War Memorial Audio/Vis. Equipm  |             |   | -                         | -                       |                             | -                    | -                    |
| 9263 Pocket Park Construction 9264 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9273 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevella/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9302 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9407 CMMS/Work Order System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikle 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System  | 9232        | PD1st Floor Inter Paint/Drywal          | -                         | -                       | - /                         | -                    | -                    |
| 9264 ADA Sidewalk Repairs 9269 War Memorial HVAC Repairs 9273 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9302 Library HVAC Repairs 9322 Library ADA Ramp, Light, & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trim 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Ent 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikle 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System &  |             |   | -                         |                         | -                           | -                    | -                    |
| 9269 War Memorial HVAC Repairs 9278 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9311 Library HVAC Repairs 9322 Library ADA Ramp, Light, & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9354 Rio Hondo LRS Alham, Wash Titm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Facility Improvements Library Facility Improvements Library Master Plan Parks Master Plan Snake Trail Improvements Senior Center Flooring Arroyo Seco San Rafael & San Pascual Proje City Hall Stormwater Project   | 9263        | Pocket Park Construction                | -                         | -                       | -                           | -                    | -                    |
| 9273 Rec. Facilities Key System 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9302 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Titm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikle 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Roof Library Roof Library Racility Improvements Library Roof Library Master Plan Parks Master Plan Snake Trail Improvements Senior Center Flooring Arroyo Seco San Rafael & San Pascual Proje Huntington Drive Green Street City Hall Stormwater Project   | 9264        | ADA Sidewalk Repairs                    | -                         | -                       | -                           | -                    | -                    |
| 9278 Fair Oaks ITS Project 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9302 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Resenoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Facility Improvements Library Roof Library Master Plan Parks Master Plan Parks Master Plan Snake Trail Improvements Senior Center Flooring Arroyo Seco San Rafael & San Pascual Proje Huntington Drive Green Street City Hall Stormwater Project  |             | ·                                       | -                         | -                       | -                           | -                    | -                    |
| 9290 Grevelia/Fair Oaks Int. Imprv 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9322 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Racility Improvements Library Racility Improvements   |             |   | -                         | -                       | -                           | -                    | -                    |
| 9300 Ann. Water Main Repairs 9301 Library HVAC Repairs 9322 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enf 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Facility Improvements Library Master Plan Parks Master Plan Snake Trail Improvements Senior Center Flooring Arroyo Seco San Rafael & San Pascual Proje Huntington Drive Green Street City Hall Stormwater Project  | 9278        | Fair Oaks ITS Project                   | _                         | -                       | -                           | -                    | -                    |
| 9301 Library HVAC Repairs 9322 Library ADA Ramp, Light. & Imp 9348 Water Facil. Site Improvements 9349 Advanced Metering Infr. (AMI) 9350 Pedestrian Crossing Devices 9351 Rect. Rapid Flashing Beacons 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Roof Library Roof Library Master Plan Parks Master Plan Snake Trail Improvements Senior Center Flooring Arroyo Seco San Rafael & San Pascual Proje Huntington Drive Green Street City Hall Stormwater Project   |             |   | -                         | -                       | -                           | -                    | -                    |
| 9322 Library ADA Ramp, Light. & Imp         -  |             |   | -                         |                         | -                           | -                    | -                    |
| 9348 Water Facil. Site Improvements         -  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9349 Advanced Metering Infr. (AMI)   |             |   |                           | -                       | -                           | -                    | -                    |
| 9350 Pedestrian Crossing Devices         -         <   |             |   | -                         | -                       | -                           | -                    | -                    |
| 9351         Rect. Rapid Flashing Beacons         -         -         26,497         -           9364         Rio Hondo LRS Alham, Wash Trtm         -         -         -         -           9402         EV Charging Station (MSRC)         -   |             |   | -                         | -                       | -                           | -                    | -                    |
| 9364 Rio Hondo LRS Alham, Wash Trtm 9402 EV Charging Station (MSRC) 9404 Citywide Facilities Assessment/ Security Enr 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Facility Improvements Library Roof Library Master Plan Snake Trail Improvements Senior Center Flooring Arroyo Seco San Rafael & San Pascual Proje Huntington Drive Green Street City Hall Stormwater Project  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9402       EV Charging Station (MSRC)       - <t< td=""><td></td><td></td><td>-</td><td>-</td><td>26,497</td><td>-</td><td>-</td></t<>   |             |   | -                         | -                       | 26,497                      | -                    | -                    |
| 9404 Citywide Facilities Assessment/ Security Ent 9405 Library Security Camera System 9407 CMMS/Work Order System/GIS 9411 Elevated Tanks-Raymond/Bilikie 9408 Sewer Sys. Rep., Rehab&Replace 9409 Westside Reservoir 9410 Climate Action Plan FD Diesel Exhaust System Replacement 308 San Pascual Residence Improvements Agenda Management System City Website System & Design Library Facility Improvements Library Roof Library Master Plan Parks Master Plan Snake Trail Improvements Senior Center Flooring Arroyo Seco San Rafael & San Pascual Proje Huntington Drive Green Street City Hall Stormwater Project  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9405 Library Security Camera System       -       -       -         9407 CMMS/Work Order System/GIS       -       -       -         9411 Elevated Tanks-Raymond/Bilikie       -       -       -         9408 Sewer Sys. Rep., Rehab&Replace       -       -       -         9409 Westside Reservoir       -       -       -         9410 Climate Action Plan       -       -       -         FD Diesel Exhaust System Replacement       -       -       -         308 San Pascual Residence Improvements       -       -       -         Agenda Management System       -       -       -         City Website System & Design       -       -       -         Library Facility Improvements       -       -       -         Library Roof       -       -       -         Library Master Plan       -       -       -         Parks Master Plan       -       -       -         Senior Center Flooring       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -         Huntington Drive Green Street       -       -       -       -         City Hall Stormwater Project       -   |             | - · · · · · · · · · · · · · · · · · · · | -                         | -                       | -                           | -                    | -                    |
| 9407 CMMS/Work Order System/GIS       -  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9411 Elevated Tanks-Raymond/Bilikie       -       -       -         9408 Sewer Sys. Rep., Rehab&Replace       -       -       -         9409 Westside Reservoir       -       -       -         9410 Climate Action Plan       -       -       -         FD Diesel Exhaust System Replacement       -       -       -         308 San Pascual Residence Improvements       -       -       -         Agenda Management System       -       -       -         City Website System & Design       -       -       -         Library Facility Improvements       -       -       -         Library Roof       -       -       -         Library Master Plan       -       -       -         Parks Master Plan       -       -       -         Senior Center Flooring       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -         Huntington Drive Green Street       -       -       -       -         City Hall Stormwater Project       -       -       -       -   |             |   | -                         | -                       | -                           | -                    | -                    |
| 9408 Sewer Sys. Rep., Rehab&Replace       -       -       -         9409 Westside Reservoir       -       -       -         9410 Climate Action Plan       -       -       -         FD Diesel Exhaust System Replacement       -       -       -         308 San Pascual Residence Improvements       -       -       -         Agenda Management System       -       -       -         City Website System & Design       -       -       -         Library Facility Improvements       -       -       -         Library Roof       -       -       -         Library Master Plan       -       -       -         Parks Master Plan       -       -       -         Snake Trail Improvements       -       -       -         Senior Center Flooring       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -         Huntington Drive Green Street       -       -       -       -         City Hall Stormwater Project       -       -       -       -  |             |   | -                         | -                       | -                           | -                    | -                    |
| 9409 Westside Reservoir       - <td></td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>   |             |   | -                         | -                       | -                           | -                    | -                    |
| 9410 Climate Action Plan       -       -       -       -         FD Diesel Exhaust System Replacement       -       -       -       -         308 San Pascual Residence Improvements       -       -       -       -         Agenda Management System       -       -       -       -         City Website System & Design       -       -       -       -         Library Facility Improvements       -       -       -       -         Library Roof       -       -       -       -       -         Library Master Plan       -       -       -       -       -         Parks Master Plan       -       -       -       -       -         Snake Trail Improvements       -       -       -       -       -         Senior Center Flooring       -       -       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -       -         Huntington Drive Green Street       -       -       -       -       -         City Hall Stormwater Project       -       -       -       -       -       -  |             |   | -                         | -                       | -                           | -                    | -                    |
| FD Diesel Exhaust System Replacement   |             |   | -                         | -                       | -                           | -                    | -                    |
| 308 San Pascual Residence Improvements   | 9410        |   | -                         | -                       | -                           | -                    | -                    |
| Agenda Management System       -       -       -         City Website System & Design       -       -       -         Library Facility Improvements       -       -       -         Library Roof       -       -       -       -         Library Master Plan       -       -       -       -         Parks Master Plan       -       -       -       -         Snake Trail Improvements       -       -       -       -         Senior Center Flooring       -       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -         Huntington Drive Green Street       -       -       -         City Hall Stormwater Project       -       -       -   |             |   | -                         | -                       | -                           | -                    | -                    |
| City Website System & Design       -       -       -       -         Library Facility Improvements       -       -       -       -         Library Roof       -       -       -       -         Library Master Plan       -       -       -       -         Parks Master Plan       -       -       -       -         Snake Trail Improvements       -       -       -       -         Senior Center Flooring       -       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -         Huntington Drive Green Street       -       -       -         City Hall Stormwater Project       -       -       -  |             |   | -                         | -                       | -                           | -                    | -                    |
| Library Facility Improvements         -  |             |   | -                         | -                       | -                           | -                    | -                    |
| Library Roof       - <t< td=""><td></td><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></t<>   |             |   | -                         | -                       | -                           | -                    | -                    |
| Library Master Plan       -       -       -       -         Parks Master Plan       -       -       -       -         Snake Trail Improvements       -       -       -       -         Senior Center Flooring       -       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -         Huntington Drive Green Street       -       -       -         City Hall Stormwater Project       -       -       -  |             |   | -                         | -                       | -                           | -                    | -                    |
| Parks Master Plan       -       -       -       -         Snake Trail Improvements       -       -       -       -         Senior Center Flooring       -       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -       -         Huntington Drive Green Street       -       -       -       -       -         City Hall Stormwater Project       -       -       -       -       -  |             |   | -                         | -                       | -                           | -                    | -                    |
| Snake Trail Improvements       -       -       -       -         Senior Center Flooring       -       -       -       -         Arroyo Seco San Rafael & San Pascual Proje       -       -       -       -         Huntington Drive Green Street       -       -       -       -       -         City Hall Stormwater Project       -       -       -       -       -  |             |   | -                         | -                       | -                           | -                    | -                    |
| Senior Center Flooring   |             |   | -                         | -                       | -                           | -                    | -                    |
| Arroyo Seco San Rafael & San Pascual Proje Huntington Drive Green Street   |             | ·                                       |                           | -                       | -                           | -                    | -                    |
| Huntington Drive Green Street City Hall Stormwater Project   |             |   |                           | -                       | -                           | -                    | -                    |
| City Hall Stormwater Project   |             |   | -                         | -                       | -                           | -                    | -                    |
|  |             |   |                           | -                       |                             | -                    | -                    |
| Fremont/Huntington MIP Project   |             |   |                           |                         |                             |                      | -                    |
|  |             | Fremont/Huntington MIP Project          | -                         | -                       | -                           | -                    | -                    |
| Totals \$300,000 \$475,000 \$204,062 \$585,093 \$1   |             | Totals                                  | \$300,000                 | \$475,000               | \$204,062                   | \$585,093            | \$102,70             |

| Project No. | Project Name                                 | 239<br>Measure<br>W | 240<br>Measure<br>M - MSP | 245<br>Bike &<br>Pedestria<br>n Path | 255<br>Capital<br>Growth | 260<br>CDBG |
|-------------|--|---------------------|---------------------------|--------------------------------------|--------------------------|-------------|
| 9033        | Grevalia&Berkshire Pocket Park               | -                   | -                         | -                                    | -                        | -           |
| 9102        | Fremont/Huntington MAT Project               | -                   | -                         | -                                    | -                        | -           |
| 9149        | VoiP Phone System Installation               | -                   | -                         | -                                    | -                        | -           |
| 9157        | Golf Course Netting Replacemen               | -                   | -                         | -                                    | -                        | -           |
| 9161        | North-South Corridor ITS Dploy               | -                   | -                         | -                                    | 70,474                   | -           |
|             | CD Permit Management Software                | -                   | -                         | -                                    | -                        | -           |
| 9187        | CD Record Scan & Doc Managmnt                | -                   | -                         |                                      | -                        | -           |
|             | City/Civic EV Charging System                | -                   | -                         | - 4                                  | -                        | -           |
|             | Arroyo Park EV Charging System               | -                   | -                         | 4                                    | -                        | -           |
|             | Fair Oaks Traffic Signal Const               | -                   | -                         | -                                    | -                        | -           |
| 9203        | Street Repairs - 2023                        | -                   |                           | 25,000                               | -                        | -           |
| 9206        | 825 Mission Yard Security Gate               | -                   | -                         | -                                    | -                        | -           |
| 9224        | Citywide Facility Repair                     | -                   |                           | -                                    | -                        | -           |
|             | FD Front Bay Door Replacement                | -                   | -                         | -                                    | -                        | -           |
|             | PD Locker/Restroom Improvement               |                     | -                         | -                                    | -                        | -           |
| 9230        | PD Improvements                              | -                   |                           | -                                    | -                        | -           |
| 9231        | PD Briefing Room Update                      | -                   | -                         | -                                    | -                        | -           |
|             | PD1st Floor Inter Paint/Drywal               | -                   | - 4                       | -                                    | -                        | -           |
| 9242        | War Memorial Audio/Vis. Equipm               | -                   |                           |                                      | -                        | -           |
|             | Pocket Park Construction                     | -                   | -                         | -                                    | -                        | -           |
|             | ADA Sidewalk Repairs                         | -                   | -                         | -                                    | -                        | 407,782     |
|             | War Memorial HVAC Repairs                    |                     | -                         | -                                    | -                        | -           |
|             | Rec. Facilities Key System                   |                     | •                         |                                      | -                        | -           |
|             | Fair Oaks ITS Project                        | -                   |                           | -                                    | -                        | -           |
|             | Grevelia/Fair Oaks Int. Imprv                | -                   | 50,000                    | -                                    | -                        | -           |
|             | Ann. Water Main Repairs                      | -                   | -                         | -                                    | -                        | -           |
|             | Library HVAC Repairs                         | -                   | -                         | -                                    | -                        | -           |
|             | Library ADA Ramp, Light. & Imp               | -                   | -                         | -                                    | -                        | -           |
|             | Water Facil. Site Improvements               | -                   | -                         | -                                    | -                        | -           |
|             | Advanced Metering Infr. (AMI)                | -                   | -                         | -                                    | -                        | -           |
|             | Pedestrian Crossing Devices                  | -                   | 200,000                   | -                                    | -                        | -           |
|             | Rect. Rapid Flashing Beacons                 | -                   | -                         | -                                    | -                        | -           |
|             | Rio Hondo LRS Alham, Wash Trtm               | 5,000               | -                         | -                                    | -                        | -           |
|             | EV Charging Station (MSRC)                   | -                   | -                         | -                                    | -                        | -           |
|             | Citywide Facilities Assessment/ Security Enh | -                   | -                         | -                                    | -                        | -           |
|             | Library Security Camera System               | -                   | -                         | -                                    | -                        | -           |
|             | CMMS/Work Order System/GIS                   | -                   | -                         | -                                    | -                        | -           |
|             | Elevated Tanks-Raymond/Bilikie               | -                   | -                         | -                                    | -                        | -           |
|             | Sewer Sys. Rep., Rehab&Replace               | -                   | -                         | -                                    | -                        | -           |
|             | Westside Reservoir                           | -                   | -                         | -                                    | -                        | -           |
| 9410        | Climate Action Plan                          | -                   | -                         | -                                    | -                        | -           |
|             | FD Diesel Exhaust System Replacement         | -                   | -                         | -                                    | -                        | -           |
|             | 308 San Pascual Residence Improvements       | -                   | -                         | -                                    | -                        | -           |
|             | Agenda Management System                     | -                   | -                         | -                                    | -                        | -           |
|             | City Website System & Design                 | -                   | -                         | -                                    | -                        | -           |
|             | Library Facility Improvements                | -                   | -                         | -                                    | -                        | -           |
|             | Library Roof                                 | -                   | -                         | -                                    | -                        | -           |
|             | Library Master Plan                          | -                   | -                         | -                                    | -                        | -           |
|             | Parks Master Plan                            | -                   | -                         | -                                    | -                        | -           |
|             | Snake Trail Improvements                     | -                   | -                         | -                                    | -                        | -           |
|             | Senior Center Flooring                       | -                   | -                         | -                                    | -                        | -           |
|             | Arroyo Seco San Rafael & San Pascual Proje   |                     | -                         | -                                    | -                        | -           |
|             | Huntington Drive Green Street                | 250,000             | -                         | -                                    | -                        | -           |
|             | City Hall Stormwater Project                 | -                   | -                         | -                                    | -                        | -           |
|             | Fremont/Huntington MIP Project               | -                   | -                         | -                                    | -                        | -           |
|             | Totals                                       | \$292,500           | \$250,000                 | \$ 25,000                            | \$70,474                 | \$407,782   |

| Project No. | Project Name                                 | 275<br>Park<br>Impact<br>Fees | 277<br>HSIP<br>Grant | 281<br>CA State<br>Library<br>Building<br>Forward | 295<br>Arroyo<br>Seco Golf | 500<br>Water |
|-------------|--|-------------------------------|----------------------|---|----------------------------|--------------|
| 9033        | Grevalia&Berkshire Pocket Park               | 825,000                       | -                    |   | _                          | _            |
| 9102        | Fremont/Huntington MAT Project               | -                             | -                    |   | -                          | -            |
|             | VoiP Phone System Installation               | -                             | -                    |   | -                          | -            |
|             | Golf Course Netting Replacemen               | -                             | -                    |   | 730,593                    | -            |
|             | North-South Corridor ITS Dploy               | -                             | -                    |   | -                          | -            |
|             | CD Permit Management Software                | -                             | -                    |   | -                          | -            |
|             | CD Record Scan & Doc Managmnt                | -                             | -                    |   | -                          | -            |
| 9188        | City/Civic EV Charging System                | -                             | -                    |   | -                          | -            |
|             | Arroyo Park EV Charging System               | -                             | -                    |   | -                          | -            |
|             | Fair Oaks Traffic Signal Const               | -                             | 13,042               |   | -                          | -            |
|             | Street Repairs - 2023                        | -                             | -                    |   | -                          | -            |
|             | 825 Mission Yard Security Gate               | -                             | -                    |   | -                          | -            |
|             | Citywide Facility Repair                     | -                             | -                    |   | -                          | -            |
|             | FD Front Bay Door Replacement                | -                             | -                    |   | -                          | -            |
|             | PD Locker/Restroom Improvement               | -                             | -                    |   | -                          | -            |
|             | PD Improvements                              |                               | -                    |   |                            | -            |
|             | PD Briefing Room Update                      | -                             | -                    |   | -                          | -            |
|             | PD1st Floor Inter Paint/Drywal               | -                             | -                    |   | -                          | -            |
|             | War Memorial Audio/Vis. Equipm               | -                             | V.                   |   | -                          | -            |
|             | Pocket Park Construction                     | -                             | -                    |   | -                          | -            |
| 9264        | ADA Sidewalk Repairs                         | -                             |                      |   | -                          | -            |
|             | War Memorial HVAC Repairs                    |                               | -                    |   | -                          | -            |
|             | Rec. Facilities Key System                   | -                             | -                    |   | -                          | -            |
|             | Fair Oaks ITS Project                        | -                             |                      |   | -                          | -            |
|             | Grevelia/Fair Oaks Int. Imprv                | -                             |                      |   | -                          | -            |
|             | Ann. Water Main Repairs                      | -                             |                      |   | -                          | 2,000,000    |
| 9301        | Library HVAC Repairs                         | -                             | -                    | 144,837   | -                          | -            |
|             | Library ADA Ramp, Light. & Imp               | -                             | -                    | ,   | -                          | -            |
|             | Water Facil. Site Improvements               | -                             | -                    |   | -                          | 88,000       |
|             | Advanced Metering Infr. (AMI)                | -                             | -                    |   | -                          | 150,000      |
|             | Pedestrian Crossing Devices                  | -                             | -                    |   | -                          | _            |
|             | Rect. Rapid Flashing Beacons                 | -                             | 238,465              |   | -                          | -            |
|             | Rio Hondo LRS Alham, Wash Trtm               |                               | -                    |   | -                          | -            |
|             | EV Charging Station (MSRC)                   | -                             | -                    |   | -                          | -            |
|             | Citywide Facilities Assessment/ Security Enh | -                             | -                    |   | -                          | -            |
|             | Library Security Camera System               | -                             | -                    |   | -                          | -            |
|             | CMMS/Work Order System/GIS                   | -                             | -                    |   | -                          | 57,500       |
|             | Elevated Tanks-Raymond/Bilikie               | -                             | -                    |   | -                          | 120,000      |
|             | Sewer Sys. Rep., Rehab&Replace               | -                             | -                    |   | -                          | -            |
|             | Westside Reservoir                           | -                             | -                    |   | -                          | 525,000      |
|             | Climate Action Plan                          | -                             | -                    |   | -                          | -            |
|             | FD Diesel Exhaust System Replacement         | -                             | -                    |   | -                          | -            |
|             | 308 San Pascual Residence Improvements       | -                             | -                    |   | -                          | -            |
|             | Agenda Management System                     | -                             | -                    |   | -                          | -            |
|             | City Website System & Design                 | -                             | -                    |   | -                          | -            |
|             | Library Facility Improvements                | -                             | -                    | 57,293  | _                          | -            |
|             | Library Roof                                 | -                             | -                    | 166,315   | -                          | -            |
|             | Library Master Plan                          | -                             | -                    |   | -                          | -            |
|             | Parks Master Plan                            | 150,000                       | -                    |   | -                          | -            |
|             | Snake Trail Improvements                     | 50,000                        | -                    |   | -                          | -            |
|             | Senior Center Flooring                       | -                             | -                    |   | -                          | -            |
|             | Arroyo Seco San Rafael & San Pascual Proje   | _                             | -                    |   | -                          | -            |
|             | Huntington Drive Green Street                | -                             | -                    |   | -                          | -            |
|             | City Hall Stormwater Project                 | _                             | -                    |   | -                          | -            |
|             | Fremont/Huntington MIP Project               | _                             | _                    |   | _                          | _            |
|             |  |                               |                      |   |                            |              |
|             | Totals                                       | \$1,025,000                   | \$251,507            | \$ 368,445  | \$730,593                  | \$2,940,500  |

| Project No. | Project Name  | 503<br>Water<br>Efficiency |         | 101<br>Reserves |
|-------------|---|----------------------------|---------|-----------------|
| 9033        | Grevalia&Berkshire Pocket Park                      | -                          | -       | -               |
| 9102        | Fremont/Huntington MAT Project                      | -                          | -       | -               |
| 9149        | VoiP Phone System Installation                      | -                          | -       | -               |
| 9157        | Golf Course Netting Replacemen                      | -                          | -       | -               |
| 9161        | North-South Corridor ITS Dploy                      | -                          | -       | -               |
| 9186        | CD Permit Management Software                       | -                          | -       | -               |
| 9187        | CD Record Scan & Doc Managmnt                       | -                          | -       | -               |
|             | City/Civic EV Charging System                       | -                          | -       |                 |
|             | Arroyo Park EV Charging System                      | -                          | -       | -               |
|             | Fair Oaks Traffic Signal Const                      | -                          | -       | -               |
|             | Street Repairs - 2023                               | -                          | -       | -               |
|             | 825 Mission Yard Security Gate                      | -                          | -       | -               |
|             | Citywide Facility Repair                            | -                          | -       | -               |
|             | FD Front Bay Door Replacement                       | -                          | -       | -               |
|             | PD Locker/Restroom Improvement                      | -                          | -       | -               |
|             | PD Improvements                                     | -                          | -       | -               |
|             | PD Briefing Room Update                             | -                          | -       | -               |
|             | PD1st Floor Inter Paint/Drywal                      | -                          | -       | -               |
|             | War Memorial Audio/Vis. Equipm                      | -                          | _ `     | -               |
|             | Pocket Park Construction                            | -                          | -       | -               |
|             | ADA Sidewalk Repairs War Memorial HVAC Repairs      | -                          | -       | -               |
|             | ·   |                            | -       | -               |
|             | Rec. Facilities Key System                          |                            | -       |                 |
|             | Fair Oaks ITS Project                               | -                          | -       | -               |
|             | Grevelia/Fair Oaks Int. Imprv                       | -                          |         | -               |
|             | Ann. Water Main Repairs                             | -                          |         | -               |
|             | Library HVAC Repairs Library ADA Ramp, Light. & Imp | · · ·                      | -       | -               |
|             | Water Facil. Site Improvements                      |                            | -       | -               |
|             | Advanced Metering Infr. (AMI)                       |                            | -       | _               |
|             | Pedestrian Crossing Devices                         |                            | -       | _               |
|             | Rect. Rapid Flashing Beacons                        |                            | _       | _               |
|             | Rio Hondo LRS Alham, Wash Trtm                      |                            | _       | _               |
|             | EV Charging Station (MSRC)                          |                            | _       | _               |
|             | Citywide Facilities Assessment/ Security Enh        | _                          | -       | _               |
|             | Library Security Camera System                      | -                          | -       | -               |
|             | CMMS/Work Order System/GIS                          | -                          | -       | -               |
|             | Elevated Tanks-Raymond/Bilikie                      | -                          | -       | _               |
|             | Sewer Sys. Rep., Rehab&Replace                      | -                          | -       | -               |
|             | Westside Reservoir                                  | -                          | -       | -               |
| 9410        | Climate Action Plan                                 | 120,000                    | -       | -               |
|             | FD Diesel Exhaust System Replacement                | -                          | -       | -               |
|             | 308 San Pascual Residence Improvements              | -                          | -       | -               |
|             | Agenda Management System                            | -                          | -       | -               |
|             | City Website System & Design                        | -                          | -       | -               |
|             | Library Facility Improvements                       | -                          | -       | -               |
|             | Library Roof  | -                          | -       | -               |
|             | Library Master Plan                                 | -                          | -       | -               |
|             | Parks Master Plan                                   | -                          | -       | -               |
|             | Snake Trail Improvements                            | -                          | -       | -               |
|             | Senior Center Flooring                              | -                          | -       | -               |
|             | Arroyo Seco San Rafael & San Pascual Proje          | 100,000                    | -       | 300,000         |
|             | Huntington Drive Green Street                       | -                          | -       | -               |
|             | City Hall Stormwater Project                        | 200,000                    | -       | 300,000         |
|             | Fremont/Huntington MIP Project                      | -                          | 475,000 | -               |
|             | <u> </u>  |                            | -,      |                 |

### **City Council**

#### Fiscal Year 2023-24 Budget Snapshot

#### **Overview**

The City Council is the elected legislative body of the City. The City Council consists of a Mayor and four Councilmembers, each elected at large for four overlapping terms. The City Council represents the City's citizens, analyzes and approves all laws and policies, authorizes all expenditures through the budget, and directs the administration of the City government through the City Manager.

#### Notable Changes – Wages and Benefits

No significant changes to Wages and Benefits.

#### Notable Changes – Operations and Maintenance

Additional postage funding for District Mailings, Carry-Over of Discretionary Funds from prior Fiscal Years, and Funding for State of the City, Community Budget Sessions, and Strategic Planning Sessions.

#### Capital Outlay

No items budgeted for Capital Outlay.



## City Council / 101-1010-1011

## **Budget Summary**

|                            | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------------------------|---------|---------|---------|----------|-----------|----------|
| EXPENDITURE SUMMARY        | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
|                            |         |         |         |          |           |          |
| Wages & Benefits           | 22,466  | 15,653  | 18,589  | 18,594   | 19,888    | 19,703   |
| Operations & Maintenance   | 22,935  | 20,236  | 26,857  | 30,600   | 51,500    | 62,200   |
| Capital Outlay             | -       | · -     | -       | -        | -         | -        |
| Total Expenses by Category | 45,401  | 35,890  | 45,446  | 49,194   | 71,388    | 81,903   |
|                            |         |         |         |          |           |          |
| [101-1011] City Council    | 45,401  | 35,890  | 45,446  | 49,194   | 71,388    | 81,903   |
| Total Expenses by Program  | 45,401  | 35,890  | 45,446  | 49,194   | 71,388    | 81,903   |

## **Authorized Positions**

Jon Primuth, Mayor

Evelyn G. Zneimer, Mayor Pro Tem

Jack Donovan, Councilmember

Janet Braun, Councilmember

Michael A. Cacciotti, Councilmember

#### **Budget Detail**

|          |           |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000       | Salaries - Permanent                          | 5,460   | 2,120   | 7,160   | 18,000   | 18,020    | -        |
| 7010     | 000       | Salaries - Temp / Part                        | 16,460  | 12,880  | 10,680  | -        | 1,500     | 18,000   |
| 7110     | 000       | Workers Compensation                          | 228     | 163     | 188     | 333      | 162       | 252      |
| 7170     | 000       | FICA - Medicare                               | 318     | 490     | 561     | 261      | 206       | 1,450    |
|          |           | <pre><wages &="" benefits=""></wages></pre>   | 22,466  | 15,653  | 18,589  | 18,594   | 19,888    | 19,703   |
| 8000     | 000       | Office Supplies                               | -       | -       | -       | -        | -         | -        |
| 8010     | 000       | Postage                                       | 149     | 206     | 42      | 100      | 2,000     | 8,000    |
| 8020     | 000       | Special Department Expense                    | 4,640   | 1,404   | 5,119   | 2,000    | 4,000     | 12,000   |
| 8021     | 000       | Discretionary Fund Program                    | 9,490   | 15,376  | 12,588  | 20,000   | 20,000    | 33,700   |
| 8060     | 000       | Dues & Memberships                            | 150     | 3,200   | -       | 500      | 500       | 500      |
| 8090     | 000       | Conference & Meeting Expense                  | 8,507   | 50      | 9,108   | 8,000    | 25,000    | 8,000    |
|          |           | <operations &="" maintenance=""></operations> | 22,935  | 20,236  | 26,857  | 30,600   | 51,500    | 62,200   |
| [101-101 | 1] City C | Council Total                                 | 45,401  | 35,890  | 45,446  | 49,194   | 71,388    | 81,903   |

#### PERSONNEL SERVICES

#### 7000 Regular Salaries

Provides funds for monthly stipend for members of the City Council. Elected South Pasadena officials are paid a \$300 monthly stipend. Includes cell phone allowance. City Council members are subject to Medicare withholding and Workers Compensation coverage provided by the City.

#### **OPERATIONS & MAINTENANCE**

## 8010 Postage

Provides funds for postage meter charges and postage for mailing City Council mail, including special mailing lists for District Town Halls (Total \$8,000).

#### 8020 Special Department Expense

Provides funds for City Council business cards, promotional items, badges, plaques, nameplates, supplies, calendars, photography (\$1,000). Provides funds for proclamation and certificate supplies (\$500). Provides funds for special requests for City Council meetings and unanticipated department expenses incurred to fulfill requests by City Councilmembers (\$500). As well as the Annual Commissioner Congress (\$8,000). (Total \$12,000)

## 8021 Discretionary Fund Program

Discretionary funds must be used for a public purpose benefiting the City. Each Councilmember is allotted \$4,000. (Total \$33,700).

#### 8060 Dues/Memberships/Subscriptions

Provides funds for individual councilmember memberships in organizations (\$500)

#### 8090 Conference and Meeting Expense

Provides funds for City Council to attend conferences and meetings, including parking and mileage. Provides funds for meals and beverages for Regular and Special City Council Meetings, receptions including State of the City, and Mayor's Swearing-In, and Community Budget Sessions, State of the City. Provides funds for Strategic Planning Sessions: logistics, refreshments, supplies, recording. Provides funds for purchase of meeting-related presentation materials, accessories, and supplies for tablets and related devices (\$8,000).

## **City Manager**

## Fiscal Year 2023-24 Budget Snapshot

#### Overview

The City Manager is appointed by the City Council and serves as the Chief Administrative Officer, ensuring that the policies of the Mayor and City Council are executed effectively and efficiently. Specific areas of responsibility include oversight of seven operating departments, public information and public engagement, legislative tracking, following up on citizen concerns, providing recommendations to promote organizational efficiency and overseeing the development and presentation of the annual budget.

The City's Economic Development Division is housed under the City Manager's Office, and is the liaison to the business community, focused on efforts to strengthen and grow the local economy, and serves as a liaison to business affairs at City Hall. The Division oversees the communications and engagement efforts of the City, including marketing, branding social media and the City's website.

## Notable Changes – Wages and Benefits

Due to organizational restructuring, City Manager has become its own department and is now separated from Management services. City Manager has 5 FTEs for Fiscal Year 2022-23. One part-time management intern has been added.

#### Notable Changes – Operations and Maintenance

Funding included for Annual Social Services and Social Justice Forum, Social Services Resource Guide, Executive Team Engagement, Veteran Events, mailings of State, Regional, and Legislative correspondence in line with the adopted Legislative Platform, GoGov Citywide Mobile App, Holiday Lighting Décor, and Guide to Doing Business brochure.

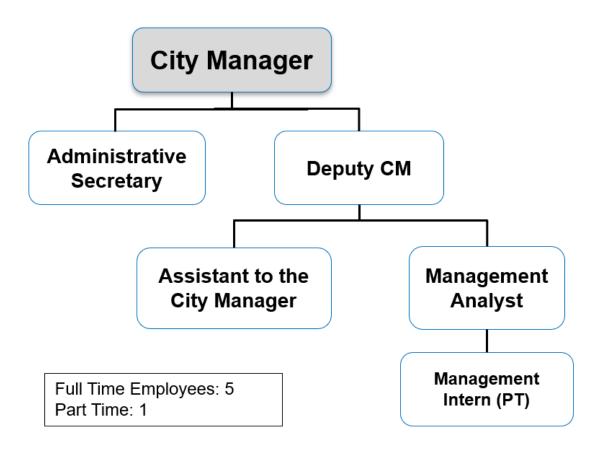
#### Capital Outlay

No items budgeted for Capital Outlay.

## **Budget Summary**

|                                 | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| EXPENDITURE SUMMARY             | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| Wages & Benefits                | 1,350,983 | 1,363,498 | 1,670,242 | 896,731   | 881,155   | 1,059,376 |
| Operations & Maintenance        | 271,386   | 321,158   | 250,626   | 416,608   | 347,438   | 325,910   |
| Capital Outlay                  | -         | -         | -         | -         | -         | -         |
| Total Expenses by Category      | 1,622,368 | 1,684,656 | 1,920,868 | 1,313,339 | 1,228,593 | 1,385,285 |
|                                 |           |           |           |           |           |           |
| [101-2011] City Manager         | 1,457,590 | 1,577,395 | 1,815,368 | 1,103,231 | 1,021,485 | 1,224,510 |
| [101-2012] Economic Development | 55,278    | 261       | -         | 98,108    | 95,108    | 50,275    |
| [220-2301] Community Promotion  | 109,500   | 107,000   | 105,500   | 112,000   | 112,000   | 110,500   |
| Total Expenses by Program       | 1,622,368 | 1,684,656 | 1,920,868 | 1,313,339 | 1,228,593 | 1,385,285 |

## **Authorized Positions**



## **City Manager / 101-2010-2011**

## **Budget Detail**

|          |           |   | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|----------|-----------|---|-----------|-----------|-----------|-----------|-----------|-----------|
| Acct     | Tsk       | Account Title                                 | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| 7000     | 000       | Salaries - Permanent                          | 879,831   | 815,286   | 910,988   | 606,976   | 589,285   | 693,542   |
| 7010     | 000       | Salaries - Temp / Part                        | 96,744    | 219,067   | 179,156   | 35,000    | 20,819    | 35,128    |
| 7011     | 000       | Salaries - PT Stipend                         | -         | -         | -         | -         | -         | -         |
| 7020     | 000       | Overtime                                      | 187       | 2,929     | 26,069    | -         | 4,797     |           |
| 7040     | 000       | Holiday                                       | 8,103     | 14,082    | 10,090    | -         | -         | 8,847     |
| 7055     | 000       | IOD - Non Safety                              | -         | -         | -         | -         | -         |           |
| 7070     | 000       | Leave Buyback                                 | 2,987     | -         | 26,622    | 27,000    | 2,879     | 25,608    |
| 7100     | 000       | Retirement                                    | 251,744   | 185,649   | 432,904   | 144,439   | 141,862   | 73,787    |
| 7100     | 010       | CalPERS UAL                                   |           |           |           | -         | -         | 110,175   |
| 7108     | 000       | Deferred Compensation                         | 7,438     | 36,687    | (23,868)  | 4,542     | 6,073     | 6,820     |
| 7110     | 000       | Workers Compensation                          | 12,017    | 12,311    | 13,586    | 11,569    | 10,418    | 8,081     |
| 7120     | 000       | Disability Insurance                          | -         | -         | -         | -         | 14,509    |           |
| 7130     | 000       | Group Health Insurance                        | 63,472    | 51,707    | 62,786    | 53,112    | 62,414    | 73,170    |
| 7140     | 000       | Vision Insurance                              | 1,586     | 1,247     | 1,534     | 1,080     | 1,280     | 1,048     |
| 7150     | 000       | Dental Insurance                              | 5,025     | 4,432     | 5,282     | 4,050     | 4,107     | 3,911     |
| 7160     | 000       | Life Insurance                                | 745       | 592       | 719       | 446       | 624       | 515       |
| 7170     | 000       | FICA - Medicare                               | 15,630    | 17,509    | 18,375    | 8,517     | 16,088    | 12,744    |
| 7180     | 000       | Car/Uniform Allowance                         | 5,475     | 2,000     | 6,000     | -         | 6,000     | 6,000     |
|          |           | <wages &="" benefits=""></wages>              | 1,350,983 | 1,363,498 | 1,670,242 | 896,731   | 881,155   | 1,059,376 |
| 8000     | 000       | Office Supplies                               | 5,640     | 4,428     | 21,283    | 10,000    | 10,000    | 10,000    |
| 8010     | 000       | Postage                                       | 803       | 370       | 45        | 4,000     | 2,000     | 4,000     |
| 8020     | 000       | Special Department Expense                    | 7,615     | 1,630     | 13,813    | 20,800    | 13,812    | 8,500     |
| 8050     | 000       | Printing/Duplicating                          | 98        | 126       | 698       | 6,000     | 5,275     | 6,000     |
| 8060     | 000       | Dues & Memberships                            | 1,115     | 1,025     | 2,097     | 47,500    | 44,100    | 44,437    |
| 8090     | 000       | Conference & Meeting Expense                  | 2,088     | 494       | 15,143    | 16,750    | 15,143    | 17,198    |
| 8100     | 000       | Vehicle Maintenance                           | 1,965     | 1,498     | 2,041     | 750       | -         | -         |
| 8110     | 000       | Equipment Maintenance                         | -         | -         | -         | 700       | -         | -         |
| 8150     | 000       | Telephone                                     | -         | -         | -         | -         | -         | -         |
| 8170     | 000       | Professional Services                         | 45,221    | 77,806    | 77,336    | 40,000    | 40,000    | 40,000    |
| 8180     | 000       | Contract Services                             | 42,063    | 116,518   | -         | 10,000    | 10,000    | 10,000    |
| 8200     | 000       | Training Expense                              | -         | -         | -         | -         | -         | -         |
| 8272     | 000       | CM Emergency                                  | -         | 10,000    | 12,670    | 50,000    | -         | 25,000    |
|          |           | <operations &="" maintenance=""></operations> | 106,608   | 213,897   | 145,126   | 206,500   | 140,330   | 165,135   |
| [101-201 | 1] City I | Manager Total                                 | 1,457,590 | 1,577,395 | 1,815,368 | 1,103,231 | 1,021,485 | 1,224,510 |
|          |           |   |           |           |           |           |           |           |

## **Budget Detail**

#### PERSONNEL SERVICES

#### 7000 Salaries – Regular Employees

Provides the partial compensation for the City Manager, Deputy City Manager, Assistant to the City Manager, Management Analyst, and Administrative Secretary. Refer to the Appendix for a detailed allocation list.

### 7010 Salaries - Part-Time

Provides compensation for non-salaried part-time employee (Management Intern) and partial compensation for non-salaried Interim City Manager and Interim Assistant City Manager.

#### 7070 Leave Buyback

Provides funds to employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Ordinary office supplies for the City Manager's Office (City Manager, Deputy City Manager, Assistant to the City Manager, Management Analyst, Administrative Secretary and Management Intern), and meeting supplies. (Total \$10,000)

#### 8010 Postage

Provides funds for postal expenses for City mailings, including public notice mailings, legal printing of notices, and Legislative support/opposition letters. (Total \$4,000)

#### 8020 Special Department Expense

Provides funds for miscellaneous department supplies and services not considered office supplies, Executive Team engagement, , furniture, kitchen equipment, copier paper (for City Hall second floor), Annual Social Services and Social Justice Forum, Veteran Events, Social Services Working Group (food, supplies, table cloths, etc.) , and outreach (Social Services Resource Guide printing and annual revisions), and hosting gatherings with regional and partner agencies or elected dignitaries on-site. (Total \$8,500)

#### 8050 Printing and Duplication

Provides funds for the printing and duplication of materials, including City information brochures, foam boards and A Frames, translation services, printed surveys, electronic survey providers, brochures, stationary, and business cards, and name badges. (Total \$6,000)

#### 8060 Dues, Memberships, and Subscriptions

Provides funds for San Gabriel Valley City Manager's Association dues, San Gabriel Valley Council of Governments, International City Manager's Association, California City Management Foundation, Municipal Management Association of Southern California, City memberships in League of California Cities League of California Cities-LA County San Gabriel Valley Council of Governments, California

Contract Cities, Southern California Association of Governments, CAPIO, and subscriptions to newspapers and professional publications. (Total \$44,437)

## 8090 Conference and Meeting Expense

Provides funds to attend professional and training meetings, conference registrations including the League of California Cities Annual Conference, League of California Cities City Manager's Conference, League of California Cities City Leaders Summit, San Gabriel Valley Economic Partnership (SGVEP) Legislative Action Day, SGVEP Economic Forecast Summit, Municipal Management Association of Southern California (MMASC) Annual Conference, MMASC Summer Session, MMASC Winter Session, San Gabriel Valley City Manager's Association Meetings, CAPIO, CalEd Intro to Economic Development, and International Shopping Centers Conference. (Total\$17,198)

#### 8170 Professional Services

Provides funds for consultant services, such as operational studies and other professional services (\$20,000), and citywide operations (\$20,000). (Total \$40,000)

#### 8180 Contract Services

Provides funds for City Manager Office to enter in contracts services for mission critical items (Total \$10,000).

## 8272 City Manager Emergency Fund

Permits the City Manager to respond swiftly to emergency and unanticipated needs in any operational area of the City (Total \$25,000).

## Economic Development / 101-2020-2012

## **Budget Detail**

|          |         |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8050     | 000     | Printing/Duplicating                          | -       | -       | -       | 8,328    | 8,328     | 8,000    |
| 8060     | 000     | Dues & Memberships                            | -       | -       | -       | 3,000    | -         | 3,275    |
| 8190     | 000     | Community Engagement                          | -       | -       | -       | 71,200   | 71,200    | 20,000   |
| 8220     | 000     | Communications Spec. Dept Expense             | 125     | 261     | -       | 7,180    | 7,180     | 19,000   |
| 8230     | 000     | Communications Prof Services                  | 55,153  | -       | -       | 8,400    | 8,400     | -        |
|          |         | <operations &="" maintenance=""></operations> | 55,278  | 261     | -       | 98,108   | 95,108    | 50,275   |
| [101-201 | 2] Econ | omic Development Total                        | 55,278  | 261     |         | 98,108   | 95,108    | 50,275   |

#### **OPERATIONS & MAINTENANCE**

#### 8050 Printing and Duplication

Funds the printing and duplication of materials, including Guide to Doing Business in South Pasadena (\$2,000), business mailers (\$1,000), informational brochures (\$500), flyers and newsletters (\$2,000), promotional street banners (\$2,000) and translation services (\$500) (Total \$8,000)

## 8060 <u>Dues and Memberships</u>

Funds membership dues for the San Gabriel Valley Economic Partnership (Total \$3,275).

## 8190 Community Engagement

Funds business networking events (\$4,000), holiday lighting and décor (\$15,000), and tabling at the community events for outreach (\$1,000). (Total \$20,000)

## 8220 <u>Communications - Special Department Expense</u>

Funds contract services including Constant Contact citywide email marketing tool, (\$2,000), GoGov Citywide Annual App Fee (\$15,000), and promotional materials for launch of new website (\$2,000). (Total \$19,000)

## Community Promotion / 220-2010-2301

## **Budget Detail**

| Annt     | Tak                                  | Account Title                                 | Actual  | Actual 2020/21 | Actual 2021/22 | Budgeted | Estimated | Proposed |
|----------|--------------------------------------|---|---------|----------------|----------------|----------|-----------|----------|
| Acct     | Tsk                                  | Account Title                                 | 2019/20 | 2020/21        | 2021/22        | 2022/23  | 2022/23   | 2023/24  |
| 8060     | 000                                  | Dues & Memberships                            | 1,500   | 1,500          | -              | -        | -         | -        |
| 8185     | 000                                  | Chamber of Commerce                           | 105,500 | 105,500        | 105,500        | 105,500  | 105,500   | 105,500  |
| 8255     | 000                                  | Public Events Promotion                       | 2,500   | -              | -              | 6,500    | 6,500     | 5,000    |
|          |                                      | <operations &="" maintenance=""></operations> | 109,500 | 107,000        | 105,500        | 112,000  | 112,000   | 110,500  |
| [220-230 | [220-2301] Community Promotion Total |   |         | 107,000        | 105,500        | 112,000  | 112,000   | 110,500  |

## **OPERATIONS & MAINTENANCE**

## 8185 <u>Chamber of Commerce</u>

Funds are allocated by contract with the South Pasadena Chamber of Commerce (Total \$105,500). (Placeholder from FY22-23. Pending City Council Direction on funding level for FY23-24)

## 8255 Public Events Promotion

Public events promotion (Total \$5,000).

## **Key Performance Indicators**

The City Manager's Team is focused on improving the quality of life for residents, businesses and employees. With the move of Economic Development to the City Manager's Office, the City Manager's team is redefining community outreach and engagement, business support and service. A commitment to Strategic Plan goals and active legislative efforts ensure furthering the community's priorities while protecting and preserving quality of life in South Pasadena.

## **Public Engagement/ Community Outreach**

Continue to establish and explore best practices in conducting community outreach, including:

- 150-300 new photos of the City, Departments and staff for marketing and documents for FY2023.
- 1,000 new followers across social media by the end of FY2023.
- Develop and launch new City website to the community.
- Work with Departments and Divisions to ensure community engagement is prioritized including use of surveys, workshops, input sessions and other engagement and engagement tools.

## **Economic Development**

Continue to establish and explore best practices in Economic Development:

- Visit 100 businesses in the community.
- Explore enhanced branding plan for City's Downtown District.
- Continue hosting guarterly business networking events.
- Establish City Council sub-committee on Economic Development.
- Establish program to welcome new businesses to the City.

## **Establish and Prioritize Healthy Workplace Culture**

- Establish City-wide internship and professional shadowing programs.
- Host quarterly Mid Manager's Meetings.
- Lead and bolster Employee Engagement Team (EET) and citywide efforts.
- Review and implement the USC Capstone Team Diversity, Equity and Inclusion Implementation Plan.

### **Social Services**

Continue to prioritize providing Social Services outreach and resources to the community:

- Establish Veterans Census to plan for Veteran specific outreach.
- Host a Veteran's Appreciation Day by FY2023.

## Legislation

- Establish Legislative Tracking program by FY2023.
- Continue to participate in and network with legislative partners

## **Management Services**

## Fiscal Year 2023-24 Budget Snapshot

#### Overview

#### **Mission**

The Management Services Department is committed to being a collaborative and innovative partner in delivering essential services to our internal and external customers in a way that is helpful, caring, and responsive. We accomplish this through the innovative use of skills, knowledge, technology, and an investment in human capital.

#### **Core Values**

- Teamwork
- Inclusivity
- Integrity
- Pride
- Transparency

- Stewardship
- Innovation
- Respect
- Wellness
- Attitude

#### **Core Services**

- Management Services: Innovation and Technology (IT), Grants Management, and Special Projects
- **Human Resources and Risk Management:** Human Resources Management, Recruitment, Employee Training, Labor Relations, Safety, and Risk Management
- City Clerk: Records Management, Elections, Boards, Commissions, and City Council Support

#### **Notable Changes—Wages and Benefits**

There is an increase in wages and benefits, as the Department is adding three full time positions (Senior Human Resources Analyst, Human Resources Analyst and Human Resources Specialist). It should be noted that the Senior Human Resources Analyst and Human Resources Analyst positions are reclassifications of two management analyst positions in the Human Resources Division.

#### **Notable Change—Operations and Maintenance**

For Fiscal Year 2023-2024, the City Clerk Division will be accounting for advertisement costs for all departments, and all innovation and technology items have also been moved to the Innovation and Technology funds.

#### Capital Outlay

Funds are included to begin to phase out end of life technology equipment citywide, and begin a replacement cycle to create and maintain effective operations.

## **Ongoing Initiatives, Goals, and Objectives**

## Innovation and Technology (IT)

- Modernize and maximize the business value and resiliency of technology services.
- Work with departments to identify ways technology can improve efficiency.
- Advance IT-managed service delivery by improving oversight and focusing on operational excellence.
- Secure the City's data and technology and improve our cyber security posture.
- Educate and train staff regarding possible cybersecurity threats by implementing a
  program to comprehensively train city technology users, provide baseline testing, and
  mitigate potential risks associated with phishing attacks.

#### **Human Resources**

- Continue to attract, develop, and retain a well-qualified and diverse workforce, and fill vacancies in a timely manner.
- Continue to seek and implement efficiencies that will improve the way we deliver services to employees and customer departments.
- Continue to offer citywide training and development opportunities and take full advantage of our new learning management system to link training to core competencies better.
- Continue employee engagement efforts, and develop a plan aimed at reducing employee turnover and increasing job satisfaction.

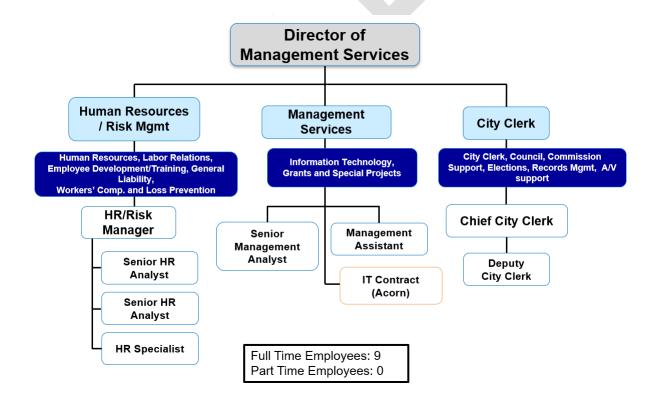
## **City Clerk**

- Provide customers with accurate and thorough information and access to city council meetings and election resources.
- Embrace cutting-edge technology and industry best practices to increase efficiency, transparency, and accessibility.
  - Adhere to state and local mandates and deadlines related to city government.
- Streamline public records act requests processing and implement a public records request management program.
- Improve the City's record retention practices and implement a comprehensive records management program.
- Work to provide all Commission and elected officials relevant training, including Brown Act and ethics training (AB 1234 and AB1661).

## **Budget Summary**

|                                    | Actual    | Actual    | Actual  | Budgeted  | Estimated | Proposed  |
|------------------------------------|-----------|-----------|---------|-----------|-----------|-----------|
| EXPENDITURE SUMMARY                | 2019/20   | 2020/21   | 2021/22 | 2022/23   | 2022/23   | 2023/24   |
| Wages & Benefits                   | 6,764     | 30,959    | 6,615   | 1,144,286 | 1,088,369 | 1,118,897 |
| Operations & Maintenance           | 1,627,845 | 1,647,496 | 665,364 | 2,499,490 | 2,418,567 | 2,258,490 |
| Capital Outlay                     | 68,556    | 91,035    | 7,495   | 100,000   | 100,000   | 197,000   |
| Total Expenses by Category         | 1,703,165 | 1,769,490 | 679,474 | 3,743,776 | 3,606,936 | 3,574,387 |
|                                    |           |           |         |           |           |           |
| [101-2033] City Clerk              | 113,311   | 115,512   | -       | 470,283   | 389,517   | 447,319   |
| [101-1022] Elections               | 185,743   | 76,843    | 93,242  | 166,000   | 110,809   | 63,900    |
| [101-2034] Human Resources         | 324,830   | 350,761   | -       | 898,923   | 905,818   | 915,553   |
| [101-2021] Transportation Planning | 12,835    | 287       | 90      | -         | -         | -         |
| [101-2031] Management Services     | =         | -         | 6,615   | 480,230   | 415,995   | 496,105   |
| [101-2032] Information Services    | 573,881   | 541,110   | -       | 833,200   | 889,657   | 1,151,511 |
| [101-2501] Legal Services          | 492,566   | 607,285   | 572,032 | 895,140   | 895,140   | 500,000   |
| [105-3032] Information Services    | -         | 77,691    | 7,495   | -         | -         | -         |
| Total Expenses by Program          | 1,703,165 | 1,769,490 | 679,474 | 3,743,776 | 3,606,936 | 3,574,387 |

#### **Authorized Positions**



## Management Services / 101-2030-2031

## **Budget Detail**

|          |         |  | Actual  | Actual  | Actual  | Dudmated.           | Estimated | Dunmanad            |
|----------|---------|--|---------|---------|---------|---------------------|-----------|---------------------|
| Acct     | Tsk     | Account Title  | 2019/20 | 2020/21 | 2021/22 | Budgeted<br>2022/23 | 2022/23   | Proposed<br>2023/24 |
| 7000     | 000     | Salaries - Permanent                                     | 2019/20 | 2020/21 | 5,730   | 243,499             | 200,724   | 170,781             |
| 7010     | 000     | Salaries - Temp / Part                                   | _       | _       | 0,700   | 95,000              | 116,075   | 78,000              |
| 7011     | 000     | Salaries - PT Stipend                                    | _       | _       | _       | -                   | 110,010   | 70,000              |
| 7020     | 000     | Overtime   | _       | _       | _       | 5,000               | _         |                     |
| 7040     | 000     | Holiday  | -       | _       | _       |                     | _         | _                   |
| 7055     | 000     | IOD - Non Safety   | -       | _       | _       | _                   | _         | _                   |
| 7070     | 000     | Leave Buyback  | -       | _       | _       | 15,000              | _         | 3,146               |
| 7100     | 000     | Retirement   |         | _       | 665     | 61,369              | 46,572    | 22,646              |
| 7100     | 010     | CalPERS UAL  |         | _       |         | -                   | -         | 50,376              |
| 7108     | 000     | Deferred Compensation                                    | _       | _       | 57      | 1,527               | 1,530     | 1,708               |
| 7110     | 000     | Workers Compensation                                     | _       | _       | 80      | 4,229               | 2,042     | 2,392               |
| 7120     | 000     | Disability Insurance                                     | _       | _       | _       |                     | -         | , , ,               |
| 7130     | 000     | Group Health Insurance                                   | _       | -       | _       | 9,348               | 5,986     | 7,979               |
| 7140     | 000     | Vision Insurance   |         | -       |         | 415                 | 117       | 153                 |
| 7150     | 000     | Dental Insurance   | -       | -       | _       | 1,557               | 432       | 567                 |
| 7160     | 000     | Life Insurance   | -       | -       | -       | 171                 | 70        | 92                  |
| 7170     | 000     | FICA - Medicare  | -       | -       | 83      | 3,315               | 2,646     | 6,263               |
| 7180     | 000     | Car/Uniform Allowance                                    | -       | -       | -       | -                   | -         | -                   |
|          |         | <pre><wages &="" benefits=""></wages></pre>              | -       | -       | 6,615   | 440,430             | 376,195   | 344,105             |
| 8000     | 000     | Office Supplies  | -       | -       | -       | 16,000              | 16,000    | 15,000              |
| 8010     | 000     | Postage  | -       | -       | -       | 300                 | 300       | 300                 |
| 8020     | 000     | Special Department Expense                               | -       | -       | -       | -                   | -         | 1,000               |
| 8050     | 000     | Printing/Duplicating                                     | -       | -       | -       | 2,000               | 2,000     | 500                 |
| 8060     | 000     | Dues & Memberships                                       |         | -       | -       | 2,000               | 2,000     | 700                 |
| 8090     | 000     | Conference & Meeting Expense                             |         | -       | -       | 4,000               | 4,000     | 4,000               |
| 8100     | 000     | Vehicle Maintenance                                      |         | -       |         | -                   | -         | -                   |
| 8110     | 000     | Equipment Maintenance                                    |         |         |         | 500                 | 500       | -                   |
| 8150     | 000     | Telephone  |         |         | -       | -                   | -         | -                   |
| 8170     | 000     | Professional Services                                    | -       |         | -       | 15,000              | 15,000    | 10,000              |
| 8180     | 000     | Contract Services  | -       | -       |         | -                   | -         | 120,000             |
| 8200     | 000     | Training Expense   | -       |         |         | -                   | -         | 500                 |
|          |         | <pre><operations &="" maintenance=""></operations></pre> | -       | -       | -       | 39,800              | 39,800    | 152,000             |
| [101-203 | 1] Mana | agement Services Total                                   | -       | -       | 6,615   | 480,230             | 415,995   | 496,105             |

#### **Budget Detail**

#### **PERSONNEL**

## 7000 Salaries – Regular Employees

Funds the Management Services Director and Senior Management Analyst salaries.

#### 7010 Salaries – Part-Time

Funds non-salaried part-time employees (Management Assistant) and temporary staff for special projects.

## 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

General office supplies from Staples (per the City's contract with Staples) for the Management Services Department (Total \$15,000).

#### 8010 Postage

Provides funds for as-needed postal expenses for City mailings, including public notice mailings, and legal printing of notices (Total \$300).

## 8020 Special Department Expense

Funds for department apparel for staff for community events and conference and training attendance (Total \$1,000).

### 8050 Printing and Duplication

Provides funds for the printing and duplication of materials, including City information brochures for front counter (as-needed) for Departmental efforts (Total \$500).

#### 8060 Dues, Memberships, and Subscriptions

Provides funds for International City Manager's Association dues for Department Director and Senior Management Analyst (\$400), and three staff memberships to the Municipal Management Association of Southern California (\$300). (Total \$700).

#### 8090 Conference and Meeting Expense

Provides funds for travel and lodging for one staff member to attend the Municipal Management Association Southern California (MMASC) Annual Conference (\$1,500), and funds for travel and lodging for one staff member to attend the International City Manager's Association (\$2,500). (Total \$4,000).

## 8170 Professional Services

Provides funds for as-needed temporary staffing services (\$5,000) and professional services for special projects, including consultant services for information technology and policy development (\$5,000). (Total \$10,000).

## 8180 Contract Services

Provides funds for City Hall Security (Total \$120,000).

## 8200 <u>Training Expense</u>

Provides funds for training materials for staff hosted trainings for staff (\$500).

## City Clerk / 101-2030-2033

## **Budget Detail**

|          |         |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000     | Salaries - Permanent                          |         | 20.633  |         | 195,943  | 118,166   | 182,655  |
| 7010     | 000     | Salaries - Temp / Part                        | 6,158   | 3,151   | -       | 40,925   | 80,858    | 102,000  |
| 7020     | 000     | Overtime                                      | 0,130   | 3,131   |         | 40,323   | 00,030    |          |
| 7070     | 000     | Leave Buyback                                 | _       | _       | _       | _        | _         | _        |
| 7100     | 000     | Retirement                                    | 162     | 934     | -       | 49,993   | 41,249    | 14,612   |
| 7100     | 010     | CalPERS UAL                                   | -       | -       | -       | -        | - 1,210   | ,,,,,,   |
| 7108     | 000     | Deferred Compensation                         |         | 4,737   | _       | 1,216    | 1,054     | 1,827    |
| 7110     | 000     | Workers Compensation                          | 72      | 195     | _       | 3,625    | 1,381     | 1,984    |
| 7130     | 000     | Group Health Insurance                        | -       | 600     | -       | 28,386   | 6,433     | 29,820   |
| 7140     | 000     | Vision Insurance                              | -       | 40      | -       | 456      | 146       | 405      |
| 7150     | 000     | Dental Insurance                              | -       | 150     | -       | 1,710    | 542       | 1,510    |
| 7160     | 000     | Life Insurance                                | -       | 17      | -       | 188      | 99        | 198      |
| 7170     | 000     | FICA - Medicare                               | 372     | 503     | -       | 2,841    | 1,684     | 2,648    |
|          |         | <wages &="" benefits=""></wages>              | 6,764   | 30,959  | -       | 325,283  | 251,613   | 235,659  |
| 8000     | 000     | Office Supplies                               | -       | -       | -       | -        | -         | -        |
| 8010     | 000     | Postage                                       | 185     | 252     | -       | 500      | 83        | 750      |
| 8020     | 000     | Special Department Expense                    | 1,920   | -       | -       | 1,500    | 1,003     | 2,400    |
| 8040     | 000     | Advertising                                   | 1,233   | 595     | -       | 20,000   | 21,615    | 44,850   |
| 8050     | 000     | Printing/Duplicating                          | 238     | 61      | -       | 500      | 538       | 1,000    |
| 8060     | 000     | Dues & Memberships                            | 1,739   | 264     | -       | 1,000    | 1,000     | 800      |
| 8070     | 000     | Mileage/Auto Allowance                        | -       | -       | -       | 500      | 264       | 500      |
| 8090     | 000     | Conference & Meeting Expense                  | 650     | 150     | -       | 3,000    | 1,688     | 2,460    |
| 8095     | 000     | Commissioners Congress                        | 4,836   | -       | -       | 8,000    | 2,000     | -        |
| 8110     | 000     | Equipment Maintenance                         | 44      | -       | -       | 2,000    | 66,675    | -        |
| 8170     | 000     | Professional Services                         | -       | 3,200   | -       | 65,000   | 32,489    | 75,000   |
| 8180     | 000     | Contract Services                             | 93,776  | 79,501  | -       | 42,000   | 2,550     | 83,200   |
| 8200     | 000     | Training Expense                              | 1,926   | 530     | -       | 1,000    | -         | 700      |
| 8300     | 000     | Lease Payment                                 | -       | -       | -       | -        | 8,000     | -        |
|          |         | <operations &="" maintenance=""></operations> | 106,547 | 84,554  | -       | 145,000  | 137,904   | 211,660  |
| 8520     | 000     | Machinery & Equipment                         | -       | -       | -       | -        | -         | -        |
|          |         | <capital outlay=""></capital>                 | -       | -       | -       | -        | -         | -        |
| [101-203 | 3] City | Clerk Total                                   | 113,311 | 115,512 | -       | 470,283  | 389,517   | 447,319  |

#### **Budget Detail**

#### **PERSONNEL**

## 7000 Salaries – Regular Employees

Funds the Chief City Clerk and Deputy City Clerk salaries

#### **OPERATIONS & MAINTENANCE**

#### 8010 Postage

Provides funds for postal expenses for postage meter charges; and mailings to respond to public records requests, mail related to Fair Political Practices Commission filings, and other correspondence (Total \$750).

#### 8020 Special Department Expense

Provides funds for special department supplies and services to include special office supplies, such as special paper for documents (Resolutions, Minutes, and Ordinances), special binders, certificates, City pins, Commemorative coins, stationery, nameplates, name badges, table cloths for Special Joint Meetings, engraved plaque plates for dignitaries and elected officials City Council reorganization, and unanticipated department expenses incurred to fulfill requests by management/ elected officials (Total \$2,400).

#### 8040 Advertising

Provides funds for advisory body recruitment, publication of ordinances, ordinance summaries, and miscellaneous notices or display advertising for various departments (Total \$44,850).

#### 8050 Printing and Duplication

Provides funds for printing and duplication of documents by a duplication service company for offsite agenda packet printing, business cards, envelopes or for special projects (Total \$1,000).

#### 8060 Dues, Memberships, and Subscriptions

Provides funds for membership fees in city clerk organizations, subscriptions, books and publications (Total \$800).

#### 8070 Mileage Reimbursement

Provides for mileage reimbursement when a private vehicle is used to conduct City business (Total \$500).

#### 8090 Conference and Meeting Expense

Provides funds for conference registration and meeting expenses for three staff members in the City Clerk's Division to attend City Clerk meetings, conferences, and pertinent seminars (Total \$2,460).

#### 8170 Professional Services

Provides funds for audiovisual technical services and installation for broadcasting and web streaming Special and Regular City Council and Planning Commission

meetings (Total \$75,000).

## 8180 Contract Services

Provides funds for Public Records Request Act Management System annual subscription costs (\$15,000) and Agenda Management Software annual subscription and implementation (\$25,000). Provides funds for municipal codification services in print and on website with contingency funding if more than one code update is necessary or if new ordinances are extremely lengthy (\$7,700). Includes funding for records retention policy services (\$700), scanning and digitizing of all records citywide (\$15,000), annual maintenance services for City's document management system (\$10,000). Includes funding for records shredding and record storage keeping (\$9,800). (Total \$83,200)

## 8200 Training Expense

Provides funding for City Clerk webinar trainings offered by CCAC (\$200) and training materials for staff-hosted trainings such as supplies, handouts, refreshments when necessary and other as-needed items for training (\$500). (Total \$700).

## Elections / 101-1020-1022

## **Budget Detail**

|          |           |                               | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|-------------------------------|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8010     | 000       | Postage                       | -       | 517     | 31      | 1,000    | 1,000     | 100      |
| 8020     | 000       | Special Department Expense    | -       | 5,000   | 2,950   | 5,000    | 1,343     | -        |
| 8040     | 000       | Advertising                   | 3,668   | 5,000   | 200     | 5,000    | 2,183     | 2,300    |
| 8170     | 000       | Professional Services         | 182,075 | 66,326  | 90,061  | 155,000  | 106,283   | 61,500   |
|          |           | <capital outlay=""></capital> | 185,743 | 76,843  | 93,242  | 166,000  | 110,809   | 63,900   |
| [101-102 | 2] Electi | ons Total                     | 185,743 | 76,843  | 93,242  | 166,000  | 110,809   | 63,900   |

#### **OPERATIONS & MAINTENANCE**

## 8010 Postage

Provides funds for as needed postage for mailings, as they arise (Total \$100).

#### 8040 Advertising

Provides for funding for the voter outreach program advertisement through newspaper groups (Total \$2,300).

## 8170 Professional Services

Provides funding for translation of election notices and election consulting services from selected firms and funding for election management services provided by the Los Angeles County Registrar-Recorder/County Clerk's Office for the General Municipal Election (Total \$61,500).

## Human Resources / 101-2030-2034

## **Budget Detail**

| Acct     | Tsk    | Account Title                                 | Actual<br>2019/20 | Actual<br>2020/21 | Actual 2021/22 | Budgeted 2022/23 | Estimated<br>2022/23 | Proposed<br>2023/24 |
|----------|--------|---|-------------------|-------------------|----------------|------------------|----------------------|---------------------|
| 7000     |        |   |                   |                   |                | 0.17.00.1        | 400 500              | 245.054             |
| 7000     | 000    | Salaries - Permanent                          |                   | -                 | -              | 247,824          | 189,523              | 315,854             |
| 7010     | 000    | Salaries - Temp / Part                        | -                 | -                 | -              | 31,075           | 162,315              | 75,080              |
| 7011     | 000    | Salaries - PT Stipend                         | -                 | -                 | -              | -                | -                    |                     |
| 7020     | 000    | Overtime                                      | -                 | -                 | -              | -                | 30,615               |                     |
| 7040     | 000    | Holiday                                       | -                 | -                 | -              | -                | -                    | -                   |
| 7055     | 000    | IOD - Non Safety                              | -                 | -                 | -              | -                | -                    |                     |
| 7070     | 000    | Leave Buyback                                 | -                 | -                 | -              | -                | -                    | -                   |
| 7100     | 000    | Retirement                                    | -                 | -                 | -              | 52,738           | 45,625               | 31,290              |
| 7100     | 010    | CalPERS UAL                                   | -                 | -                 |                | -                | -                    | 37,944              |
| 7108     | 000    | Deferred Compensation                         | -                 | -                 | -              | 1,166            | 1,953                | 3,159               |
| 7110     | 000    | Workers Compensation                          | -                 | -                 | -              | 4,585            | 3,351                | 3,430               |
| 7120     | 000    | Disability Insurance                          | -                 | -                 | -              | -                | -                    |                     |
| 7130     | 000    | Group Health Insurance                        | -                 | -                 | -              | 34,618           | 20,073               | 63,957              |
| 7140     | 000    | Vision Insurance                              |                   | -                 | -              | 576              | 412                  | 740                 |
| 7150     | 000    | Dental Insurance                              |                   | -                 | -              | 2,160            | 1,321                | 2,768               |
| 7160     | 000    | Life Insurance                                | -                 | -                 | -              | 238              | 201                  | 332                 |
| 7170     | 000    | FICA - Medicare                               | -                 | -                 | -              | 3,593            | 5,174                | 4,580               |
| 7180     | 000    | Car/Uniform Allowance                         | -                 | -                 | -              | -                | -                    | -                   |
|          |        | <wages &="" benefits=""></wages>              | -                 | -                 | -              | 378,573          | 460,561              | 539,134             |
| 8000     | 000    | Office Supplies                               | -                 | -                 | -              | -                | -                    | -                   |
| 8010     | 000    | Postage                                       | 175               | 288               | -              | 350              | 95                   | 350                 |
| 8020     | 000    | Special Department Expense                    | 11,728            | 2,039             | -              | 38,000           | 27,572               | 34,500              |
| 8040     | 000    | Advertising                                   | 7,540             | 7,140             | -              | 7,000            | 33,970               | 10,000              |
| 8050     | 000    | Printing/Duplicating                          | 245               | -                 | -              | 1,000            | 957                  | 1,000               |
| 8060     | 000    | Dues & Memberships                            | 3,195             | 3,295             | _              | 6,000            | 7,325                | 6,319               |
| 8090     | 000    | Conference & Meeting Expense                  | 46                | 280               | -              | 8,000            | 9,897                | 7,250               |
| 8110     | 000    | Equipment Maintenance                         |                   | _                 | -              | -                | -                    |                     |
| 8160     | 000    | Legal Service                                 | 242,001           | 173,286           | _              | 165,000          | 43,506               | 130,000             |
| 8170     | 000    | Professional Services                         | 57,350            | 126,333           | _              | 170,000          | 170,000              | 35,000              |
| 8180     | 000    | Contract Services                             |                   | -                 | _              | 105,000          | 151,427              | 142,000             |
| 8200     | 000    | Training Expense                              | 2,550             | 38,100            | _              | 20,000           | 508                  | 10,000              |
|          |        | <operations &="" maintenance=""></operations> | 324.830           | 350,761           | -              | 520,350          | 445,257              | 376,419             |
| [101-203 | 41 Hum | an Resources Total                            | 324,830           | 350,761           | _              | 898,923          | 905,818              | 915,553             |

#### **Budget Detail**

#### **PERSONNEL**

## 7000 Salaries – Regular Employees

Funds the Human Resources & Risk Manager and two Management Analyst position salaries

## 7010 Salaries - Part-Time

Funds non-salaried part-time employees and temporary staff for special projects.

#### **OPERATIONS & MAINTENANCE**

#### 8010 Postage

Provides funds for postal expenses related to personnel activities (Total \$350).

## 8020 Special Department Expense

Provides funds for special department expenses including city employee identification cards (\$2,000), recruitment expenses (\$3,000), new hire onboarding materials (\$6,000) and employee engagement, retention and recognition activities (\$23,500). (Total \$34,500).

#### 8040 Advertising

Provides funds for employment advertisement in various print and online resources and other advertisement outlets (Total \$10,000).

## 8050 Printing and Duplication

Provides funds for the printing and duplication of employee onboarding handbooks (\$700) and purchase of annual Employment Law update posters from the South Pasadena Chamber of Commerce (\$300). (Total \$1,000).

#### 8060 Dues, Memberships, Subscriptions, and Books

Provides funds for membership in the Liebert, Cassidy & Whitmore San Gabriel Valley Employee Relations Consortium (\$4,255), and professional memberships to professional Human Resources Associations (all the acronyms here) (total for these) (GRAND TOTAL \$), Southern California Public Management Association — Human Resources for three staff members (SCPMA-HR) (\$300), California Public Employers Labor Relations Association (CALPELRA) (\$380), Public Agency Risk Managers Association (PARMA) (\$700), Municipal Management Association of Southern California (MMASC) (\$90), Southern California Public Labor Relations Council (SCPLRC) (\$350), and Society of Human Resources Management (SHRM) (\$244). (Total \$6,319).

#### 8090 Conference and Meeting Expense

Provides funds for staff conference travel, lodging and transportation expenses (\$3,500). Includes funding for registration to Risk Management Conference & Human Resources Academy CALPERLA Annual Conference, CalPERS Educational Forum, PARMA Annual Conference, and SCPMA-HR Annual Conference (\$3,750). (Total \$7,250)

#### 8160 Legal Services

Provides funds for labor attorney services including services for labor contract negotiations, employee grievances, application of Personnel Rules and Regulations and administrative policies, negotiations of revised Personnel Rules and Regulations and related city policies, and litigation of personnel claims and cases (Total \$130,000).

#### 8170 Professional Services

Personnel related studies such as Employee Relations, and Risk Management Consultation Services (\$35,000). (Total \$35,000).

## 8180 Contract Services

Provides funds for pre-employment medical and psychological examinations and background checks/investigations (\$12,000), Fitness for Duty medical examinations (\$5,000), personnel investigations (\$30,000), Employee Assistance Program services (\$8,000), 457 Plan Consulting contract services (\$15,000), Supplemental Insurance Plan (TASC) administration fee (\$4,000), NEOGOV License Renewals for Insight, Performance Evaluation, Learn, and Onboard Modules (\$30,000), testing materials for public safety recruitments (\$2,000), ADA Sign Language & other ADA accommodation services (\$3,000), Liability and Workers Compensation Actuarial expenses (\$10,000), and as-needed temporary staffing services (\$25,000). (Total \$142,000).

## 8200 Training Expense

Provides funds for trainings such as risk management, labor relations, and employee safety and legal mandates and educational webinars, as well as mandatory training for staff, including materials to host such training sessions, duplication of handouts and other related expenses (\$10,000).

## Legal Services / 101-2010-2501

## **Budget Detail**

|          |         |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
|          |         |   |         |         |         |          |           |          |
| 8160     | 000     | Legal Service                                 | 492,566 | 607,285 | 572,032 | 895,140  | 895,140   | 500,000  |
|          |         | <operations &="" maintenance=""></operations> | 492,566 | 607,285 | 572,032 | 895,140  | 895,140   | 500,000  |
| [101-250 | 1] Lega | l Services Total                              | 492,566 | 607,285 | 572,032 | 895,140  | 895,140   | 500,000  |

## **OPERATIONS & MAINTENANCE**

## 8160 Legal Services

Provides funds for contract City Attorney for a variety of services: attend meetings, including the City Council meetings and sessions, and to provide legal advice to City Council, City Manager, and staff (Total \$500,000). (Placeholder pending new City Attorney contract in June 2023)



## Information Services / 101-2030-2032

## **Budget Detail**

|                                      |     |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|--------------------------------------|-----|---|---------|---------|---------|----------|-----------|----------|
| Acct                                 | Tsk | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020                                 | 000 | Special Department Expense                    | -       | 106     | -       | 1,000    | 1,000     | 1,000    |
| 8060                                 | 000 | Dues & Memberships                            | -       | -       | -       | 200      | 330       | 475      |
| 8110                                 | 000 | Equipment Maintenance                         | -       | -       | -       | 1,500    | 1,100     | -        |
| 8150                                 | 000 | Telephone                                     | 211,380 | 254,693 | -       | 369,000  | 397,001   | 395,000  |
| 8170                                 | 000 | Professional Services                         | 216,983 | 206,352 | -       | 220,000  | 290,454   | 301,000  |
| 8180                                 | 000 | Contract Services                             | 32,277  | 39,308  | -       | 96,500   | 50,414    | 207,036  |
| 8300                                 | 000 | Lease Payment                                 | 25,469  | 18,929  | -       | 25,000   | 23,488    | 24,000   |
| 8301                                 | 000 | Copier Usage Charges                          | 19,216  | 8,378   | -       | 20,000   | 25,871    | 26,000   |
|                                      |     | <operations &="" maintenance=""></operations> | 505,325 | 527,766 | -       | 733,200  | 789,657   | 954,511  |
| 8530                                 | 000 | Computer Equipment                            | 68,556  | 13,344  | -       | 100,000  | 100,000   | 197,000  |
|                                      |     | <capital outlay=""></capital>                 | 68,556  | 13,344  | -       | 100,000  | 100,000   | 197,000  |
| [101-2032] Information Systems Total |     | 573,881                                       | 541,110 | -       | 833,200 | 889,657  | 1,151,511 |          |

#### **Budget Detail**

#### **OPERATIONS & MAINTENANCE**

## 8020 Special Department Expense

Provides funds for as-needed computer peripherals, such as web cameras for video conferencing, headsets and speakers (Total \$1,000).

## 8060 <u>Dues & Memberships</u>

Provides funds for memberships in professional organizations specific to information technology (IT) such as *MISAC*, MiCTA, and ISACA for access to educational presentations, technical instruction, and managerial training. (Total \$475).

### 8150 Telephone

Provides funds for City-wide land lines (\$275,000), Point-to-Point network services (internet) throughout City Facilities (\$50,000), mobile device/cellular accounts for personnel including FirstNet for first responders (\$70,000). (Total \$395,000).

#### 8170 Professional Services

Provides funds for Citywide managed IT support services for all departments (\$288,000). Includes funds for managed phone support services for the City's current analog landlines (\$13,000). (Total \$301,000).

#### 8180 Contract Services

Provides funds for annual cost of efiling through Netfile (5,000), Docusign subscription services citywide (\$8,610), SSL renewal for domain (\$900), opengov domain (\$8,800), antivirus/ cybersecurity services (\$20,000), city website hosting services (\$12,000) and annual subscription costs for Microsoft Office 365 (\$60,000). Also funds software subscriptions for other departments including: CiviPlus (\$5,067), Springbrook (\$34,650), Planetbids (\$8,000), and Truepoint/Accela (\$43,500). Includes Zoom subscription for the department (\$509). (Total \$207,036).

#### 8300 Lease Payment

Monthly lease payments for twelve leased multifunction printers citywide (Total \$24,000).

#### 8301 Copier Usage Charges

Provides funds for copy and printing expenditures on the multifunction printers citywide (Total \$26,000).

#### **CAPITAL OUTLAY**

## 8530 Computer Equipment

Citywide workstation equipment replacement, including monitors, laptops, and desktop purchases to replace equipment that has reached end of life (\$75,000). Network hardware replacement for equipment that has reached end of life and is in need of critical replacement (\$42,000). Server Operating System (OS) rebuild of all end of life servers and migration to Azure cloud-based servers (\$80,000). (Total \$197,000)



## **Key Performance Indicators**

The Management Services Department oversees the Human Resources and Risk Management Division, the City Clerk's Division, and Information Services. The department is focused on effectively centralizing management of citywide grants and contracts, establishing and implementing the Grants Manual and Policy Document, hosting monthly grant meetings with all Departments to ensure compliance and provide training, providing secure and reliable technological infrastructure for the City by completing and implementing initiatives in the Technology Master Plan, and updating administrative policies.

## FY 2023 Accomplishments

#### **Human Resources Division:**

- Implemented an Employee Recognition Program Employee Excellence Awards
- Hosted a Benefit & Wellness Fair
- Completed a Benefits and Compensation Study
- Implemented an automated recruitment tracker to share with Departments as recruitments progress.
- Implemented a Personnel Requests component to budget development process.

## **City Clerk Division:**

- Collaborated with the County of Los Angeles to successfully conduct the November 8, 2022, General Municipal Election
- Completed Advisory Body Appointments and Reappointments
- Implemented efficiencies by working to digitize and preserve vital City records.
- Began the process of upgrading the City's electronic record management system

## **Information Technology Division:**

- Began the process of replacing aging technology equipment by creating and implementing an asset management system to track IT inventory and replacement cycles
- Implemented a mobile device management program to track and inventory city-issued cellular devices
- Worked with IT Consultant to develop a five-year budget/ program for the replacement of the City's aging technology and to plan for upcoming IT projects.
- Audited technology citywide in order to develop a replacement cycle
- Implemented a project to consolidate mobile phone lines
- Began the process of upgrading the City's aged analog phone system
- Migrated all City staff to the City's new collaboration tool Microsoft Office 365
- Consolidated the leasing of multifunction printers across all City Departments

## **FY 2023 Key Performance Indicators Update**

During the development of the Fiscal Year (FY) 2023 budget, the Management Services Department committed to working towards Key Performance Indicators (KPI). As reflected in the FY 23 accomplishments above, staff has done a commendable job at working towards meeting those KPIs.

## City Clerk's Office

In FY 23, the City Clerk's Office made significant strides in enhancing customer service through innovation. The Division also experienced significant turnover and staffing challenges, which were addressed with the assistance of temporary staffing services. The turnover in staffing did cause delays in implementing projects, but it also allowed staff to analyze the path forward and create a plan. The City Clerk's Office is working closely with the City Manager's Office in procuring services for a new user-friendly website. A Request for Proposals (RFP) was issued by the CMO, and this project is expected to be completed in the next fiscal year. Along with the joint effort of procuring a new website, the Division began the selection process for the procurement of an agenda management program to streamline the agenda process and will be implementing the selected program in FY 2024. Core operations of the City Clerk Division, such as agenda processing, clerking city council meetings, and assisting commissions, continued without interruption this fiscal year. The Division worked closely with all commissions and the City Manager's Office to implement a Commissioner's/ Elected Official's Handbook to welcome and provide incoming elected officials with the tools and background information for their roles. The City Clerk's Office hosted AB1234 training for all elected officials and staff liaisons. The second annual Commissioners' Congress was also held this fiscal year. The Division successfully coordinated with Los Angeles County to hold the General Municipal Election in November 2022 and then held a reorganization ceremony for the outgoing and incoming elected officials. This fiscal year, the Division is in the process of completing the backlog of minutes for city council meetings, which consisted of over years' worth of meetings. To date, for FY 23, the City has received an unprecedented amount of public records requests. Since July 1, 2022, the city has received 469 requests, with less than 3 months remaining in FY 23. All but seven of those requests have been responded to and closed out.

## **Human Resources and Risk Management**

In FY 23, the Human Resources and Risk Management Division experienced significant turnover and staffing challenges but has continued strong momentum in improving the organizational culture and building a strong employer brand to attract and retain top-caliber candidates. This fiscal year, the Human Resources Division made investments in employee development by purchasing a new learning management system (LMS) through NEOGOV. The implementation is well underway and is expected to be completed by the end of FY 23. Additionally, in efforts to enhance the employee experience, Human Resources will be revamping the employee onboarding process through the implementation of NEOGOV Onboard. The Human Resources Division kicked off the first Health and Wellness Fair and, through the Employee Engagement Team (E.E.T), had a successful summer BBQ, Halloween celebration, and holiday luncheon that also served as an opportunity to recognize staff and honor years of service to the City. The Division has proactively offered several training opportunities citywide through our partnership with LCW. On the Risk Management side, the Division is undergoing an internal review of our processes and procedures and working with our third-party administrators (TPAs) to improve communication flow and assess ways to increase efficiency in the claims process. On the Risk Management side, the Division worked closely with our Police Department partners to roll out Active Shooter training citywide Division has compiled a full accounting of our claim's history for the last two years and has begun efforts to identify high-risk areas for mitigation. For the FY 24 budget development process, HR developed Budget Instructions and forms for departments to request changes to their personnel structure and positions formally and have worked closely with the Finance Department during budget development.

## **Innovation and Technology (IT)**

In FY 23, the Management Services Department (MSD) made great strides in internally assessing our Information Technology infrastructure and needs. In FY 23, the department invested significant funds in updating computers and workstations citywide and will continue this effort into FY 24. In collaboration with our managed service provider, the City's Technology Master Plan was updated to reflect better the needs of the City, and important new tools were implemented to improve transparency and understanding of the City's infrastructure. As part of the hybrid work program, MSD has increased the deployment of laptops and started to phase out older PCs. A significant effort was made to consolidate many mobile phone carrier accounts, which has led to cost savings and more accurate billing. A major investment in technology was made to transition the City to the cloud-based Office 365 system, and the implementation of that system is underway and is expected to be fully implemented by the end of FY 23. MSD also replaced our aging multifunction devices (MFDs) with new leased machines, which also resulted in cost savings for the City. By the end of FY 23, MSD hopes to wrap up demonstrations and review initial proposals for a new Voice Over IP system (VoIP), to replace our legacy landline phone system that is out of date and in serious need of upgrading. On the cybersecurity front, MSD hopes to implement a new training and mitigation tool citywide to educate and train staff on potential cybersecurity threats to our organization's security.

## **Grants and Contracts**

The Department has worked to centralize the tracking and execution of contracts. The City Clerk's Office has been delegated the responsibility of continuing to build on initial efforts. The Department has a centralized contracts tracker and is in the process of issuing official city contract numbers to make tracking easier. Our Senior Management Analyst has also worked with different departments regarding grant reporting and compliance obligations.

## **FY 2024 Key Performance Indicators**

As the Department has developed, staff has had the opportunity to review the existing performance measures. New KPIs are listed below for FY 24 that better reflect organizational goals and priorities.

#### City Clerk

## **Records Management**

Establish and implement a records Management program to account for and maintain citywide records by:

(Strategic Plan - 6d)

- Conducting a comprehensive inventory on all physical citywide records currently in storage.
- Implement and upgrade Laserfiche software and public portal to increase transparency, manage records, and increase public accessibility to City records.
- Seek imaging/scanning vendor to conduct a bulk scan of all documents into our Laserfiche program.
- Host staff training on records retention policy. (Strategic Plan 6h)
- Host a "Records Clean Up Day" for city staff, to include review of physical and electronic records for destruction and storage.

## **Agenda Management**

Establish and implement an Agenda Management Software and program to increase efficiency and productivity. (Strategic Plan - 6d)

- Acquire Agenda Management Software to decrease staff turnaround time due to the current process/workload.
- Host staff training on Agenda Management Software and new process. (Strategic Plan 6h)
- Implement an Agenda portal on the City Website to increase public transparency in the agenda process and city business.
- Conduct an online survey via the city mobile app and city website for the public and staff to provide feedback on the new software. (Strategic Plan 6h and 6e)

#### **Public Records Request Management Software**

Implement Public Records Request Software that manages requests and reduces review periods by automating workflows. (Strategic Plan - 6d)

- Acquire a Public Records Request Management Software to increase accountability, ensuring public transparency.
- Host staff training on PRR Management Software to assist in quick response times and easy navigating of the new program. (Strategic Plan – 6h)
- Implement a PRR portal on City Website to allow access to city records by the community.
- Conduct an online survey via the city mobile app and city website for the public and staff to provide feedback on the new software. (Strategic Plan 6h and 6e)

#### **Human Resources and Risk Management:**

#### Establish and Support Organizational Effectiveness (Strategic Plan – 6C) by:

- Development of comprehensive administrative policy manual. Review existing City Rules and Regulations to determine revisions needed. Will require consulting with attorney and labor groups.
- Auditing FT Employee Files within Springbrook on a quarterly basis for benefit accuracy.
- Hiring a consulting firm to conduct a functional job analysis to identify the essential functions of a job. Will need to create an RFP for consultative services.

# Continue to support and promote the Employee Experience (EX) and City Workplace Culture (Strategic Plan – 6H) by:

- Increasing employee retention and reducing employee turnover by 15% by continuing
  efforts for employee engagement such as sending out an annual employee survey to
  gather feedback, sponsoring at least four employee engagement events, and highlighting
  employee contributions through awards and recognitions during one of those events.
- Revamping the performance evaluation process to include an update to our performance appraisal form and tracking mechanism in NEOGOV, with the goal of 100% of evaluations being issued timely to staff.

## Risk Management (No strategic alignment available)

- Conduct a cost/coverage analysis of existing city insurance plans by comparing them with other insurance options available, such as increasing/decreasing self-insurance retention (SIR), pooling and/or excess coverage in time for insurance renewals.
- Provide quarterly loss data reports to Departments to strengthen partnership in mitigation efforts.
- Update City's Injury Illness and Prevention Plan (IIPP) to confirm with current OSHA requirements.

## Recruitment (Strategic Plan - 6I)

- Implement NEOGOV Onboard to streamline the pre-employment phase, goal of reducing time to hire by 25%.
- Upgrade recruitment tracker to Infinity platform to automate tracking process and provide in real time reporting for Directors, identifying bottlenecks in the process.
- Implement new training opportunities through LEARN.
- Update recruitment advertisement materials to highlight our benefits better. Consult with neighboring cities for best practices & update our recruitment flyers.
- Attend (2) local career fairs to establish a City presence as an employer of choice.

## **Information Technology**

Continue to improve technology across Departments (Strategic Plan-6d) by:

- Implementing the first year of a three-year replacement cycle for technology hardware
- Completing the implementation and migration to Microsoft Office 365
- Implementing cybersecurity software/ program to assist in monitoring threats and educate staff on best practices to minimize risk.
- Upgrading the City's analog phone system to a modern digital phone system.
- Upgrade the City's end of life servers by October 2023.
- Upgrade the City's end of life networking equipment by December 2023.

### **Summary of Changes**

#### **Human Resources and Risk Management**

- HR Division is adding a Human Resources Specialist to provide administrative and clerical support so that the Human Resources Analysts can focus on higher-level work and projects.
- Includes the reclassification of the two management analyst positions in the HR Division to Senior HR Analyst and HR Analyst
- Includes an increase in funds for employee engagement, retention, and recognition activities to support employee retention and wellness.
- Includes funds for employee onboarding packets
- Includes the completion of a Classification and Compensation study that was budgeted in FY 23 but not completed due to staff turnover

## **City Clerk Division**

- Agenda Management Software to streamline agenda process
- Inclusion of advertising costs for Departments that do not budget for such costs

#### Information Technology

- IT Consultant costs budget increased in order to properly reflect the actual expenditures incurred through the firm for IT support
- Includes funds for the first year of a three-year plan of technology replacements
- Includes funds for membership to MiCTA, for access to IT contracts for City's use for piggy-backing in an effort to lessen the impact of costs for aging technology
- Includes annual subscription costs for Microsoft Office 365

## **Finance**

## Fiscal Year 2022-23 Budget Snapshot

#### **Overview**

The Finance Department accounts for all City and Successor Agency expenditures, administers business licensing and water billing through third-party vendors, accounts for revenue collection, performs city wide accounting functions, including grant accounting, processes the biweekly payroll through a third-party vendor, prepares payment of all obligations for review and approval by the City Council, and sends out approved check warrants. In conjunction with, and subject to the independent certification of the City/Agency independent audit firm, the Department prepares the City's Annual Comprehensive Financial Report (ACFR). The Department also prepares annual reports for the State Controller and other State and Federal agencies. Under the direction of the City Manager, the Department prepares the City's annual budget.

The Finance Department oversees the utility billing function by utilizing a third-party vendor for the City's approximately 7,000 accounts for all water, refuse and sewer fees. The Department works with the City Treasurer, Finance Commission, and committees with respect to the various financial issues. As required by the Government Code, monthly investment reports are provided to the City Council summarizing investment holdings and rates of return on investments.

## Notable Changes - Wages and Benefits

Overall, the full-time permanent salaries show an increase as the budget includes funds for a permanent full time Finance Director as well as a full year's cost of a full time Management Assistant position authorized by the City Council in FY 2022-23. Compared with FY 2022-23, part-time, temporary staff salaries show a decrease, due to the hiring of a full time Management Assistant and Accounting Technician I, versus the previous use of part-time interim and temporary staff.

### Notable Changes - Operations and Maintenance

The Finance Department expects an increase in special departmental expenses and professional services. The Department will work with an outside vendor to conduct a Master Fee Study and Cost Allocation Study to update our fee schedules.

## Capital Outlay

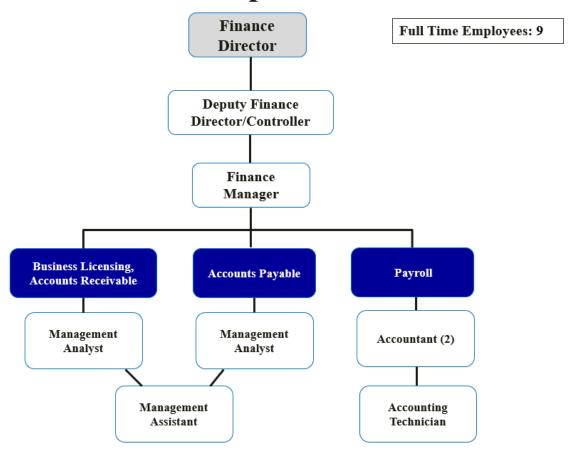
No items budgeted for Capital Outlay.

## **Budget Summary**

|                               | Actual    | Actual    | Actual    | Budgeted   | Estimated  | Proposed   |
|-------------------------------|-----------|-----------|-----------|------------|------------|------------|
| EXPENDITURE SUMMARY           | 2019/20   | 2020/21   | 2021/22   | 2022/23    | 2022/23    | 2023/24    |
| Wages & Benefits              | 1,106,306 | 1,286,845 | 1,303,684 | 1,612,958  | 1,511,610  | 1,797,323  |
| Operations & Maintenance      | 4,558,267 | 3,482,901 | 7,144,759 | 11,372,398 | 10,080,242 | 10,116,534 |
| Capital Outlay                | -         | -         | -         | 282,608    | 282,608    | -          |
| Total Expenses by Category    | 5,664,573 | 4,769,746 | 8,448,443 | 13,267,964 | 11,874,460 | 11,913,857 |
|                               |           |           |           |            |            |            |
| [101-3011] Finance            | 755,116   | 871,011   | 1,040,325 | 1,203,880  | 1,144,568  | 1,050,473  |
| [101-3041] Non-Dept/Overhead  | 1,060,512 | 996,366   | 2,264,416 | 2,694,140  | 2,669,105  | 2,539,444  |
| [103-2501] Insurance Services | 2,941,009 | 2,167,385 | 4,276,759 | 2,596,111  | 4,686,289  | 3,566,267  |
| [110-3011] OPEB Trust Fund    | -         | -         | -         | 1,000      | 1,000      | 1,000      |
| [206-XXXX] SLFRF Fund         | -         | -         | -         | 5,830,000  | 2,560,519  | 3,498,717  |
| [500-3012] Utility Billing    | 907,936   | 734,984   | 866,944   | 942,833    | 812,979    | 1,257,956  |
| Total Expenses by Program     | 5,664,573 | 4,769,746 | 8,448,443 | 13,267,964 | 11,874,460 | 11,913,857 |

## **Authorized Positions**

# **Finance Department**



# Finance / 101-3010-3011

# **Budget Detail**

| Acct     | Tsk     | Account Title                                 | Actual 2019/20                        | Actual 2020/21 | Actual 2021/22 | Budgeted<br>2022/23 | Estimated<br>2022/23 | Proposed<br>2023/24 |
|----------|---------|---|---------------------------------------|----------------|----------------|---------------------|----------------------|---------------------|
| ACCI     | 151     | Account Title                                 | 2013/20                               | 2020/21        | 2021/22        | ZUZZIZS             | ZUZZIZS              | 2023/24             |
| 7000     | 000     | Salaries - Permanent                          | 237,928                               | 275,120        | 341,052        | 519,867             | 378,156              | 535,178             |
| 7010     | 000     | Salaries - Temp / Part                        | 23,008                                | 144,195        | 194,660        | 48,071              | 89,406               | · -                 |
| 7020     | 000     | Overtime                                      | 1,648                                 | 1,669          | 5,529          | 2,050               | 5,970                | _                   |
| 7040     | 000     | Holiday                                       | 4,358                                 | 6,582          | 6,357          | 6,780               | · -                  | 4,540               |
| 7070     | 000     | Leave Buyback                                 | 7,436                                 | · -            | · -            | 26,000              | 5,485                | 10,318              |
| 7100     | 000     | Retirement                                    | 33,565                                | 30,112         | 76,998         | 68,587              | 70,503               | 42,762              |
| 7100     | 010     | CalPERS UAL                                   | · -                                   | -              | •              |                     |                      |                     |
| 7108     | 000     | Deferred Compensation                         | 1,596                                 | 12,766         | (9,466)        | 2,493               | 2,574                | 5,338               |
| 7110     | 000     | Workers Compensation                          | 3,508                                 | 4,961          | 6,422          | 8,229               | 4,674                | 5,966               |
| 7120     | 000     | Disability Insurance                          | · -                                   | · -            | · -            |                     |                      | · -                 |
| 7122     | 000     | Unemployment Insurance                        | 7,613                                 | 3,003          | -              | -                   |                      | -                   |
| 7130     | 000     | Group Health Insurance                        | 30,664                                | 38,869         | 30,933         | 39,761              | 39,599               | 73,147              |
| 7140     | 000     | Vision Insurance                              | 616                                   | 639            | 788            | 1,034               | 747                  | 998                 |
| 7150     | 000     | Dental Insurance                              | 2,216                                 | 2,505          | 3,078          | 3,879               | 2,798                | 3,736               |
| 7055     | 000     | IOD - Non Safety                              | · · · · · · · · · · · · · · · · · · · |                |                |                     | -                    |                     |
| 7160     | 000     | Life Insurance                                | 290                                   | 344            | 406            | 427                 | 364                  | 494                 |
| 7170     | 000     | FICA - Medicare                               | 5,519                                 | 8,813          | 9,495          | 10,127              | 7,194                | 7,760               |
|          |         | <wages &="" benefits=""></wages>              | 359,966                               | 529,578        | 666,251        | 737,305             | 607,471              | 690,237             |
| 8000     | 000     | Office Supplies                               | 7,765                                 | 890            | 7,108          | 9,000               | 6,081                | 9,330               |
| 8010     | 000     | Postage                                       | 1,758                                 | 2,235          | 1,540          | 3,500               | 2,254                | 3,000               |
| 8020     | 000     | Special Department Expense                    | 21,400                                | 73,639         | 120,258        | 72,648              | 92,361               | 140,551             |
| 8050     | 000     | Printing/Duplicating                          | 815                                   | 584            | -              | 2,000               | 2,000                | 3,950               |
| 8060     | 000     | Dues & Memberships                            | 945                                   | 150            | 355            | 2,500               | 2,500                | 971                 |
| 8070     | 000     | Mileage/Auto Allowance                        | 129                                   | -              | -              | -                   | -                    | -                   |
| 8090     | 000     | Conference & Meeting Expense                  | -                                     | 225            | 665            | 5,000               | 6,319                | 6,793               |
| 8110     | 000     | Equipment Maintenance                         | 602                                   | -              | -              | 300                 | -                    | -                   |
| 8170     | 000     | Professional Services                         | 226,568                               | 192,842        | 221,516        | 86,877              | 114,406              | 91,725              |
| 8180     | 000     | Contract Services                             | 133,373                               | 70,619         | 21,365         | 280,750             | 307,177              | 100,000             |
| 8200     | 000     | Training Expense                              | 1,796                                 | 249            | 1,266          | 4,000               | 4,000                | 3,916               |
|          |         | <operations &="" maintenance=""></operations> | 395,151                               | 341,433        | 374,074        | 466,575             | 537,097              | 360,236             |
| [101-301 | 1] Fina | nce Total                                     | 755,116                               | 871,011        | 1,040,325      | 1,203,880           | 1,144,568            | 1,050,473           |

#### **Budget Detail**

#### PERSONNEL SERVICES

#### 7000 Regular Salaries

Provides the compensation for the Finance Director, Deputy Finance Director/Controller, Finance Manager, Management Analyst (2), Accountants (2), Management Assistant, and Accounting Technician I. Refer to the Appendix for a detailed allocation list.

#### 7020 Overtime

Covers the cost of overtime for non-management staff to assist with Finance Commission and other departmental needs.

#### 7070 Leave Buyback

Provides funds to employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds for the purchase of miscellaneous supplies (\$9,330).

## 8010 Postage

Funds for postal expenses for mailing information, checks and miscellaneous Department mailings (Total \$3,000).

### 8020 Special Department Expense

Allocation of credit card charges and bank analysis fees (offset with revenue 101-0000-0000-5510) (\$136,500), funding for compilation of the ACFR statistical section, and application costs for the GFOA CAFR award program (\$2,130). Public Notice for Annual Budget 23 (\$621). W-2, 1095-C, 1099 mailing and materials (\$1,300) (Total \$140,551)

#### 8050 Printing and Duplication

Provides funds for the printing and duplication of draft and final budget (\$3.950) and other miscellaneous information intended for public distribution from the Finance Department (\$3,950).

## 8060 <u>Dues, Memberships, Subscriptions, and Books</u>

Provides funds for membership in the California Society of Municipal Finance Officers Association (CSMFO, \$380), the Government Finance Officers Association (GFOA, \$443). , and Municipal Management Association (\$148). (Total \$971)

## 8090 Conference and Meeting Expense

Provides funds for attendance to GFOA/CSMFO conferences, Government Tax Seminar, CalPERS payroll training, Municipal Management Conference, and Springbrook Annual Conference (\$6,793).

#### 8110 Equipment Maintenance

N/A

#### 8170 Professional Services

HdL sales tax, business license tax, and property tax audits (\$29,150), State Controllers Report (\$8,800), Debtbook (GASB 87 and GASB 96) (\$8,775), Master Fee Schedule (\$35,000), and Cost Allocation Schedule (\$10,000) (Total \$91,725)

#### 8180 Contract Services

Provides funds for Temporary Staffing (Total \$100,000)

#### 8200 Employee Training

Provides funds for department training opportunities; includes funds for additional finance software training (\$3,916).

## Non-Departmental Overhead / 101-3010-3041

## **Budget Detail**

|          |                                   |   | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|----------|-----------------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------|
| Acct     | Tsk                               | Account Title                                 | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| 7131     | 000                               | Retiree Health Insurance                      | 561,272   | 558,561   | 394,777   | 600,000   | 575,000   | 592,250   |
|          |                                   | < WAGES & BENEFITS>                           | 561,272   | 558,561   | 394,777   | 600,000   | 575,000   | 592,250   |
| 8020     | 000                               | Special Department Expense                    | -         | -         | 12,461    | -         | 11,773    | 9,600     |
| 8060     | 000                               | Dues & Memberships                            | 32,969    | 29,330    | 34,801    | 1,400     | 1,525     | 1,525     |
| 8140     | 000                               | Utilities                                     | -         | 400,366   | 434,674   | 495,000   | 482,853   | 495,000   |
| 8170     | 000                               | Professional Services                         | 43,643    | 134,326   | 130,104   | 214,640   | 214,640   | 135,000   |
| 8180     | 000                               | Contract Services                             | 10,166    | 2,262     | 4,953     | 16,000    | 16,245    | 19,000    |
| 8191     | 000                               | Liability & Surety Bonds                      | 251,782   | (300,000) | 1,080,000 | 1,190,000 | 1,190,000 | 1,110,000 |
| 8335     | 000                               | Property Tax Admin. Fee                       | 160,681   | 171,522   | 172,646   | 177,100   | 177,069   | 177,069   |
|          |                                   | <operations &="" maintenance=""></operations> | 499,240   | 437,805   | 1,869,638 | 2,094,140 | 2,094,105 | 1,947,194 |
| [101-304 | 101-3041] Non-Dept/Overhead Total |   | 1,060,512 | 996,366   | 2,264,416 | 2,694,140 | 2,669,105 | 2,539,444 |

#### PERSONNEL SERVICES

#### 7131 Retirees Health Insurance

It is the City's obligation to fund retiree health benefits, as called for in each of the respective employee memorandums of understanding (\$592,250).

#### **OPERATIONS & MAINTENANCE**

#### 8020 Special Departmental Expense

CalPERS administration fee for medical health insurance (\$9,600).

## 8060 Dues, Memberships, Subscriptions, and Books

Provides funds for City memberships in LAFCO (\$1,525).

#### 8140 Utilities

Citywide Water Utility Usage (\$495,000)

#### 8170 Professional Services

Provides funds for general fund portion of independent accounting services, including interim audits and preparation of annual Financial Report (FY 22-23 Audit \$16,400) ACFR FY 22-23 (\$13,600), a share of Morgan Stanley/Western Asset investment management services (\$80,000), and OPEB Actuarial Services (\$25,000) (Total \$135,000)

#### 8180 Contract Services

Provides funds for share of bank armored courier services (\$19,000).

#### 8191 Liability & Surety Bonds

General fund share of commercial liability insurance, automobile liability insurance for City vehicles, environmental liability insurance, and property insurance on City-owned facilities and buildings/contents, and surety and commercial crime bonds provide for City insurance protection for employees and officials. Total is \$1,110,000. (Portions are allocated 30% to the Water Fund, and 10% to the Sewer Fund).

### 8335 Property Tax Admin Fee

LA County Fee for property tax calculation and administration (\$177,069).

#### Insurance Fund / 103-3010-2501

#### **Budget Detail**

|           |       |   | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|-----------|-------|---|-----------|-----------|-----------|-----------|-----------|-----------|
| Acct      | Tsk   | Account Title                                 | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| 8020      | 000   | Special Department Expense                    | 897,752   | 55,025    | 84,241    | 1,400,000 | 1,400,000 | -         |
| 8161      | 000   | Claims & Judgements - WC                      | 728,256   | 1,365,034 | 1,821,509 | 341,966   | 1,514,116 | 554,000   |
| 8161      | 001   | Claims & Judgements - GL                      | 1,315,000 | 747,325   | 2,371,009 | 854,145   | 1,772,173 | 1,350,000 |
| 8162      | 000   | Insurance Policy - WC                         | -         | -         | -         | -         | -         | 455,867   |
| 8162      | 001   | Insurance Policy - GL                         | =         | -         | -         | -         | -         | 1,109,000 |
| 8170      | 000   | Professional Services                         |           |           |           |           | -         | 97,400    |
|           |       | <operations &="" maintenance=""></operations> | 2,941,009 | 2,167,385 | 4,276,759 | 2,596,111 | 4,686,289 | 3,566,267 |
| 103 - INS | URANC | E FUND TOTAL                                  | 2,941,009 | 2,167,385 | 4,276,759 | 2,596,111 | 4,686,289 | 3,566,267 |

#### **OPERATIONS & MAINTENANCE**

#### 8161-000

#### Claims & Judgements - WC

Workers compensation premium through PRISM, formerly CSAC-EIA Estimated workers compensation settlements from self-insured plan and estimated adjustments based on actuarial study. The expenditures are recovered from various funds and departments based on staffing level and risk factors offsetting revenue account #103-0000-0000-5420-000 and insurance reimbursement from PRISM from revenue account #103-0000-0000-5410-000. (Total \$554,000).

#### 8161-001

#### Claims & Judgements - GL

General Liability premium through PRISM, formerly CSAC-EIA. Estimated general liability settlements from self-insured plan and estimated adjustments based on actuarial study. The expenditures are recovered from various funds and departments based on staffing level and risk factors offsetting revenue account #103-0000-0000-5420-000 and insurance reimbursement from PRISM from revenue account #103-0000-0000-5410-001. (Total \$1,350,000).

#### 8162-000

#### Insurance Policy - WC

Workers compensation premium through PRISM, formerly CSAC-EIA. Estimated workers compensation settlements from self-insured plan and estimated adjustments based on actuarial study. The expenditures are recovered from various funds and departments based on staffing level and risk factors offsetting revenue account #103-0000-0000-5420-000 and insurance reimbursement from PRISM from revenue account #103-0000-0000-5410-000. (Total \$455,867).

#### 8162-001

## Claims & Judgements - GL

General Liability premium through PRISM, formerly CSAC-EIA. Estimated general liability settlements from self-insured plan and estimated adjustments based on actuarial study. The expenditures are recovered from various funds and departments based on staffing level and risk factors offsetting revenue account

#103-0000-0000-5420-000 and insurance reimbursement from PRISM from revenue account #103-0000-0000-5410-001. (Total \$1,109,000).

8170-000

**Professional Services** 

Administrative fee for Carl Warren and Intercare. (Total \$97,400).



# **OPEB Trust Fund / 110-3010-3011**

## **Budget Detail**

|           |        |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|-----------|--------|---|---------|---------|---------|----------|-----------|----------|
| Acct      | Tsk    | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
|           |        |   |         |         |         |          |           |          |
| 8170      | 000    | Professional Services                         | -       | -       | -       | 1,000    | 1,000     | 1,000    |
|           |        | <operations &="" maintenance=""></operations> | -       | -       | -       | 1,000    | 1,000     | 1,000    |
| 110 - OPE | B Trus | t Fund  |         |         |         | 1,000    | 1,000     | 1,000    |

## **OPERATIONS & MAINTENANCE**

## 8170 Professional Services

Administrative fee (Total \$1,000).

## SLFRF Fund / 206-XXXX-XXXX

## **Budget Detail**

|           |            |   | Actual  | Actual  | Actual  | Budgeted  | Estimated | Proposed  |
|-----------|------------|---|---------|---------|---------|-----------|-----------|-----------|
| Acct      | Tsk        | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23   | 2022/23   | 2023/24   |
| 8170      | 000        | Professional Services                         | -       | -       | -       | 87,402    | -         | -         |
| [206-203  | 2] Infor   | nation Systems Total                          | -       | -       | -       | 87,402    | -         | -         |
| 8020      | 000        | Special Department Expense                    | -       | -       | -       | 5,187,942 | 2,005,863 | 3,498,717 |
| [206-304  | [1] Non-   | Dept/Overhead Total                           | -       | -       | -       | 5,187,942 | 2,005,863 | 3,498,717 |
| 8170      | 000        | Professional Services                         | -       | -       | -       | 70,000    | 70,000    | -         |
| 8520      | 000        | Machinery & Equipment                         | -       | -       | =       | -         | -         | -         |
| [206-401  | 1] Polic   | e Total                                       | -       | -       | -       | 70,000    | 70,000    | -         |
| 8134      | 000        | Safety Clothing/Equipment                     | -       | -       | -       | 152,048   | 152,048   | -         |
| 8540      | 000        | Automotive Equipment                          | -       | -       | -       | 282,608   | 282,608   | -         |
| [206-501  | 11] Fire 1 | l Total                                       |         |         | -       | 434,656   | 434,656   | -         |
| 8180      | 000        | Contract Services                             | -       | -       | -       | 50,000    | 50,000    | -         |
| [206-803  | 31] Comi   | munity Services Total                         |         |         | -       | 50,000    | 50,000    | -         |
|           |            | <operations &="" maintenance=""></operations> |         |         |         | 5,830,000 | 2,560,519 | 3,498,717 |
| 206 - SLI | RF FUN     | ID TOTAL                                      |         | -       | -       | 5,830,000 | 2,560,519 | 3,498,717 |
|           |            |   |         |         |         |           |           |           |

#### **OPERATIONS & MAINTENANCE**

## 8020 Special Department Expense

State and Local Fiscal Recovery Funds have been approved by Council to be allocated to the following projects: Library RFID Project (\$160,000), Fire Air Utility Apparatus (\$600,000), IT Master Plan (\$100,000), Public Works Automatic Asphalt Truck (\$300,000), and other Salaries and CIP (\$2,338,717). (Total \$3,498,717)

# **Utility Billing / 500-3010-3012**

# **Budget Detail**

| Acct   Tsk   |          |           |                                  | Actual     | Actual  | Actual  | Budgeted | Estimated | Proposed |
|--|----------|-----------|----------------------------------|------------|---------|---------|----------|-----------|----------|
| Total   Control   Total   To | Acct     | Tsk       | Account Title                    | 2019/20    | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| Total   Control   Total   To | 7000     | 000       | 01: 8                            | 405 707    | 420,400 | 450.040 | 000 000  | 046 470   | 200.004  |
| 7020         000         Cvertime         -         -         2,744         2,000         5,205           7040         000         Holiday         869         1,627         1,935         1,578         -         1,163           7070         000         Leave Buyback         2,732         -         478         1,500         4,571         4,422           7100         001         CalPERS UAL         -   |          |           |                                  |            |         |         |          | 246,472   | 386,094  |
| Total   Tota |          |           |                                  | 1,346      | 26,960  |         |          | -         | -        |
| Total   Tota |          |           |                                  | -          |         |         |          |           |          |
| Retirement   28,655   21,275   55,002   26,492   34,810   32,378   7100   101   CallPERS UAL   |          |           | ,                                |            | ,       |         |          |           |          |
| Trivity   Triv |          |           |                                  |            |         |         |          |           |          |
| 7108         000         Deferred Compensation         818         5,632         (4,399)         1,062         1,652         3,852           7110         000         Workers Compensation         1,639         1,716         2,075         3,874         2,036         4,285           7120         000         Disability Insurance         -         -         -         -         -         7,384           7130         000         Group Health Insurance         10,163         6,083         11,237         15,051         20,881         63,306           7140         000         Vision Insurance         240         187         335         516         463         810           7150         000         Dental Insurance         817         786         1,358         1,335         1,735         3,027           7160         000         Life Insurance         108         98         172         213         226         416           7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,705         5,598           800         000         FICA - Medicare         1,505         185,069         198,705         242,657         275,65   |          |           |                                  | 28,655     | 21,275  | 55,002  | 26,492   | 34,810    |          |
| 7110         000         Workers Compensation         1,639         1,716         2,075         3,874         2,036         4,285           7120         000         Disability Insurance         -         -         -         -         -         7,384           7130         000         Group Health Insurance         10,163         6,083         11,237         15,051         20,881         63,306           7140         000         Vision Insurance         240         187         335         516         463         810           7150         000         Dental Insurance         817         786         1,358         1,935         1,735         3,027           7160         000         Life Insurance         108         98         172         213         226         416           7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,705         5,598           8000         000         Office Supplies         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -  |          |           |                                  |            |         |         | -        | -         |          |
| 7120         000         Disability Insurance         -         -         -         -         -         7,384           7130         000         Group Health Insurance         10,163         6,083         11,237         15,051         20,881         63,306           7140         000         Vision Insurance         240         187         335         516         463         810           7150         000         Dental Insurance         817         786         1,358         1,935         1,735         3,027           7160         000         Life Insurance         108         98         172         213         226         416           7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,705         5,598           8000         000         FIGE Supplies         -  |          |           |                                  |            |         |         |          |           |          |
| 7130         000         Group Health Insurance         10,163         6,083         11,237         15,051         20,881         63,306           7140         000         Vision Insurance         240         187         335         516         463         810           7150         000         Dental Insurance         817         786         1,358         1,935         1,735         3,027           7160         000         Life Insurance         108         98         172         213         226         416           7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,705         5,598           **VAGES & BENEFITS*         185,069         198,705         242,657         275,653         329,139         514,836           8000         000         Office Supplies         - </td <td></td> <td></td> <td></td> <td>1,639</td> <td>1,716</td> <td>2,075</td> <td>3,874</td> <td></td> <td>4,285</td>  |          |           |                                  | 1,639      | 1,716   | 2,075   | 3,874    |           | 4,285    |
| 7140         000         Vision Insurance         240         187         335         516         463         810           7150         000         Dental Insurance         817         786         1,358         1,935         1,735         3,027           7160         000         Life Insurance         108         98         172         213         226         416           7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,035         5,598           8000         000         Office Supplies         - <t< td=""><td></td><td></td><td></td><td>-</td><td>-</td><td>-</td><td>-</td><td></td><td></td></t<>  |          |           |                                  | -          | -       | -       | -        |           |          |
| 7150         000         Dental Insurance         817         786         1,358         1,935         1,735         3,027           7160         000         Life Insurance         108         98         172         213         226         416           7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,705         5,598           8000         000         Office Supplies         -   |          | 000       | Group Health Insurance           | 10,163     | 6,083   | 11,237  |          |           | 63,306   |
| 7160         000         Life Insurance         108         98         172         213         226         416           7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,705         5,598           8000         000         Office Supplies         -   | 7140     | 000       | Vision Insurance                 | 240        | 187     | 335     | 516      | 463       | 810      |
| 7170         000         FICA - Medicare         1,954         2,159         2,670         3,036         3,705         5,598           8000         000         Office Supplies         - </td <td>7150</td> <td>000</td> <td>Dental Insurance</td> <td>817</td> <td></td> <td>1,358</td> <td>1,935</td> <td></td> <td>3,027</td>  | 7150     | 000       | Dental Insurance                 | 817        |         | 1,358   | 1,935    |           | 3,027    |
| K-WAGES & BENEFITS         185,069         198,705         242,657         275,653         329,139         514,836           8000         000         Office Supplies         -  | 7160     | 000       | Life Insurance                   | 108        | 98      | 172     | 213      | 226       | 416      |
| 8000         000         Office Supplies         -   | 7170     | 000       | FICA - Medicare                  | 1,954      | 2,159   | 2,670   | 3,036    | 3,705     | 5,598    |
| 8010         000         Postage         15,302         24,779         31,527         50,000         23,135         50,000           8020         000         Special Department Expense         173,213         103,683         125,489         160,000         109,681         160,000           8032         000         Water Efficiency Fee Projects         9,057         47         -         <   |          |           | <wages &="" benefits=""></wages> | 185,069    | 198,705 | 242,657 | 275,653  | 329,139   | 514,836  |
| 8020         000         Special Department Expense         173,213         103,683         125,489         160,000         109,681         160,000           8032         000         Water Efficiency Fee Projects         9,057         47         -  | 8000     | 000       | Office Supplies                  | -          | -       | -       | -        | -         | -        |
| 8032         000         Water Efficiency Fee Projects         9,057         47         -  | 8010     | 000       | Postage                          | 15,302     | 24,779  | 31,527  | 50,000   | 23,135    | 50,000   |
| 8060         000         Dues & Memberships         -         -         -         -         -         -         424           8070         000         Mileage/Auto Allowance         -         <  | 8020     | 000       | Special Department Expense       | 173,213    | 103,683 | 125,489 | 160,000  | 109,681   | 160,000  |
| 8070         000         Mileage/Auto Allowance         -<   | 8032     | 000       | Water Efficiency Fee Projects    | 9,057      | 47      | -       | -        | -         | -        |
| 8090         000         Conference & Meeting Expense         (100)         -         -         -         100         462         3,512           8110         000         Equipment Maintenance         602         -         -         18,000         -         18,000           8170         000         Professional Services         423,996         312,894         375,192         346,600         350,562         416,700           8180         000         Contract Services         8,817         2,895         99         -         -         -         -           8200         000         Training Expense         -         -         -         500         -         2,504           8350         000         Bad Debt Expense         -  | 8060     | 000       | Dues & Memberships               | -          | -       | -       | -        | -         | 424      |
| 8110         000         Equipment Maintenance         602         -         -         18,000         -         18,000           8170         000         Professional Services         423,996         312,894         375,192         346,600         350,562         416,700           8180         000         Contract Services         8,817         2,895         99         -         -         -         -           8200         000         Training Expense         -         -         -         -         500         -         2,504           8350         000         Bad Debt Expense         -         -         -         -         -         -         -         -         91,981         91,981         91,980         -         91,980           400         OVERATIONS & MAINTENANCE>         722,867         536,279         624,288         667,180         483,840         743,120  | 8070     | 000       | Mileage/Auto Allowance           | -          | -       | -       | -        | -         | -        |
| 8170         000         Professional Services         423,996         312,894         375,192         346,600         350,562         416,700           8180         000         Contract Services         8,817         2,895         99         -         -         -         -           8200         000         Training Expense         -         -         -         500         -         2,504           8350         000         Bad Debt Expense         -         -         -         -         -         -         -         -         91,980   | 8090     | 000       | Conference & Meeting Expense     | (100)      | -       | -       | 100      | 462       | 3,512    |
| 8180         000         Contract Services         8,817         2,895         99         - <t< td=""><td>8110</td><td>000</td><td>Equipment Maintenance</td><td>602</td><td>-</td><td>-</td><td>18,000</td><td>-</td><td>18,000</td></t<>   | 8110     | 000       | Equipment Maintenance            | 602        | -       | -       | 18,000   | -         | 18,000   |
| 8180         000         Contract Services         8,817         2,895         99         -         -         -         -         -         -         -         2,504         -         2,504         -  | 8170     | 000       | Professional Services            | 423,996    | 312,894 | 375,192 | 346,600  | 350,562   | 416,700  |
| 8200         000         Training Expense         -         -         -         500         -         2,504           8350         000         Bad Debt Expense         -  | 8180     | 000       | Contract Services                | 8.817      | 2.895   | 99      |          | · -       |          |
| 8350 000 Bad Debt Expense  | 8200     | 000       | Training Expense                 | · <u>-</u> |         | _       | 500      | _         | 2.504    |
| 8400 000 Overhead Allocation 91,981 91,981 91,980 - 91,980<br>OPERATIONS & MAINTENANCE> 722,867 536,279 624,288 667,180 483,840 743,120  |          | 000       |                                  | _          | -       | _       | -        | _         | -,       |
| <operations &="" maintenance=""> 722,867 536,279 624,288 667,180 483,840 743,120</operations>  |          |           | •                                | 91.981     | 91.981  | 91.981  | 91.980   | _         | 91.980   |
|  |          |           |                                  | ,          |         |         |          | 483.840   |          |
|  | [500-301 | 21 Utilit |                                  | ,          | ,       |         |          |           |          |



#### **Budget Detail**

#### PERSONNEL SERVICES

## 7000 Regular Salaries

Provides the partial compensation for the Finance Director, Accounting Manager, Finance Manager, Management Analyst, and Accountant. Refer to the Appendix for a detailed allocation list.

## 7010 Salaries – Temp/Part-time

Provide partial compensation for Management Analyst and Finance Director.

#### **OPERATIONS & MAINTENANCE**

#### 8010 Postage

Provides funds for postal expenses related to water billing services and inserts (\$50,000).

## 8020 Special Department Expense

Provides funds for payment of allocation of credit card charges and bank analysis fees (\$160,000). (Offset by Transaction fee acct # 101-0000-0000-5510-000)

#### 8060 <u>Dues, Memberships, Subscriptions, and Books</u>

Provides funds for membership in the California Society of Municipal Finance Officers Association (CSMFO, \$145), the Government Finance Officers Association (GFOA, \$157), and Municipal Management Association (\$122). (Total \$424)

#### 8090 Conference and Meeting Expense

Share of annual CSMFO conference for the Finance Staff (\$3,512).

#### 8110 Equipment Maintenance

Provides funds for postage machine and copier lease/maintenance allocation (\$2,000) and maintenance costs for Springbrook Software (Finance/Utility Billing systems \$16,000). (Total \$18,000)

#### 8170 Professional Services

Provides (\$338,100) toward contractual support service with Munibilling, the company that provides the Finance Department's utility billing processing. Also provides portion of annual city audit services, (\$23,400), a share of the GASB 34 infrastructure assets valuation with Community Economic Solutions (\$1,200) and investment management fees to Morgan Stanley and Western Asset (\$54,000). (Total \$416,700)

#### 8200 Training

Provides funds for training seminars for Finance Department staff (\$2,504).

#### 8400 Overhead Allocation

Charges for administrative services provided by the General Fund (\$91,980).

# **Key Performance Indicators**

The Finance Department is responsible for accounting, revenue, treasury, debt administration, payroll, budget, and purchasing functions. We strive to work efficiently and effectively. We are dedicated to providing our City Council, City Commissions, City Manager, City departments, employees, and diverse community with efficient and courteous service.

## **Accounting Management**

The Finance Department completed their audit and financial report by February 2023 and filed the following reports in a timely manner: Annual Comprehensive Financial Report with an unmodified "clean" audit opinion, State Controller's Report, State and Street Report, and Metro Audit. The Finance Department also produced 12 Treasurer's Reports for City Council, issued 3,569 warrants in FY 21-22, issued 115 1099s for Calendar Year 2022, and approved 825 journal entries in FY 21-22.

## **Payroll**

The Finance department has successfully moved the payroll task in house for FY 22-23. In FY 22-23, we distributed 269 w-2s and 162 1095-Cs to employees. Finance has 207 direct deposit participants and 63 deferred compensation participants. Our goal for FY 23-24 is to implement the Springbrook Employee Self Service portal. This will provide an additional level of transparency for employees as they can view their w-2s and biweekly paychecks online.

#### Revenue

The Finance Department is responsible for ensuring revenue is recorded in a timely manner. In FY 22-23, Finance issued 1,500 business licenses, reviewed over 2,400 bank deposits, and secured 162 filming/special events permits.

## **Enterprise Resource Planning Upgrade**

Finance currently utilizes a software called Springbrook for its accounting needs and resources. We have placed a hold on moving this platform into the cloud as we navigate our options.

## **City Treasurer**

## Fiscal Year 2023-24 Budget Snapshot

#### **Overview**

The City Treasurer is an elected position and is responsible for the management and oversight of the City's idle cash and its investments upon order of the City Council. The Treasurer receives and safely keeps City funds, provides overall investment management and strategy, administers the City's banking relationships, reports periodically to the City Council and the City's Finance Commission, and submits an annual investment policy to the City Council.

## Notable Changes – Wages and Benefits

No significant changes to Wages and Benefits.

## Notable Changes – Operations and Maintenance

No items budgeted for Operations and Maintenance.

## **Capital Outlay**

No items budgeted for Capital Outlay.

# **Budget Summary**

|                            | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------------------------|---------|---------|---------|----------|-----------|----------|
| EXPENDITURE SUMMARY        | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| Wages & Benefits           | 9,211   | 8,444   | 9,993   | 8,752    | 8,752     | 9,239    |
| Operations & Maintenance   | -       | -       | -       | -        | -         | -        |
| Capital Outlay             | -       | -       | -       | -        | -         | -        |
| Total Expenses by Category | 9,211   | 8,444   | 9,993   | 8,752    | 8,752     | 9,239    |
|                            |         |         |         |          |           |          |
| [101-3021] City Treasurer  | 9,211   | 8,444   | 9,993   | 8,752    | 8,752     | 9,239    |
| Total Expenses by Program  | 9,211   | 8,444   | 9,993   | 8,752    | 8,752     | 9,239    |

## **Authorized Positions**

| City Treasurer |  | 1 |
|----------------|--|---|
| Total          |  | 1 |

# **City Treasurer / 101-3000-3021**

## **Budget Detail**

|          |           |                                  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|----------------------------------|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                    | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7010     | 000       | Salaries - Temp / Part           | 8,472   | 7,766   | 9,178   | 8,472    | 8,472     | 8,472    |
| 7110     | 000       | Workers Compensation             | 91      | 84      | 113     | 157      | 157       | 119      |
| 7170     | 000       | FICA - Medicare                  | 648     | 594     | 702     | 123      | 123       | 648      |
|          |           | <wages &="" benefits=""></wages> | 9,211   | 8,444   | 9,993   | 8,752    | 8,752     | 9,239    |
| [101-302 | 1] City 1 | Freasurer Total                  | 9,211   | 8,444   | 9,993   | 8,752    | 8,752     | 9,239    |

#### PERSONNEL SERVICES

## 7010 Salaries - Temp / Part

Funds monthly stipend of elected City Treasurer. The Treasurer's stipend is authorized by Government Code and City resolutions.

## **Police**

## Fiscal Year 2022-23 Budget Snapshot

#### **Overview**

The Police Department provides a full range of law enforcement and crime deterrence services. Services include street patrol, traffic patrol, crime investigation and analysis, parking enforcement, and a community crime prevention program. Support services for sworn officers include training, records, property evidence, dispatch center, and administrative support. As a reflection of the community, the Police Department has enhanced its diversity by increasing the number of female police officers to three.

The South Pasadena Police Department is comprised of 34 sworn officers including Lieutenants, Sergeants, Corporals, Deputy Chief of Police and Chief of Police, 18 full-time non-sworn personnel and additional part-time non-sworn personnel including Police Cadets. The department is augmented with an additional four Reserve Officers and a volunteer Chaplain.

## Notable Changes – Wages and Benefits

The Police Department intends to fill all vacancies and bring the level of staffing up to authorized strengths. The overtime exceeded expectations is due to unfilled vacancies, increased patrol for special assignments and COVID-19 related absences. In Fiscal Year 2022-23, the Police Department had an increase in overtime due to unfilled vacancies, and COVID-19 related absences.

## Notable Changes – Operations and Maintenance

To become more sustainable and support the City's Green Action Plan, the Police Department is moving towards the electrification of its fleet of vehicles. The contract for crossing guards with All City Management was increased to reflect the return to in-person learning and a traditional school calendar.

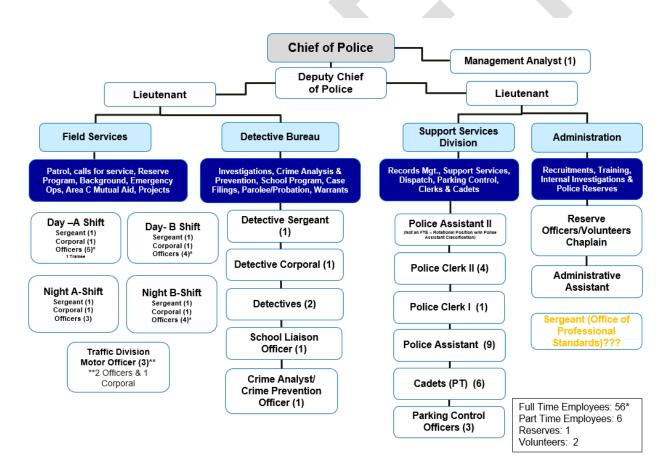
#### Capital Outlay

The COPS Grant is funding the new Computer Aided Dispatch and Records Management System.

## **Budget Summary**

|   | Actual    | Actual     | Actual     | Budgeted   | Estimated  | Proposed   |
|---|-----------|------------|------------|------------|------------|------------|
| EXPENDITURE SUMMARY                           | 2019/20   | 2020/21    | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
| Wages & Benefits                              | 8,442,920 | 9,760,540  | 10,451,997 | 9,705,685  | 9,595,647  | 10,268,156 |
| Operations & Maintenance                      | 806,777   | 679,040    | 1,001,511  | 1,536,987  | 1,554,440  | 1,785,380  |
| Capital Outlay                                | 66,745    | 24,478     | 258,055    | 301,240    | 180,000    | 228,011    |
| Total Expenses by Category                    | 9,316,441 | 10,464,058 | 11,711,564 | 11,543,912 | 11,330,087 | 12,281,547 |
| [101-4011] Police                             | 9,171,740 | 10,400,998 | 11,384,907 | 11,032,589 | 11,020,087 | 11,512,034 |
| [105-4011] Facilities & Equipment Replacement | 42,645    | -          | (6,553)    | 263,000    | 120,000    | 531,502    |
| [241-4011] Measure H                          | 77,957    | 38,582     | 50,982     | 57,083     | -          | -          |
| [270-4011] Police                             | =         | -          | 20,100     | 10,000     | 10,000     | 10,000     |
| [270-4015] Police Asset Forfeiture            | =         | -          | _          | 50,000     | 50,000     | 50,000     |
| [272-4018] Police State Grant - AB 3229       | 24,100    | 24,478     | 136,767    | 130,000    | 130,000    | 178,011    |
| [274-4019] Homeland Security Grant            | -         | -          | 125,360    | 1,240      | -          | -          |
| Total Expenses by Program                     | 9,316,441 | 10,464,058 | 11,711,564 | 11,543,912 | 11,330,087 | 12,281,547 |

#### **Authorized Positions**



# Police / 101-4010-4011

## **Budget Detail**

|              |     |  | Actual          | Actual    | Actual     | Budgeted        | Estimated       | Proposed        |
|--------------|-----|--|-----------------|-----------|------------|-----------------|-----------------|-----------------|
| Acct         | Tsk | Account Title  | 2019/20         | 2020/21   | 2021/22    | 2022/23         | 2022/23         | 2023/24         |
| 7000         | 000 | Salaries - Permanent                                   | 4,482,814       | 4,606,792 | 4,525,275  | 4,943,712       | 4,333,032       | 5,196,021       |
| 7010         | 000 | Salaries - Temp / Part                                 | 153,126         | 147,632   | 135,997    | 160,000         | 156,419         | 104,419         |
| 7020         | 000 | Overtime   | 618,057         | 704,131   | 776,637    | 792,000         | 1,063,713       | 885,071         |
| 7030         | 000 | Overtime - FLSA  | 3,796           | 6,687     | 4,548      |                 | -               | -               |
| 7040         | 000 | Holiday  | 245,815         | 268,676   | 236,230    | 200,000         | 235,611         | 226,708         |
| 7045         | 000 | Overtime - Special (Movie) Detail                      | 207,780         | 286,525   | 299,327    | 250,000         | 463,063         | 450,000         |
| 7050         | 000 | Overtime - DUI Checkpoint                              | 7,217           | 13,471    | 15,220     | 67,000          | 19,969          | -               |
| 7060         | 000 | IOD - Safety   | 5,957           | -         | 72,711     | 76,200          | 227,897         | -               |
| 7070         | 000 | Leave Buyback  | 46.574          | 16.512    | 15,309     | 38,000          | 22,947          | 13,683          |
| 7100         | 000 | Retirement   | 1,711,224       | 2,562,864 | 3,692,828  | 2,227,309       | 2,092,296       | 863,575         |
| 7100         | 010 | CalPERS UAL  | -,,=-           | _,-,-,    | 1,112,112  | -,,             | -,,             | 1,237,237       |
| 7108         | 000 | Deferred Compensation                                  | 3,529           | 170,181   | (163,016)  | 4,780           | 34,391          | 51,023          |
| 7110         | 000 | Workers Compensation                                   | 218,990         | 239,059   | 233,362    | 228,697         | 232,716         | 202,168         |
| 7120         | 000 | Disability Insurance                                   | 32,102          | 7,956     | 200,002    | 220,007         | 47,044          | 202,100         |
| 7122         | 000 | Unemployment Insurance                                 | 02,102          | 2,825     | _          |                 |                 | _               |
| 7130         | 000 | Group Health Insurance                                 | 449,722         | 499,806   | 374,850    | 477,314         | 474,728         | 890,760         |
| 7140         | 000 | Vision Insurance                                       | 10,220          | 10,285    | 9,956      | 12,960          | 9,060           | 12,474          |
| 7150         | 000 | Dental Insurance                                       | 33,914          | 35,053    | 34,086     | 48,600          | 32,965          | 45,209          |
| 7160         | 000 | Life Insurance   | 4,799           | 4,864     | 4,817      | 5,346           |                 | 5,643           |
|              | 000 | FICA - Medicare  | 4,799<br>85,626 | 90,990    | 88,029     | 5,346<br>71,684 | 4,489<br>95,139 | 5,643<br>84,165 |
| 7170<br>7180 | 000 |  |                 |           |            |                 |                 | 64,100          |
| 7 100        | 000 | Car/Uniform Allowance <wages &="" benefits=""></wages> | 43,700          | 47,650    | 44,850     | 45,000          | 50,168          |                 |
| 0000         | 000 |  | 8,364,963       | 9,721,958 | 10,401,015 | 9,648,602       | 9,595,647       | 10,268,156      |
| 8000         | 000 | Office Supplies  | 28,120          | 28,677    | 29,451     | 29,000          | 29,000          | 29,000          |
| 8010         | 000 | Postage  | 2,669           | 4,410     | 3,572      | 5,000           | 5,000           | 5,250           |
| 8020         | 000 | Special Department Expense                             | 64,022          | 42,603    | 57,002     | 64,500          | 64,500          | 84,500          |
| 8022         | 000 | OTS Grant Expense                                      |                 | 2,755     | 1,093      | 8,000           | -               |                 |
| 8034         | 000 | K9 Expenses  | 8,436           | 8,154     | 8,944      | 9,000           | 8,758           | 9,000           |
| 8035         | 000 | Narco K9 Expenses                                      | 4,332           | 3,770     | 1,460      | -               | -               | -               |
| 8040         | 000 | Advertising  | 60              | -         | -          | -               | -               | -               |
| 8050         | 000 | Printing/Duplicating                                   | 16,373          | 12,944    | 14,947     | 20,000          | 19,822          | 22,000          |
| 8060         | 000 | Dues & Memberships                                     | 2,145           | 1,555     | 3,555      | 3,700           | 3,700           | 3,700           |
| 8090         | 000 | Conference & Meeting Expense                           | 2,213           | 400       | 1,241      | 8,000           | 8,000           | 8,000           |
| 8100         | 000 | Vehicle Maintenance                                    | 75,887          | 45,933    | 76,441     | 130,000         | 130,000         | 81,000          |
| 8105         | 000 | Fuel   | 63,769          | 65,031    | 79,255     | 120,000         | 85,000          | 65,000          |
| 8109         | 000 | Equipment  | -               | 14,702    | 21,650     | 25,000          | 25,000          | 25,000          |
| 8110         | 000 | Equipment Maintenance                                  | 13,040          | 12,621    | 15,557     | 20,000          | 20,000          | 21,000          |
| 8120         | 000 | Building Maintenance                                   | -               | -         | -          | -               | -               | -               |
| 8134         | 000 | Safety Clothing/Equipment                              | 30,105          | 15,419    | 18,636     | 30,000          | 30,000          | 35,000          |
| 8150         | 000 | Telephone  |                 | -         | -          | -               | -               | -               |
| 8170         | 000 | Professional Services                                  | 104,677         | 71,024    | 116,893    | 189,250         | 266,816         | 202,823         |
| 8180         | 000 | Contract Services                                      | 353,111         | 309,161   | 459,320    | 652,037         | 651,344         | 575,105         |
| 8200         | 000 | Training Expense                                       | 18,875          | 22,880    | 43,969     | 33,000          | 40,000          | 40,000          |
| 8210         | 000 | Training Expense - POST Reimb.                         | 18,944          | 17,002    | 28,424     | 30,000          | 30,000          | 30,000          |
| 8176         | 000 | Reserves and Volunteers                                |                 | -         | ,:         | 7,500           | 7,500           | 7,500           |
|              |     | <operations &="" maintenance=""></operations>          | 806,777         | 679,040   | 981,411    | 1,383,987       | 1,424,440       | 1,243,878       |
| 8520         | 000 | Machinery & Equipment                                  | -               | -         | 2,480      | ,000,001        |                 | - 1,210,010     |
| - 3-0        |     | <capital outlay=""></capital>                          |                 | -         | 2,480      | _               |                 |                 |
|              |     |  |                 |           |            |                 |                 |                 |

#### **Budget Detail**

#### PERSONNEL SERVICES

## 7000 Salaries - Regular Employees

Funds for all full-time, permanent sworn and civilian employees' salaries.

#### 7010 <u>Salaries – Temporary/Seasonal/Part-Time</u>

Funds seasonal, temporary and other non-salaried part-time employees, including Police Cadets, compensation.

## 7020 Overtime

Covers the cost of overtime for non-management personnel. Overtime is used for duties that cause an employee to work beyond their scheduled end-of-shift, court appearances and court on-call status during off-duty hours, and overtime required to fill minimal staffing requirements. Overtime has increased due to COVID-19 related absences. Efforts will be made through negotiated agreements with the police officers' association to reduce nonessential overtime costs, however, overtime due to burglary suppression efforts will continue. The use of reserve officers whenever possible has kept these costs down. Total (\$885,071).

#### 7040 Holiday

Funds overtime compensation for employees required to work on Holidays. Total (\$226,708).

#### 7045 Overtime – Filming Detail

Funds the cost of overtime for providing security at filming locations. The City is reimbursed fully by the film companies for this overtime.

#### 7050 Overtime - DUI Checkpoint

Funds overtime compensation for DUI checkpoint staffing.

#### 7060 IOD - Safety

Funds Injury on Duty (IOD) overtime.

#### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances (\$13,683).

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds the purchase of Police report forms; Detective and Records case file folders, office stationery, miscellaneous office, kitchen and COVID-19 supplies. Total (\$29,000).

#### 8010 Postage

Provides funds for Police Department postal expenses. Vendors Pitney Bowes and

FedEx. Total (\$5,250).

#### 8020 Special Department Expense

Provides for department supplies and services to include: Fingerprint supplies, emergency flares, and handheld radio batteries and purchase of three new radios (\$40,000); Live-Scan (\$3,500); Office equipment including office chairs (\$1,000); Locker room refurbishment (\$5,000); Community education programs to include: Teen Academy, Coffee with a Cop, Women's Self Defense, Citizen's Academy, Crime Prevention Materials (\$26,500); Festival of Balloons expenses including radio, repeater and message board rentals (\$1,000); and other miscellaneous expenditures (\$7,500). Total (\$84,500).

#### 8034 K-9

Funds training, equipment, maintenance and veterinarian costs. Total (\$9,000).

## 8050 Printing and Duplication

Provides funds for the printing and duplication of materials such as crime prevention brochures \$4,000; parking, traffic citations, and parking permits; (\$18,000); printing costs are expected to increase 10 to 15% this year. Total (\$22,000).

#### 8060 Dues, Memberships, Subscriptions and Books

Funds both memberships and training material. Includes memberships for the Los Angeles County Police Chiefs Association; the California Police Chiefs Association; the San Gabriel Valley Police Chiefs Association; the International Association of Chiefs of Police Chiefs; California Association of Property and Evidence; International Association for Property and Evidence Investigators; California Background Investigators Association; and the California Public Parking Association; subscription to the Pasadena Star News; and subscription service for various legal codes including Penal Code and Vehicle Code. Total (\$3,700).

#### 8090 Conference and Meeting Expenses

Provides funds for management training, conferences, transportation, and meeting expenses. This includes providing refreshments for local community and professional meetings of organizations such as the San Gabriel Valley Intelligence meetings and staff meetings (\$2,500). Funds are allocated for the Chief of Police to attend certain annual professional meetings and conferences, including the annual conferences for the California Police Chiefs Association (\$1,900); the Los Angeles County Police Chiefs Association (\$600); and for other personnel to attend miscellaneous meetings and conferences (\$3,000). Total (\$8,000).

#### 8100 Vehicle Maintenance and Operations

Provides funds for the maintenance, repairs, and operational costs for the Police vehicle fleet, routine maintenance and repairs 30,000); collision repairs (\$20,000); tires (\$10,000); vehicle washes (\$3,000); and maintenance and repairs of emergency equipment and vehicle computers (\$18,000). Total (\$81,000).

#### 8105 Fuel

Funds fueling of patrol vehicles. Increased due to fuel cost increase. Total (\$65,000).

#### 8109 Equipment

Lethal and less lethal weapons, accessories, training supplies including ammunition, range maintenance, and repairs. Total (\$25,000).

#### 8110 Equipment Maintenance

Provides funds for the repair and maintenance of City-owned equipment, excluding police vehicles. This includes maintenance, calibration and repair of radar units, and maintenance and repair of office machines, police radios, video cameras, and other equipment (\$15,000); Police station card reader system (\$6,000). Total (\$21,000).

## 8134 Safety Clothing/Equipment

Provides for the purchase of safety equipment and supplies for both sworn and civilian personnel, including uniforms for new employees (\$9,000); ballistic body armor (\$20,000); flashlights (\$500); and other safety equipment and supplies (\$5,500). Total (\$35,000).

#### 8170 Professional Services

Provides for outside services/retainers for specific needs such as: Arrestee blood alcohol tests (\$2,000); sexual assault and victim exams (\$2,000); arrestee medical treatment (\$15,000); office computer and server maintenance (\$45,000); medical, psychological, and background exams for employee candidates (\$15,000); Pasadena Police Department crime scene evidence technician (\$15,000); fingerprint tracing service (\$9,000); SecureWorks annual subscription and other software/license fees (\$39,516). Phoenix Group Information Systems city parking program management offset by revenue in Parking Citations account #4610-000, includes 5% increase (\$60,307). Total (\$202,823).

#### 8180 Contract Services

Funds contracts that are provided for services such as: Pasadena Humane Society increased by 2% (\$176,953); All City Management Crossing Guards (\$228,642); inmate housing fees for Alhambra and Pasadena Police Departments (\$28,080); ICI Glendale/Pasadena Radio frequencies (\$20,000); CAD/RMS technical support (\$9,785); Foothill Air Support Team increased by 14% (\$35,700); LexisNexus database (\$32,445.23); Flock Camera System (\$30,000); Raftelis PD Assessment (\$13,500). Total (\$575,105).

#### 8200 Training Expense

Funds training courses and training materials for Police Department employees that is not reimbursable by P.O.S.T. and the duty manual. Total (\$40,000).

#### 8210 P.O.S.T. Training Expense

Funds training courses and training materials required of police officers to retain

or obtain P.O.S.T. certification. A portion of the training is P.O.S.T. reimbursable and goes back into the general fund. Total (\$30,000).

## 8176 Reserves and Volunteers

Funds expenses associated with Volunteer Program and Police Reserve Officers to include uniforms maintenance and training. Total (\$7,500).



# Facilities and Maintenance Equipment / 105-4010-4011

## **Budget Detail**

| 8101    | 000      | Vehicle Lease (PD)                            | -      | _ | -       | 143,000 | 120,000 | 531,502 |
|---------|----------|---|--------|---|---------|---------|---------|---------|
|         |          | <operations &="" maintenance=""></operations> | -      | - | -       | 143,000 | 120,000 | 531,502 |
| 8540    | 000      | Automotive Equipment                          | 42,645 | - | (6,553) | 120,000 | -       | -       |
|         |          | <capital outlay=""></capital>                 | 42,645 | - | (6,553) | 263,000 | 120,000 | 531,502 |
| [105-40 | 111 Poli | ice Facilities & Equip. Repl. Total           | 42.645 | _ | (6.553) | 263.000 | 120.000 | 531.502 |

## **OPERATIONS & MAINTENANCE**

#### 8101 Vehicle Lease (PD)

Five-year lease of police vehicles. The lease will provide 20 electric vehicles. The vehicle leasing costs will be budgeted annually. Total (\$531,502).

# Measure H / 241-4010-4011

# **Budget Detail**

|          |           |                                  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|----------------------------------|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                    | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000       | Salaries - Permanent             | 8,698   | 4,531   | 1,002   | -        | -         | -        |
| 7020     | 000       | Overtime                         | 53,144  | 22,433  | 45,230  | 53,144   | -         | -        |
| 7040     | 000       | Holiday                          | 3,939   | -       | -       | 3,939    | -         | -        |
| 7100     | 000       | Retirement                       | 5,816   | 2,543   | 1,274   | -        | -         | -        |
| 7100     | 010       | CalPERS UAL                      |         |         |         |          | -         | -        |
| 7108     | 000       | Deferred Compensation            | -       | 5,635   | -       | -        | -         | -        |
| 7110     | 000       | Workers Compensation             | 2,991   | 1,253   | 1,972   | -        | -         | -        |
| 7130     | 000       | Group Health Insurance           | 2,044   | 1,593   | 743     | -        | -         | -        |
| 7140     | 000       | Vision Insurance                 | 75      | 43      | 18      | -        | -         | -        |
| 7150     | 000       | Dental Insurance                 | 280     | 148     | 67      | -        | -         | -        |
| 7160     | 000       | Life Insurance                   | 33      | 20      | 8       | -        | -         | -        |
| 7170     | 000       | FICA - Medicare                  | 938     | 384     | 668     | -        | -         | -        |
|          |           | <wages &="" benefits=""></wages> | 77,957  | 38,582  | 50,982  | 57,083   | -         | -        |
| [241-401 | 1] Police | e Total                          | 77,957  | 38,582  | 50,982  | 57,083   | -         | -        |



## Asset Forfeiture / 270-4010-4011/4015

## **Budget Detail**

|          |           |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8200     | 000       | Training Expense                              | -       | -       | 20,100  | 10,000   | 10,000    | 10,000   |
|          |           | <operations &="" maintenance=""></operations> | -       | -       | 20,100  | 10,000   | 10,000    | 10,000   |
| 8520     | 000       | Machinery & Equipment                         | -       | -       | -       | 50,000   | 50,000    | 50,000   |
|          |           | <capital outlay=""></capital>                 | -       | -       | -       | 50,000   | 50,000    | 50,000   |
| [270-401 | [5] Polic | e Asset Forfeiture Total                      |         | -       | 20,100  | 60,000   | 60,000    | 60,000   |

#### **OPERATIONS & MAINTENANCE**

#### 8200 <u>Training Expenses</u>

Funds law enforcement training and education—training of investigators, sworn and non-sworn law enforcement personnel in any area necessary to perform official law enforcement duties, such as canine handler, narcotics, defensive tactics, criminal justice, language, constitutional law, accounting/finance, or forensics. Provided that the employees' regular duties require knowledge of these topics (\$10,000).

#### CAPITAL OUTLAY

#### 8520 Machinery & Equipment

Funds the costs associated with the purchase of law enforcement equipment for use by law enforcement personnel that supports law enforcement activities (\$50,000).

# Police State Grant - AB 3229 / 272-4010-4018

## **Budget Detail**

|          |           |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8022     | 000       | OTS Grant Expenses                            | -       | -       | -       | -        | -         | -        |
| 8180     | 000       | Contract Services                             | -       | -       | -       | -        | -         | -        |
| 8200     | 000       | Training Expense                              | -       | -       | -       | -        | -         | -        |
|          |           | <operations &="" maintenance=""></operations> | -       | -       | -       | -        | -         | -        |
| 8520     | 000       | Machinery & Equipment                         | 24,100  | 24,478  | 136,767 | 130,000  | 130,000   | 178,011  |
|          |           | <capital outlay=""></capital>                 | 24,100  | 24,478  | 136,767 | 130,000  | 130,000   | 178,011  |
| [272-401 | 8] Police | e State Grant - AB 3229 Total                 | 24,100  | 24,478  | 136,767 | 130,000  | 130,000   | 178,011  |

## **CAPITAL OUTLAY**

## 8520 Machinery & Equipment

Machinery & Equipment

Axon Enterprise Inc., digital storage and upgrading current equipment. Total (\$178,011).

# Homeland Security Grant / 274-4010-4019

## **Budget Detail**

| Acct     | Tsk      | Account Title                 | Actual 2019/20 | Actual 2020/21 | Actual 2021/22 | Budgeted<br>2022/23 | Estimated 2022/23 | Proposed<br>2023/24 |
|----------|----------|-------------------------------|----------------|----------------|----------------|---------------------|-------------------|---------------------|
| 8520     | 000      | Machinery & Equipment         | -              | -              | 125,360        | 1,240               |                   |                     |
|          |          | <capital outlay=""></capital> | -              | -              | 125,360        | 1,240               | -                 | -                   |
| [274-401 | 9] Polic | e Grant Total                 |                |                | 125,360        | 1,240               |                   |                     |

# **Key Performance Indicators**

The South Pasadena Police Department meets the needs of the community by providing professional services to safeguard the city in crime prevention. Community outreach is accomplished by active patrols, educational programs, and social media through the City's website. The Key Performance Indicators (KPI) for the department demonstrate the need to quantify its information in a concise and articulate manner.

#### Computer Aided Dispatch and Record Management System (CAD/RMS)

- On March 22, 2022, the Motorola Flex System went into effect, bringing the South Pasadena Police Department into the 21st century of law enforcement.
- The Motorola Flex System has established a detailed base of statistics for 2022 and year-to-date for 2023. In January 2022, the FBI modified reporting standards for Part 1 Crimes to include specific identifiers within each category.
- The table below shows the forecasted Part 1 Crime numbers for 2023. It is predicted that crimes such as burglary and larceny will increase, though could be reduced with an increased law enforcement presence through hiring practices.

|                  | 2022 | 2023 (Through 03/30/23) | 2023 (Forecasted) |
|------------------|------|-------------------------|-------------------|
| Homicide         | 2    | 0                       | 0                 |
| Rape             | 2    | 1                       | 3                 |
| Robbery          | 9    | 2                       | 6                 |
| Assault          | 126  | 22                      | 66                |
| Burglary         | 92   | 53                      | 159               |
| Larceny Theft    | 343  | 118                     | 354               |
| Grand Theft Auto | 75   | 16                      | 48                |
| Arson            | 2    | 0                       | 0                 |

#### Recruit and Fill Vacant Police Department Sworn and Non Sworn Positions

- The Police Department has 55 authorized full-time positions, along with six (6) part-time employees, one (1) Reserve Police Officer, and two (2) volunteers.
- The Department currently has 13 unfilled positions, and due to nationwide challenges in law enforcement hiring, is planning to fill eight (8) of these vacant positions in FY 23-24.

|                    | Authorized | Vacant | Filled | KPI Status |
|--------------------|------------|--------|--------|------------|
| Sworn Officer      | 37         | 7      | 30     | 3          |
| Police Assistant   | 9          | 1      | 8      | 1          |
| Records Clerk      | 5          | 2      | 3      | 1          |
| Management Analyst | 1          | 0      | 1      | 0          |
| Parking Control    | 3          | 1      | 2      | 1          |
| Cadets             | 6          | 2      | 4      | 2          |

## **Increased Community Engagement**

- Due to the covid-19 pandemic, many community events have been canceled or on hold since 2020.
- The Police Department is ramping up community engagement efforts to reach prepandemic levels for events and communication with stakeholder groups.
- For the FY 22-23, the Department took part in or held the following events: Open House, Coffee with the Chief, Neighborhood Watch Meetings, Eggstravaganza, Catalytic Converter Etching Events, and the Women's Self-Defense Class.



## **Fire**

## Fiscal Year 2022-23 Budget Snapshot

#### **Overview**

The Fire Department provides for the protection of life, property, and the environment from the adverse effects of fires, medical emergencies, and hazardous conditions through progressive resource deployment. The Department offers Fire prevention programs and community education activities. The Fire Department provides emergency fire and life safety response services around the clock every day of the year.

## Notable Changes – Wages and Benefits

Increases in wages and benefits are associated with increased retirement costs and health benefit costs.

#### Notable Changes – Operations and Maintenance

While there are no significant increases in Operations and Maintenance, some Operations and Maintenance costs have increased due to increases in the Consumer Price Index.

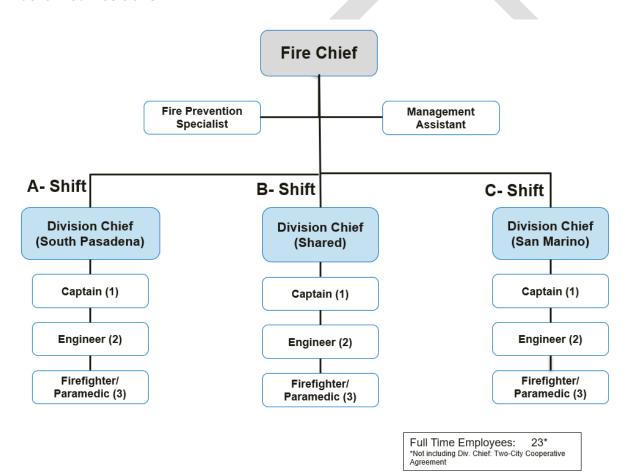
## Capital Outlay

There are no proposed Capital Expenses for Fiscal Year 2023-24 Budget.

## **Budget Summary**

|   | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| EXPENDITURE SUMMARY                           | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| Wages & Benefits                              | 4,900,576 | 5,775,579 | 7,146,473 | 5,822,580 | 6,314,569 | 6,533,402 |
| Operations & Maintenance                      | 587,004   | 572,103   | 617,116   | 755,260   | 935,156   | 822,200   |
| Capital Outlay                                | 39,751    | -         | -         | 147,500   | -         | -         |
| Total Expenses by Category                    | 5,527,332 | 6,347,681 | 7,763,589 | 6,725,340 | 7,249,725 | 7,355,602 |
|   |           |           |           |           |           |           |
| [101-5011] Fire                               | 5,435,419 | 6,315,749 | 7,716,685 | 6,670,340 | 7,198,725 | 7,300,602 |
| [101-5012] Emergency Preparedness             | 91,913    | 31,932    | 46,904    | 55,000    | 51,000    | 55,000    |
| [105-5011] Facilities & Equipment Replacement | -         | -         | -         | -         | -         | -         |
| Total Expenses by Program                     | 5,527,332 | 6,347,681 | 7,763,589 | 6,725,340 | 7,249,725 | 7,355,602 |

#### **Authorized Positions**



# Fire / 101-5010-5011

# **Budget Detail**

| Acct     | Tsk       | Account Title                                 | Actual<br>2019/20 | Actual 2020/21 | Actual 2021/22 | Budgeted<br>2022/23 | Estimated<br>2022/23 | Proposed<br>2023/24 |
|----------|-----------|---|-------------------|----------------|----------------|---------------------|----------------------|---------------------|
| 7000     | 000       | Salaries - Permanent                          | 2,174,539         | 2,458,937      | 2,313,836      | 2,478,360           | 2,864,782            | 2,745,719           |
| 7010     | 000       | Salaries - Temp / Part                        | 28,692            | 27,627         | 28,119         | 28,576              | 17,349               | _,,                 |
| 7020     | 000       | Overtime                                      | 915,080           | 1,318,654      | 1,195,780      | 600,000             | 885,000              | 800,000             |
| 7030     | 000       | Overtime - FLSA                               | 32,593            | 36,518         | 31,822         | 97,000              | 50,000               | 98,000              |
| 7035     | 000       | Overtime - Fire Strike                        | _                 | -              | _              | 300,000             | 150,000              | 300,000             |
| 7040     | 000       | Holiday                                       | 74,932            | 86,086         | 92,197         | 90,000              | 85,000               | 129,891             |
| 7045     | 000       | Overtime - Special (Movie) Detail             | 114,254           | 134,178        | 175,185        | 100,000             | 140,000              | 100,000             |
| 7060     | 000       | IOD - Safety                                  | 6,813             | -              | 282,808        | · -                 | -                    | -                   |
| 7065     | 000       | Fitness                                       | 5,200             | 6,200          | 5,000          | 9,000               | 5,900                | 10,500              |
| 7070     | 000       | Leave Buyback                                 | 23,388            | -              | _              | 50,000              | 26,112               | 34,214              |
| 7100     | 000       | Retirement                                    | 969,679           | 941,079        | 2,489,658      | 1,378,154           | 1,306,933            | 538,397             |
| 7100     | 010       | CalPERS UAL                                   |                   |                |                |                     | _                    | 1,024,111           |
| 7108     | 000       | Deferred Compensation                         | 5,447             | 110,601        | (96,130)       | 5,034               | 23,706               | 26,898              |
| 7110     | 000       | Workers Compensation                          | 252,985           | 309,938        | 326,101        | 337,652             | 377,759              | 238,767             |
| 7122     | 000       | Unemployment Insurance                        | 7,783             | 4,419          | _              | -                   | _                    |                     |
| 7130     | 000       | Group Health Insurance                        | 209,337           | 242,086        | 205,433        | 269,760             | 269,933              | 401,460             |
| 7140     | 000       | Vision Insurance                              | 4,084             | 4,551          | 4,678          | 5,280               | 4,766                | 5,143               |
| 7150     | 000       | Dental Insurance                              | 13,712            | 15,226         | 16,059         | 19,800              | 16,637               | 18,960              |
| 7160     | 000       | Life Insurance                                | 1,799             | 2,120          | 2,129          | 2,178               | 2,156                | 2,277               |
| 7170     | 000       | FICA - Medicare                               | 47,760            | 61,235         | 57,673         | 35,936              | 68,815               | 40,074              |
| 7180     | 000       | Car/Uniform Allowance                         | 12,500            | 16,125         | 16,125         | 15,850              | 19,721               | 18,992              |
|          |           | <wages &="" benefits=""></wages>              | 4,900,576         | 5,775,579      | 7,146,473      | 5,822,580           | 6,314,569            | 6,533,402           |
| 8000     | 000       | Office Supplies                               | 3,516             | 3,688          | 3,815          | 3,700               | 3,650                | 3,700               |
| 8010     | 000       | Postage                                       | 779               | 1,061          | 733            | 1,000               | 800                  | 1,100               |
| 8020     | 000       | Special Department Expense                    | 43,669            | 43,159         | 34,231         | 44,000              | 43,000               | 44,000              |
| 8024     | 000       | Fire Strike Team Expense                      |                   | -              | 2,193          | 15,000              | 15,000               | 15,000              |
| 8025     | 000       | Medical Supplies                              | 50,279            | 132,574        | 38,761         | 124,060             | 124,000              | 36,500              |
| 8026     | 000       | Hazardous Materials                           | 287               | -              | 456            | 500                 | 156                  | 500                 |
| 8027     | 000       | Ground Emergency Medical Transport            | -                 | -              | 28,206         | 34,000              | 30,000               | 10,000              |
| 8034     | 000       | K9 Expenses                                   | -                 | _              | _              | 5,000               | 3,000                | 3,500               |
| 8050     | 000       | Printing/Duplicating                          | 1,031             | 1,249          | 1,000          | 2,500               | 2,500                | 500                 |
| 8060     | 000       | Dues & Memberships                            | 1,498             | 1,225          | 1,025          | 2,000               | 1,950                | 1,500               |
| 8080     | 000       | Books & Periodicals                           | 2,369             | 840            | _              | 2,000               | 1,900                | 2,000               |
| 8090     | 000       | Conference & Meeting Expense                  | 1,490             | -              | 1,994          | 3,000               | 2,900                | 3,000               |
| 8100     | 000       | Vehicle Maintenance                           | 32,479            | 42,297         | 57,881         | 37,500              | 36,000               | 37,500              |
| 8105     | 000       | Fuel  | 20,085            | 20,637         | 21,857         | 30,000              | 30,000               | 30,000              |
| 8110     | 000       | Equipment Maintenance                         | 11,093            | 10,222         | 19,998         | 11,000              | 10,500               | 11,000              |
| 8120     | 000       | Building Maintenance                          | 72,100            | 9,029          | 20,168         | 10,000              | 9,800                | 10,000              |
| 8134     | 000       | Safety Clothing/Equipment                     | 28,218            | 26,087         | 30,311         | 31,000              | 233,000              | 35,000              |
| 8170     | 000       | Professional Services                         | 36,216            | 23,385         | 26,387         | 42,000              | 40,000               | 152,000             |
| 8180     | 000       | Contract Services                             | 157,331           | 156,250        | 204,672        | 225,000             | 220,000              | 225,900             |
| 8183     | 000       | Contract Services - Command Sharing           | 62,686            | 58,723         | 64,766         | 65,000              | 64,500               | 132,500             |
| 8200     | 000       | Training Expense                              | 9,367             | 9,745          | 11,757         | 12,000              | 11,500               | 12,000              |
|          |           | <operations &="" maintenance=""></operations> | 534,493           | 540,170        | 570,213        | 700,260             | 884,156              | 767,200             |
| 8520     | 000       | Machinery & Equipment                         | 350               | -              | -              | 147,500             | -                    | -                   |
|          |           | <capital outlay=""></capital>                 | 350               | -              | -              | 147,500             | -                    | -                   |
| [101-501 | 1] Fire 1 | Total   | 5,435,419         | 6,315,749      | 7,716,685      | 6,670,340           | 7,198,725            | 7,300,602           |

#### **Budget Detail**

#### PERSONNEL SERVICES

#### 7000 Regular Salaries

Funds fire administration, command/suppression personnel, and support staff.

#### 7020 Overtime

Funds the cost of overtime for non-management personnel. Overtime is used for duties that cause an employee to work beyond their scheduled end-of-shift, and overtime required to fill minimal staffing requirements.

#### 7035 Overtime-Fire Strike

Funds the cost of overtime for non-management personnel for out-of-area strike team responses.

#### 7040 Holiday

Funds overtime compensation for employees required to work on Holidays.

#### 7045 Overtime – Filming Detail

Funds the cost of overtime for providing security at filming locations. The City is reimbursed fully by the film companies for this overtime.

### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Provides funds for the purchase of departmental office supplies; stationary, file dividers, boxes, clipboards, filing cabinets, workstation supplies, printer supplies, copy paper, (Staples Business Advantage \$2,500); letterhead, envelopes, printing, (Cantu Graphics Inc. \$500); other general office supplies, (Amazon Capital Services, Inc. \$700). (Total \$3,700).

#### 8010 Postage

Provides funds for department Fire and Life Safety bulk mailings; inspection forms, paramedic subscription program correspondences, Federal and State Government mailings and postal expenses. (Total \$1,100).

#### 8020 Special Department Supplies

Provides funds for extraordinary department supplies and services including: unanticipated damaged of firefighting equipment, EMS Personal Protective Equipment, uniforms not identified in Safety Clothing and Equipment (\$13,000); non-firefighting orientated equipment and station supplies, (\$4,000); station and apparatus cleaning supplies (\$4,500); linen services (CA Linen Services \$6,500); department identification cards (\$500); unanticipated repairs to front-line and

reserve firefighting apparatus (\$13,500). (Total \$44,000).

#### 8024 Fire Strike Team Expense

Funds the cost of out-of-area Strike Team responses including, but not limited to, fuel, hotel expenses, food, and other supplies (Total \$15,000).

#### 8025 Paramedic and Emergency Medical Services and Supplies

Provides funds for purchasing expendable medical supplies and equipment utilized during the delivery of paramedic and emergency medical services (Life Assist Inc. \$20,000); expendable medical supplies including oxygen, (Airgas USA \$4,000); intravenous fluids, and non-reusable medical devices, (Stericycle Inc. \$500); defibrillator pads, and required pharmaceuticals, and other medical supplies, (Zoll Medical Corp. \$12,000). (Total \$36,500).

#### 8026 Hazardous Materials

Provides funding for the purchase of hazardous materials inspection and compliance materials and disposal of non-medical hazardous waste, (Stericycle Inc. \$500). (Total \$500).

#### 8027 Ground Emergency Medical Transport

Provides funds for participation in the State's Ground Emergency Medical Transport Program that enables the City to recover costs associated with the transportation of Medi-Cal patients. (Total \$10,000).

#### 8034 Accelerant Detection Canine

Provides funds for the purchase of supplies to support the department's accelerant detection canine (\$1,000); veterinarian bills (\$500); and annual recertification costs (\$2,000). (Total \$3,500).

#### 8050 Printing and Duplicating

Provides for printing and duplication of fire prevention and brush abatement literature, public education materials, and disaster preparedness documentation, printing Inspection Notices, Brush Violation Notices (Cantu Graphics \$250); fire prevention materials, (Alert-All Corp \$250). (Total \$500).

#### 8060 Dues and Membership

Provides funds for membership in the Los Angeles Area Fire Chiefs Associations, (\$700), Foothill Fire Chiefs and Training Officers Association, (\$500); Regional Arson Strike Team, L.A. Area Fire Marshall's Association, National Fire Protection Association, (\$300). (Total \$1,500).

## 8080 Books and Training Materials

Provides funds to purchase fire codes, training manuals, educational videos/software, and professional development literature. (Total \$2,000).

#### 8090 Meeting and Conference Expense

Provides funds for conference attendance, meeting expenses, and transportation

to two annual conferences hosted by the Los Angeles Area Fire Chiefs Association. (Total \$3,000).

## 8100 <u>Vehicle Maintenance</u>

Provides funding to cover the operating expenses, repairs, and preventive maintenance of all department vehicles. Repairs include emergency/unscheduled repairs to front line apparatus, (Valley Power Systems \$20,000, Emergency Vehicle Group \$5,000); replace and service fire apparatus tires, (Parkhouse Tires \$3,500); service and repair of Air Utility air compressor, (Air Compressed Specialist \$4,000); replacement and service of apparatus batteries, (Interstate Batteries \$2,000); repairs and service to utility truck and staff vehicles, (Jack's Auto Repair \$3,000). (Total \$37,500).

#### 8105 Fuel

Provides fuel for fire apparatus (\$20,000 Diesel fuel) and (\$10,000 unleaded gasoline). Total (\$30,000).

## 8110 Equipment Maintenance

Provides funds for the maintenance, repair, or replacement of department rescue saws, hydraulic extrication equipment, lighting equipment, technical rescue tools, and related emergency response equipment (LN Curtis \$5,000, All-Star Fire Equipment \$4,000 and Extreme Safety \$2,000). (Total \$11,000).

#### 8120 <u>Building Maintenance</u>

Provides funds for cleaning supplies, maintenance, and minor repair of the fire station facility (Westlake Hardware \$5,000 and Home Depot \$3,000); routine repair and maintenance costs related to gasoline and diesel fuel distribution system (\$2,000). (Total \$10,000).

## 8134 Safety Clothing and Equipment

Provides funds to purchase and maintain Cal OSHA mandated personal protective equipment, structural firefighting gear, brush firefighting gear, self-contained breathing apparatus, and chemical protective suits (All-Star Fire Equipment \$20,000, LN Curtis \$10,000, Gall's \$2,500 and Tom's Uniforms \$2,500). (Total \$35,000).

#### 8170 Professional Services

Provides funds for contract services that provide mandated medical continuing education for paramedics and firefighters, emergency medical services program quality assurance (UCLA Regents/Medical Center \$35,000); critical incident stress counseling and mental health services (Premier First Responders CISD \$10,000); employee medical monitoring including bi-annual physicals, new employee physicals, communicable disease prevention training (St. George Occupational Health \$3,500); Cal OSHA mandated respiratory protection annual testing (\$3,500); comprehensive assessment of the Fire Department (\$100,000). (Total \$152,000).

## 8180 Contract Services

Provides funds for comprehensive fire dispatching and emergency radio communications services from the Verdugo Dispatch Center (\$165,000); third party paramedic services billing through Wittman Enterprises LLC (\$50,000); software to support electronic paramedic patient forms from Digital EMS Solutions (\$7,500); Software to support dispatch mobile computer terminals in fire apparatus (ESO Solutions \$2,900); and software to support the electronic fuel pumps for fire apparatus from EJ Ward (\$500). (Total \$225,900).

#### 8183 Contract Services - San Marino

Provides funds for comprehensive shared Fire Command Staff of one (1) shared Division Chief and associated equipment with the City of San Marino, (\$130,000); training platform to support the shared agreement, (Target Solutions \$2,500). (Total \$132,500).

## 8200 Training Expense

Provides funds for mandated and specialized training necessary for the maintenance of technical firefighting, rescue skills, and paramedic recertification. Includes training for Department managers and supervisors in leadership and safety compliance issues. (\$7,000); use of multi-agency Training Tower (\$5,000). (Total \$12,000).

# **Emergency Preparedness / 101-5010-5012**

## **Budget Detail**

|   |     |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|---|-----|---|---------|---------|---------|----------|-----------|----------|
| Acct                                    | Tsk | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020                                    | 000 | Special Department Expense                    | 52,511  | 31,932  | 46,904  | 40,000   | 36,000    | 29,500   |
| 8180                                    | 000 | Contract Services                             | -       | -       | -       | 15,000   | 15,000    | 25,500   |
|   |     | <operations &="" maintenance=""></operations> | 52,511  | 31,932  | 46,904  | 55,000   | 51,000    | 55,000   |
| 8520                                    | 000 | Machinery & Equipment                         | 14,530  | -       | -       | -        | -         | -        |
| 8523                                    | 000 | EOC Equipment                                 | 24,871  | -       | -       | -        | -         | -        |
|   |     | (CAPITAL OUTLAY)                              | 39,401  | -       | -       | -        | -         | -        |
| [101-5012] Emergency Preparedness Total |     | 91,913  | 31,932  | 46,904  | 55,000  | 51,000   | 55,000    |          |

#### **OPERATIONS & MAINTENANCE**

#### 8020 Special Department Expense

Provides funds for operational items such as EOC supplies and operations and disaster preparedness supplies (Direct TV \$1,500, Satellite phones \$2,000), EOC training for Department Directors and supplies to support EOC functionality (\$3,500); Black Board Connect Mass Communication System (Blackboard Connect \$17,500); supplies and equipment to support the City's Community Emergency Response Team (\$5,000). (Total \$29,500).

#### CAPITAL OUTLAY

#### 8180 Contract Services

Provides funds for the updating of the City's Emergency Operations Plan and Local Hazard Mitigation Plan (\$15,000); funds for managing hazardous vegetation on City owned vacant properties (\$10,500). (Total \$25,500).

# **Key Performance Indicators**

## **UNITS OF MEASURE**

This is the most basic unit of measurement. Includes raw sources of data that measure productivity. Includes both inputs (number of requests, cases, applications, complaints, referrals received); and outputs (number of requests, cases, applications, complaints, referrals closed).

# **Total Response Time**

- Fires
- EMS

#### **Turnout Times**

- Fires
- EMS

# **Number of Emergency Calls**

- Fires
- EMS
- Service

# **Number of EMS Transports**

# **Number of Mutual/Automatic Aid Responses**

- Given
- Received

# **Number of Fire Prevention Inspections**

- Company Field
- Mandated Occupancy Inspections
- Certificate of Occupancy (COO)/ New Business
- Brush Clearance

#### **Number of Plan Checks**

- Fire Sprinkler
- Fire Alarm
- Building

# **Training Hours**

# **Leave Usage**

- Sick
- Comp
- Worker's Comp/ IOD hours

#### **KEY PERFORMANCE INDICATORS**

Measures that would indicate success in achieving your department's core missions. Measures of volume and efficiency. Targets successfully delivered.

- Reduction and Maintenance of Response Times consistent with NFPA 1710
- Reduction and Maintenance of Turnout Times consistent with NFPA 1710
- · Compliance with DHS and Departmental EMS QA and QI Indicators and Standards
- Complete 100% of Company Field Inspections annually
- Complete 100% of Brush Clearance Inspections annually
- Complete Mandated Occupancy Inspections
- Complete COO / New Business Inspections within 5 days of request
- Complete Plan Checks
- Complete all required Training Hours annually
- Adequately manage sick leave usage
- Adequately manage worker's comp / IOD hours
- Conduct an appropriate number of Public Education events annually (measure through attendance, candy canes, pancakes, ticket sales, etc...)
- Increase attendance at events and education opportunities

## **OUTCOMES MEASUREMENT**

Measures of success as seen from the perspective of the end user (a customer): reduced processing times, easier access, quicker response, successful resolution of problems. Indicators might include measures of health and happiness, economic improvements, etc.

- Response Time Reductions
- Reduction in plan check turn-around time
- Annual visit by Fire Company to businesses and apartments
- Fast processing of COO / New Business inspections
- Superbly trained and effective personnel
- Crew consistency, camaraderie, morale, enthusiasm
- Happy and large attendance at events and education opportunities

# **MEASURES OF CUSTOMER SATISFACTION**

Identify three means by which you would propose to measure customer satisfaction.

- Community Surveys / Public Forums / Town Hall
- · City Website
- Online Questionnaires / Surveys
- Community Events / Feedback
- Public Education Events / Feedback
- Social Media
- Comment Cards

# **Public Works**

# Fiscal Year 2022-23 Budget Snapshot

#### **Overview**

The Public Works department is pleased to submit the Fiscal Year 23-24 budget proposal. The Public Works Department is comprised of four divisions: the Engineering Division, Operations & Maintenance Division, Environmental Services & Sustainability Division, and the Water Division.

# The Engineering Division is responsible for:

- Interagency Coordination (METRO, Arroyo Verdugo Communities Joint Powers Authority, San Gabriel Valley Council of Governments, Federal Highway Administration, Caltrans, CalRecyle, LA County, and neighboring jurisdictions).
- Capital Improvement Projects, including design, plan review, construction management, and inspections.
- Grants administration, and contracts award and management.
- Transportation Programs and Traffic Operations, including Active Transportation and Intelligent Transportation Systems.
- Private Developments, plan reviews, right of way improvements' inspections, traffic, and environmental impact studies.
- Issuance of right of way encroachment permits.
- Supporting Public Works & Mobility and Transportation Infrastructure Commissions.

# <u>The Maintenance Division</u> is responsible for:

- Parks and Urban Forest Management.
- · Traffic Signals, Street Lights, and Facilities.
- Street and sidewalk maintenance, and traffic control setup for special events.
- Storm Drain and sewer system maintenance.
- Utility Coordination.

# The Environmental Services & Sustainability Division is responsible for:

- Compliance of state mandates involving waste (including, but not limited to, AB1594, SB1383, AB1826, AB2048, AB827, AB939, etc.), water conservation (implementation of drought restrictions), emissions reductions (AB32, etc.), etc.
- Management of City's waste hauling and recycling contracts and services.
- Development, implementation, and management of water conservation programs including, but not limited to, rebates, assessments, workshops, education, and outreach.
- Coordination of sustainability events including, but not limited to, Earth Day events, Compost and Mulch Giveaways, Community Workshops/Meetings, etc.
- Working with City non-profit organizations to promote sustainability in the community and provide sustainability education.

- Working with regional and state organizations such as San Gabriel Valley Council of Governments, San Gabriel Valley Mosquito and Vector Control District, Upper San Gabriel Valley Municipal Water District, Metropolitan Water District, California Department of Resources Recycling and Recovery (CalRecycle), Clean Power Alliance, on others.
- Implementation of the City's Green Action Plan (Green Plan) and Climate Action Plan (CAP) including, but not limited to, building electrification, plastics reduction, energy efficiency, leaf blower restriction, and carbon sequestration measures.
- National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) stormwater compliance.
- Supporting the Natural Resources & Environmental Commission.

# <u>The Water Division</u> is responsible for:

- Water production, treatment, and distribution, delivering of safe, clean water to over 6,200 connections.
- Water infrastructure maintenance consists of eight water storage tanks, six pump stations, and approximately 80 miles of pipelines.
- Water resources planning and coordination for short and long-term reliable water supplies.

# Notable Changes – Wages and Benefits

- Increases in Wages and Benefits due to cost-of-living increases and increases in retirement and health insurance. Through the last fiscal year, several positions were consolidated or created, including the Transportation Program Manager.
- Reorganization of the Public Works department divisions and positions.

# Notable Changes – Operations and Maintenance

- Increases in professional and contract services to accommodate expected workload and cost increases.
- Increases in building maintenance budgets to accommodate necessary parks and facilities repairs, including HVAC systems.
- Increasing the allocation of expenditures to revenue accounts, including gas tax, Measure M, Measure R, and Measure W Safe Clean Water Program.

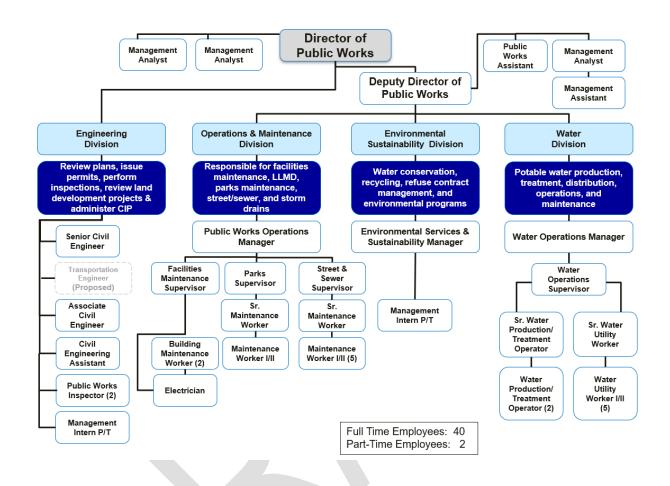
# Capital Outlay

- Traffic Signals Cabinet replacement or upgrades
- Street Maintenance Operations & Maintenance Division Truck
- Water Distribution Water Division Vehicle, forklift, and backhoe concrete breaker attachment
- Water Production Valve Truck for preventative maintenance valve exercise program
- Water Efficiency Vehicle refurbishment for environmental conservation promotion

# **Budget Summary**

|                                      | Actual    | Actual    | Actual     | Budgeted   | Estimated  | Proposed   |
|--------------------------------------|-----------|-----------|------------|------------|------------|------------|
| EXPENDITURE SUMMARY                  | 2019/20   | 2020/21   | 2021/22    | 2022/23    | 2022/23    | 2023/24    |
| Wages & Benefits                     | 3,627,094 | 3,780,422 | 4,005,277  | 4,794,543  | 4,033,242  | 5,293,365  |
| Operations & Maintenance             | 4,348,314 | 4,599,429 | 6,226,709  | 10,614,578 | 7,827,971  | 11,679,653 |
| Capital Outlay                       | 150,423   | 170,940   | 34,302     | 557,000    | 30,000     | 857,000    |
| Other Expenses                       | 85,801    | -         | 22,810     | -          | -          | -          |
| Total Expenses by Category           | 8,211,631 | 8,550,791 | 10,289,098 | 15,966,121 | 11,891,213 | 17,830,018 |
|                                      |           |           |            |            |            |            |
| [101-6011] PW Admin & Engineering    | 586,534   | 618,493   | 572,717    | 924,621    | 526,444    | 1,243,249  |
| [101-6015] Environmental Services    | 54        | 653       | 55,009     | 304,980    | 140,241    | 207,480    |
| [101-6410] Park Maintenance          | 497,591   | 476,793   | 581,680    | 1,086,294  | 504,755    | 975,901    |
| [101-6601] Facilities Maintenance    | 799,206   | 826,985   | 901,702    | 1,171,959  | 907,533    | 1,344,778  |
| [105-6011] PW Admin & Engineering    | -         | -         | -          | -          | -          | -          |
| [207-6011] PW Admin & Engineering    | 38,641    | 40,199    | 62,240     | -          | -          | -          |
| [210-6501] Sewer Operations          | 620,795   | 575,992   | 830,975    | 1,191,366  | 836,150    | 1,240,680  |
| [210-9990] Unfunded Liabilities      | 78,636    | -         | 103,249    | -          | -          | -          |
| [210-9997] Unfunded Liabilities      | 7,165     | -         | (80,439)   | -          | -          | -          |
| [215-6115] Traffic Signals           | 142,427   | 162,424   | 276,512    | 393,000    | 363,000    | 401,000    |
| [215-6118] Sidewalk Maintenance      | -         | -         | -          | -          | -          | -          |
| [215-6201] Street Lighting           | 213,339   | 191,600   | 297,921    | 423,417    | 276,750    | 403,438    |
| [215-6310] Street Trees              | 450,049   | 525,457   | 638,121    | 746,114    | 551,283    | 758,744    |
| [215-6416] Median Strips             | 77,043    | 51,718    | 56,495     | 138,750    | 137,250    | 152,500    |
| [218-2270] Clean Air Act             | 55,111    | 35,924    | -          | -          | -          | -          |
| [230-6116] Street Maintenance        | 571,830   | 583,237   | 613,262    | 1,107,418  | 836,175    | 1,348,761  |
| [232-6417] Prop "A" Park Maintenance | 42,632    | 27,957    | 54,329     | 106,000    | 61,500     | 118,000    |
| [233-6011] PW Admin & Engineering    | -         | -         | -          | 71,376     | 44,927     | 128,472    |
| [236-6011] PW Admin & Engineering    | -         | -         | -          | 171,376    | 79,927     | 228,472    |
| [238-6501] Sewer Operations          | 20,000    | -         | -          | -          | -          | -          |
| [239-6011] PW Admin & Engineering    | 87,452    | 42,555    | 94,695     | 290,270    | 285,608    | 313,138    |
| [239-6011] PW Admin & Engineering    | -         | -         | -          | -          | -          | -          |
| [249-6011] PW Admin & Engineering    | -         | 10,745    | 301,052    | -          | -          | -          |
| [247-6011] PW Admin & Engineering    | -         | -         | -          | 50,000     | -          | 45,000     |
| [277-6011] PW Admin & Engineering    | 270       | -         | -          | -          | -          | -          |
| [310-6501] Sewer Operations          | -         | 0         | -          | -          | -          | _          |
| [500-6710] Water Distribution        | 1,321,885 | 1,159,330 | 1,838,010  | 2,535,727  | 2,230,456  | 3,410,433  |
| [500-6711] Water Production          | 2,522,747 | 3,142,676 | 3,006,811  | 5,043,057  | 3,935,020  | 5,145,531  |
| [500-9990] Unfunded Liabilities      | · · ·     | -         | -          | -          | -          | -          |
| [503-6713] Water Efficiency          | 128,223   | 128,054   | 159,756    | 210,396    | 174,193    | 364,442    |
| Total Expenses by Program            | 8,261,631 | 8,600,791 | 10,364,098 | 15,966,121 | 11,891,213 | 17,830,018 |

#### **Authorized Positions**



# **Public Works Administration / 101-6010-6011**

|          |  |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed  |
|----------|--|---|---------|---------|---------|----------|-----------|-----------|
| Acct     | Tsk                                    | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24   |
| 7000     | 000                                    | Salaries - Permanent                          | 254,429 | 281,814 | 188,755 | 314,724  | 303,211   | 479,259   |
| 7010     | 000                                    | Salaries - Temp / Part                        | 15,716  | 19,665  | 17,651  | 22,000   | 15,725    | 31,247    |
| 7020     | 000                                    | Overtime                                      | 305     | 2,637   | 3,829   | 7,000    | 2,001     | _         |
| 7040     | 000                                    | Holiday                                       | 5,113   | 13,506  | 4,970   | -        | -         | -         |
| 7070     | 000                                    | Leave Buyback                                 | 1,387   | -       | -       | 7,894    | -         | 3,919     |
| 7100     | 000                                    | Retirement                                    | 71,256  | 62,484  | 142,928 | 71,359   | 72,803    | 50,837    |
| 7100     | 010                                    | CalPERS UAL                                   |         |         |         | -        | -         | 71,623    |
| 7108     | 000                                    | Deferred Compensation                         | 670     | 8,684   | (7,481) | 1,741    | 2,062     | 4,793     |
| 7110     | 000                                    | Workers Compensation                          | 4,194   | 4,018   | 2,914   | 7,914    | 3,573     | 6,120     |
| 7120     | 000                                    | Disability Insurance                          | -       | 12,937  | 12,372  | -        | 4,521     |           |
| 7122     | 000                                    | Unemployment Insurance                        | 353     | -       | -       | -        | -         |           |
| 7130     | 000                                    | Group Health Insurance                        | 27,072  | 31,470  | 18,888  | 22,197   | 25,103    | 68,466    |
| 7140     | 000                                    | Vision Insurance                              | 653     | 757     | 507     | 732      | 603       | 983       |
| 7150     | 000                                    | Dental Insurance                              | 2,394   | 2,831   | 1,891   | 2,745    | 2,322     | 3,908     |
| 7160     | 000                                    | Life Insurance                                | 294     | 344     | 253     | 302      | 316       | 455       |
| 7170     | 000                                    | FICA - Medicare                               | 4,899   | 4,692   | 4,492   | 4,563    | 4,776     | 9,340     |
|          |  | <wages &="" benefits=""></wages>              | 388,733 | 445,841 | 391,969 | 463,171  | 437,016   | 730,949   |
| 8000     | 000                                    | Office Supplies                               | 1,353   | 1,147   | 2,543   | 3,000    | 3,000     | 3,000     |
| 8010     | 000                                    | Postage                                       | 817     | 617     | 975     | 2,000    | 500       | 2,000     |
| 8020     | 000                                    | Special Department Expense                    | 45,110  | 23,082  | 30,689  | 30,000   | 28,254    | 31,000    |
| 8040     | 000                                    | Advertising                                   | 2,822   | 98      | 8,031   | 4,500    | 1,447     | 2,000     |
| 8050     | 000                                    | Printing/Duplicating                          | 8,949   | 4,517   | 3,572   | 7,500    | 1,452     | 7,500     |
| 8060     | 000                                    | Dues & Memberships                            | 3,081   | 847     | -       | 2,250    | 900       | 4,400     |
| 8090     | 000                                    | Conference & Meeting Expense                  | 30      | 25      | -       | 3,700    | 700       | 3,700     |
| 8100     | 000                                    | Vehicle Maintenance                           | 1,630   | 1,640   | 3,137   | 2,000    | 660       | 2,000     |
| 8105     | 000                                    | Fuel  | -       | -       | -       | 3,000    | -         | 3,000     |
| 8110     | 000                                    | Equipment Maintenance                         | -       | -       | -       | _        | -         | -         |
| 8134     | 000                                    | Safety Clothing/Equipment                     | -       | -       | -       | 1,500    | 1,500     | 1,500     |
| 8170     | 000                                    | Professional Services                         | 131,246 | 139,386 | 131,801 | 400,000  | 50,215    | 400,000   |
| 8180     | 000                                    | Contract Services                             | 2,763   | 1,294   | _       | _        | -         | 50,000    |
| 8200     | 000                                    | Training Expense                              | -       | -       | _       | 2,000    | 800       | 2,200     |
| 8300     | 000                                    | Lease Payment                                 | -       | _       | _       | -        | _         | -         |
|          |  | <operations &="" maintenance=""></operations> | 197,801 | 172,652 | 180,747 | 461,450  | 89,428    | 512,300   |
| [101-601 | 101-60111 PW Admin & Engineering Total |   | 586,534 | 618,493 | 572,717 | 924,621  | 526,444   | 1,243,249 |

#### PERSONNEL SERVICES

# 7000 Salaries - Regular Employees

Provides the partial compensation for Engineering Division & Administrative Staff. Refer to the Appendix for a detailed allocation list.

#### 7010 Salaries - Part-Time

Funds partial compensation for seasonal, Public Works Intern, and other non-salaried part-time employees.

## 7020 Overtime

Funds the cost of overtime for non-management staff attending commission meetings and, as authorized, official City events outside of regular office hours.

#### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds department office supplies (\$3,000).

#### 8010 Postage

Funds City mailings and overnight deliveries (\$2,000).

#### 8020 Department Expense

Provides funds for Public Works Engineering supplies and services including county assessor maps, and data updates (\$4,000), expenditures related to promotional materials, event supplies, or other materials (\$1,000), annual software subscriptions (\$15,000), County Recorder recording fees (\$1,000), State Water Resources Control Board Waste Discharge Fee (\$4,000), San Gabriel Valley Council of Gov. program participation (\$5,000), Annual AQMD Generator permit fee (\$1,000). (Total \$31,000)

## 8040 Advertising

Provides funds for advertising of legal notices, recruitment postings, and notices of various City activities. (Total \$2,000)

#### 8050 Printing and Duplication

Provides funds for the printing and duplication of materials, utility bill inserts, business cards, reprographic costs for oversized maps and plans, and costs for duplications of plans and specifications for bidding purposes. (Total \$7,500)

#### 8060 Dues, Memberships, Subscriptions, and Books

Provides funds for membership fees, dues, subscriptions, and publications of

professional organizations such as the American Society of Civil Engineers (ASCE) (\$2100) and the American Public Works Association (APWA) (\$1,600), International City/County Management Association (ICMA) Membership (\$200) as well as other professional organizations, and license certification renewal fees, books, and seminars (\$500). (Total \$4,400)

#### 8090 Conference and Meeting Expense

Provides funds for conference registration and meeting expenses. (Total \$3,700)

#### 8100 Vehicle Maintenance and Operations

Provides funds for operating vehicles including routine maintenance services, smog certifications, and repairs. (Total \$2,000)

#### 8105 Fuel

Provides funds for operational fuel expenses. (Total \$3,000)

# 8134 Safety Clothing/Equipment

Provides for the purchase of safety equipment including but not limited to safety boots (\$750), and first-aid supplies (\$750). (Total \$1,500)

#### 8170 <u>Professional Services</u>

Professional on-call engineering services (\$181,000), Pavement & Concrete Management Program (\$64,000), Geographic Information System (GIS) maintenance services (\$5,000), Slow Streets Program Implementation (\$150,000). (Total \$400,000)

#### 8180 Contract Services

Contract Services for Slow Streets Program Implementation (\$50,000)

#### 8200 Training Expense

Provides funds for training seminars, materials, and job-related training sessions for engineers, inspectors, and administrative staff, as well as books and manuals. (Total \$2,200)

# **Environmental Services / 101-6010-6015**

|          |           |   | Actual   | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|---|----------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                                 | 2019/20  | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000       | Salaries - Permanent                          | -        | -       | (3,029) | 136,348  | 37,784    | 56,167   |
| 7010     | 000       | Salaries - Temp / Part                        | -        | -       | -       | 4,000    | 3,368     | -        |
| 7070     | 000       | Leave Buyback                                 | -        | -       | -       | -        | -         | 980      |
| 7100     | 000       | Retirement                                    | -        | -       | 49      | 19,616   | 16,372    | 6,249    |
| 7100     | 010       | CalPERS UAL                                   |          |         |         | -        | -         | 10,002   |
| 7108     | 000       | Deferred Compensation                         | -        | -       | 4       | 348      | 363       | 562      |
| 7110     | 000       | Workers Compensation                          | -        | -       | 5       | 3,323    | 347       | 610      |
| 7120     | 000       | Disability Insurance                          | -        | -       | -       | -        | -         | -        |
| 7130     | 000       | Group Health Insurance                        | -        | -       | -       | 14,343   | 1,180     | 7,914    |
| 7140     | 000       | Vision Insurance                              | -        | -       | -       | 276      | 47        | 112      |
| 7150     | 000       | Dental Insurance                              | -        | -       | -       | 1,035    | 176       | 421      |
| 7160     | 000       | Life Insurance                                | -        | -       | -       | 114      | 23        | 50       |
| 7170     | 000       | FICA - Medicare                               | -        | -       | 6       | 1,977    | 482       | 814      |
|          |           | <wages &="" benefits=""></wages>              | -        | -       | (2,965) | 181,380  | 60,141    | 83,880   |
| 8010     | 000       | Postage                                       | -        | -       | -       | 5,000    | 2,500     | 5,000    |
| 8020     | 000       | Special Department Expense                    | 13,793   | 421     | 57,765  | 25,000   | 24,500    | 25,000   |
| 8040     | 000       | Advertising                                   | -        | -       | -       | 3,000    | 2,500     | 3,000    |
| 8050     | 000       | Printing/Duplicating                          | -        | -       | -       | 15,000   | 10,000    | 15,000   |
| 8060     | 000       | Dues & Memberships                            | -        | -       | -       | -        | -         | -        |
| 8090     | 000       | Conference & Meeting Expense                  | -        | -       | -       | 600      | 600       | 600      |
| 8140     | 000       | Utilities                                     | 155      | 232     | 209     | -        | -         | -        |
| 8170     | 000       | Professional Services                         | 35       | -       | -       | 75,000   | 40,000    | 75,000   |
| 8172     | 000       | Professional Svcs Oil Recycling               | (13,929) | -       | -       | -        | -         | -        |
| 8180     | 000       | Contract Services                             | -        | -       | -       | -        | -         | -        |
|          |           | <operations &="" maintenance=""></operations> | 54 '     | 653     | 57,974  | 118,600  | 77,600    | 118,600  |
| 8500     | 000       | Building & Improvements                       | -        | -       | -       | -        | -         | -        |
|          |           | <capital outlay=""></capital>                 | -        | -       | -       | -        | -         | -        |
| [101-601 | [5] Envir | onmental Services Total                       | 54       | 653     | 55,009  | 304,980  | 140,241   | 207,480  |



#### PERSONNEL SERVICES

# 7000 Salaries - Regular Employees

Provides the partial compensation for the Environmental Services & Sustainability Division & Administrative Staff. Refer to the Appendix for a detailed allocation list.

#### 7010 Salaries - Part-Time

Funds partial compensation for seasonal, Environmental & Sustainability Intern, and other non-salaried part-time employees.

## 7020 Overtime

Covers the cost of overtime for non-management staff attending commission meetings and, as authorized, official City events outside of regular office hours.

#### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8010 Postage

Funds City mailings and overnight deliveries (\$5,000).

#### 8020 Department Expense

Funds Environmental & Sustainability supplies and services including computer supplies, annual software subscriptions, cell phone service, supplies for the Natural Resources and Environmental Commission, promotional items related to environmental programs, and Climate/Green Action Plans implementation (\$25,000).

## 8040 Advertising

Funds advertising of legal notices, promotional notices, recruitment postings, newspaper announcements, and notices of various City activities (\$3,000).

#### 8050 Printing and Duplication

Funds the printing and duplication of environmental & sustainability program materials, including banners, posters, flyers, door hangers, and City-wide mailings for thousands of locations (\$15,000).

#### 8090 Conference and Meeting Expense

Funds conference registration and meeting expenses (\$600).

# 8170 Professional Services

Funds the professional environmental & sustainability services and studies related to the implementation of the Climate Action Plan and Green Action Plan, and state, county, and local mandates such as Organic Waste Recycling requirements (\$75,000).



# Park Maintenance / 101-6010-6410

|          |                                   |   | Actual  | Actual  | Actual  | Budgeted  | Estimated | Proposed |
|----------|-----------------------------------|---|---------|---------|---------|-----------|-----------|----------|
| Acct     | Tsk                               | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23   | 2022/23   | 2023/24  |
| 7000     | 000                               | Salaries - Permanent                          | 99,273  | 105,806 | 120,337 | 151,858   | 116,093   | 101,744  |
| 7020     | 000                               | Overtime                                      | 714     | 2,695   | 1,673   | 2,000     | 2,811     | -        |
| 7040     | 000                               | Holiday                                       | 2,573   | 5,514   | 2,967   | -         | -         | 2,902    |
| 7055     | 000                               | IOD - Non Safety                              | -       | -       | -       | -         | -         | -        |
| 7070     | 000                               | Leave Buyback                                 | 37      | -       | -       | 2,000     | -         | 1,539    |
| 7100     | 000                               | Retirement                                    | 25,562  | 22,940  | 53,745  | 40,077    | 37,338    | 10,992   |
| 7100     | 010                               | CalPERS UAL                                   |         |         |         | -         | -         | 16,478   |
| 7108     | 000                               | Deferred Compensation                         | 239     | 4,941   | (1,973) | 82        | 896       | 1,013    |
| 7110     | 000                               | Workers Compensation                          | 3,048   | 3,948   | 3,365   | 5,682     | 2,387     | 3,472    |
| 7120     | 000                               | Disability Insurance                          | -       | 1,794   | -       | -         | 1,747     | -        |
| 7130     | 000                               | Group Health Insurance                        | 12,781  | 15,228  | 11,177  | 19,966    | 12,615    | 26,874   |
| 7140     | 000                               | Vision Insurance                              | 286     | 324     | 299     | 504       | 277       | 330      |
| 7150     | 000                               | Dental Insurance                              | 1,071   | 1,213   | 1,118   | 1,890     | 1,036     | 1,234    |
| 7160     | 000                               | Life Insurance                                | 120     | 137     | 132     | 208       | 125       | 149      |
| 7170     | 000                               | FICA - Medicare                               | 1,393   | 1,746   | 1,764   | 2,202     | 1,717     | 1,475    |
|          |                                   | <pre><wages &="" benefits=""></wages></pre>   | 147,098 | 166,287 | 194,602 | 226,469   | 177,040   | 168,201  |
| 8000     | 000                               | Office Supplies                               | 809     | 454     | 498     | 1,000     | 1,000     | 1,000    |
| 8020     | 000                               | Special Department Expense                    | 32,175  | 15,261  | 14,548  | 28,000    | 15,000    | 56,200   |
| 8070     | 000                               | Mileage/Auto Allowance                        | -       | -       | -       | 500       | -         | 500      |
| 8100     | 000                               | Vehicle Maintenance                           | 1,551   | 1,032   | 1,500   | 1,500     | 500       | 7,000    |
| 8110     | 000                               | Equipment Maintenance                         | 523     | 773     | 922     | 2,500     | 1,000     | 5,000    |
| 8140     | 000                               | Utilities                                     | 39,350  | 46,052  | 56,477  | 50,000    | 50,000    | 50,000   |
| 8170     | 000                               | Professional Services                         | 25      | -       | 10,000  | 170,000   | 50,215    | 15,000   |
| 8180     | 000                               | Contract Services                             | 272,238 | 238,938 | 294,470 | 584,325   | 200,000   | 651,000  |
| 8200     | 000                               | Training Expense                              | 98      | 34      | -       | 2,000     | -         | 2,000    |
| 8262     | 000                               | Graffitti Removal                             | 3,724   | 7,962   | 8,664   | 20,000    | 10,000    | 20,000   |
|          |                                   | <operations &="" maintenance=""></operations> | 350,493 | 310,506 | 387,078 | 859,825   | 327,715   | 807,700  |
| [101-641 | [101-6410] Park Maintenance Total |   | 497,591 | 476,793 | 581,680 | 1,086,294 | 504,755   | 975,901  |

#### PERSONNEL SERVICES

#### 7000 Salaries – Regular Employees

Provides partial compensation for Operations & Maintenance Division related to Parks Maintenance & Administrative Staff. Refer to the Appendix for a detailed allocation list.

#### 7010 Salaries – Part-Time

Funds partial compensation for seasonal, Public Works Intern, and other non-salaried part-time employees.

#### 7020 Overtime

Funds the cost of overtime for non-management staff performing emergency call outs and attending commission meetings.

#### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds department office supplies and expenses (\$1,000).

#### 8020 Special Department Expense

Provides for special division supplies and materials including irrigation controllers and sprinklers, fertilizer, and park maintenance supplies (\$29,000), breakroom supplies (\$200), Park repairs including fences, barriers, posts, gates, signs, and other equipment (\$25,000), and office workstation equipment (\$2,000). (Total \$56,200)

#### 8070 Mileage/Auto Allowance

Funds reimbursement funds for street maintenance related call outs (\$500).

# 8100 Vehicle Maintenance

Provides funds for operational costs for parks vehicles including smog certifications, routine maintenance, and inspection services. (Total \$7,000)

#### 8110 Equipment Maintenance

Provides funds for the repair and maintenance of equipment including trencher, power washer, chainsaw, forklift, and other Parks equipment. (\$5,000).

#### 8140 Utilities

Provides funds for electrical service by Southern California Edison to City park facilities (\$45,000), and Sothern California Gas (\$5,000). (Total \$50,000)

## 8170 Professional Services

Provides funds for landscape architects, arborists, and other professional services related to the maintenance of the City parks and the equipment located at the parks, including soil and tissue sampling, arborist reports, and sports field consulting. (Total \$15,000)

#### 8180 Contract Services

Provides funds for partial cost of landscape contracted services to maintain the parks, City owned parcels, and playing fields, and including irrigation system repairs (\$500,000). Also provides funds for gopher abatement (\$20,000), the rental of an extended boom truck to access field lighting (\$5,000), landscape services (\$27,000), supplemental tree trimming and replacement (\$50,000), sanitary scheduled cleaning for public park restrooms (\$24,000), and additional labor for supplementary maintenance services (\$25,000). (Total \$651,000)

# 8200 <u>Training Expense</u>

Provides funds for training seminars, materials, and job-related training sessions for employees, as well as books and manuals (\$500), as well as safety and OSHA related training expenses (\$1,500). (Total \$2,000)

#### 8262 Graffiti Removal

Funds graffiti removal contract services (\$20,000).

# Facilities Maintenance / 101-6010-6601

|          |         |  | Actual  | Actual  | Actual  | Budgeted  | Estimated | Proposed  |
|----------|---------|--|---------|---------|---------|-----------|-----------|-----------|
| Acct     | Tsk     | Account Title  | 2019/20 | 2020/21 | 2021/22 | 2022/23   | 2022/23   | 2023/24   |
| 7000     | 000     | Salaries - Permanent                                     | 267,169 | 268,674 | 228,575 | 296,936   | 181,418   | 297,244   |
| 7020     | 000     | Overtime   | 7,785   | 8,175   | 14,132  | 3,000     | 13,495    |           |
| 7040     | 000     | Holiday  | 8,164   | 13,740  | 8,135   | -         | 199       | 7,938     |
| 7070     | 000     | Leave Buyback  | 3,627   | -       | 7,855   | 2,000     | -         | 575       |
| 7100     | 000     | Retirement   | 71,259  | 58,920  | 144,472 | 60,600    | 54,366    | 29,605    |
| 7100     | 010     | CalPERS UAL  |         |         |         | -         | -         | 34,424    |
| 7108     | 000     | Deferred Compensation                                    | 239     | 9,900   | (7,233) | 194       | 951       | 2,952     |
| 7110     | 000     | Workers Compensation                                     | 11,495  | 12,079  | 11,798  | 8,767     | 7,472     | 11,568    |
| 7120     | 000     | Disability Insurance                                     | -       | 8,995   | 26,569  | -         | 1,747     |           |
| 7130     | 000     | Group Health Insurance                                   | 42,611  | 46,089  | 34,082  | 43,800    | 34,590    | 83,376    |
| 7140     | 000     | Vision Insurance   | 820     | 819     | 744     | 960       | 529       | 943       |
| 7150     | 000     | Dental Insurance   | 3,062   | 3,061   | 2,779   | 3,600     | 1,981     | 3,532     |
| 7160     | 000     | Life Insurance   | 386     | 387     | 351     | 396       | 229       | 411       |
| 7170     | 000     | FICA - Medicare  | 3,988   | 4,178   | 4,082   | 4,306     | 2,755     | 4,310     |
|          |         | <wages &="" benefits=""></wages>                         | 420,605 | 435,018 | 476,339 | 424,559   | 299,733   | 476,878   |
| 8000     | 000     | Office Supplies  | 1,290   | 1,309   | 868     | 1,500     | 300       | 1,500     |
| 8020     | 000     | Special Department Expense                               | 31,543  | 38,782  | 30,691  | 65,000    | 34,000    | 32,000    |
| 8060     | 000     | Dues & Memberships                                       | -       | -       | -       | 700       | 700       | 700       |
| 8070     | 000     | Mileage/Auto Allowance                                   | -       | -       | -       | 700       | -         | 700       |
| 8100     | 000     | Vehicle Maintenance                                      | 767     | 1,605   | 4,593   | 10,500    | 300       | 12,000    |
| 8105     | 000     | Fuel   | -       | -       |         | 15,000    | 15,000    | 15,000    |
| 8110     | 000     | Equipment Maintenance                                    | 429     | 27      | -       | 3,000     | 3,000     | 4,000     |
| 8120     | 000     | Building Maintenance                                     | 35,337  | 50,248  | 21,954  | 120,000   | 35,000    | 197,000   |
| 8130     | 000     | Small Tools  | 507     | 663     | 210     | 3,000     | 300       | 3,000     |
| 8132     | 000     | Uniform Expense/Cleaning                                 | 827     | 1,202   | 883     | 2,000     | 600       | 3,500     |
| 8134     | 000     | Safety Clothing/Equipment                                | 1,106   | 1,685   | 473     | 2,100     | 2,100     | 40,000    |
| 8140     | 000     | Utilities  | 144,258 | 167,144 | 197,848 | 240,000   | 246,000   | 247,000   |
| 8180     | 000     | Contract Services  | 162,536 | 129,302 | 167,843 | 280,400   | 270,000   | 308,000   |
| 8200     | 000     | Training Expense   | · -     |         | · -     | 1,500     | 500       | 1,500     |
|          |         | <pre><operations &="" maintenance=""></operations></pre> | 378,601 | 391,968 | 425,362 | 745,400   | 607,800   | 865,900   |
| 8520     | 000     | Machinery & Equipment                                    | -       | -       | -       | -         | -         | -         |
| 8530     | 000     | Computer Equipment                                       |         | -       |         | 2,000     | -         | 2,000     |
|          |         | <capital outlay=""></capital>                            | _       | -       | _       | 2,000     | -         | 2,000     |
| [101-660 | 1] Faci | lities Maintenance Total                                 | 799,206 | 826,985 | 901,702 | 1,171,959 | 907,533   | 1,344,778 |

#### PERSONNEL SERVICES

# 7000 Salaries - Regular Employees

Funds compensation for two full-time Building Maintenance Workers and partial compensation for Public Works Operations Manager, Facilities Maintenance Supervisor, Senior Civil Engineer, Associate Civil Engineer, Civil Engineering Assistant, Electrician, Management Analyst, and Maintenance Assistant. Refer to the Appendix for a detailed allocation list.

#### 7010 Salaries – Part-Time

Funds partial compensation for seasonal, Public Works Intern, and other non-salaried part-time employees.

#### 7020 Overtime

Funds the cost of overtime for non-management staff performing emergency call outs after hours.

## 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds department office supplies and expenses. (Total \$1,500)

#### 8020 Special Department Expense

Provides for special department supplies (\$5,000), breakroom supplies (\$200), signage (\$3,000), and other expenses for City facilities maintenance and repair supplies and services (\$23,800). (Total \$32,000)

#### 8060 Dues/Memberships/Subscriptions

Provides funds for membership fees, dues, subscriptions and publications to professional organizations (\$700).

#### 8070 Mileage/Auto Allowance

Provides reimbursement funds for street maintenance related call outs. (Total \$700)

#### 8100 Vehicle Maintenance and Operations

Provides funds for operational costs for oil, tires, batteries, parts, repairs and routine maintenance, smog certification, and other inspections for the building maintenance worker's vehicles. (Total \$12,000)

#### 8105 Fuel

Funds operational fuel expenses (\$15,000).

#### 8110 Equipment Maintenance

Provides funds for repair and maintenance of City owned equipment including forklift and power washer. (Total \$4,000).

#### 8120 Building Maintenance

Provides for building maintenance services and supplies. Maintenance and repair of air conditioning HVAC system (\$100,000), elevator maintenance and repair (\$18,000), cooling tank treatment (\$6,000), Door and gate repairs, maintenance, locks/keys, and part replacements (\$10,000), generator maintenance (\$10,000), supplies including construction supplies, hardware, electrical/plumbing supplies, and parts (\$40,000), Citywide fire alarm inspections and maintenance (\$9,000), and urgent Facilities maintenance, repair, and restoration service response (\$4,000). (Total \$197,000)

#### 8130 Small Tools

Funds replacement or purchase of worn or damaged hand and power tools (\$3,000).

#### 8132 Uniform Expenses

Provides for the purchasing of Uniforms, all functional City apparel and cleaning services. (Total \$3,500)

#### 8134 Safety Equipment & Supplies

Provides for the purchase of safety equipment and supplies such as safety boots (\$1,500), First Aid wall units, rental and monthly check (\$3,000), Eye Wash Stations maintenance (\$9,700), City wide Fire Extinguisher monthly inspection (\$25,000), weather/rain and other necessary safety gear for staff (\$800). (Total \$40,000)

#### 8140 Utilities

Provides funds for electrical service by Southern California Edison to City facilities (\$222,000) and Southern California Gas (\$25,000) (Total \$247,000).

#### 8180 Contract Services

City wide Janitorial services for City buildings including twice a week day porter service (\$200,000), CNG Station maintenance and repairs (\$17,000), underground storage tank (UST) inspections, cleaning, and repair (\$20,000), sump system maintenance and repair services (\$2,500), contracted maintenance and repairs (\$46,000), City Facility security systems (\$10,000), pest control services (\$6,000), additional labor for supplementary maintenance services (\$6,500). (Total \$308,000)

#### 8200 Training Expenses

Provides funds for training seminars, materials, and job-related training sessions for employees as well as third party training expenses. (Total \$1,500)

# **Sewer Maintenance / 210-6010-6501**

|        |          |   | Actual   | Actual   | Actual   | Budgeted  | Estimated | Proposed |
|--------|----------|---|----------|----------|----------|-----------|-----------|----------|
| Acct   |          | Account Title                                 | 2019/20  | 2020/21  | 2021/22  | 2022/23   | 2022/23   | 2023/24  |
| 7000   |          | Salaries - Permanent                          | 304,672  | 280,629  | 233,342  | 366,654   | 336,552   | 404,44   |
| 7010   |          | Salaries - Temp / Part                        | 1,574    | 7,599    | -        | 18,953    | 6,735     | -        |
| 7020   | 000      | Overtime                                      | 3,355    | 3,917    | 3,839    | 5,000     | 7,530     |          |
| 7040   | 000      | Holiday                                       | 6,812    | 9,742    | 5,612    | -         | 158       | 5,86     |
| 7070   | 000      | Leave Buyback                                 | 4,130    | -        | 1,736    | 8,000     | 1,371     | 7,36     |
| 7100   | 000      | Retirement                                    | 76,096   | 59,317   | 146,625  | 75,606    | 79,017    | 40,85    |
| 7100   | 010      | CalPERS UAL                                   |          |          |          | -         | -         | 50,01    |
| 7108   | 000      | Deferred Compensation                         | 881      | 10,138   | (11,059) | 1,554     | 2,148     | 4,02     |
| 7110   | 000      | Workers Compensation                          | 9,815    | 8,497    | 7,974    | 9,217     | 8,526     | 8,32     |
| 7120   | 000      | Disability Insurance                          | -        | 2,985    | 3,093    | -         | 3,495     |          |
| 7130   | 000      | Group Health Insurance                        | 39,377   | 33,812   | 22,457   | 31,876    | 27,320    | 55,62    |
| 7131   | 000      | Retiree Health Insurance                      | -        | _        | _        | -         | -         |          |
| 7140   | 000      | Vision Insurance                              | 776      | 630      | 588      | 962       | 673       | 85       |
| 7150   | 000      | Dental Insurance                              | 2,890    | 2,341    | 2,081    | 3,609     | 2,363     | 3,11     |
| 7160   | 000      | Life Insurance                                | 401      | 320      | 302      | 397       | 351       | 41       |
| 7170   | 000      | FICA - Medicare                               | 4,530    | 4,238    | 3,875    | 5,316     | 4,989     | 5,86     |
| 9997   | 000      | OPEB Expense                                  | 7,165    | _        | (80,439) | -         | -,        | -,       |
| 9990   |          | Pension Expense                               | 78,636   | _        | 103,249  | _         |           |          |
|        |          | <wages &="" benefits=""></wages>              | 541,110  | 424.165  | 443,275  | 527,144   | 481,228   | 586,7    |
| 8000   | 000      | Office Supplies                               | 600      | 864      | 605      | 1,000     | 1,000     | 1,0      |
| 8010   | 000      | Postage                                       | -        | _        | -        | -         | -         | _        |
| 8020   | 000      | Special Department Expense                    | 13,561   | 21,477   | 60,791   | 36,300    | 30,000    | 34,3     |
| 8050   |          | Printing/Duplicating                          | 141      |          | -        | 200       |           | 50       |
| 8060   |          | Dues & Memberships                            | -        | _        | _        | 1,000     | 1,000     | 1,80     |
| 8070   |          | Mileage/Auto Allowance                        |          | _        |          | 1,000     | 200       | 1,00     |
| 8090   |          | Conference & Meeting Expense                  |          | _        | _        | 800       | _         | 8        |
| 8100   |          | Vehicle Maintenance                           | 6,073    | 4,584    | 3,411    | 25,000    | 5,000     | 26.0     |
| 8105   |          | Fuel  | 0,010    | 4,504    | 0,411    | 15,000    | 15,000    | 15,0     |
| 8110   |          | Equipment Maintenance                         | 101      | 27       | _        | 27,000    | 15,000    | 27,0     |
| 8120   |          | Building Maintenance                          | -        | 21       | 316      | 2,000     | 600       | 5,0      |
| 8130   |          | Small Tools                                   |          | -        | -        | 21,500    | 5,000     | 21,5     |
| 8132   |          | Uniform Expense/Cleaning                      | 614      | 970      | 567      | 1,400     | 1,000     | 3,5      |
| 8134   |          | Safety Clothing/Equipment                     | 311      | 495      | 473      | 3,000     | 1,500     | 3,5      |
| 8140   |          | Utilities                                     | 311      | 490      | 4/3      | 3,000     | 1,500     | 2,0      |
| 8170   |          | Professional Services                         | 16,881   | 6,431    | 17,661   | 126,000   | 5,600     | 100,0    |
| 8180   |          | Contract Services                             |          | 0,431    | 77,332   |           | 5,000     |          |
|        |          |   | 15,882   | (20.000) |          | 132,000   |           | 140,0    |
| 8191   |          | Liability & Surety Bonds                      | 22,900   | (30,000) | 180,000  | 200,000   | 200,000   | 200,0    |
| 8200   |          | Training Expense                              | 595      | 332      | 332      | 2,000     | -         | 2,0      |
| 8400   | 000      | Overhead Allocation                           | 69,022   | 69,522   | 69,022   | 69,022    | 69,022    | 69,0     |
|        |          | <operations &="" maintenance=""></operations> | 146,680  | 74,703   | 410,511  | 664,222   | 354,922   | 653,9    |
| 8520   |          | Machinery & Equipment                         | 29,085   | 77,123   | -        | -         | -         | -        |
| 8540   | 000      | Automotive Equipment                          | (10,279) |          | -        | -         | -         | -        |
|        |          | <capital outlay=""></capital>                 | 18,806   | 77,123   | -        | -         | -         | -        |
| [210-6 | 501] Sew | er Operations Total                           | 706,596  | 575,992  | 853,785  | 1,191,366 | 836,150   | 1,240,6  |

#### PERSONNEL SERVICES

#### 7000 Salaries – Regular Employees

Funds partial compensation for Public Works Director, Deputy Public Works Director, Public Works Operations Manager, Streets Supervisor, Senior Civil Engineer, Associate Civil Engineer, two Public Works Inspectors, Senior Maintenance Worker, five Maintenance Worker I/II positions, Public Works Assistant, two Management Analysts, and several positions in the City Manager, Management Services and Finance departments. Refer to the Appendix for a detailed allocation list. Additional 5% incentive for obtaining California Water Environment Association certification.

#### 7010 Salaries – Part-Time

Funds partial compensation for seasonal, Public Works Intern, and other nonsalaried part-time employees.

# 7020 Overtime

Funds overtime pay for after-hours emergency response to sewer main stoppages and repairs.

#### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds department office supplies (\$1,000).

#### 8020 Special Department Expense

Provides for special department supplies including fittings, jetting nozzles, manhole covers, sewer reel hoses, and other materials (\$28,300), State Water Quality Control Board Sanitary Sewer Overflow Program fee (\$3,500), and sewer related supplies and division expenses (\$2,500). (Total \$34,300)

## 8050 Printing/Duplicating

To provide funds for the printing and duplication of sewer related materials. (Total \$500)

#### 8060 Dues/Memberships/Subscriptions

Provides for membership to the California Water Environmental Association for division staff members. (Total \$1,800)

#### Mileage/Auto Allowance 8070

Provides reimbursement funds for street maintenance related call outs. (Total \$1,000)

#### 8090 Conference & Meeting Expense

Provides funds for conference registration and meeting expenses related to sewer related matters. (Total \$800)

#### 8100 Vehicle Maintenance

Provides funds for operational costs for oil, tires, batteries, parts, repairs, and routine maintenance and repairs of Sewer Division vehicles. (Total \$26,000)

#### 8105 Fuel

Funds operational fuel expenses (\$15,000).

#### 8110 Equipment Maintenance

Provides for repairs and maintenance of sewer related equipment including sewer main cleaning equipment, the vactor truck, line video equipment, and compressor trailer. (Total \$27,000)

## 8120 Building Maintenance

Provides for maintenance of sewer division garage at the Service Facility. (Total \$5,000).

#### 8130 Small Tools

Funds replacement of worn or damaged hand and power tools (\$21,500).

#### 8132 Uniform Expenses

Provides for the purchase of Uniforms, all functional City apparel and cleaning services. (Total \$3,500)

## 8134 Safety Equipment & Supplies

Provides for the purchase of safety equipment and supplies, including safety vests, goggles, gloves, and other miscellaneous items (\$1,350), steel-toed boots (\$750), and First Aid equipment (\$1,400). (Total \$3,500)

#### 8140 Utilities

Provides for the purchase of CNG gas for CNG fleet vehicles (Total \$2,000)

#### 8170 Professional Services

Fats, Oils and Grease (FOG) Inspection and Compliance Program (\$20,000). GIS system retainer services (\$10,000), wastewater rate study (\$40,000), and shared cost for Acorn Technology IT Services (\$30,000). (Total \$100,000)

## 8180 Contract Services

Sewer main video, cleaning, spill containment services (\$100,000), Sewer Maintenance and repairs (\$15,000), and supplemental contracted labor (\$25,000). (Total \$140,000)

#### 8191 Liability Insurance & Surety Bonds and Property

This account pays a 10% share of the City's self-insured costs, which goes to the Insurance Fund 105. The remaining portions are paid out of the General Fund (60%), Water Fund (25%), and LLMD (5%). (Total \$200,000)

# 8200 Employee Training

Provides for training seminars and workshops related to sewer maintenance, including third party training. (Total \$2,000)

# 8400 Overhead Allocation

Funds for administrative services provided by the General Fund (\$69,022).



# **Traffic Signals / 215-6010-6115**

## **Budget Detail**

|          |                                  |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|----------------------------------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk                              | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020     | 000                              | Special Department Expense                    | 594     | 13,562  | 30,900  | 63,000   | 63,000    | 63,000   |
| 8140     | 000                              | Utilities                                     | 67,118  | 76,475  | 110,891 | 150,000  | 120,000   | 150,000  |
| 8180     | 000                              | Contract Services                             | 74,714  | 72,387  | 118,798 | 150,000  | 150,000   | 158,000  |
|          |                                  | <operations &="" maintenance=""></operations> | 142,427 | 162,424 | 260,590 | 363,000  | 333,000   | 371,000  |
| 8520     | 000                              | Machinery & Equipment                         | -       | -       | 15,923  | 30,000   | 30,000    | 30,000   |
|          |                                  | <capital outlay=""></capital>                 | -       | -       | 15,923  | 30,000   | 30,000    | 30,000   |
| [215-611 | [215-6115] Traffic Signals Total |   | 142,427 | 162,424 | 276,512 | 393,000  | 363,000   | 401,000  |

## **OPERATIONS & MAINTENANCE**

#### 8020 Department Supplies

Funds special and miscellaneous department supplies and services related to the maintenance of the City's traffic signals (\$8,000); in-pavement crosswalk maintenance (\$30,000); traffic signal systems upgrades (\$25,000). (Total \$63,000)

## 8140 Electricity

Provides funds for electrical service by Southern California Edison for traffic signal operations (\$150,000).

## 8180 Contract Services

Provides funds for the contract services related to monthly inspection, maintenance, and testing of the traffic signal system (\$105,000) and signal knockdown repairs (\$40,000). Cost sharing for traffic signal at Orange Grove and SR110 (\$11,000) and Orange Grove and Columbia (\$2,000). (Total \$158,000)

#### CAPITAL OUTLAY

## 8520 Machinery & Equipment

Funds traffic cabinet replacements or upgrades (\$30,000).

# Street Lighting / 215-6010-6201

|          |          |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|----------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk      | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000      | Salaries - Permanent                          | -       | -       | -       | 39,791   | 2,969     | 20,295   |
| 7020     | 000      | Overtime                                      | -       | -       | -       | 9,000    | -         | -        |
| 7040     | 000      | Holiday                                       | -       | -       | -       | -        | -         | -        |
| 7055     | 000      | IOD - Non Safety                              | -       | -       | -       | -        | -         | -        |
| 7070     | 000      | Leave Buyback                                 | -       | -       | -       | -        | -         | -        |
| 7100     | 000      | Retirement                                    | -       | -       | -       | 5,263    | 3,494     | 1,624    |
| 7100     | 010      | CalPERS UAL                                   |         |         |         | -        | -         | -        |
| 7108     | 000      | Deferred Compensation                         | -       | -       | -       | 56       | 25        | 203      |
| 7110     | 000      | Workers Compensation                          | -       | -       | -       | 1,397    | 16        | 722      |
| 7120     | 000      | Disability Insurance                          | -       | -       | -       | -        | -         | -        |
| 7130     | 000      | Group Health Insurance                        | -       | -       | -       | 3,375    | 213       | 7,866    |
| 7140     | 000      | Vision Insurance                              | -       | -       | -       | 108      | 3         | 84       |
| 7150     | 000      | Dental Insurance                              | -       | -       | -       | 405      | 10        | 315      |
| 7160     | 000      | Life Insurance                                | -       | -       | -       | 45       | 1         | 35       |
| 7170     | 000      | FICA - Medicare                               | -       | -       | -       | 577      | 20        | 294      |
|          |          | <wages &="" benefits=""></wages>              | -       | -       | -       | 60,017   | 6,750     | 31,438   |
| 8000     | 000      | Office Supplies                               | 343     | 811     | 377     | 1,000    | 200       | 1,000    |
| 8020     | 000      | Special Department Expense                    | 26,480  | 18,848  | 22,008  | 50,000   | 50,000    | 65,500   |
| 8100     | 000      | Vehicle Maintenance                           | 834     | 2,128   | 1,091   | 7,500    | 5,000     | 7,500    |
| 8105     | 000      | Fuel  | -       | -       | -       | 7,500    | -         | 7,500    |
| 8110     | 000      | Equipment Maintenance                         | 429     | -       | 789     | 5,000    | 3,000     | 5,000    |
| 8130     | 000      | Small Tools                                   | 268     | -       | -       | 1,500    | 600       | 1,500    |
| 8132     | 000      | Uniform Expense/Cleaning                      | 671     | 1,067   | 585     | 1,500    | 1,500     | 2,000    |
| 8134     | 000      | Safety Clothing/Equipment                     | 245     | 228     | 250     | 1,000    | 1,000     | 1,000    |
| 8140     | 000      | Utilities                                     | 142,238 | 161,588 | 177,887 | 170,000  | 100,000   | 170,000  |
| 8170     | 000      | Professional Services                         | 4,440   | 6,930   | 4,934   | 17,400   | 8,700     | 10,000   |
| 8191     | 000      | Liability & Surety Bonds                      | 37,390  | -       | 90,000  | 100,000  | 100,000   | 100,000  |
| 8200     | 000      | Training Expense                              | -       | -       | -       | 1,000    | -         | 1,000    |
|          |          | <operations &="" maintenance=""></operations> | 213,339 | 191,600 | 297,921 | 363,400  | 270,000   | 372,000  |
| [215-620 | 1] Stree | et Lighting Total                             | 213,339 | 191,600 | 297,921 | 423,417  | 276,750   | 403,438  |



#### PERSONNEL SERVICES

# 7000 Salaries - Regular Employees

Funds partial compensation for the Public Works Operations Manager, Facilities Maintenance Supervisor, Senior Civil Engineer, Electrician, and Civil Engineering Assistant. Refer to the Appendix for a detailed allocation list.

# 7020 Overtime

Funds overtime pay for after-hours emergency response to facility issues, and attendance at commission meetings.

#### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

# 8000 Office Supplies

Funds department office supplies (\$1,000).

#### 8020 Special Department Expense

Provides for electric supplies, hardware, wiring, and LED Lighting (15,000), materials for signal knockdowns (\$25,000), street light maintenance (\$20,000), safety cones, stop signs and A-frames for traffic control assistance (\$4,000), and expenses for co-sponsorship events (\$1,500). (Total \$65,500)

#### 8100 Vehicle Maintenance and Operations

Provides funds for operational costs for oil, tires, batteries, parts, repairs and routine maintenance for Street Lighting Division vehicles, and annual certification of the boom trucks. (Total \$7,500)

## 8105 Fuel

Funds operational fuel expenses (\$7,500).

#### 8110 Equipment Maintenance

Funds hydraulic repairs for boom truck and repair and maintenance of facilities equipment (\$5,000).

# 8130 Small Tools

Funds replacement or purchase of worn or damaged hand and power tools (\$1,500).

#### 8132 <u>Uniforms and Equipment</u>

Provides for the purchase of Fire-Retardant Uniforms, and cleaning services. (Total \$2,000)

# 8134 Safety Equipment & Supplies

Provides for the purchase of safety equipment and supplies including safety equipment Clothing, fire retardant city apparel. (Total \$1,000)

## 8140 Electricity

Funds the energy costs by Southern California Edison for the City streetlights (\$170,000).

#### 8170 Professional Services

Annual assessment review for the Lighting and Landscaping Assessment District. (Total \$10,000)

# 8191 Liability Insurance & Surety Bonds and Property

Funds a 5% share of the City's self-insured costs, which goes to the Insurance Fund 103. The remaining portions are paid out of the General Fund (60%), Water Fund (25%), and Sewer (10%). (Total \$100,000)

# 8200 <u>Training Expense</u>

Funds training seminars and workshops related to street lighting systems (\$1,000).

# Street Tree Maintenance / 215-6010-6310

|          |                            |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|----------------------------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk                        | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000                        | Salaries - Permanent                          | 110,618 | 132,668 | 124,739 | 126,368  | 98,656    | 122,601  |
| 7020     | 000                        | Overtime                                      | 1,896   | 6,493   | 5,702   | 8,000    | 2,076     |          |
| 7040     | 000                        | Holiday                                       | 4,032   | 7,065   | 3,951   | -        | -         | 3,950    |
| 7055     | 000                        | IOD - Non Safety                              | -       | -       | -       | -        | -         |          |
| 7070     | 000                        | Leave Buyback                                 | 1,209   | -       | 3,366   | 2,500    | -         | 1,424    |
| 7100     | 000                        | Retirement                                    | 26,474  | 24,039  | 55,008  | 35,909   | 33,269    | 15,254   |
| 7100     | 010                        | CalPERS UAL                                   |         |         |         | -        | -         | 31,460   |
| 7108     | 000                        | Deferred Compensation                         | -       | 5,044   | (4,904) | -        | 695       | 1,222    |
| 7110     | 000                        | Workers Compensation                          | 4,610   | 5,728   | 4,876   | 5,039    | 2,579     | 3,519    |
| 7120     | 000                        | Disability Insurance                          | -       | -       | -       | -        | -         |          |
| 7130     | 000                        | Group Health Insurance                        | 11,200  | 14,128  | 10,949  | 16,936   | 11,057    | 23,190   |
| 7140     | 000                        | Vision Insurance                              | 329     | 376     | 344     | 432      | 266       | 376      |
| 7150     | 000                        | Dental Insurance                              | 1,231   | 1,406   | 1,286   | 1,620    | 997       | 1,411    |
| 7160     | 000                        | Life Insurance                                | 153     | 170     | 151     | 178      | 110       | 158      |
| 7170     | 000                        | FICA - Medicare                               | 1,653   | 2,063   | 1,994   | 1,832    | 1,478     | 1,778    |
|          |                            | <wages &="" benefits=""></wages>              | 163,405 | 199,179 | 207,461 | 198,814  | 151,183   | 206,344  |
| 8000     | 000                        | Office Supplies                               | 423     | 520     | 365     | 700      | 100       | 700      |
| 8020     | 000                        | Special Department Expense                    | 3,365   | 3,812   | 11,646  | 27,000   | 20,000    | 24,800   |
| 8040     | 000                        | Advertising                                   | -       | -       | -       | 200      | -         | 200      |
| 8060     | 000                        | Dues & Memberships                            | 135     | 185     | -       | 400      | -         | 400      |
| 8070     | 000                        | Mileage/Auto Allowance                        | -       | -       | -       | 500      | -         | 500      |
| 8090     | 000                        | Conference & Meeting Expense                  | -       | -       | -       | 200      | -         | 500      |
| 8100     | 000                        | Vehicle Maintenance                           | 3,360   | 6,266   | 7,456   | 11,000   | 7,500     | 11,000   |
| 8105     | 000                        | Fuel  | -       | -       | -       | 5,000    | -         | 5,000    |
| 8110     | 000                        | Equipment Maintenance                         | 2,284   | 1,267   | 1,968   | 5,000    | 1,500     | 6,000    |
| 8130     | 000                        | Small Tools                                   | 266     | 142     | 2,178   | 5,000    | 4,000     | 7,000    |
| 8132     | 000                        | Uniform Expense/Cleaning                      | 1,058   | 970     | 666     | 3,000    | 1,000     | 3,500    |
| 8134     | 000                        | Safety Clothing/Equipment                     | 1,055   | 615     | 1,338   | 3,000    | 2,000     | 4,500    |
| 8140     | 000                        | Utilities                                     |         |         |         |          |           | 2,000    |
| 8170     | 000                        | Professional Services                         | 14,500  | 14,500  | 15,000  | 25,500   | 25,500    | 25,500   |
| 8180     | 000                        | Contract Services                             | 204,005 | 230,000 | 230,171 | 300,000  | 300,000   | 300,000  |
| 8181     | 000                        | In-Lieu Tree Planting                         | 10,000  | 10,000  | 10,000  | 10,000   | 3,500     | 10,000   |
| 8184     | 000                        | Annual Tree Planting                          | (4,127) | 8,000   | 74,871  | 150,000  | 35,000    | 150,000  |
| 8200     | 000                        | Training Expense                              | 320     | -       | -       | 800      | -         | 800      |
| 9181     | 000                        | Removal/Replacement Tree Program              | 50,000  | 50,000  | 75,000  | -        | -         | -        |
|          |                            | <operations &="" maintenance=""></operations> | 286,644 | 326,278 | 430,661 | 547,300  | 400,100   | 552,400  |
| [215-631 | 5-6310] Street Trees Total |   | 450,049 | 525,457 | 638,121 | 746,114  | 551,283   | 758,744  |
|          |                            |   |         |         |         |          |           |          |

#### PERSONNEL SERVICES

## 7000 Salaries - Regular Employees

Funds the partial compensation for the Parks Supervisor, Senior Maintenance Worker, Maintenance Worker I/II, Public Works Assistant, and Management Assistant. Refer to the Appendix for a detailed allocation list.

#### 7020 Overtime

Funds overtime pay for after-hours emergency response to fallen trees, broken limbs, and attendance at commission meetings.

#### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds department office supplies (\$700).

#### 8020 Special Department Expense

Provides for supplies and materials including chain saw blades, blade sharpening, gloves, chipper blades ropes, sling and pulleys, electric equipment/batteries, work zone signs and cones, tree ties and tree wires, tree stakes, irrigation and other supplies (\$24,800). (Total \$24,800)

#### 8040 Advertisements

Funds to publish ads for the tree regulations (\$200).

#### 8060 Dues/Memberships/Subscriptions

Funds dues for Parks Supervisor to be a Western International Society of Arboriculture (ISA) member (\$400).

#### 8070 Mileage/Auto Allowance

Funds reimbursement funds for street maintenance related call outs (\$500).

#### 8090 Conference & Meeting Expense

Provides funds for tree related conference registration and meeting expenses (Total \$500).

#### 8100 Vehicle Maintenance

Provides funds for operational costs for gas, diesel, oil, tires, batteries, parts, repairs for Street Tree Division vehicles (Total \$11,000).

#### 8105 Fuel

Funds operational fuel expenses. (Total \$5,000)

#### 8110 Equipment Maintenance

Provides funds for repair and maintenance of City owned equipment. Equipment maintenance for chainsaw, trencher, chipper, fork lift and other equipment, and loader. (Total \$6,000).

# 8130 Small Tools

Provides for replacement or purchase of worn or damaged hand and power tools. (Total \$7,000).

#### 8132 Uniforms and Equipment

Provides for the purchase of Uniforms, all functional City apparel and cleaning services (\$3,500).

## 8134 Safety Equipment & Supplies

Provides for the purchase of safety equipment and supplies, including chaps and guards while using chain saws, helmets, and gloves (\$2,500), safety boots (\$500), First Aid supplies and monthly inspections (\$1,500). (Total \$4,500)

#### 8140 Utilities

Provides for the purchase of CNG gas for CNG fleet vehicles (Total \$2,000)

## 8170 <u>Professional Services</u>

Provides the cost of a miscellaneous tree studies and samplings, independent arborist reports, and certified arborist services as needed. (Total \$25,500)

#### 8180 Contract Services

Routine tree maintenance services rendered under contract for tree trimming, annual grid pruning, and removal of trees (\$300,000).

#### 8181 In-Lieu Tree Planting

Funds miscellaneous tree planting. The charges to this account are offset by residents paying for the cost of the trees into a revenue account (\$10,000).

## 8184 Annual Tree Planting & Removal

Funds annual Citywide tree planting and removal (\$150,000).

## 8200 Training

Funds attendance at classes, seminars and workshops related to tree care and management, and as required to maintain certifications and licenses (\$800).

# Median Strips / 215-6010-6416

# **Budget Detail**

|          |                                |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|--------------------------------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk                            | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020     | 000                            | Special Department Expense                    | 1,781   | 1,061   | 228     | 7,500    | 6,000     | 7,500    |
| 8180     | 000                            | Contract Services                             | 75,263  | 50,657  | 56,267  | 131,250  | 131,250   | 145,000  |
|          |                                | <operations &="" maintenance=""></operations> | 77,043  | 51,718  | 56,495  | 138,750  | 137,250   | 152,500  |
| [215-641 | [215-6416] Median Strips Total |   | 77,043  | 51,718  | 56,495  | 138,750  | 137,250   | 152,500  |

## **OPERATIONS & MAINTENANCE**

# 8020 Special Department Expense

Funds department supplies including sprinklers, valves, fittings and plumbing (\$7,500).

# 8180 Contract Services

Provides partial cost of landscape services including landscape maintenance of street medians and City owned parcels. (Total \$145,000)

# **Street Maintenance / 230-6010-6116**

| 7055         000         IOD - Non Safety         -         -         -         -         2,907           7070         000         Leave Buyback         2,866         -         -         5,211         -         4,135           7100         000         Retirement         68,741         58,003         142,268         46,993         66,754         57,881           7100         000         Deferred Compensation         137         11,706         (14,399)         378         2,850         6,490           7110         000         Workers Compensation         12,121         12,547         12,319         19,254         14,472         21,374           7120         000         Disabilty Insurance         -         2,537         3,093         -         5,242           7130         000         Group Health Insurance         3,482         38,812         28,817         66,413         43,140         12,837           7150         000         Defatal Insurance         3,780         3,706         3,330         6,615         3,737         6,418           7160         000         Fick - Medicare         4,504         4,564         4,576         4,578         7,340         6,15   |          |           |   | Actual  | Actual  | Actual   | Budgeted  | Estimated | Proposed  |
|---|----------|-----------|---|---------|---------|----------|-----------|-----------|-----------|
| Total   Tot   | Acct     |           |   | 2019/20 | 2020/21 |          | 2022/23   |           |           |
| 7020   000   Overtime   |          | 000       | Salaries - Permanent                          |         | 311,472 | 299,001  | 506,222   | 428,735   | 653,521   |
| Total   Tot   |          | 000       | Salaries - Temp / Part                        |         | -       | -        |           | 1,684     | -         |
| Top   |          | 000       | Overtime                                      | 11,733  | 8,764   | •        | 9,000     | 24,682    |           |
| To   To   To   To   To   To   To   To   | 7040     | 000       | Holiday                                       | 9,487   | 15,356  | 8,578    | -         | 1,151     | 9,075     |
| 100         OOD         Retirement         68,741         58,003         142,268         46,993         66,754         57,881           7100         010         CalPERS UAL         -         -         -         -         -         33,099           7110         000         Workers Compensation         12,121         12,547         12,319         19,254         14,472         21,374           7120         000         Group Health Insurance         34,482         38,812         28,817         66,413         43,140         120,837           7150         000         Group Health Insurance         3,482         38,812         28,817         66,413         43,140         120,837           7150         000         Vision Insurance         1,012         1,002         931         1,764         1,050         1,859           7150         000         Dental Insurance         478         471         441         728         527         896           7170         000         El.CA - Medicare         44,504         4,756         4,678         7,340         6,145         9,476           800         000         Office Supplies         1,995         814         315         1,000   | 7055     | 000       |   | -       | -       | -        | -         | 2,907     |           |
| To   To   To   To   To   To   To   To   | 7070     | 000       | Leave Buyback                                 | 2,866   | -       | -        | 5,211     | -         | 4,135     |
| 7108         000         Deferred Compensation         137         11,706         (14,399)         378         2,850         6,490           7110         000         Workers Compensation         12,121         12,547         12,319         19,254         14,472         21,374           7120         000         Disability Insurance         -         -2,537         3,093         -         5,242           7130         000         Group Health Insurance         34,482         38,812         28,817         66,413         43,140         120,837           7140         000         Vision Insurance         1,012         1,002         931         1,764         1,050         1,859           7150         000         Dental Insurance         4,788         3,706         3,330         6,615         3,737         6,419           7160         000         Life Insurance         4,788         471         441         728         527         896           7170         000         ELCA - Medicare         4,504         4,756         4,678         7,340         6,145         9,476           8000         000         Office Supplies         1,095         814         315         1,000 <t< td=""><td></td><td>000</td><td></td><td>68,741</td><td>58,003</td><td>142,268</td><td>46,993</td><td>66,754</td><td>57,881</td></t<>   |          | 000       |   | 68,741  | 58,003  | 142,268  | 46,993    | 66,754    | 57,881    |
| 7110         000         Workers Compensation         12,121         12,547         12,319         19,254         14,472         21,374           7120         000         Disability Insurance         -         2,537         3,093         -         5,242           7130         000         Group Health Insurance         34,482         38,812         28,817         66,413         43,140         120,837           7140         000         Vision Insurance         1,012         1,002         931         1,764         1,050         1,859           7150         000         Dental Insurance         3,780         3,760         3,330         6,615         3,737         6,419           7170         000         Life Insurance         4,504         4,756         4,678         7,340         6,145         9,476           7170         000         FICA - Medicare         4,504         4,756         4,678         7,340         6,145         9,476           8000         000         Office Supplies         1,995         814         315         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000 <td< td=""><td>7100</td><td>010</td><td>CalPERS UAL</td><td></td><td></td><td></td><td>-</td><td>-</td><td>33,099</td></td<>   | 7100     | 010       | CalPERS UAL                                   |         |         |          | -         | -         | 33,099    |
| 7120         000         Disability Insurance         -         2,537         3,093         -         5,242           7130         000         Group Health Insurance         34,482         38,812         28,817         66,413         43,140         120,837           7140         000         Vision Insurance         1,012         1,002         931         1,764         1,055         1,859           7150         000         Dental Insurance         3,780         3,706         3,330         6,615         3,737         6,419           7160         000         Life Insurance         478         471         441         728         527         896           7170         000         FICA - Medicare         4,504         4,756         4,678         7,340         6,145         9,476           8000         000         Office Supplies         1,095         814         315         1,000         1,000         1,000           8020         000         Office Supplies         1,095         814         315         1,000         1,000         1,000           8020         000         Office Supplies         1,095         814         93,001         120,000         1,000 <td< td=""><td>7108</td><td>000</td><td>Deferred Compensation</td><td>137</td><td>11,706</td><td>(14,399)</td><td>378</td><td>2,850</td><td>6,490</td></td<>  | 7108     | 000       | Deferred Compensation                         | 137     | 11,706  | (14,399) | 378       | 2,850     | 6,490     |
| 7130         000         Group Health Insurance         34,482         38,812         28,817         66,413         43,140         120,837           7140         000         Vision Insurance         1,012         1,002         931         1,764         1,050         1,859           7150         000         Dental Insurance         3,780         3,706         3,330         6,615         3,737         6,419           7160         000         Life Insurance         478         471         441         728         527         896           7170         000         FICA - Medicare         4,504         4,756         4,678         7,340         6,145         9,476           8000         000         Office Supplies         1,095         814         315         1,000         1,000         1,000           8020         000         Special Department Expense         84,240         64,185         93,001         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000         120,000   |          | 000       | Workers Compensation                          | 12,121  | 12,547  | 12,319   | 19,254    | 14,472    | 21,374    |
| 7140         000         Vision Insurance         1,012         1,002         931         1,764         1,050         1,859           7150         000         Dental Insurance         3,780         3,706         3,330         6,615         3,737         6,419           7160         000         Life Insurance         478         4,71         441         728         527         896           7170         000         FICA - Medicare         4,504         4,756         4,678         7,340         6,145         9,476           8000         000         Office Supplies         1,095         814         315         1,000         1,000         1,000           8020         000         Special Department Expense         84,240         64,185         93,001         120,000         120,000         120,000           8070         000         Mileage/Auto Allowance         -         -         -         -         -         -         500           8100         000         Vehicle Maintenance         7,903         9,420         6,187         26,000         26,000         28,000           8100         000         Equipment Maintenance         3,087         27         - <th< td=""><td>7120</td><td>000</td><td>Disability Insurance</td><td>-</td><td>2,537</td><td>3,093</td><td>-</td><td>5,242</td><td></td></th<>  | 7120     | 000       | Disability Insurance                          | -       | 2,537   | 3,093    | -         | 5,242     |           |
| 7150         000         Dental Insurance         3,780         3,706         3,330         6,615         3,737         6,419           7160         000         Life Insurance         478         471         441         728         527         896           7170         000         FICA - Medicare         4,504         4,756         4,678         7,340         6,145         9,476           8000         000         Office Supplies         1,095         814         315         1,000         1,000         1,000           8020         000         Special Department Expense         84,240         64,185         93,001         120,000         120,000         120,000         120,300           8060         000         Dues & Memberships         -         -         -         -         1,500         -         500           8070         000         Mileage/Auto Allowance         -         -         -         -         1,500         10         1,500           8105         000         Fuel         -         -         -         -         26,000         26,000         28,400           8110         000         Equipment Maintenance         3,087         27  | 7130     | 000       | Group Health Insurance                        | 34,482  | 38,812  | 28,817   | 66,413    | 43,140    | 120,837   |
| 7160         000         Life Insurance         478         471         441         728         527         896           7170         000         FICA - Medicare         4,504         4,506         4,678         7,340         6,145         9,476           8000         000         Office Supplies         11,095         814         315         1,000         10,000         120,000         120,000         120,000         120,000         120,300           8000         000         Office Supplies         1,095         814         315         1,000         10,000         120,000 <t< td=""><td></td><td></td><td>Vision Insurance</td><td>1,012</td><td></td><td>931</td><td>1,764</td><td></td><td>1,859</td></t<>  |          |           | Vision Insurance                              | 1,012   |         | 931      | 1,764     |           | 1,859     |
| 7170         000 FICA - Medicare         4,504 FICA - Medicare         7,340 FICA - Medicare         6,145 FICA - Medicare         9,476 FICA - Medicare           **WAGES & BENEFITS*         443,708 FICA - Medicare         469,132 FICA - Medicare         497,374 FICA - Medicare         679,918 FICA - Medicare         925,061 FICA - Medicare           8000 000 Office Supplies         1,095 FICA - Medicare         814 FICA - Medicare         315 FICA - Medicare         1,000 FICA - Medicare         1,000 FICA - Medicare         120,000 FICA - Medicare         1,000 FICA - Medicare   | 7150     | 000       | Dental Insurance                              | 3,780   | 3,706   | 3,330    | 6,615     | 3,737     | 6,419     |
| K-WAGES & BENEFITS>         443,708         469,132         497,374         679,918         603,075         925,061           8000         000         Office Supplies         1,095         814         315         1,000         1,000         1,000           8020         000         Special Department Expense         84,240         64,185         93,001         120,000         120,000         120,300           8060         000         Dues & Memberships         -         -         -         -         1,500         -         500           8070         000         Mileage/Auto Allowance         -         -         -         -         1,500         100         1,500           8100         000         Vehicle Maintenance         7,903         9,420         6,187         26,000         26,000         28,400           8105         000         Fuel         -         -         -         -         20,000         20,000         20,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000         35,000   | 7160     | 000       | Life Insurance                                |         | 471     | 441      | 728       | 527       | 896       |
| 8000         000         Office Supplies         1,095         814         315         1,000         1,000         1,000           8020         000         Special Department Expense         84,240         64,185         93,001         120,000         120,000         120,000           8060         000         Dues & Memberships         -         -         -         -         1,500         -         500           8070         000         Mileage/Auto Allowance         -         -         -         -         1,500         100         1,500           8100         000         Vehicle Maintenance         7,903         9,420         6,187         26,000         26,000         28,400           8105         000         Fuel         -         -         -         -         20,000         20,000         10,000           8110         000         Equipment Maintenance         3,087         27         -         35,000         35,000         35,000           8130         000         Small Tools         -         3,058         -         6,000         1,000         6,000           8134         000         Uniform Expense/Cleaning         1,509         2,059  | 7170     | 000       |   | 4,504   | 4,756   | 4,678    | 7,340     | 6,145     | 9,476     |
| 8020         000         Special Department Expense         84,240         64,185         93,001         120,000         120,000         120,300           8060         000         Dues & Memberships         -         -         -         -         1,500         -         500           8070         000         Mileage/Auto Allowance         -         -         -         -         1,500         100         10,500           8100         000         Vehicle Maintenance         7,903         9,420         6,187         26,000         26,000         28,400           8105         000         Fuel         -         -         -         -         20,000         20,000         10,000           8110         000         Equipment Maintenance         3,087         27         -         35,000         35,000         35,000           8130         000         Small Tools         -         3,058         -         6,000         1,000         6,000           8132         000         Uniform Expense/Cleaning         1,509         2,059         1,719         3,000         3,500         3,500           8134         000         Safety Clothing/Equipment         1,152         1,287 <td></td> <td></td> <td><wages &="" benefits=""></wages></td> <td>443,708</td> <td>469,132</td> <td>497,374</td> <td>679,918</td> <td>603,075</td> <td>925,061</td>   |          |           | <wages &="" benefits=""></wages>              | 443,708 | 469,132 | 497,374  | 679,918   | 603,075   | 925,061   |
| 8060         000         Dues & Memberships         -         -         -         -         1,500         -         500           8070         000         Mileage/Auto Allowance         -         -         -         -         1,500         100         1,500           8100         000         Vehicle Maintenance         7,903         9,420         6,187         26,000         26,000         28,400           8105         000         Fuel         -         -         -         -         20,000         20,000         20,000         10,000           8110         000         Equipment Maintenance         3,087         27         -         35,000   |          | 000       |   | 1,095   | 814     |          |           | 1,000     | 1,000     |
| 8070         000         Milleage/Auto Allowance         -         -         -         1,500         100         1,500           8100         000         Vehicle Maintenance         7,903         9,420         6,187         26,000         26,000         28,400           8105         000         Fuel         -         -         -         -         20,000         20,000         20,000         35,000 <td< td=""><td>8020</td><td>000</td><td>Special Department Expense</td><td>84,240</td><td>64,185</td><td>93,001</td><td>120,000</td><td>120,000</td><td>120,300</td></td<>  | 8020     | 000       | Special Department Expense                    | 84,240  | 64,185  | 93,001   | 120,000   | 120,000   | 120,300   |
| 8100         000         Vehicle Maintenance         7,903         9,420         6,187         26,000         26,000         28,400           8105         000         Fuel         -         -         -         20,000         20,000         10,000           8110         000         Equipment Maintenance         3,087         27         -         35,000         35,000         35,000           8130         000         Small Tools         -         3,058         -         6,000         1,000         6,000           8132         000         Uniform Expense/Cleaning         1,509         2,059         1,719         3,000         3,000         3,500           8140         000         Safety Clothing/Equipment         1,152         1,287         1,676         3,500         3,500         5,500           8170         00         Utilities         -         945         3,000         3,000         3,000           8180         00         Contract Services         19,134         8,070         12,046         140,000         20,000         140,000           8200         00         Training Expense         -         -         -         2,000         50         2,000  | 8060     | 000       | Dues & Memberships                            | -       | -       | -        | 1,500     | -         | 500       |
| 8105         000         Fuel         -         -         -         -         20,000         20,000         20,000         10,000           8110         000         Equipment Maintenance         3,087         27         -         35,000         35,000         35,000         35,000         35,000         35,000         35,000         6,000         1,000         6,000         1,000         6,000         1,000         6,000         3,500<   | 8070     | 000       | Mileage/Auto Allowance                        | -       | -       | -        | 1,500     | 100       | 1,500     |
| 8110         000         Equipment Maintenance         3,087         27         -         35,000         35,000         35,000           8130         000         Small Tools         -         3,058         -         6,000         1,000         6,000           8132         000         Uniform Expense/Cleaning         1,509         2,059         1,719         3,000         3,000         3,500           8134         000         Safety Clothing/Equipment         1,152         1,287         1,676         3,500         3,500         5,500           8140         000         Utilities         -         -         945         3,000         3,000         3,000           8170         000         Professional Services         19,134         8,070         12,046         140,000         20,000         140,000           8200         000         Training Expense         -         -         -         -         2,000         500         20,000           8540         000         Automotive Equipment         -         25,185         -         65,000         -         65,000           8540         000         Automotive Equipment         -         25,185         -         65,000<  | 8100     | 000       | Vehicle Maintenance                           | 7,903   | 9,420   | 6,187    | 26,000    | 26,000    | 28,400    |
| 8130         000         Small Tools         -         3,058         -         6,000         1,000         6,000           8132         000         Uniform Expense/Cleaning         1,509         2,059         1,719         3,000         3,000         3,500         3,500           8134         000         Safety Clothing/Equipment         1,152         1,287         1,676         3,500         3,500         5,500           8140         000         Utilities         2,000           8170         000         Professional Services         10,000         -         945         3,000  | 8105     | 000       | Fuel  | -       | -       | -        | 20,000    | 20,000    | 10,000    |
| 8132         000         Uniform Expense/Cleaning         1,509         2,059         1,719         3,000         3,000         3,500           8134         000         Safety Clothing/Equipment         1,152         1,287         1,676         3,500         3,500         5,500           8140         000         Utilities         2,000           8170         000         Professional Services         10,000         -         945         3,000         3,000         3,000           8180         000         Contract Services         19,134         8,070         12,046         140,000         20,000         140,000           8200         000         Training Expense         -         -         -         2,000         50         2,000           8540         000         Automotive Equipment         -         25,185         -         65,000         -         65,000           4 Automotive Equipment         -         25,185         -         65,000         -         65,000   | 8110     | 000       | Equipment Maintenance                         | 3,087   | 27      | -        | 35,000    | 35,000    | 35,000    |
| 8134   000   Safety Clothing/Equipment   1,152   1,287   1,676   3,500   3,500   5,500     8140   000   Utilities   2,000     8170   000   Professional Services   10,000   - 945   3,000   3,000   3,000     8180   000   Contract Services   19,134   8,070   12,046   140,000   20,000   140,000     8200   000   Training Expense   2,000   500   2,000     **OPERATIONS & MAINTENANCE***   128,122   88,920   115,888   362,500   233,100   358,700     8540   000   Automotive Equipment   - 25,185   - 65,000   - 65,000     **CAPITAL OUTLAY***   - 25,185   - 65,000   - 65,000  | 8130     | 000       | Small Tools                                   | -       | 3,058   | -        | 6,000     | 1,000     | 6,000     |
| 8140         000         Utilities         2,000           8170         000         Professional Services         10,000         -         945         3,000         3,000         3,000           8180         000         Contract Services         19,134         8,070         12,046         140,000         20,000         140,000           8200         100         Training Expense         -         -         -         2,000         500         2,000           8540         000         Automotive Equipment         -         25,185         -         65,000         -         65,000           *CAPITAL OUTLAY>         -         25,185         -         65,000         -         65,000   | 8132     | 000       | Uniform Expense/Cleaning                      | 1,509   | 2,059   | 1,719    | 3,000     | 3,000     | 3,500     |
| 8170         000         Professional Services         10,000         -         945         3,000         3,000         3,000           8180         000         Contract Services         19,134         8,070         12,046         140,000         20,000         140,000           820         000         Training Expense         -         -         -         2,000         500         2,000           8540         000         Automotive Equipment         -         25,185         -         65,000         -         65,000           *CAPITAL OUTLAY>         -         25,185         -         65,000         -         65,000   | 8134     | 000       | Safety Clothing/Equipment                     | 1,152   | 1,287   | 1,676    | 3,500     | 3,500     | 5,500     |
| 8180         000         Contract Services         19,134         8,070         12,046         140,000         20,000         140,000           8200         000         Training Expense         -         -         -         2,000         500         2,000           *OPERATIONS & MAINTENANCE>         128,122         88,920         115,888         362,500         233,100         358,700           8540         000         Automotive Equipment         -         25,185         -         65,000         -         65,000            CAPITAL OUTLAY>         -         25,185         -         65,000         -         65,000  | 8140     | 000       | Utilities                                     |         |         |          |           |           | 2,000     |
| 8200         000         Training Expense         -         -         -         2,000         500         2,000           *COPERATIONS & MAINTENANCE>         128,122         88,920         115,888         362,500         233,100         358,700           8540         000         Automotive Equipment         -         25,185         -         65,000         -         65,000           *CAPITAL OUTLAY>         -         25,185         -         65,000         -         65,000   | 8170     | 000       | Professional Services                         | 10,000  | -       | 945      | 3,000     | 3,000     | 3,000     |
| S540         000         Automotive Equipment         -         25,185         -         65,000         -  | 8180     | 000       | Contract Services                             | 19,134  | 8,070   | 12,046   | 140,000   | 20,000    | 140,000   |
| 8540 000 Automotive Equipment - 25,185 - 65,000 | 8200     | 000       | Training Expense                              | -       | -       | -        | 2,000     | 500       | 2,000     |
| <capital -="" 25,185="" 65,000="" 65,000<="" outlay≻="" td=""><td></td><td></td><td><operations &="" maintenance=""></operations></td><td>128,122</td><td>88,920</td><td>115,888</td><td>362,500</td><td>233,100</td><td>358,700</td></capital>   |          |           | <operations &="" maintenance=""></operations> | 128,122 | 88,920  | 115,888  | 362,500   | 233,100   | 358,700   |
|   | 8540     | 000       | Automotive Equipment                          | -       | 25,185  | -        | 65,000    | -         | 65,000    |
| [230-6116] Street Maintenance Total 571,830 583,237 613,262 1,107,418 836,175 1,348,761   |          |           | <capital outlay=""></capital>                 | -       | 25,185  | -        | 65,000    | -         | 65,000    |
|   | [230-611 | [6] Stree | et Maintenance Total                          | 571,830 | 583,237 | 613,262  | 1,107,418 | 836,175   | 1,348,761 |

#### PERSONNEL SERVICES

## 7000 <u>Salaries – Regular Employees</u>

Funds partial compensation for Public Works Director, Deputy Public Works Director, Street Supervisor, Senior Maintenance Worker, Public Works Operations Manager, Senior Civil Engineer, Associate Civil Engineer, two Public Works Inspectors, Management Analyst, and five Maintenance Worker I/II positions. Refer to the Appendix for a detailed allocation list.

#### 7010 Salaries Part-time

Funds partial compensation for seasonal, Public Works Intern, and other non-salaried part-time employees.

#### 7020 Overtime

Funds overtime pay for after-hours emergency response.

#### 7070 <u>Leave Buyback</u>

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds department office supplies (\$500) and miscellaneous expense (\$500). (Total \$1,000)

#### 8020 Special Department Expense

This account provides for Street maintenance equipment, street signage and products (\$50,000), materials such as asphalt, sand, base, rushed aggregate, emulsion, and concrete, and backfill soil (\$70,000), breakroom supplies (\$300). (Total \$120,300)

#### 8060 Dues, Memberships, Subscriptions, and Books

This account provides funding for construction handbooks and standard drawings/specifications. (Total \$500)

#### 8070 Mileage/Auto Allowance

Provides reimbursement funds for street maintenance related call outs. (Total \$1,500)

#### 8100 Vehicle Maintenance

Provides funds for operational costs for tires, tune-ups, preventative maintenance, smog certification, and miscellaneous repairs and parts for Street Maintenance Division vehicles. (Total \$28,400)

## 8105 Fuel

Funds operational fuel expenses (\$10,000).

## 8110 Equipment Maintenance

Provides funds for repair and maintenance of City owned equipment used by the Streets Division including loader tires, compressor, vibrating plates, forklift, message & arrow boards, and other machinery/equipment. (Total \$35,000)

## 8130 Small Tools

Provides for replacement or purchase of worn or damaged hand and power tools including weed whackers, chain saws, gas powered trawler and demo hammer. (Total \$6,000)

#### 8132 Uniforms and Equipment

Provides for the purchase of Uniforms, all functional City apparel and cleaning services. (Total \$3,500)

# 8134 Safety Equipment & Supplies

Provides for the purchase of safety equipment and supplies, including safety boots (\$2,000), First Aid equipment (\$1,400), and other safety supplies including vests, goggles, gloves, and other miscellaneous items (\$2,100). (Total \$5,500)

#### 8140 <u>Utilities</u>

Provides for the purchase of CNG gas for CNG fleet vehicles (Total \$2,000)

#### 8170 Professional Services

Funds professional services for street and roadway related topics (\$3,000).

#### 8180 Contract Services

Provides for services rendered for street maintenance activities such as curb & gutter, sidewalk, and catch basin repair, striping and markings maintenance (\$100,000), additional labor for supplementary maintenance services (\$17,000), State Controller-Annual Street Reports (\$3,000), Los Angeles County Public Works-Catch Basin Clean Out (\$20,000). (Total \$140,000)

#### 8200 Training

Funds seminars and workshops related to street maintenance, signage and traffic control devices and methods (\$2,000).

#### **CAPITAL OUTLAY**

#### 8540 Vehicles and Equipment

Purchase an Operations & Maintenance Division Electric pickup truck (Total \$65,000).

# Prop "A" Maintenance / 232-6010-6417

## **Budget Detail**

|          |  |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|--|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk  | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020     | 000  | Special Department Expense                    | 19,407  | 4,648   | 14,553  | 25,000   | 25,000    | 25,500   |
| 8110     | 000  | Equipment Maintenance                         | 7,009   | -       | 854     | 11,000   | -         | 11,000   |
| 8140     | 000  | Utilities                                     | 1,050   | 6,292   | 10,501  | 20,000   | 11,500    | 31,500   |
| 8180     | 000  | Contract Services                             | 15,166  | 17,016  | 28,421  | 50,000   | 25,000    | 50,000   |
|          |  | <operations &="" maintenance=""></operations> | 42,632  | 27,957  | 54,329  | 106,000  | 61,500    | 118,000  |
| [232-641 | [232-6417] Prop "A" Park Maintenance Total |   | 42,632  | 27,957  | 54,329  | 106,000  | 61,500    | 118,000  |

#### **OPERATIONS & MAINTENANCE**

# 8020 Special Department Expenses

Provides funds for Janitorial Supplies (\$2,500), Ground Cover for Playgrounds (\$13,000), parts for Playgrounds, fixtures for restrooms, and light fixtures (\$10,000). Total (\$25,500)

#### 8140 Equipment Maintenance

Funds playground equipment maintenance for Garfield, Orange Grove, and Eddie Park (\$11,000).

## 8140 <u>Utilities</u>

Funds utilities for the Arroyo Park restrooms, Garfield Park Restrooms and the Dog Park (\$31,500).

## 8180 Contract Services

Funds janitorial services (\$15,000), to unlock restrooms at Arroyo Park and Garfield parks (\$5,000) and regular maintenance of the Dog Park, Garfield Park playground, Orange Grove Park playground, and Eddie Park playground (\$15,000), Landscape Structure Design and Installation services (\$15,000). (Total \$50,000)

# Measure R / 233-6010-6011

# **Budget Detail**

|   |     |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|---|-----|---|---------|---------|---------|----------|-----------|----------|
| Acct                                    | Tsk | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000                                    | 000 | Salaries - Permanent                          | -       | -       | -       | 60,078   | 7,471     | 59,310   |
| 7020                                    | 000 | Overtime                                      | -       | -       | -       | -        | -         |          |
| 7070                                    | 000 | Leave Buyback                                 | -       | -       | -       | -        | -         | -        |
| 7100                                    | 000 | Retirement                                    | -       | -       | -       | 4,515    | 19,914    | 4,745    |
| 7100                                    | 010 | CalPERS UAL                                   |         |         |         | -        | -         | -        |
| 7108                                    | 000 | Deferred Compensation                         | -       | -       | -       | 561      | 17,506    | 593      |
| 7110                                    | 000 | Workers Compensation                          | -       | -       | -       | 1,038    | 15        | 644      |
| 7120                                    | 000 | Disability Insurance                          | -       | -       | -       | -        | -         |          |
| 7130                                    | 000 | Group Health Insurance                        | -       | _       | -       | 3,750    | -         | 11,700   |
| 7140                                    | 000 | Vision Insurance                              | -       | -       | -       | 120      | -         | 120      |
| 7150                                    | 000 | Dental Insurance                              | -       | -       | -       | 450      | -         | 450      |
| 7160                                    | 000 | Life Insurance                                | -       | -       | -       | 50       | -         | 50       |
| 7170                                    | 000 | FICA - Medicare                               | -       | _       | -       | 814      | 21        | 860      |
|   |     | <wages &="" benefits=""></wages>              | -       | -       | -       | 71,376   | 44,927    | 78,472   |
| 8170                                    | 000 | Professional Services                         | -       | -       | -       | -        | -         | 50,000   |
|   |     | <operations &="" maintenance=""></operations> | -       | -       | -       | -        | -         | 50,000   |
| [233-6011] PW Admin & Engineering Total |     |   | -       | -       | -       | 71,376   | 44,927    | 128,472  |
|   |     |   |         |         |         |          |           |          |

## PERSONNEL SERVICES

# 7000 <u>Salaries – Regular Employees</u>

Funds partial compensation for Transportation Engineer. Refer to the Appendix for a detailed allocation list.

# **OPERATIONS & MAINTENANCE**

## 8170 Professional Services

Professional services related to transportation studies and evaluations. (Total \$50,000)

# Measure M / 236-6010-6011

# **Budget Detail**

|   |     |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|---|-----|---|---------|---------|---------|----------|-----------|----------|
| Acct                                    | Tsk | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000                                    | 000 | Salaries - Permanent                          | -       | -       | -       | 60,078   | 7,471     | 59,310   |
| 7020                                    | 000 | Overtime                                      | -       | -       | -       | -        | -         |          |
| 7070                                    | 000 | Leave Buyback                                 | -       | -       | -       | -        | -         | -        |
| 7100                                    | 000 | Retirement                                    | -       | -       | -       | 4,515    | 19,914    | 4,745    |
| 7100                                    | 010 | CalPERS UAL                                   |         |         |         | -        | -         | -        |
| 7108                                    | 000 | Deferred Compensation                         | -       | -       | -       | 561      | 17,506    | 593      |
| 7110                                    | 000 | Workers Compensation                          | -       | -       | -       | 1,038    | 15        | 644      |
| 7120                                    | 000 | Disability Insurance                          | -       | -       | -       | -        | -         |          |
| 7130                                    | 000 | Group Health Insurance                        | -       | -       | -       | 3,750    | -         | 11,700   |
| 7140                                    | 000 | Vision Insurance                              | -       | -       | -       | 120      | -         | 120      |
| 7150                                    | 000 | Dental Insurance                              | -       | -       | -       | 450      | -         | 450      |
| 7160                                    | 000 | Life Insurance                                | -       | -       | -       | 50       | -         | 50       |
| 7170                                    | 000 | FICA - Medicare                               | -       | -       | -       | 814      | 21        | 860      |
|   |     | <wages &="" benefits=""></wages>              | -       | -       | -       | 71,376   | 44,927    | 78,472   |
| 8170                                    | 000 | Professional Services                         | -       | -       | -       | 100,000  | 35,000    | 150,000  |
|   |     | <operations &="" maintenance=""></operations> | -       | -       | -       | 100,000  | 35,000    | 150,000  |
| [236-6011] PW Admin & Engineering Total |     |   | -       | -       | -       | 171,376  | 79,927    | 228,472  |

#### PERSONNEL SERVICES

# 7000 <u>Salaries – Regular Employees</u>

Funds partial compensation for Transportation Engineer. Refer to the Appendix for a detailed allocation list.

## **OPERATIONS & MAINTENANCE**

# 8170 Professional Services

Provides funding for implementation of the Neighborhood Traffic Management Program (NTMP) (\$100,000), Professional services related to transportation studies and evaluations (50,000). (Total \$150,000)

## Measure W - Safe Clean Water Act / 239-6010-6011

## **Budget Detail**

|          |   |  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---|--|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk                                     | Account Title  | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000                                     | Salaries - Permanent                                     | 27,500  | 17,438  | 15,444  | 25,857   | 21,556    | 39,578   |
| 7020     | 000                                     | Overtime   | -       | 191     | 206     | -        | 67        |          |
| 7040     | 000                                     | Holiday  | 96      | 861     | 360     | -        | -         | 346      |
| 7070     | 000                                     | Leave Buyback  | 12      | -       | -       | -        | -         | 490      |
| 7100     | 000                                     | Retirement   | 3,377   | 2,319   | 5,006   | 6,404    | 6,007     | 4,044    |
| 7100     | 010                                     | CalPERS UAL  |         |         |         | -        | -         | 5,001    |
| 7108     | 000                                     | Deferred Compensation                                    | 239     | 1,204   | (960)   | 210      | 176       | 396      |
| 7110     | 000                                     | Workers Compensation                                     | 484     | 219     | 449     | 577      | 202       | 430      |
| 7120     | 000                                     | Disability Insurance                                     | -       | 1,794   | -       | -        | 874       |          |
| 7130     | 000                                     | Group Health Insurance                                   | 3,430   | 1,962   | 994     | 1,599    | 1,292     | 5,883    |
| 7140     | 000                                     | Vision Insurance   | 56      | 40      | 28      | 48       | 30        | 76       |
| 7150     | 000                                     | Dental Insurance   | 208     | 149     | 104     | 180      | 111       | 286      |
| 7160     | 000                                     | Life Insurance   | 25      | 18      | 13      | 20       | 15        | 35       |
| 7170     | 000                                     | FICA - Medicare  | 383     | 286     | 242     | 375      | 279       | 574      |
|          |   | <wages &="" benefits=""></wages>                         | 35,811  | 26,481  | 21,886  | 35,270   | 30,608    | 57,138   |
| 8020     | 000                                     | Special Department Expense                               | 23,698  | 8,503   | 17,954  | 25,000   | 25,000    | 26,000   |
| 8170     | 000                                     | Professional Services                                    | 26,314  | 5,517   | 42,523  | 135,000  | 135,000   | 135,000  |
| 8180     | 000                                     | Contract Services  | 1,629   | 2,054   | 12,331  | 95,000   | 95,000    | 95,000   |
|          |   | <pre><operations &="" maintenance=""></operations></pre> | 51,641  | 16,074  | 72,809  | 255,000  | 255,000   | 256,000  |
| [239-601 | [239-6011] PW Admin & Engineering Total |  | 87,452  | 42,555  | 94,695  | 290,270  | 285,608   | 313,138  |

#### PERSONNEL SERVICES

## 7000 Salaries – Regular Employees

Funds partial compensation of Public Works Director, Deputy Public Works Director, Senior Civil Engineer, and Associate Civil Engineer. Refer to the Appendix for a detailed allocation list.

## 7010 Salaries – Part-Time

Funds partial compensation for Public Works Intern.

## **OPERATIONS & MAINTENANCE**

## 8020 Special Department Expense

Provides funds for annual NPDES storm drain permit (\$11,000), implementation of the Enhanced Watershed Management Program (EWMP) (\$15,000). (Total \$26,000)

## 8170 Professional Services

Provides for the cost of professional services to achieve full compliance with the NPDES permit including NPDES consultant services (\$35,000). Upper LA River Enhanced Watershed Management Program Development for MS4 Permit compliance (\$25,000). Safe Clean Water (SCW) Annual Plan development and planning, professional and technical service for stormwater projects (\$75,000). Total (\$135,000)

## 8180 Contract Services

Annual citywide catch basin cleaning services required for MS4 Permit compliance, catch basin protection and repair, trash capture inserts, and other stormwater related services. (Total \$95,000)



# SGVCOG / 247-6010-6011

## **Budget Detail**

|                    |     |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|--------------------|-----|---|---------|---------|---------|----------|-----------|----------|
| Acct               | Tsk | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020               | 000 | Special Department Expense                    | -       | -       | -       | 50,000   | -         | 45,000   |
|                    |     | <operations &="" maintenance=""></operations> | -       | -       | -       | 50,000   | -         | 45,000   |
| 247 - SGVCOG TOTAL |     |   |         |         |         | 50,000   |           | 45,000   |

## **OPERATIONS & MAINTENANCE**

## 8020 Special Department Expense

Funds to purchase temporary equipment for the Slow Streets Program. (Total \$45,000)

# **Water Distribution / 500-6010-6710**

# **Budget Detail**

|                 |         |   | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|-----------------|---------|---|-----------|-----------|-----------|-----------|-----------|-----------|
| Acct            | Tsk     | Account Title                                 | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| 7000            | 000     | Salaries - Permanent                          | 572,544   | 583,898   | 619,654   | 773,886   | 713,560   | 943,124   |
| 7010            | 000     | Salaries - Temp / Part                        | 2,361     | 31,658    | -         | -         | 4,001     | -         |
| 7020            | 000     | Overtime                                      | 23,295    | 36,597    | 40,443    | 45,000    | 53,331    |           |
| 7040            | 000     | Holiday                                       | 12,528    | 20,060    | 15,444    | -         | 1,433     | 12,985    |
| 7055            | 000     | IOD - Non Safety                              | -         | -         | -         | -         | -         |           |
| 7070            | 000     | Leave Buyback                                 | 6,041     | -         | -         | 1,196     | -         | 4,107     |
| 7100            | 000     | Retirement                                    | 126,277   | 116,670   | 282,956   | 192,199   | 188,757   | 101,928   |
| 7100            | 010     | CalPERS UAL                                   |           |           |           | -         | -         | 157,293   |
| 7108            | 000     | Deferred Compensation                         | 2,028     | 24,689    | (20,169)  | 2,748     | 5,052     | 9,316     |
| 7110            | 000     | Workers Compensation                          | 19,609    | 21,694    | 22,272    | 22,625    | 24,815    | 35,213    |
| 7120            | 000     | Disability Insurance                          | -         | 1,392     | 2,062     | -         | 2,621     |           |
| 7130            | 000     | Group Health Insurance                        | 58,787    | 65,393    | 60,832    | 88,770    | 84,135    | 158,961   |
| 7131            | 000     | Retiree Health Insurance                      | -         | -         | -         | -         | -         |           |
| 7140            | 000     | Vision Insurance                              | 1,626     | 1,724     | 1,850     | 2,328     | 1,890     | 2,631     |
| 7150            | 000     | Dental Insurance                              | 5,092     | 5,875     | 6,347     | 8,730     | 6,617     | 9,698     |
| 7160            | 000     | Life Insurance                                | 723       | 727       | 803       | 960       | 852       | 1,188     |
| 7170            | 000     | FICA - Medicare                               | 8,617     | 9,680     | 9,910     | 11,221    | 12,128    | 13,675    |
|                 |         | <wages &="" benefits=""></wages>              | 839,528   | 920,056   | 1,042,403 | 1,149,663 | 1,099,192 | 1,450,119 |
| 8000            | 000     | Office Supplies                               | 4,082     | 4,313     | 4,301     | 3,700     | 3,700     | 3,700     |
| 8010            | 000     | Postage                                       | -         | 127       | 12        | 200       | -         | 400       |
| 8020            | 000     | Special Department Expense                    | 75,255    | 14,913    | 49,073    | 141,000   | 141,000   | 387,000   |
| 8050            | 000     | Printing/Duplicating                          | 292       | 66        | 404       | 3,500     | 3,000     | 3,500     |
| 8060            | 000     | Dues & Memberships                            | 238       | -         | -         | 700       | 700       | 10,700    |
| 8070            | 000     | Mileage/Auto Allowance                        | 964       | 616       | 1,754     | 2,500     | 2,500     | 2,500     |
| 8090            | 000     | Conference & Meeting Expense                  |           | -         | -         | 2,200     | -         | 3,500     |
| 8100            | 000     | Vehicle Maintenance                           | 6,353     | 7,620     | 3,744     | 12,250    | 12,250    | 14,000    |
| 8105            | 000     | Fuel  | -         | -         | -         | 20,000    | 20,000    | 20,000    |
| 8110            | 000     | Equipment Maintenance                         | 9,807     | 9,224     | 1,378     | 10,000    | 10,000    | 15,000    |
| 8120            | 000     | Building Maintenance                          | 5,469     | 15,562    | 16,289    | 23,000    | 23,000    | 17,000    |
| 8130            | 000     | Small Tools                                   | 1,991     | 4,902     | 394       | 10,000    | 10,000    | 10,000    |
| 8132            | 000     | Uniform Expense/Cleaning                      | 2,972     | 2,864     | 3,170     | 2,500     | 25,000    | 3,500     |
| 8134            | 000     | Safety Clothing/Equipment                     | 1,083     | 2,387     | 726       | 5,400     | 54,000    | 9,400     |
| 8140            | 000     | Utilities                                     | 38,306    | 49,179    | 64,668    | 80,000    | 60,000    | 83,000    |
| 8150            | 000     | Telephone                                     | 9,160     | 8,832     | 4,510     | 10,500    | 2,000     | 10,500    |
| 8170            | 000     | Professional Services                         | 16,422    | 19,963    | 10,150    | 164,500   | 50,000    | 184,500   |
| 8180            | 000     | Contract Services                             | 49,076    | 25,109    | 44,634    | 100,000   | 100,000   | 158,000   |
| 8191            | 000     | Liability & Surety Bonds                      | 106,089   | (78,000)  | 450,000   | 490,000   | 490,000   | 490,000   |
| 8200            | 000     | Training Expense                              | 225       | 595       | 420       | 2,000     | 2,000     | 2,000     |
| 8229            | 000     | Taxes   | 4,537     | 4,392     | 4,485     | 5,000     | 5,000     | 5,000     |
| 8400            | 000     | Overhead Allocation                           | 117,114   | 117,114   | 117,114   | 117,114   | 117,114   | 117,114   |
|                 |         | <operations &="" maintenance=""></operations> | 449,435   | 209,777   | 777,228   | 1,206,064 | 1,131,264 | 1,550,314 |
| 8530            | 000     | Computer Equipment                            | -         | -         | -         | -         | -         | -         |
| 8540            | 000     | Automotive Equipment                          | -         | -         | -         | 180,000   | -         | 410,000   |
| 8572            | 000     | Meters  | 29,511    | 23,735    | 13,049    | -         | -         | -         |
| 8573            | 000     | Fire Hydrants                                 | 2,523     | 5,762     | 5,330     | -         | -         | -         |
| 8574            | 000     | Valves  | 889       | -         | -         | -         | -         | -         |
|                 |         | <capital outlay=""></capital>                 | 32,923    | 29,496    | 18,379    | 180,000   | -         | 410,000   |
| <b>[500-671</b> | 01 Wate | r Distribution Total                          | 1,321,885 | 1,159,330 | 1,838,010 | 2,535,727 | 2,230,456 | 3,410,433 |

## **Budget Detail**

#### PERSONNEL SERVICES

## 7000 <u>Salaries – Regular Employees</u>

Funds compensation for six full-time employees, including Senior Water Utility Worker and five Water Utility Worker I/II and partial compensation of Public Works Director, Deputy Public Works Director, Water Operations Manager, two Public Works Inspectors, Senior Civil Engineer, Civil Engineering Assistant, Public Works Assistant, Electrician, two Management Analysts, and Management Assistant. Refer to the Appendix for a detailed allocation list.

#### 7010 Salaries – Part-Time

Funds partial compensation for seasonal, Public Works Intern, and other non-salaried part-time employees.

## 7020 Overtime

Funds overtime pay for after hours emergency response to water main and service connection leaks.

## 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Provides funds for office supplies (\$800). (Total \$3,700)

## 8010 Postage

Provides funds for postal expenses for City mailings, including postage machine lease payment (\$400).

#### 8020 Special Department Expense

Provides for underground service alert fees (\$2,500), staff physical exams and Class B driver license renewals (\$500), parts and supplies for water stock inventory, including fire hydrants, pipes, fitting, valves, copper, meters, gaskets (\$210,000), backfill sand, base and asphalt, top soil (\$17,500), hot tapping services, underground borrowing supplies, and backflow device testing and repair, and valve replacement (\$41,500), replacement of fire hydrants and installation expenses (\$40,000), materials for the installation and repair of fire services (\$40,000), workstation installations (\$25,000), and inventory management system (\$10,000). (Total \$387,000)

#### 8050 Printing and Duplication

Provides funds for the printing and duplication of materials, plans, and billing inserts. (Total \$3,500)

## 8060 <u>Dues, Memberships, Subscriptions, and Books</u>

Purchase of new Water Distribution reference books and membership in SCWUA

and AWWA (\$700), and the San Gabriel Valley Water Association (\$10,000). (Total \$10,700)

## 8070 <u>Mileage/Auto Allowance</u>

Provides reimbursement funds for water related call outs. (Total \$2,500)

## 8090 Conference & Meeting Expenses

Provides funds for the AWWA Conference and regional conference & meetings. (Total \$3,500)

#### 8100 Vehicle Maintenance

Provides funds for operational expenses such as oil, tires, batteries, parts, repairs, preventive and routine maintenance of division vehicles and smog certifications. (Total \$14,000)

## 8105 Fuel

Provides funds for operational fuel expenses. (Total \$20,000)

#### 8110 Equipment Maintenance

Provides funds for repair and maintenance of City owned equipment including air hose supplies (\$2,000) generator, ditch pumps, tapping machine, trench shoring systems, backhoe, compressor and miscellaneous electrical and pneumatic equipment (\$8,000) and upgrade water line locator, leak detection devices, and pressure logger (\$5,000). (Total \$15,000)

#### 8120 Building Maintenance

Provides for repairs to the facilities used by the Water Distribution Division and building supplies (\$6,000) including automatic gate & garage door maintenance (\$6,500), elevator maintenance at Garfield Reservoir (\$4,500). (Total \$17,000)

#### 8130 Small Tools

Provides for replacement or purchase of worn or damaged hand and power tools, including purchase of electrical partner saw, generator (\$5,000), pneumatic pumps (\$3,000), and electrical pumps (\$2,000). (Total \$10,000)

## 8132 Uniforms and Equipment

Provides for purchase of Uniforms, all functional City apparel and cleaning services. (Total \$3,500)

## 8134 Safety Equipment & Supplies

Provides for the purchase of personal protective equipment, including, safety vests, hard hats, ear plugs, gloves (\$3,000), safety boots (\$1,900), First Aid equipment (\$500) and traffic control equipment including work zone signs, cones, and delineators (\$4,000). (Total \$9,400)

#### 8140 Utilities

Provides funds for electrical service to Garfield Water Distribution Facility and all water sites by Southern California Edison (\$80,000), CNG fuel (\$3,000). (Total \$83,000)

## 8150 Telephone

Provides funds for telephone service to Garfield Water Distribution Facility and all water sites, including meter reading network service. (Total \$10,500).

#### 8170 Professional Services

Provides professional services to update the water GIS to include water services and meters (\$20,000), Water Rate Study (\$80,000) and hydraulic model analysis for development projects including fire flow (\$30,000), and other professional services (\$54,500). (Total \$184,500)

## 8180 Contract Services

Provides contract services to repair and replace water mains, valves, fire hydrants, and water services (\$100,000) Meter reading system and support services (\$10,000), water meter bee removal services (\$3,000), landscaping contract services for water facilities (\$24,000), Janitorial Services (\$11,000), and Citywide Cross Connection Program management (\$10,000). (Total \$158,000)

## 8191 <u>Liability Insurance & Surety Bonds and Property</u>

This account pays a 25% share of the City's self-insured costs which goes to the Insurance Fund 105. The remaining portions are paid out of the General Fund (60%), Sewer Fund (5%), and LLMD (10%). (Total \$490,000)

## 8200 <u>Training Expense</u>

Provides training seminars and workshops related to water system distribution certification, such as American Water Works Association (\$1,200), SCUWA staff training (\$400), California Rural Water and State Water Resources Control Board operator certifications (\$400). (Total \$2,000)

#### 8229 Taxes

Property taxes paid to Los Angeles County for Water facilities located outside of South Pasadena City boundaries (Total \$5,000).

#### 8400 Overhead Allocation

Charges for administrative services provided by the General Fund (Total \$117,114).

## **CAPITAL OUTLAY**

## 8540 Vehicles and Equipment

Purchase a replacement Water Division Vehicle and forklift (Total \$410,000).

# Water Production / 500-6010-6711

# **Budget Detail**

|          |         |  | Actual                                 | Actual    | Actual    | Budgeted   | Estimated   | Proposed  |
|----------|---------|--|--|-----------|-----------|------------|-------------|-----------|
| Acct     | Tsk     | Account Title  | 2019/20                                | 2020/21   | 2021/22   | 2022/23    | 2022/23     | 2023/24   |
| 7000     | 000     | Salaries - Permanent                                     | 386,293                                | 369,595   | 321,220   | 400,919    | 293,016     | 163,884   |
| 7010     | 000     | Salaries - Temp / Part                                   | 2,361                                  | -         | -         | -          | -           | -         |
| 7020     | 000     | Overtime   | 21,826                                 | 38,166    | 39,120    | 50,000     | 32,482      |           |
| 7040     | 000     | Holiday  | 8,255                                  | 11,503    | 9,544     | -          | 4,098       | 8,767     |
| 7070     | 000     | Leave Buyback  | 2,523                                  | -         | -         | 10,000     | -           | 1,095     |
| 7100     | 000     | Retirement   | 140,486                                | 97,798    | 212,478   | 135,464    | 114,911     | 18,029    |
| 7100     | 010     | CalPERS UAL  |  |           |           | -          | -           | 28,271    |
| 7108     | 000     | Deferred Compensation                                    | 1,484                                  | 13,556    | (11,349)  | 1,457      | 2,295       | 1,638     |
| 7110     | 000     | Workers Compensation                                     | 12,786                                 | 13,769    | 13,737    | 13,296     | 11,836      | 6,033     |
| 7130     | 000     | Group Health Insurance                                   | 38,372                                 | 36,343    | 26,026    | 31,170     | 31,582      | 22,350    |
| 7131     | 000     | Retiree Health Insurance                                 | -                                      | -         | -         | -          | -           |           |
| 7140     | 000     | Vision Insurance   | 972                                    | 937       | 780       | 1,176      | 650         | 351       |
| 7150     | 000     | Dental Insurance   | 3,927                                  | 3,795     | 3,198     | 4,410      | 2,618       | 1,456     |
| 7160     | 000     | Life Insurance   | 436                                    | 425       | 389       | 485        | 317         | 163       |
| 7170     | 000     | FICA - Medicare  | 5,591                                  | 6,001     | 5,582     | 5,813      | 4,846       | 2,376     |
|          |         | <pre><wages &="" benefits=""></wages></pre>              | 625,312                                | 591,888   | 620,725   | 654,190    | 498,653     | 254,414   |
| 8000     | 000     | Office Supplies  | 1,758                                  | 1,025     | 1,377     | 1,500      | 1,500       | 1,500     |
| 8010     | 000     | Postage  | -                                      | 65        | 12        | 200        | -           | 400       |
| 8020     | 000     | Special Department Expense                               | (2,773)                                | 23,120    | 20,990    | 42,700     | 42,700      | 146,600   |
| 8040     | 000     | Advertising  | (279)                                  | -         | -         | -          | -           | -         |
| 8050     | 000     | Printing/Duplicating                                     | 449                                    | -         | -         | 2,000      | 2,000       | 2,000     |
| 8060     | 000     | Dues & Memberships                                       | 2,223                                  | 2,373     | 2,443     | 5,600      | 5,600       | 5,600     |
| 8070     | 000     | Mileage/Auto Allowance                                   | 130                                    | 259       | 60        | 600        | -           | 600       |
| 8080     | 000     | Books & Periodicals                                      | -                                      | -         | -         | 500        | 500         | 500       |
| 8100     | 000     | Vehicle Maintenance                                      | 3,363                                  | 597       | 120       | 5,000      | 5,000       | 6,000     |
| 8110     | 000     | Equipment Maintenance                                    | 11,863                                 | 4,660     |           | 236,000    | 236,000     | 231,000   |
| 8120     | 000     | Building Maintenance                                     | 199                                    | 496       |           | 10,500     | 10,000      | 10,500    |
| 8130     | 000     | Small Tools  | 371                                    |           | 989       | 1,000      | 1,000       | 1,000     |
| 8132     | 000     | Uniform Expense/Cleaning                                 | 1,706                                  | 2,014     | 1,610     | 2,500      | 2,500       | 2,500     |
| 8134     | 000     | Safety Clothing/Equipment                                | _                                      | 1,197     | 718       | 800        | 800         | 2,950     |
| 8140     | 000     | Utilities  | 3,317                                  | 5,986     | 2,230     | 7,000      | 7,000       | 7,000     |
| 8150     | 000     | Telephone  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | -         |           | 1,200      | -           | 1,200     |
| 8152     | 000     | Pumping Power  | 533,536                                | 692,436   | 684,049   | 835,000    | 750,000     | 935,000   |
| 8170     | 000     | Professional Services                                    | 135,176                                | 128,616   | 141,858   | 355,000    | 255,000     | 210,000   |
| 8180     | 000     | Contract Services  | 136,563                                | 417,062   | 221,640   | 1,085,000  | 600,000     | 1,150,000 |
| 8200     | 000     | Training Expense   | 110                                    | ,         | -         | 1,500      | 1,500       | 1,500     |
| 8231     | 000     | Water Purchases - Resale                                 | 281,237                                | 345,861   | 466,942   | 310,000    | 310,000     | 310,000   |
| 8233     | 000     | Watermaster Charges                                      | 559,565                                | 716,542   | 635,780   | 1,000,000  | 1,000,000   | 1,350,000 |
| 8400     | 000     | Overhead Allocation                                      | 205,267                                | 205,267   | 205,267   | 205,267    | 205,267     | 205,267   |
| 3.00     | 555     | <pre><operations &="" maintenance=""></operations></pre> | 1,873,780                              | 2,547,577 | 2,386,087 | 4,108,867  | 3,436,367   | 4,581,117 |
| 8520     | 000     | Machinery & Equipment                                    | 1,070,700                              |           | 2,000,007 | -, 100,007 | - 0,100,001 | -,001,117 |
| 8530     | 000     | Computer Equipment                                       | 3,040                                  | 3,211     | _         | 20,000     | _           | 20,000    |
| 8540     | 000     | Automotive Equipment                                     | 20,616                                 | 5,211     | -         | 260,000    | -           | 290,000   |
| 30-10    | -000    | <capital outlay=""></capital>                            | 23,656                                 | 3,211     |           | 280,000    | _           | 310,000   |
| [E00 674 | 11 Wate | r Production Total                                       | 2,522,747                              | 3,142,676 | 3,006,811 | 5,043,057  | 3,935,020   | 5,145,531 |

## **Budget Detail**

## PERSONNEL SERVICES

## 7000 Salaries – Regular Employees

Funds compensation for three full time employees, including Senior Water Production/Treatment Operator, and two Water Production/Treatment Operators, and partial compensation for Public Works Director, Deputy Public Works Director, Water Operations Manager, Senior Civil Engineer, Civil Engineering Assistant, Public Works Assistant, Electrician, two Management Analysts, and Management Assistant. Refer to the Appendix for a detailed allocation list.

## 7010 Salaries – Part-Time

Funds partial compensation for seasonal, Public Works Intern, and other non-salaried part-time employees.

#### 7020 Overtime

Funds overtime pay for afterhours emergency response to water production problems and for coverage during vacations, sick leave and other extended employee absences.

#### 7040 Holiday

Funds employees whose work rotation falls on holidays.

## 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Provides funds for office supplies and miscellaneous expenses. (Total \$1,500)

#### 8010 Postage

Provides funds for postal expenses for City mailings. (Total \$400)

## 8020 Special Department Expense

Provides for special and miscellaneous department supplies and services including: salt for sodium hypochlorite generation at Wilson, Garfield, and Graves Reservoir (\$23,400), chlorine analyzer solution and other water quality chemistry supplies(\$19,000), turbine oil (\$1,000), backwash tank rentals (\$3,000), chemical pipe supplies (\$2,500), and parts and supplies (\$2,500), SCADA DSL line at Wilson and Garfield Reservoir (\$3,000), State Water Resources Control Board administration fees (\$45,000), San Gabriel Basin Water Quality Authority administrative fee (\$47,000), and staff physical exams and Class B driver license renewals (\$200). (Total \$146,600)

## 8050 Printing and Duplication

Provides funds for the printing and duplication of materials such as the annual

Consumer Confidence Report and water system maps. (Total \$2,000)

## 8060 Dues, Memberships, Subscriptions

Provides funds for City membership fees and dues for the American Water Works Association. (Total \$5,600)

## 8070 Mileage/Auto Allowance

To provide reimbursement for water related call outs. (Total \$600)

## 8080 Books, Videos, Magazines, and Recordings

Provides funds for the purchase of reference books and manuals from AWWA. (Total \$500)

#### 8100 Vehicle Maintenance and Operations

Provides funds for operational expenses such as gas, oil, tires, batteries, parts, repairs, preventive and routine maintenance of division vehicles and smog certifications. (Total \$6,000)

## 8110 Equipment Maintenance

Provides funds for pump maintenance and emergency services (\$149,000), water softener (\$3,000), generator services (\$3,000), chlorine equipment maintenance (\$25,000), valve & pump maintenance (\$10,000), compressor maintenance (\$5,000), Nitrate Analyzer Maintenance (\$36,000). (Total \$231,000)

## 8120 Building Maintenance

Provides funds to repair HVAC, painting, electrical maintenance, and gate maintenance at water facilities. (Total \$10,500)

## 8130 Small Tools

Provides for replacement or purchase of worn or damaged hand and power tools. (Total \$1,000)

#### 8132 Uniforms and Equipment

Provides for the purchase of Uniforms, all functional City apparel and cleaning services. (Total \$2,500)

## 8134 Safety Equipment & Supplies

Provides for the purchase of personal protective equipment, safety equipment and supplies including safety boots (\$750), First Aid equipment (\$1,500), gloves, hard hats, vest, ear plugs (\$200), chemical resistant PPE (\$500). (Total \$2,950).

## 8140 Utilities

Provides for electric service to water system facilities used by the Water Production Division other than power for pumping (Total \$7,000).

#### 8150 Telephone

Provides telephone service to water system facilities (Total \$1,200).

#### 8152 Pumping Power

This account provides funds for electrical and energy charges associated with

operating wells and booster pumps. (Total \$935,000)

## 8170 Professional Services

Provides for professional services such as water quality testing including water quality monitoring city wide and at the Wilson & Graves Wellhead treatment systems (\$65,000), security services at elevated tanks and reservoirs (\$3,000), consultant services for preparation of the annual Consumer Confidence Report and Water Audit, and as needed consulting services for water production (\$60,000), SCADA system maintenance (\$12,000), and water quality and treatment cost reduction study (\$70,000). (Total \$210,000)

## 8180 Contract Services

Granular activated carbon media replacement for Wilson Wellhead Treatment system and Graves Treatment system (\$950,000), Graves Reservoir Ion exchange generation salt (\$75,000), weed abatement and reservoir tree maintenance (\$15,000), and waste brine treatment & disposal (\$110,000). (Total \$1,150,000)

## 8200 Training Expense

Provides for AWWA training seminars and workshops related to water supply and production to maintain required state certification of operators (Total \$1,500).

## 8231 Water Purchases - Resale

This account provides funds to purchase water from the City of Pasadena (\$45,000), Cal American Water (\$5,000), and MWD purchase through Upper San Gabriel Valley Water District supplement the City's well production (\$260,000). (Total \$310,000).

## 8233 Watermaster Charges

This account provides the funds to pay for extraction of groundwater from the Main San Gabriel Basin within the City's water rights, excess extraction premiums beyond the adjudicated rights, and for fees for the cleanup of the ground water basin. (Total \$1,350,000)

## 8400 Overhead Allocation

Charges for administrative services provided by the General Fund. (Total \$205,267)

## **CAPITAL OUTLAY**

#### 8530 Computer Equipment

Provide replacement computer equipment for the Water Division Supervisory Control and Data Acquisition (SCADA) system. (Total \$20,000)

## 8540 Vehicles and Equipment

Purchase a Water Division Valve Truck to implement a preventative maintenance valve exercise program. (Total \$290,000)

# Water Efficiency Projects / 503-6010-6713

# **Budget Detail**

|          |         |  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|--|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title  | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000     | Salaries - Permanent                                     | 66,122  | 57,146  | 73,135  | 38,180   | 50,408    | 88,901   |
| 7010     | 000     | Salaries - Temp / Part                                   | -       | 3,243   | 8,281   | 1,000    | 20,328    | 22,729   |
| 7020     | 000     | Overtime   | -       | 2,950   | 2,684   | -        | 235       |          |
| 7040     | 000     | Holiday  | 1,584   | 2,644   | 1,607   | -        | -         | 1,531    |
| 7070     | 000     | Leave Buyback  | -       | -       | -       | -        | -         | 548      |
| 7100     | 000     | Retirement   | 26,130  | 19,866  | 40,069  | 6,096    | 8,572     | 8,194    |
| 7100     | 010     | CalPERS UAL  |         |         |         | -        | -         | 6,481    |
| 7108     | 000     | Deferred Compensation                                    | 234     | 2,987   | (2,426) | 108      | 709       | 885      |
| 7110     | 000     | Workers Compensation                                     | 881     | 910     | 1,140   | 857      | 1,271     | 1,409    |
| 7130     | 000     | Group Health Insurance                                   | 10,756  | 10,923  | 8,552   | 4,029    | 13,983    | 29,895   |
| 7140     | 000     | Vision Insurance   | 151     | 140     | 127     | 72       | 151       | 305      |
| 7150     | 000     | Dental Insurance   | 455     | 520     | 470     | 270      | 706       | 1,200    |
| 7160     | 000     | Life Insurance   | 69      | 79      | 76      | 30       | 85        | 134      |
| 7170     | 000     | FICA - Medicare  | 933     | 966     | 1,305   | 554      | 2,321     | 3,028    |
|          |         | <wages &="" benefits=""></wages>                         | 107,314 | 102,376 | 135,019 | 51,196   | 98,768    | 165,242  |
| 8000     | 000     | Office Supplies  | 600     | 66      | -       | 2,000    | 700       | 2,000    |
| 8010     | 000     | Postage  | -       | -       | 154     | 2,500    | 2,500     | 2,500    |
| 8020     | 000     | Special Department Expense                               | 395     | 5,465   | 161     | 25,000   | 12,500    | 25,000   |
| 8032     | 000     | Water Efficiency Fee Projects                            | 19,256  | 20,147  | 24,412  | 125,000  | 57,000    | 125,000  |
| 8060     | 000     | Dues & Memberships                                       | -       | -       | -       | 2,500    | 525       | 2,500    |
| 8070     | 000     | Mileage/Auto Allowance                                   | 153     | -       | 10      | 200      | 200       | 200      |
| 8090     | 000     | Conference & Meeting Expense                             | 504     | -       | -       | 2,000    | 2,000     | 2,000    |
|          |         | <pre><operations &="" maintenance=""></operations></pre> | 20,909  | 25,678  | 24,737  | 159,200  | 75,425    | 159,200  |
| 8540     | 000     | Automotive Equipment                                     |         | -       | -       | -        | -         | 40,000   |
|          |         | <capital outlay=""></capital>                            | -       | -       | -       | -        | -         | 40,000   |
| [503-671 | 3] Wate | r Efficiency Total                                       | 128,223 | 128,054 | 159,756 | 210,396  | 174,193   | 364,442  |

## **Budget Detail**

## PERSONNEL SERVICES

## 7000 Salaries - Regular Employees

Funds partial compensation of Environmental & Sustainability Manager. Refer to the Appendix for a detailed allocation list.

## 7020 Overtime

Funds the cost of overtime for non-management staff attending City Council and commission meetings and, as authorized, official City events outside of regular office hours.

## 7010 Salaries – Part-Time

Funds compensation for a part time intern to assist in processing water conservation program permits.

## **OPERATIONS & MAINTENANCE**

## 8000 Office Supplies

Provides funds for department office supplies (\$2,000).

#### 8010 Postage

Provides funds for postal related expenses for environmental newsletters and documents. (Total \$2,500)

## 8020 Special Department Expense

Provides funds water conservation and sustainability supplies and services including, but not limited to, computer supplies, annual software subscriptions (\$350), expenditures related to promotional materials, event supplies, or other materials (\$2,650), Expenditures related to printing, document production, flyers, bill inserts, door hangers, custom items, and other media, marketing, or materials used for events, meetings, programs, outreach, and community classes related to water conservation education (\$22,000). (Total \$25,000)

## 8032 Water Efficiency Fee Projects

Provides funds for water conservation and efficiency programs such as residential and commercial water audits, contributing matching funds towards Metropolitan Water District rebate programs and establishing City water rebate programs and services. (Total \$125,000)

## 8060 Dues, Memberships, Subscriptions, and Books

Water Conservation related memberships, including American Water Works Association (AWWA) and California Water Efficiency Partnership (CalWEP) (Total \$2,500).

## 8070 Mileage Reimbursement

Provides funds for mileage reimbursement to water conservation, environmental and sustainability events (Total \$200).

## 8090 Conference and Meeting Expense

Provides funds for attending conferences and meetings related to water conservation, environmental and sustainability (Total \$2,000).

## **CAPITAL OUTLAY**

## 8540 Automotive Equipment

Refurbishment of vehicle for promoting environmental conservation (\$40,000)

# **Key Performance Indicators**

The Public Works Department is committed to improving public engagement and community access to project and program information in Fiscal Year 2023-2024. In addition to completing a department reorganization and recruitment of critical positions, Public Works will implement quarterly newsletters and website project updates to communicate its many endeavors to City stakeholders.

## **Public Works Administration & Engineering**

- Fulfillment of up to 2,000 service requests annually.
- Process 500 permits for encroachment, excavation, tree replacement, etc.

#### Water & Sewer Infrastructure

- Produce sufficient water for South Pasadena, approximately 4,000 acre-feet annually.
- Replace 50-100 meters, 10-12 fire hydrants, and 5-8 water service lines annually.
- Remove and replace up to 1,000 linear feet (LF) of water main pipelines.
- Collect 6,200 meter readings monthly.
- Perform at least 10 area leak detection inspections to identify and repair leaks
- Monthly sewer inspection and maintenance program.

#### Street & Sidewalk Maintenance

- Track repair and replacement of City sidewalks, curbs, and gutters.
- Track repair of street potholes.
- · Track replacement of damaged asphalt.

## Street/Median Trees & Parks Maintenance

- Plant 80-100 trees annually.
- Increase outreach and education programs regarding landscape & trees maintenance to quarterly.

## **Facilities & Street Lights**

LED light conversion for up to 50 street, park, and field lights annually.

## **Environmental Programs & Sustainability**

- Increase water conservation rebate programs utilization by 25%.
- Provide 3 demonstrations and 2 citywide utility bill inserts/mailings promoting electric leaf blowers.

## **Customer Service and Response**

- Provide responses to customers within 1 business days, and status updates on service requests with 10 business days.
- Respond to emergencies, including water service/main break leaks within 1 hour.
- Quarterly Updates on programs and projects.



# **Community Development**

## Fiscal Year 2022-23 Budget Snapshot

#### **Overview**

The Community Development Department is comprised of five divisions: Planning, Building and Safety, Community Improvement, Housing, and Film and Art. Staff in Community Development supports the Planning Commission, Cultural Heritage Commission, Design Review Board and Public Art Commission. The Planning staff administers the City's Zoning Code including land use and development regulations, processes land use permits, and undertakes long range land use planning. The Building staff enforces construction standards to safeguard life, health, and property by reviewing building plans for code compliance, issuing building permits, and performing construction inspections. The Community Improvement (code enforcement) staff works with property owners to secure compliance with the municipal code regarding property maintenance and operations. The Housing Division focuses on developing affordable housing policies and implementing strategies to improve housing opportunities for all income levels. Additionally, the Housing staff helps to monitor and implement the Housing Element programs. The department is also home to the South Pasadena Film Office which coordinates all filming activity in the City.

## Notable Changes – Wages and Benefits

There is an increase in overall wages and benefits due to additional staffing needed in the department. A full-time Management Assistant position is being requested to help manage the department's four commissions and provide additional administrative assistance to the Housing Division. Additionally, this budget proposes to convert the part-time Community Improvement position to full-time to help with the code cases and to respond to various new City codes and State laws such as the ban on gas powered leaf blowers, and AB 838 tenant health and safety complaints.

## Notable Changes - Operations and Maintenance

There is a significant increase in professional services to contract planning firms and consultants to assist with the implementation of the housing programs in the State mandated 6<sup>th</sup> Cycle Housing Element Update 2021-2029. During this fiscal year the department will be making significant zoning code amendments and finalize the General Plan and Downtown Specific Plan updates, among other department priorities. In addition, the budget for Professional Services includes an extensive work plan including:

- Zoning Code amendments:
- Tenant Protection Programs;
- Cultural Heritage Ordinance update; and
- Department organizational and operational assessment.

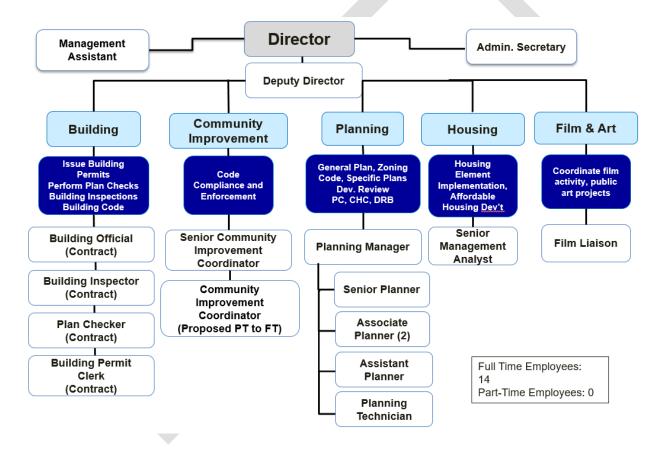
## Capital Outlay

Improvements to the Housing Authority owned property (308 San Pasqual) are needed within the fiscal year including reroof, septic tank inspection and potential pumping, and kitchen rehabilitation.

## **Budget Summary**

|   | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| EXPENDITURE SUMMARY                           | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| Wages & Benefits                              | 826,247   | 1,108,800 | 1,304,611 | 1,601,385 | 1,573,629 | 2,032,844 |
| Operations & Maintenance                      | 1,052,408 | 721,329   | 1,124,402 | 2,032,514 | 1,485,700 | 2,135,581 |
| Capital Outlay                                | -         | -         | -         | -         | -         | -         |
| Total Expenses by Category                    | 1,878,655 | 1,830,130 | 2,429,014 | 3,633,899 | 3,059,329 | 4,168,425 |
|   |           |           |           |           |           |           |
| [101-7011] Community Development              | 1,876,257 | 1,819,769 | 2,428,641 | 3,622,199 | 3,047,629 | 4,152,225 |
| [105-7011] Facilities & Equipment Replacement | (12,802)  | -         | -         | -         | -         | -         |
| [228-7220] Housing Authority                  | 15,199    | 10,361    | 373       | 11,700    | 11,700    | 16,200    |
| Total Expenses by Program                     | 1,878,655 | 1,830,130 | 2,429,014 | 3,633,899 | 3,059,329 | 4,168,425 |

## **Authorized Positions**



# Community Development / 101-7010-7011

# **Budget Detail**

|  |     |  | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|--|-----|--|-----------|-----------|-----------|-----------|-----------|-----------|
| Acct                                   | Tsk | Account Title  | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| 7000                                   | 000 | Salaries - Permanent                                     | 497,128   | 672,364   | 713,825   | 1,049,544 | 1,018,571 | 1,324,573 |
| 7010                                   | 000 | Salaries - Temp / Part                                   | 90,558    | 142,722   | 103,634   | 109,000   | 144,120   | 78,763    |
| 7020                                   | 000 | Overtime   | 2,828     | 1,041     | 3,742     | 30,000    | 24,070    | 15,000    |
| 7040                                   | 000 | Holiday  | 4,591     | 14,192    | 8,755     | -         | -         | 7,229     |
| 7070                                   | 000 | Leave Buyback  | 7,988     | -         | 15,859    | 8,000     | -         | 9,496     |
| 7100                                   | 000 | Retirement   | 156,654   | 144,519   | 390,914   | 241,120   | 249,121   | 133,667   |
| 7100                                   | 010 | CalPERS UAL  |           |           |           | -         | -         | 161,675   |
| 7108                                   | 000 | Deferred Compensation                                    | 1,192     | 34,217    | (24,752)  | 3,005     | 7,145     | 13,228    |
| 7110                                   | 000 | Workers Compensation                                     | 7,114     | 9,415     | 9,067     | 22,266    | 13,081    | 16,082    |
| 7120                                   | 000 | Disability Insurance                                     |           | 13,337    | 2,653     | -         | -         | -         |
| 7122                                   | 000 | Unemployment Insurance                                   | 6,620     | 1,360     | -         | -         | -         | -         |
| 7130                                   | 000 | Group Health Insurance                                   | 35,293    | 54,223    | 60,861    | 109,893   | 88,315    | 232,380   |
| 7140                                   | 000 | Vision Insurance   | 904       | 1,319     | 1,416     | 2,640     | 1,971     | 2,983     |
| 7150                                   | 000 | Dental Insurance   | 3,223     | 4,915     | 5,406     | 9,900     | 7,611     | 11,150    |
| 7160                                   | 000 | Life Insurance   | 450       | 668       | 665       | 1,089     | 995       | 1,386     |
| 7170                                   | 000 | FICA - Medicare  | 11,704    | 14,508    | 12,569    | 14,928    | 18,630    | 25,232    |
|  |     | <wages &="" benefits=""></wages>                         | 826,247   | 1,108,800 | 1,304,611 | 1,601,385 | 1,573,629 | 2,032,844 |
| 8000                                   | 000 | Office Supplies  | 2,588     | 470       | 6,472     | 19,431    | 20,000    | 20,000    |
| 8010                                   | 000 | Postage  | 3,830     | 6,769     | 2,639     | 6,000     | 15,000    | 15,000    |
| 8020                                   | 000 | Special Department Expense                               | 2,140     | 8,173     | 4,358     | 5,500     | 6,000     | 6,122     |
| 8040                                   | 000 | Advertising  | 6,082     | -         | 250       | 74,205    | 58,000    | 10,000    |
| 8050                                   | 000 | Printing/Duplicating                                     | 4,049     | 10,526    | 10,644    | 15,000    | 15,000    | 11,000    |
| 8060                                   | 000 | Dues & Memberships                                       | 475       | 25,400    | 12,050    | 33,000    | 20,000    | 15,009    |
| 8090                                   | 000 | Conference & Meeting Expense                             | 415       | 275       | 50        | 6,500     | 6,500     | 27,075    |
| 8100                                   | 000 | Vehicle Maintenance                                      | 1,535     | 2,032     | 2,554     | 1,000     | 1,000     | 1,000     |
| 8110                                   | 000 | Equipment Maintenance                                    | 1,434     | -         | -         | 1,500     | 1,500     | -         |
| 8170                                   | 000 | Professional Services                                    | 455,467   | 293,955   | 235,396   | 432,500   | 430,000   | 1,187,000 |
| 8180                                   | 000 | Contract Services  | 563,495   | 351,629   | 849,618   | 1,394,678 | 900,000   | 794,500   |
| 8200                                   | 000 | Training Expense   | -         | 380       | -         | 6,000     | 500       | 3,000     |
| 8257                                   | 000 | Boards & Commissions                                     | -         | -         | -         | 500       | 500       | 4,675     |
| 8260                                   | 000 | Public Art   | 8,500     | 11,360    |           | 25,000    | -         | 25,000    |
|  |     | <pre><operations &="" maintenance=""></operations></pre> | 1,050,010 | 710,968   | 1,124,030 | 2,020,814 | 1,474,000 | 2,119,381 |
| [101-7011] Community Development Total |     | 1,876,257  | 1,819,769 | 2,428,641 | 3,622,199 | 3,047,629 | 4,152,225 |           |

## **Budget Detail**

#### PERSONNEL SERVICES

## 7000 Regular Salaries

Funds compensation for the Planning & Community Development Director, Deputy Director, Planning Manager, three Associate Planners, one Assistant Planner, one Film Liaison, one Community Improvement Coordinator, one Senior Management Analyst, one Administrative Secretary and one new Planning Counter Technician.

## 7010 Salaries – Part-Time

Funds compensation for seasonal, temporary, and other non-salaried part-time employees. Includes additional staffing to process Planning Department backlog.

## 7020 Overtime

Funds compensation for overtime duty for department staff.

## 7070 <u>Leave Buyback</u>

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

#### 8000 Office Supplies

Funds regular office supplies (\$20,000).

## 8010 Postage

Funds postal expenses for department mailings related to development and construction projects, housing, community improvement as well as public hearing notices. (\$15,000).

#### 8020 Special Department Expense

Provides funds for department promotional items for community events; miscellaneous department supplies such as: furniture (\$500), commissioner nameplate and badges (\$500), Code Enforcement equipment and PPE for Community Improvement inspections (\$1,500); staff development (\$1,500), promotional items for the community (\$1,000) and department literature (\$500). Includes additional technology to accommodate virtual meetings and online community outreach (\$622). (\$6,122).

#### 8040 Advertising

Funds for advertising of non-legal public notices such as hillside notices (Total \$10,000).

## 8050 Printing and Duplication

Funds the printing and duplication of materials for building permit forms, inspection forms, and job inspection cards (\$2,500). As well as materials for various boards and commissions (Flyers, brochures, foam boards, etc.) (\$1,500). Additionally, this category funds graphic design (\$2,000) and documents specific to the General

Plan and Downtown Specific Plan (\$5,000). (\$11,000).

## 8060 Dues, Memberships, Subscriptions, and Books

Funds membership fees, dues, subscriptions and publications of professional organizations and continuing education materials, including California Planning & Development Report (\$238), American Planning Association (\$2,560), California Association of Code Enforcement (\$720), International Council of Building Officials and California Preservation Foundation (\$500), NAHRO/SCANPH (\$550), and Film Liaisons in California Statewide (\$300). Additionally, this category funds the annual San Gabriel Valley Regional Housing Trust (\$10,141) (\$15,009).

#### 8090 Conference and Meeting Expense

Funds conference registration, and meeting/travel expenses, including the annual conference of the California Chapter of the American Planning Association (\$3,750), National American Planning Association (\$2,355), California Association of Code Enforcement Officers (\$1,400), Southern California Association of Non-Profit Housing (SCANPH) (\$950), CA Preservation Foundation Annual Conf. (\$590), NAHRO Annual Conference (\$750) and related travel expenses (\$17,280). (Total \$27,075).

#### 8100 Vehicle Maintenance

Funds operational costs for gas, oil change, and regular maintenance of department vehicle. (\$1,000).

## 8170 Professional Services

Provides funding for consultant services and other services related to planning and housing (including Strategic Plan priorities). Implementation of Housing Element programs; tenant protection programs (i.e. occupancy inspection program) (\$400,000), Cultural Heritage Ordinance update (\$200,000), General Plan and the Downtown Specific Plan consultant (150,000), removal of racially specific covenants (\$100,000), ballot measure and height limit study (\$100,000) and IHO in-lieu fee study (\$23,000)As well as the historic resource evaluations (\$64,000), General Plan and the Downtown Specific Plan (i.e. maps and data, etc. \$125,000) (\$5, offset by deposits), and the department organizational and operational assessment (\$25,000) This list does not include all Strategic Plan priorities or grant funded projects etc. (Total \$1,187,000).

## 8180 Contract Services

Provides for building inspection, building official, building clerk building permit issuance and plan checking services provided under contract by Transtech (\$750,000). This category also funds emergency fencing and window and door board ups for Community Improvement (\$7,000), code enforcement administrative citation hearings and collections (\$4,500). Aerial Maps (\$5,000) and land use based maps & database (\$28,000) (Total \$794,500)

## 8200 Employee Training

Funds required trainings such as CEQA (\$200), historic preservation training seminars (\$200), ICC EduCode Training (\$900), APA Planning Academy (\$200) ILG and LAEDC seminars (\$1,500) (\$3,000).

## 8257 Board & Commissions

Funds required training in historic preservation for the Cultural Heritage Commission and CEQA and land use training for Planning Commission. This category also funds attendance at the SPPF Gala (\$4,675).

## 8260 Public Art

Funds professional services related to public art program. (\$25,000).



# **Housing Authority / 228-7200-7220**

## **Budget Detail**

|                               |     |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|-------------------------------|-----|---|---------|---------|---------|----------|-----------|----------|
| Acct                          | Tsk | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8120                          | 000 | Building Maintenance                          | 4,075   | 262     | -       | 500      | 500       | 5,000    |
| 8121                          | 000 | Utility Credit - Arroyo House                 | 800     | 1,100   | 1,000   | 1,200    | 1,200     | 1,200    |
| 8180                          | 000 | Contract Services                             | 10,324  | 8,283   | -       | 10,000   | 10,000    | 10,000   |
| 8182                          | 000 | Property Tax - Leased Property                |         | 716     | (628)   | -        | -         | -        |
|                               |     | <operations &="" maintenance=""></operations> | 15,199  | 10,361  | 373     | 11,700   | 11,700    | 16,200   |
| 228 - HOUSING AUTHORITY TOTAL |     |   | 15,199  | 10,361  | 373     | 11,700   | 11,700    | 16,200   |

## **OPERATIONS & MAINTENANCE**

## 8120 <u>Building Maintenance</u>

Funds minor building maintenance of Arroyo House (\$5,000).

## 8121 <u>Utility Credit – Arroyo House</u>

Funds credit of \$100 per month for the Arroyo House per the lease agreement (\$1,200).

## 8180 Contract Services

Funds to contract with for landlord/tenant assistance and fair housing (\$10,000).

# **Key Performance Indicators**

The Community Development Department strives to provide excellent customer service by efficiently managing workload and thereby reducing processing times, building plan check approvals, and permit issuance.

## Administration

Encourage interdepartmental collaboration to improve entitlement applications and public information regarding development projects; continue to improve department processes; and finalize objective development standards to streamline development application process.

- Assist City Manager's Office with regular updates for the citywide newsletter
- Conduct interdepartmental development coordination meetings: 6
- Conduct a department organizational and operational assessment
- Conduct community outreach efforts including informational workshops or study sessions related to housing programs, Downtown Specific Plan, and General Plan Update: 4

## Planning & Building

Reduce processing time for discretionary applications and building plan check by implementing the electronic permitting system.

- Process discretionary applications (PC, CHC, DRB): 35
- Process administrative (by-right) applications (DRB/CHC Chair Review, Staff Review): 90
- Process ADU applications: 55

## **Community Improvement**

Respond to code complaints by investigating, opening cases when appropriate, and driving cases toward a successful resolution.

- Prioritize all incoming cases as Level 1 (imminent health and safety hazards such as dangerous and unstable structures), Level 2 (significant code violations including substandard housing conditions), or Level 3 (other code violations such as overgrown vegetation and blight):
  - Investigate all Level 1 cases by the end of the next business day
  - Investigate all Level 2 cases within five business days
  - Investigate all Level 3 cases within ten business days
- Work with the Housing Division to respond to tenant habitability complaints
- Provide quarterly reports to City Council on community improvement activities

## Film & Art

Process film applications efficiently while eliminating impacts to residents and neighborhoods. Work closely with the Public Art Commission to promote public art projects and programs.

Minimum film permits: 175

Provide quarterly reports to City Council on film activity

## Housing

The Housing Division will be responsible for tracking the implementation of the 6<sup>th</sup> Cycle Housing Element housing programs, track affordable units, and conduct community outreach efforts related to housing programs.

- Develop and propose new tenant protection programs
- Develop affordable housing opportunities including Caltrans vacant properties and Housing Authority owned site at 1503-1507 El Centro Street



# Library

## Fiscal Year 2022-23 Budget Snapshot

#### **Overview**

The Library Department is a community anchor and a resource and learning hub. It is a welcoming place for people of all ages, walks of life and socioeconomic backgrounds. People visit the Library to study, work, relax, and recharge. It is a place where people learn about their community, connect with their neighbors, and expand their horizons. The Library provides resources in a variety of formats to meet the information and learning needs of a diverse population. It supports reading readiness, literacy, lifelong learning, recreation, and professional development with its collections, programs, and services. The Library is open 7 days a week, for a total of 58 hours. In the first three-quarters of Fiscal Year 2022-23 the Library issued more than 2,000 new library cards, and an average of 14,285 patrons came through the doors every month. Borrowing is close to pre-pandemic levels, averaging 28,600 checkouts a month. Librarians at our reference desks helped around 80 patrons each day and presented programs attended by more than 7,700 people.

Fiscal Year 2022-2023 was a banner year at the Library. We saw library operations return to normal as the impacts of COVID-19 receded, and the Library Special Tax, which provides approximately 20% of the Library's budget, was renewed by 86.65% of the voters, and will continue until terminated by a majority vote of the electorate. A robust strategic planning process engaged the community and staff and resulted in a plan that will guide library programs and services for the next five years, as well as inform decisions about the allocation of human and fiscal resources. The plan outlines many exciting goals related to operations, the facility, technology, and services.

The Library's goals for Fiscal Year 2023-2024 are tied to the strategic plan and include implementing a Radio Frequency Identification (RFID) system that will improve customer self-service options and collection management, implementing a module for the Integrated Library System (ILS) that will streamline the acquisition of library materials, and securing funding from the California State Library for critical infrastructure and life-safety improvements to the facility.

## Notable Changes – Wages and Benefits

The Library is not requesting any new positions or changes to positions for Fiscal Year 2023-24.

## Notable Changes – Operations and Maintenance

The budget includes funding to enable librarians to attend The American Library Association's annual conference, which will be held in San Diego.

## Capital Outlay

Funds have been designated to paint, re-carpet and replace the furniture in the teen area, as well as to replace the curbside book drops on Oxley Street.

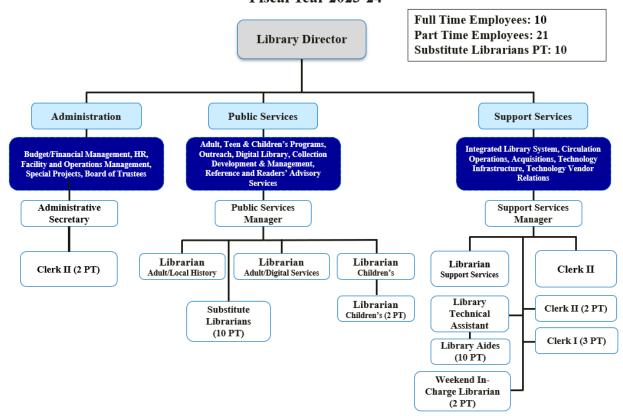
## **Budget Summary**

|                            | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| EXPENDITURE SUMMARY        | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| Wages & Benefits           | 1,213,859 | 1,335,189 | 1,544,306 | 1,539,490 | 1,482,862 | 1,810,839 |
| Operations & Maintenance   | 310,714   | 248,738   | 284,301   | 336,900   | 328,165   | 341,395   |
| Capital Outlay             | 1,112     | 24,442    | 10,525    | 55,900    | 55,900    | 59,000    |
| Total Expenses by Category | 1,525,685 | 1,608,369 | 1,839,131 | 1,932,290 | 1,866,927 | 2,211,234 |
|                            |           |           |           |           |           |           |
| [101-8011] Library         | 1,525,685 | 1,608,369 | 1,839,131 | 1,932,290 | 1,866,927 | 2,211,234 |
| Total Expenses by Program  | 1,525,685 | 1,608,369 | 1,839,131 | 1,932,290 | 1,866,927 | 2,211,234 |

## **Authorized Positions**

# **Public Library**

Fiscal Year 2023-24



# Library / 101-8010-8011

# **Budget Detail**

|          |           |  | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|----------|-----------|--|-----------|-----------|-----------|-----------|-----------|-----------|
| Acct     | Tsk       | Account Title  | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| 7000     | 000       | Salaries - Permanent                                 | 599,212   | 707,712   | 727,965   | 818,664   | 792,451   | 904,837   |
| 7010     | 000       | Salaries - Temp / Part                               | 240,771   | 250,634   | 252,424   | 342,000   | 318,426   | 360,000   |
| 7020     | 000       | Overtime   | 147       | 155       | 519       | 1,000     | 199       | -         |
| 7040     | 000       | Holiday  | 12,789    | 23,432    | 13,727    | 2,000     | 1,855     | 13,598    |
| 7070     | 000       | Leave Buyback  | 17,016    | -         | -         | 18,000    | 5,965     | 18,553    |
| 7100     | 000       | Retirement   | 226,060   | 190,818   | 446,798   | 191,378   | 202,505   | 100,577   |
| 7100     | 010       | CalPERS UAL  |           |           |           | -         | -         | 153,309   |
| 7108     | 000       | Deferred Compensation                                | 1,422     | 31,618    | (28,545)  | 1,387     | 4,630     | 8,947     |
| 7110     | 000       | Workers Compensation                                 | 10,480    | 11,479    | 12,623    | 15,145    | 13,652    | 19,762    |
| 7120     | 000       | Disability Insurance                                 | -         | -         | -         | -         | -         | -         |
| 7122     | 000       | Unemployment Insurance                               | 1,055     | 1,029     |           | -         | -         | -         |
| 7130     | 000       | Group Health Insurance                               | 74,545    | 84,889    | 83,898    | 104,280   | 102,713   | 154,200   |
| 7140     | 000       | Vision Insurance                                     | 1,460     | 1,610     | 1,800     | 2,400     | 1,657     | 2,174     |
| 7150     | 000       | Dental Insurance                                     | 5,454     | 6,022     | 7,034     | 9,000     | 6,804     | 7,840     |
| 7160     | 000       | Life Insurance                                       | 788       | 899       | 866       | 990       | 857       | 990       |
| 7170     | 000       | FICA - Medicare                                      | 22,660    | 24,892    | 25,197    | 33,246    | 31,147    | 66,051    |
|          |           | <wages &="" benefits=""></wages>                     | 1,213,859 | 1,335,189 | 1,544,306 | 1,539,490 | 1,482,862 | 1,810,839 |
| 8000     | 000       | Office Supplies                                      | 5,359     | 6,359     | 7,297     | 6,500     | 6,500     | 7,500     |
| 8010     | 000       | Postage  | 1,820     | 1,738     | 1,118     | 1,500     | 1,500     | 2,200     |
| 8020     | 000       | Special Department Expense                           | 20,681    | 15,160    | 30,645    | 20,000    | 20,000    | 22,500    |
| 8030     | 000       | Library Periodicals                                  | 10,604    | 6,715     | 6,959     | 7,000     | 6,750     | 7,100     |
| 8031     | 000       | Electronic Resources                                 | 29,292    | 20,619    | 20,433    | 20,000    | 20,000    | 20,000    |
| 8040     | 000       | Advertising  | 1,076     | 1,287     | 204       | 1,000     | 800       | -         |
| 8050     | 000       | Printing/Duplicating                                 | 1,963     | 1,480     | 3,989     | 3,500     | 3,500     | 4,500     |
| 8060     | 000       | Dues & Memberships                                   | 4,104     | 4,060     | 4,106     | 4,200     | 3,245     | 5,400     |
| 8070     | 000       | Mileage/Auto Allowance                               | 117       | -         | -         | 100       | -         | 100       |
| 8080     | 000       | Books & Periodicals                                  | 95,474    | 70,843    | 86,375    | 105,000   | 105,000   | 110,000   |
| 8083     | 000       | E-Books  | 35,393    | 33,288    | 32,648    | 35,000    | 35,000    | 36,000    |
| 8085     | 000       | City-wide Reading Program                            | -         | -         | -         | 1,000     | 1,000     | -         |
| 8090     | 000       | Conference & Meeting Expense                         | 200       | -         | 100       | 2,000     | 1,000     | 6,845     |
| 8110     | 000       | Equipment Maintenance                                | 2,789     | 405       | 1,389     | 3,000     | 3,000     | 3,000     |
| 8120     | 000       | Building Maintenance                                 | 9,469     | 24,552    | 4,294     | 5,000     | 5,000     | 6,250     |
| 8140     | 000       | Utilities  | · -       | -         | -         | -         | -         | -         |
| 8151     | 000       | CENIC WiFi Expenses                                  | 6,218     | 5,646     | 12,241    | 11,500    | 10,870    | 11,500    |
| 8155     | 000       | Rental/Lease   | - 1       | -         | -         | -         | -         | 450       |
| 8170     | 000       | Professional Services                                | 4,375     | 2,625     | 6,611     | 34,600    | 30,000    | 10,000    |
| 8180     | 000       | Contract Services                                    | 81,432    | 51,941    | 64,700    | 73,000    | 73,000    | 84,050    |
| 8200     | 000       | Training Expense                                     | -         | 1,820     | 199       | 1,500     | 500       | 2,500     |
| 8257     | 000       | Boards & Commissions                                 | 348       | 200       | 992       | 1,500     | 1,500     | 1,500     |
|          |           | <p><operations &="" maintenance=""></operations></p> | 310,714   | 248,738   | 284,301   | 336,900   | 328,165   | 341,395   |
| 8500     | 000       | Building & Improvements                              |           | 15,962    | 5,882     | 38,900    | 38,900    | 10,000    |
| 8520     | 000       | Machinery & Equipment                                | 695       | 4,151     | 2,837     | 15,000    | 15,000    | 49,000    |
| 8521     | 000       | Mach. & Equip Library Ops. Study                     | -         | 3,150     | -         | -         | -         | -         |
| 8530     | 000       | Computer Equipment                                   | 417       | 1,179     | 1,806     | 2,000     | 2,000     | -         |
|          |           | <capital outlay=""></capital>                        | 1,112     | 24,442    | 10,525    | 55,900    | 55,900    | 59,000    |
| [101-801 | 11] Libra |  | 1,525,685 | 1,608,369 | 1,839,131 | 1,932,290 | 1,866,927 | 2,211,234 |
|          |           | •  | ,,        | ,,        | , ,       | ,,        | , ,       | , ,       |

## **Budget Detail**

#### PERSONNEL SERVICES

## 7000 Regular Salaries

Provides compensation for a full-time staff of ten positions. These include 1 Library Director; 1 Public Services Manager, 1 Support Services Manager, 2 Adult Services Librarians, 1 Support Services Librarian, 1 Children's Librarian, 1 Administrative Secretary, 1 Library Technical Assistant, and 1 Library Clerk II.

## 7010 Wages - Seasonal and Part-Time Employees

Covers the compensation of part-time library staff members who are paid hourly rates, including passport services clerk and Community Room rental staffing, which are offset by fee income.

## 7020 Overtime

Provides compensation for any overtime use throughout the year, at one and onehalf times the regular salary or wage. Overtime is very sparingly used to compensate non-exempt professional staff when program preparations, meetings, etc. require them to work beyond a regular 8-hour work day.

#### **OPERATIONS & MAINTENANCE**

## 8000 Office Supplies

Provides funds for the purchase of paper, stationery, rolls for receipt printers, folders, notepads, cash register and mailing supplies, toner, business cards, name badges, and general office supplies. (Total \$7,500)

#### 8010 Postage

Covers postage fees for correspondence, grant applications, invitations, overdue material notifications, and inter-library loan items lent or returned to their owning institutions. (Total \$2,200)

#### 8020 Special Department Expense

Funds the purchase of barcodes, security strips, CD and DVD cases and sleeves, supplies for children's programs, book trucks, archival supplies, book jackets, mending tape, display racks, and other miscellaneous provisions. Also provides funds for collection development resources for staff, performers' fees, special event insurance for Library programs, and software that supports the provision of services and resources to the public. (Total \$22,500)

## 8030 Periodicals

Provides funds for hard copy magazine and English and foreign language newspaper subscriptions, including the *South Pasadena Review, South Pasadenan, Pasadena Star-News*, *Los Angeles Times,* and many others. (Total \$7.100)

#### 8031 Digital Resources

Provides funds for the purchase or licensing of digital resources, which are

remotely available 24/7. Resources include encyclopedias, streaming films, resources for readers, and interactive and foreign language e-books for kids. (Total \$20,000)

## 8050 Printing and Duplication

Provides funds for the printing and duplication of brochures, promotional bookmarks, magnets, posters, library card applications, and a variety of other printed materials for the public. (Total \$4,500)

## 8060 Dues and Memberships

Supports membership to the California Library Association, the Califa libraries consortium, Southern California Library Cooperative, American Library Association, and other professional organizations. Memberships provide discounted pricing on selected resources, continuing education, professional development, and networking opportunities. (Total \$5,400)

## 8070 Mileage Reimbursement

Addresses mileage reimbursement when a staff member's private vehicle is used to conduct City business. Used mostly to compensate staff for attending required meetings and to support the training and continuing education of staff members at off-site workshops, meetings, and training sessions. (Total \$100)

## 8080 Books/DVDs/CDs

Provides funds for the purchase and outsourced physical processing of books, music and audiobook CDs, and DVDs and Blu-rays. Annual circulation of materials exceeds 250,000. (Total \$110,000)

## 8083 E-Books

Provides funds for the purchase of circulating digital books and digital audiobooks for children, teens, and adults. Annual circulation of digital books and audiobooks exceeds 28,000. (Total \$36,000)

#### 8090 Conference and Meeting Expense

Provides funds for conference and meeting travel expenses and registration fees for staff. The American Library Association annual conference will be held in San Diego in Fiscal Year 2023-2024. (\$6,845)

## 8110 Equipment Maintenance

Includes funds for maintenance of automated external defibrillator units, maintenance of miscellaneous library equipment, and repairs to library security gates. (Total \$3,000)

#### 8120 Building Maintenance

Provides funds for elevator permit, miscellaneous emergency janitorial, plumbing, electrical, and other service and repairs, supplies related to building maintenance, funds for exterior steam cleaning and interior furniture cleaning, and for automated ADA door repairs. (Total \$6,250)

## 8151 CENIC Wi-Fi Expenses

Provides funding for the out-of-pocket cost of high capacity, high speed

broadband connectivity for public and staff Wi-Fi. The Library receives California Teleconnect Fund (CTF) and Federal Communications Commission Schools and Libraries Program E-Rate reimbursements for a portion of this amount. Also includes \$700 for SonicWall security for Wi-Fi router. (Total \$11,500)

#### 8155 Rental/Lease

Funds for postage meter lease. (Total \$450)

#### 8170 Professional Services

Includes \$8,000 administering the Library Special Tax, including preparing and submitting the tax roll, and \$2,000 for graphic design services. (Total \$10,000)

## 8180 Contract Services

Provides \$450 for security alarm maintenance, \$1,100 for fire alarm system maintenance, \$1,725 for emergency lighting system maintenance, and \$3,500 for theft detection system and self-check kiosk maintenance. Includes \$24,250 for cataloging records subscription, \$2,400 for library asset recovery service, \$2,325 for a book/CD/DVD ordering platform, \$2,000 for a public computer reservation and printing system, and \$46,800 for Integrated Library System product licensing, off-site hosting, and services. (Total \$84,050)

## 8200 Training Expense

Provides funds for training materials, seminars, webinars, and job-related training sessions for library staff. (Total \$2,500)

## 8257 Boards/Commissions

Funds for Library Board of Trustees' attendance at the annual California public library advocates workshop and the California Library Association annual conference, as well as design, printing, honoraria, and other expenses of the Trustees' Annual Volunteer Recognition event. (Total \$1,500)

#### CAPITAL OUTLAY

#### 8500 Building Improvements

Funds for installation of new Library patio tables and for Teen Room improvements. (\$10,000)

## 8520 Machinery & Equipment

New ADA accessible exterior book drops and funds for Teen Room furniture. (\$49,000)

# **Key Performance Indicators**

The Library's main focus in the new fiscal year is to begin to meet the goals laid out in the Library's new Strategic Plan for the years 2023-2027.

Having filled the new full-time position in the Support Services Division late in fiscal year 2022-2023, we will be continuing to refine roles and responsibilities in the Division, and to document and revise the division's policies, procedures and workflows.

Special projects for 2023-2024 include converting the Library to a Radio Frequency Identification (RFID) collection management and security system, and pursuing grant funding from the California State Library for critical infrastructure improvements.

#### Outreach

- Add 700 people to the Library's e-newsletter recipient list
- Conduct 10 SPUSD and private school class visits at the start of the school year
- Give 4 off-site presentations about Library programs and services to community groups

## **Operations**

- Review and revise 4 administrative policies
- Add 7,000 new items to the collection
- Rent the Community Room 20 times

## **Programs & Services**

- Exceed 14,000 visitors per month on average
- Lend 25,000 items per month on average
- Present at least 8 programs for adults, such as book discussions, author talks, hands-on crafting, concerts, and films
- Exceed program attendance of 8,000 individuals annually

# **Community Services**

## Fiscal Year 2022-23 Budget Snapshot

#### **Overview**

The Community Services Department is pleased to submit the Fiscal Year 2023-24 budget proposal. The Community Services Department provides services within four divisions: Senior Division, Recreation Youth Division, Community Transit, and Community Services Division.

The following is a synopsis of the fiscal year for the Community Services Department.

The Senior Citizens Center, a multi-purpose facility, provides older adults with educational, social, physical, nutritional, and emotional services and city special events such as the Memorial Day Celebration. On-site meals, classes, and programs have resumed in person. Homedelivered meals continue to serve seniors residing within city limits.

The Recreation and Youth Division operates out of the Orange Grove Recreation Center and coordinates recreational classes for children and adults, after-school and summer child care, Facility and Park reservation, and city events such as Concerts in the Park, Eggstravaganza, Spooktacular, and Breakfast with Santa.

The Community Transit operates the Dial a Ride Program, which offers essential services for seniors, including rides to medical appointments, grocery stores, financial institutions, and social gatherings provided by the City. The Division has experienced an increase in ridership since the pandemic. A full-time Management Analyst and Management Assistant were hired to fill vacant positions. A new All-Electric 14 Passenger Van was purchased and is in operation. The Division will undergo an analysis of the Dial-A-Ride program.

The Community Services Division provides general department oversight plus budget and grant administration, park improvements, community liaison activities, and contract management of the Arroyo Seco Golf Course (Golf Course), Arroyo Seco Racquet Club, San Pascual Stables, South Pasadena Batting Cages, Ironworks Museum, and Tower Venture Cellular. All agreements have been fully executed with new contract terms except for the Golf Course which the agreement is on a month-to-month. The Golf Course completed a Market Support and Financial Analysis which is under review by City Council. An assessment of the Department was conducted by a consultant and recommendations will be implemented in FY 2023-2024. The Department implemented a new registration software called CivicPlus which will enhance the registration and reservation processes.

The staff supports the Community Services Commission, Festival of Balloons, South Pasadena Tournament of Roses Committee, and Recreation Leased Facilities Ad Hoc Committee.

## Notable Changes – Wages and Benefits

The Community Services Department is requesting two position changes for Fiscal Year 2023-2024 as follows:

- Upgrade a part-time Community Services Coordinator to one full-time Community Services Coordinator
- 2. Combine two part-time Management Aides to one full-time Management Aide
- 3. Complete a Compensation Compaction Study on the two Community Services Supervisor positions

## Notable Changes – Operations and Maintenance

## Senior Center:

- Upgrade the lobby, library, and staffing furniture
- Quarterly outreach mailers for senior programs

#### Administration:

- Installment of a new park sign at the Nature Park
- Install new alarm system at Ironworks Museum
- Annual maintenance fee for CivicPlus Software

## Recreation:

- Replacement of all park signage such as park rules sign and gazebo area signage
- Painting of Camp Med room
- Purchase new kid size furniture for Camp Med

## Dial-A-Ride

• Hire consultant to complete an Assessment of the Division

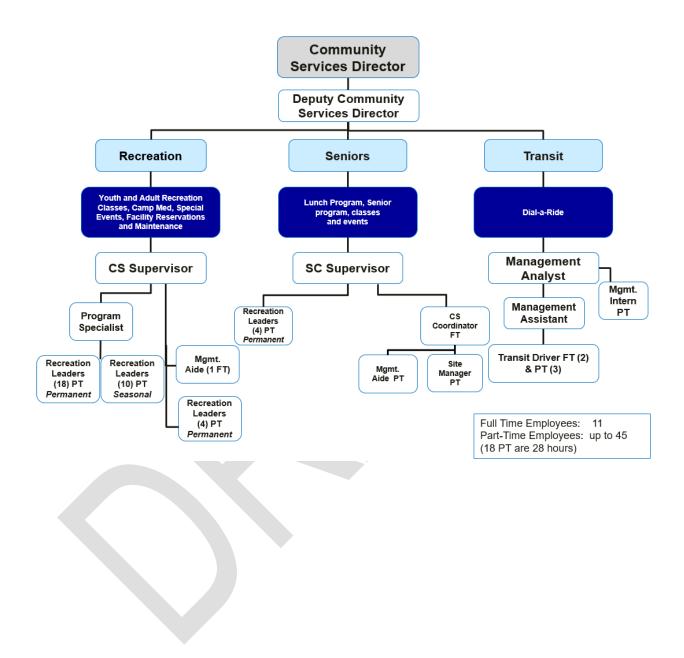
## Capital Outlay

Construction of Berkshire and Grevelia Pocket Parks - see CIP (Park Impact Fees).

# **Budget Summary**

|   | Actual    | Actual    | Actual    | Budgeted  | Estimated | Proposed  |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| EXPENDITURE SUMMARY                           | 2019/20   | 2020/21   | 2021/22   | 2022/23   | 2022/23   | 2023/24   |
| Wages & Benefits                              | 1,298,385 | 1,000,618 | 1,371,016 | 1,659,435 | 1,586,141 | 2,105,054 |
| Operations & Maintenance                      | 1,449,933 | 1,401,947 | 1,818,635 | 2,177,730 | 2,112,460 | 2,170,899 |
| Capital Outlay                                | (13,807)  | 66,516    | -         | 176,600   | 169,999   | -         |
| Total Expenses by Category                    | 2,734,511 | 2,469,081 | 3,189,651 | 4,013,765 | 3,868,600 | 4,275,953 |
|   |           |           |           |           |           |           |
| [101-8021] Senior Services                    | 330,809   | 202,374   | 237,957   | 431,985   | 390,480   | 540,765   |
| [101-8031] Community Services                 | 172,667   | 217,223   | 276,302   | 356,440   | 421,305   | 466,119   |
| [101-8032] Recreation and Youth Services      | 656,232   | 323,135   | 835,939   | 783,405   | 818,737   | 1,090,949 |
| [105-8031] Facilities & Equipment Replacement | -         | -         | -         | -         | -         | -         |
| [205-2210] Prop "A" Administration            | 7,529     | 13,204    | 12,902    | 15,631    | 17,070    | 27,139    |
| [205-8024] Transit Planning                   | 119,202   | 143,026   | 86,928    | 345,835   | 323,541   | 198,220   |
| [205-8025] Dial-A-Ride                        | 216,748   | 159,057   | 177,792   | 432,588   | 330,643   | 670,209   |
| [207-2260] Prop "C" Administration            | 5,140     | 6,602     | 4,491     | 6,698     | 6,871     | -         |
| [207-8025] Dial-A-Ride                        | 209,979   | 236,178   | 207,582   | 301,087   | 233,378   | 2,866     |
| [226-2029] Mission Meridian Public Garage     | 8,987     | 9,650     | 9,052     | 15,000    | 9,100     | 15,000    |
| [260-8023] CDBG Senior Nutrition Prog         | 31,026    | 62,980    | 65,950    | 26,281    | -         | 19,599    |
| [275-6410] Park Maintenance                   | -         | 18,050    | 15,035    | - `       | -         | -         |
| [295-8032] Recreation and Youth Services      | 0         | (39,500)  | 50,508    | -         | 30,218    | -         |
| [295-8041] General Administration             | 336,413   | 447,861   | 504,874   | 462,381   | 478,971   | 467,656   |
| [295-8042] Golf Course Maintenance            | 376,387   | 378,623   | 423,131   | 483,470   | 471,692   | 502,590   |
| [295-8043] Range                              | 60,252    | 143,203   | 162,405   | 207,994   | 194,444   | 182,475   |
| [295-8044] Golf Shop                          | 79,003    | 128,569   | 103,494   | 126,570   | 125,700   | 79,050    |
| [295-8045] Food Service                       | 124,137   | 18,846    | 15,308    | 18,400    | 16,450    | 13,316    |
| Total Expenses by Program                     | 2.734.511 | 2.469.081 | 3.189.651 | 4.013.765 | 3.868.600 | 4.275.953 |

## **Authorized Positions**



# Senior Services / 101-8030-8021

|          |                                |  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|--------------------------------|--|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk                            | Account Title  | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000                            | Salaries - Permanent                                 | 84,518  | 61,759  | 33,741  | 82,164   | 75,981    | 144,975  |
| 7010     | 000                            | Salaries - Temp / Part                               | 92,552  | 86,307  | 107,644 | 160,000  | 135,482   | 170,278  |
| 7020     | 000                            | Overtime   | -       | -       | -       | -        | -         | 2,000    |
| 7070     | 000                            | Leave Buyback  | -       | -       | -       | 2,100    | -         | 2,193    |
| 7100     | 000                            | Retirement   | 27,224  | 21,180  | 50,302  | 6,610    | 17,503    | 11,598   |
| 7100     | 010                            | CalPERS UAL  |         |         |         | -        | -         | -        |
| 7108     | 000                            | Deferred Compensation                                | 826     | 732     | 178     | 822      | 745       | 1,450    |
| 7110     | 000                            | Workers Compensation                                 | 2,031   | 1,575   | 1,640   | 3,399    | 2,476     | 2,910    |
| 7122     | 000                            | Unemployment Insurance                               | -       | -       | -       | -        | -         |          |
| 7130     | 000                            | Group Health Insurance                               | 13,380  | 7,805   | 4,290   | 8,580    | 8,580     | 30,900   |
| 7140     | 000                            | Vision Insurance                                     | 240     | 140     | 82      | 240      | 165       | 405      |
| 7150     | 000                            | Dental Insurance                                     | 900     | 525     | 305     | 900      | 610       | 1,510    |
| 7160     | 000                            | Life Insurance                                       | 99      | 58      | 50      | 99       | 99        | 198      |
| 7170     | 000                            | FICA - Medicare                                      | 4,740   | 4,352   | 3,430   | 1,191    | 5,759     | 11,511   |
|          |                                | <wages &="" benefits=""></wages>                     | 226,509 | 184,433 | 201,662 | 266,105  | 247,400   | 379,928  |
| 8000     | 000                            | Office Supplies                                      | 2,910   | 1,306   | 2,685   | 3,000    | 3,000     | 3,000    |
| 8010     | 000                            | Postage  | 467     | 1,343   | 1,914   | 3,000    | 3,000     | 2,500    |
| 8020     | 000                            | Special Department Expense                           | 9,419   | 2,480   | 14,698  | 32,657   | 30,100    | 30,700   |
| 8040     | 000                            | Advertising  | 294     | -       | -       | 2,800    | 2,000     | 3,780    |
| 8050     | 000                            | Printing/Duplicating                                 | 1,934   | 209     | 160     | 4,500    | 2,500     | 4,500    |
| 8060     | 000                            | Dues & Memberships                                   | 180     | -       | 90      | 760      | 760       | 1,030    |
| 8090     | 000                            | Conference & Meeting Expense                         | -       | -       | 625     | 4,000    | 2,000     | 2,000    |
| 8110     | 000                            | Equipment Maintenance                                | 215     | 220     | -       | 3,500    | 2,500     | 3,500    |
| 8120     | 000                            | Building Maintenance                                 | 1,642   | 152     | 451     | 3,300    | 3,000     | 2,300    |
| 8140     | 000                            | Utilities  | -       | -       | -       | -        | -         | -        |
| 8150     | 000                            | Telephone  |         | -       |         | -        | -         | -        |
| 8170     | 000                            | Professional Services                                |         | -       | -       | -        | -         | -        |
| 8180     | 000                            | Contract Services                                    | 64,707  | 9,078   | 1,837   | 66,003   | 60,000    | 71,267   |
| 8200     | 000                            | Training Expense                                     | -       |         | 25      | 500      | 420       | 800      |
| 8264     | 000                            | Special Events                                       | 1,642   | 93      | 2,390   | 17,000   | 16,500    | 17,000   |
| 8267     | 000                            | Classes  | 12,894  | -       | 11,143  | 22,400   | 17,000    | 16,000   |
| 8300     | 000                            | Lease Payment  | 219     | 1,043   | 276     | 2,460    | 300       | 2,460    |
|          |                                | <p><operations &="" maintenance=""></operations></p> | 96,523  | 15,925  | 36,295  | 165,880  | 143,080   | 160,837  |
| 8520     | 000                            | Machinery & Equipment                                | 5,372   | 2,016   | -       | -        | -         | -        |
| 8530     | 000                            | Computer Equipment                                   | 2,405   | -       | -       | -        | -         | -        |
|          | <capital outlay=""></capital>  |  | 7,777   | 2,016   | -       | -        | -         | -        |
| [101-802 | 01-8021] Senior Services Total |  | 330,809 | 202,374 | 237,957 | 431,985  | 390,480   | 540,765  |

### **Budget Detail**

#### PERSONNEL SERVICES

#### 7000 Regular Salaries

Funds compensation for Community Services Supervisor.

# 7010 Wages – Seasonal/Part-Time Employees

Provides funds for Senior Services Division Part-Time Staff: Management Aide (1 x18 hours), Site Manager (1 x 28 hours), and Recreation Leaders (2 x 28 hours and 3 x 18 hours)

# 7070 Leave Buyback

Funds staff that opt to sell back hours of their leave balance.

#### **OPERATIONS & MAINTENANCE**

### 8000 Office Supplies

Office Supplies (\$3,000) Total (\$3,000)

# 8010 Postage

Monthly senior newsletter (\$1,800), Senior Center Membership renewal notices (\$500), and special event advertising (\$200). Total (\$2,500)

### 8020 Special Department Expenses

Volunteer recognition program (\$1,800), yearly lectures (\$2,400), yearly film discussion (\$1,800), health and resource fair (\$3,500), senior center event supplies (\$2,500), Home Delivery meal program supplies (\$2,500), reception furniture (\$4,500), coffee service (\$2,700), cleaning supplies (\$2,000), volunteer mileage (\$1,000), furniture for staff office (\$4,000), and staff uniforms (\$2,000). Total (\$30,700)

### 8040 Advertising

Promote senior services and events such as four newspaper advertisements (\$1,000), two street banners (\$2,130), and a Public Hearing notice for lunch program (\$650). Total (\$3,780)

### 8050 Printing & Duplication

Print monthly senior newsletter (\$3,000), business envelopes (\$900), and printing event flyers (\$600). Total (\$4,500)

### 8060 Dues, Memberships & Subscriptions

California Parks and Recreation Society (CPRS) annual membership for Community Services Coordinator and Community Services Supervisor (\$315), Municipal Management Association of Southern California (MMASC) annual membership (\$200) for Community Services Supervisor and Coordinator, National Recreation and Park Association for Supervisor (\$115), Netflix's subscription

(\$240) for Senior Cinema Program and Canva (\$160). Total (\$1,030)

### 8090 Conference & Meeting Expenses

Community Services Supervisor to attend CPRS annual conference in March 2024 (Palm Springs). Total (\$2,000)

#### 8110 Equipment Maintenance

Annual kitchen equipment maintenance (\$3,000) and kitchen fire suppression system (\$500). Total (\$3,500)

### 8120 <u>Building Maintenance</u>

Pressure washing of Senior Center entry (\$500), cleaning of stainless steel surfaces in the kitchen three times a year (\$1,000), cleaning of drapes (\$600), and fire extinguishers (\$200). Total (\$2,300)

### 8180 Contract Services

Fire and security system (\$1,250), first aid and AED services (\$4,200), and senior meals not covered by Community Block Grant (CDBG) (Contract catering of senior nutrition program is \$85,134. CDBG provides partial funding. The revenue estimate from serving approximately 18,500 meals is approximately (\$65,817). Total (\$71,267)

### 8200 Training Expenses

Staff training. Total (\$800)

#### 8264 Special Events & Excursions

Senior excursions (\$4,000), funds for 12 special events (\$6,000), entertainment for 12 special events (\$6,000), and Memorial Day Program (\$1,000). Total (\$17,000)

#### 8267 Classes

Payments to independent contract instructors for quarterly senior leisure classes at the senior center Instructors are generally reimbursed 80% of their total class revenue. The City retains 20%. Based on prior years, it is estimated that senior leisure classes will generate \$20,000 next year. 80% of which is paid to independent contract instructors. Total (\$16,000)

# 8300 Lease Payment

Postage meter lease. Total (\$2,460)

# **Community Services / 101-8030-8031**

|          |                                   |                                   | Actual   | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------------------------------|-----------------------------------|----------|---------|---------|----------|-----------|----------|
| Acct     | Tsk                               | Account Title                     | 2019/20  | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000                               | Salaries - Permanent              | 130,683  | 125,581 | 154,652 | 147,928  | 176,560   | 244,468  |
| 7010     | 000                               | Salaries - Temp / Part            | 756      | -       | 841     | 10,500   | -         | 10,500   |
| 7020     | 000                               | Overtime                          | (579)    | -       | -       | -        | -         |          |
| 7040     | 000                               | Holiday                           | -        | 6,446   | 5,114   |          | -         | 3,034    |
| 7070     | 000                               | Leave Buyback                     | -        | -       | -       | 2,000    | -         | 3,989    |
| 7100     | 000                               | Retirement                        | 39,326   | 30,577  | 76,257  | 52,913   | 53,471    | 28,439   |
| 7100     | 010                               | CalPERS UAL                       |          |         |         | -        | -         | 50,114   |
| 7108     | 000                               | Deferred Compensation             | 1,404    | 5,868   | (4,150) | 1,140    | 1,747     | 2,445    |
| 7110     | 000                               | Workers Compensation              | 1,630    | 1,349   | 1,830   | 2,705    | 2,159     | 2,764    |
| 7122     | 000                               | Unemployment Insurance            | 96       | 15,449  |         | -        | -         |          |
| 7130     | 000                               | Group Health Insurance            | 8,401    | 10,857  | 9,860   | 8,580    | 13,747    | 19,785   |
| 7140     | 000                               | Vision Insurance                  | 161      | 117     | 174     | 240      | 200       | 329      |
| 7150     | 000                               | Dental Insurance                  | 597      | 433     | 718     | 900      | 863       | 1,292    |
| 7160     | 000                               | Life Insurance                    | 95       | 70      | 103     | 99       | 122       | 198      |
| 7170     | 000                               | FICA - Medicare                   | 2,343    | 1,915   | 2,367   | 2,120    | 2,670     | 3,545    |
|          |                                   | <wages &="" benefits=""></wages>  | 184,913  | 198,662 | 247,767 | 229,125  | 251,538   | 370,903  |
| 8000     | 000                               | Office Supplies                   | 999      | 779     | 1,034   | 1,000    | 1,000     | 1,000    |
| 8010     | 000                               | Postage                           | -        | -       | 646     | 650      | 600       | 650      |
| 8020     | 000                               | Special Department Expense        | 3,893    | 6,218   | 12,887  | 16,015   | 14,800    | 8,261    |
| 8040     | 000                               | Advertising                       | -        | -       | 2       | 150      | -         | 1,000    |
| 8050     | 000                               | Printing/Duplicating              | 98       | -       | -       | 12,200   | 11,082    | 6,000    |
| 8060     | 000                               | Dues & Memberships                | 555      | 555     | 650     | 700      | 705       | 705      |
| 8090     | 000                               | Conference & Meeting Expense      |          | -       | 793     | 2,000    | 1,500     | 2,000    |
| 8110     | 000                               | Equipment Maintenance             | 435      | 200     | 4,307   | 7,300    | 7,300     | 4,100    |
| 8120     | 000                               | Building Maintenance              | 1,625    | 4,700   | 1,575   | 26,000   | 24,000    | 12,500   |
| 8140     | 000                               | Utilities                         |          | 221     | 40      | -        | -         | -        |
| 8170     | 000                               | Professional Services             | (4,191)  |         | -       | -        | -         | -        |
| 8180     | 000                               | Contract Services                 | 5,747    | 5,557   | 5,889   | 10,750   | 58,230    | 8,450    |
| 8200     | 000                               | Training Expense                  | 50       |         | -       | 250      | 250       | 250      |
| 8264     | 000                               | Special Events                    | -        | -       | 576     | 50,000   | 50,000    | 50,000   |
| 8300     | 000                               | Lease Payment                     | 126      | 330     | 138     | 300      | 300       | 300      |
|          |                                   | <pre><pre><pre></pre></pre></pre> | 9,338    | 18,561  | 28,536  | 127,315  | 169,767   | 95,216   |
| 8510     | 000                               | San Pascual Stables LLC CIF       | (21,584) | -       |         | -        |           | -        |
|          |                                   | <capital outlay=""></capital>     | (21,584) | -       | -       | -        | -         | -        |
| [101-803 | 01-8031] Community Services Total |                                   | 172,667  | 217,223 | 276,302 | 356,440  | 421,305   | 466,119  |

## **Budget Detail**

#### PERSONNEL SERVICES

# 7000 Regular Salaries

Compensation for Community Services Director (75%) and Deputy Director (25%)

# 7010 <u>Wages – Seasonal/Part-Time Employees</u>

Funds Recreation Leaders for Building Reservations.

### 7070 Leave Buyback

Funds employees who opt to sell back hours of their leave balances.

#### **OPERATIONS & MAINTENANCE**

### 8000 Office Supplies

Office paper, computer supplies, meeting supplies, and miscellaneous supplies. Total (\$1,000)

# 8010 Postage

Mailing of general information on recreation and facility rental programs, community outreach for special projects, and special events. Total (\$650)

# 8020 Special Department Expense

Department promotional materials (\$500), Community Garden Caltrans lease payment (\$100), department staff shirts (\$400), key duplication (\$200), Memorial Garden boulder engraving (\$300), Tables, Chairs and Caddy for the lower level of War Memorial (\$2,000), Department Special Event supplies (\$1,000) Special Community Meeting Supplies (\$500) LED Projector (\$500), and licensing fees for concerts for SESAC (\$875), BMI (\$350), ASCAP (\$355) All Track (\$331), Global Music Rights (\$850). Total (\$8,261)

#### 8040 Advertising

Newspaper advertisement (\$600), Social Media Boosts (\$400). Total (\$1,000)

#### 8050 Printing and Duplication

Facility and Park Brochure (6,000). Total (\$6,000)

## 8060 <u>Dues, Memberships & Subscriptions</u>

Provides funds for the California Parks and Recreation Society annual membership for Agency Membership CPRS, Deputy Director CPRS membership. Total (\$705)

#### 8090 Conference & Meeting Expenses

Provide funds for the Community Services Director and Deputy Director to attend the CPRS annual conference. Total (\$2,000)

#### 8110 Equipment Maintenance

War Memorial Building semi-annual range hood cleaning (\$1,000), annual maintenance of fire suppression equipment at War (\$850) Annual Maintenance

of Appliances @ War and Senior Center (\$2,250). Total (\$4,100)

# 8120 Building Maintenance

Provides for War Memorial Building wood floor resurfacing and waxing (\$5,500), repairs and cleaning services at the War Memorial Building, Youth House, and Eddie Park House (\$3,500), Cleaning of Drapes - WMB (\$2,000), Carpet cleaning lower level at War (\$1,500). Total (\$12,500)

#### 8180 Contract Services

Provides funds for the security & fire alarm for Youth House (\$1,300), fire alarm at War Memorial Building (\$2,200), security Alarm at War Memorial Building (\$1,200), Fire and security at Eddie Park (\$2,000), Security and Fire Alarm for Ironworks Museum (\$1,700), servicing of facility kitchen appliances (\$1,250). Total (\$8,450)

# 8200 <u>Training Expense</u>

Job-related training seminars and materials. Total (\$250)

#### 8264 Special Events

Festival of Balloons/Fourth of July fireworks show, parade, and party in the park. Total (\$50,000)

# 8300 Lease Payment

Provides partial funds for annual postage meter. Total (\$300)

# Recreation and Youth Services / 101-8030-8032

| 7110   000   Workers Compensation   4,580   2,006   4,703   3,223   5,014   10,774   7122   000   Unemployment Insurance   -   |          |          |  | A - 4 1 | Antoni  | Actual  | Dudmatad | Fatimatad | Duamanad  |
|--|----------|----------|--|---------|---------|---------|----------|-----------|-----------|
| TOOL   OOD   Salaries - Permanent   112,688   89,537   129,512   145,584   114,442   200,238   | Acct     | Tek      | Account Title  |         |         |         |          |           |           |
| 7010   000   Salaries - Temp / Part   267,842   83,074   277,459   300,000   375,667   446,962   446,9   |          |          |  |         |         |         |          |           |           |
| TOZO   |          |          |  | ,       |         |         |          |           |           |
| Total   Tot  |          |          |  | · ·     | -       |         |          |           |           |
| Total   Tota |          |          |  |         | 3.189   |         |          |           |           |
| Trick  |          |          |  |         | -       | _,      | 1.500    |           |           |
| Trigon   T |          |          | •  | · ·     | 35.089  | 96.881  |          | 20.470    |           |
| 7108         000         Deferred Compensation         475         3,535         (2,901)         822         997         2,002           7110         000         Workers Compensation         4,580         2,006         4,703         3,223         5,014         10,774           7122         000         Unemployment Insurance         -         569         343         480         329         568         568         1         2410         197         198         198         198         298         299         7   |          |          |  |         | ,       | 11,521  | - 1,, .= | ,         | -         |
| 7110         000         Workers Compensation         4,580         2,006         4,703         3,223         5,014         10,774           7122         000         Uhemployment Insurance         -   | 7108     | 000      |  | 475     | 3.535   | (2.901) | 822      | 997       | 2,002     |
| 7122         000         Unemployment Insurance         -<   |          |          | •  |         |         |         |          |           | 10,774    |
| 7140         000         Vision Insurance         303         265         343         480         329         569           7150         000         Dental Insurance         915         864         1,271         1,800         1,510         2,410           7160         000         Life Insurance         143         140         197         198         198         297           7170         000         FICA - Medicare         20,055         5,273         19,746         2,111         22,889         37,099           8000         000         Office Supplies         2,147         372         2,291         2,500         2,350         2,500           8010         000         Postage         -         500         250         1,250         900         1,250           8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,400  | 7122     | 000      | •  | -       | -       |         | -        | -         | -,        |
| 7150         000         Dental Insurance         915         864         1,271         1,800         1,510         2,410           7160         000         Life Insurance         143         140         197         198         198         297           7170         000         FICA - Medicare         20,055         5,273         19,746         2,111         22,889         37,096           8000         00         Office Supplies         473,350         229,894         543,942         481,030         557,099         756,830           8000         00         Office Supplies         2,147         372         2,291         2,500         2,350         2,500           8010         000         Postage         -         500         250         1,250         900         1,250           8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,800 <td>7130</td> <td>000</td> <td>Group Health Insurance</td> <td>10,850</td> <td>6,922</td> <td>10,639</td> <td>11,100</td> <td>11,100</td> <td>33,420</td>   | 7130     | 000      | Group Health Insurance                               | 10,850  | 6,922   | 10,639  | 11,100   | 11,100    | 33,420    |
| 7160         000         Life Insurance         143         140         197         198         198         297           7170         000         FICA - Medicare         20,055         5,273         19,746         2,111         22,889         37,096           8000         000         Office Supplies         21,47         372         2,291         2,500         2,350         2,500           8010         000         Postage         -         500         250         1,250         900         1,250           8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         -         6         1,200         -         2,400           8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000 <t< th=""><td>7140</td><td>000</td><td>Vision Insurance</td><td>303</td><td>265</td><td>343</td><td>480</td><td>329</td><td>569</td></t<>  | 7140     | 000      | Vision Insurance                                     | 303     | 265     | 343     | 480      | 329       | 569       |
| 7170         000 FICA - Medicare         20,055 (**NAGES & 5,273)         19,746         2,111         22,889         37,096           *WAGES & BENEFITS>         473,350         229,894         543,942         481,030         557,099         756,830           8000         000         Office Supplies         2,147         372         2,291         2,500         2,350         2,500           8010         000         Postage         -         500         250         1,250         900         1,250           8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,400           8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110  | 7150     | 000      | Dental Insurance                                     | 915     |         | 1,271   | 1,800    | 1,510     | 2,410     |
| **WAGES & BENEFITS*         473,350         229,894         543,942         481,030         557,099         756,830           8000         000         Office Supplies         2,147         372         2,291         2,500         2,350         2,500           8010         000         Postage         -         500         250         1,250         900         1,250           8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,800           8060         000         Dues & Memberships         250         -         555         600         523         1,196           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         -         850         2550         -         20,450  | 7160     | 000      | Life Insurance                                       | 143     | 140     |         | 198      | 198       | 297       |
| 8000         000         Office Supplies         2,147         372         2,291         2,500         2,350         2,500           8010         000         Postage         -         500         250         1,250         900         1,250           8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,400           8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         -         18,595         20,550         -  | 7170     | 000      | FICA - Medicare                                      | 20,055  | 5,273   | 19,746  | 2,111    | 22,889    | 37,096    |
| 8010         000         Postage         -         500         250         1,250         900         1,250           8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,400           8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         -         18,595         20,550         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525 <t< th=""><td></td><td></td><td><wages &="" benefits=""></wages></td><td>473,350</td><td>229,894</td><td>543,942</td><td>481,030</td><td>557,099</td><td>756,830</td></t<>   |          |          | <wages &="" benefits=""></wages>                     | 473,350 | 229,894 | 543,942 | 481,030  | 557,099   | 756,830   |
| 8020         000         Special Department Expense         1,699         536         1,981         5,000         5,500         5,200           8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,400           8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         -         18,595         20,550         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,004           8264         000         Special Events         29,957         1,455         29,577         51,35  | 8000     | 000      | Office Supplies                                      | 2,147   | 372     | 2,291   | 2,500    | 2,350     | 2,500     |
| 8040         000         Advertising         248         138         -         2,800         -         2,800           8050         000         Printing/Duplicating         -         -         6         1,200         -         2,400           8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         -         18,595         20,550         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,004           8200         000         Training Expense         30         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850 </th <td>8010</td> <td>000</td> <td>Postage</td> <td>-</td> <td>500</td> <td>250</td> <td>1,250</td> <td>900</td> <td>1,250</td>  | 8010     | 000      | Postage  | -       | 500     | 250     | 1,250    | 900       | 1,250     |
| 8050         000         Printing/Duplicating         -         -         6         1,200         -         2,400           8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         -         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,004           8200         000         Training Expense         30         -         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000  | 8020     | 000      | Special Department Expense                           | 1,699   | 536     | 1,981   | 5,000    | 5,500     | 5,200     |
| 8060         000         Dues & Memberships         250         -         555         600         523         1,195           8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         -         18,595         20,550         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,045           8200         000         Training Expense         30         -         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,261         27,11  | 8040     | 000      | Advertising  | 248     | 138     | -       | 2,800    | -         | 2,800     |
| 8090         000         Conference & Meeting Expense         900         -         1,938         2,000         2,000         2,500           8110         000         Equipment Maintenance         -         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         18,595         20,550         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,004           8200         000         Training Expense         30         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,261         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150   | 8050     | 000      | Printing/Duplicating                                 | -       | -       | 6       | 1,200    | -         | 2,400     |
| 8110         000         Equipment Maintenance         -         -         -         -         -         850         250         850           8120         000         Building Maintenance         -         -         -         18,595         20,550         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,004           8200         000         Training Expense         30         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,261         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150         6,480         7,150           8300         000         Lease Payment         126         187         207  | 8060     | 000      | Dues & Memberships                                   | 250     | -       | 555     | 600      | 523       | 1,195     |
| 8120         000         Building Maintenance         -         -         18,595         20,550         -         20,450           8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,004           8200         000         Training Expense         30         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,261         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150         6,480         7,150           8300         00         Lease Payment         126         187         207         260         210         260            COPERATIONS & MAINTENANCE>         182,882         93,241         291,997         302,375         261,638         334   | 8090     | 000      | Conference & Meeting Expense                         | 900     | -       | 1,938   | 2,000    | 2,000     | 2,500     |
| 8180         000         Contract Services         29,899         6,685         8,038         27,225         23,525         23,004           8200         000         Training Expense         30         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,261         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150         6,480         7,150           8300         000         Lease Payment         126         187         207         260         210         260           <0PERATIONS & MAINTENANCE>         182,882         93,241         291,997         302,375         261,638         334,119  | 8110     | 000      | Equipment Maintenance                                | -       | -       | -       | 850      | 250       | 850       |
| 8200         000         Training Expense         30         -         -         500         -         800           8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,261         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150         6,480         7,150           8300         000         Lease Payment         126         187         207         260         210         260            OPERATIONS & MAINTENANCE>         182,882         93,241         291,997         302,375         261,638         334,119   | 8120     | 000      | Building Maintenance                                 |         | -       | 18,595  | 20,550   | -         | 20,450    |
| 8264         000         Special Events         29,957         1,455         29,577         51,350         42,850         56,800           8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,661         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150         6,480         7,150           8300         000         Lease Payment         126         187         207         260         210         260            COPERATIONS & MAINTENANCE>         182,882         93,241         291,997         302,375         261,638         334,119   | 8180     | 000      | Contract Services                                    | 29,899  | 6,685   | 8,038   | 27,225   | 23,525    | 23,004    |
| 8267         000         Classes         94,950         80,987         198,170         130,000         130,000         149,000           8268         000         Camp Services         21,791         2,261         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150         6,480         7,150           8300         000         Lease Payment         126         187         207         260         210         260           COPERATIONS & MAINTENANCE>         182,882         93,241         291,997         302,375         261,638         334,119   | 8200     | 000      | Training Expense                                     | 30      | -       | -       | 500      | -         | 800       |
| 8268         000         Camp Services         21,791         2,261         27,118         49,140         47,050         57,960           8269         000         Teen Center         885         120         3,271         7,150         6,480         7,150           8300         000         Lease Payment         126         187         207         260         210         260           COPERATIONS & MAINTENANCE>         182,882         93,241         291,997         302,375         261,638         334,119  | 8264     | 000      | Special Events                                       | 29,957  | 1,455   | 29,577  | 51,350   | 42,850    | 56,800    |
| 8269     000     Teen Center     885     120     3,271     7,150     6,480     7,150       8300     000     Lease Payment     126     187     207     260     210     260       < OPERATIONS & MAINTENANCE>     182,882     93,241     291,997     302,375     261,638     334,119   | 8267     | 000      | Classes  | 94,950  | 80,987  | 198,170 | 130,000  | 130,000   | 149,000   |
| 8300 000 Lease Payment 126 187 207 260 210 260   | 8268     | 000      | Camp Services  | 21,791  | 2,261   | 27,118  | 49,140   | 47,050    | 57,960    |
| <operations &="" maintenance=""> 182,882 93,241 291,997 302,375 261,638 334,119</operations>   | 8269     | 000      | Teen Center  | 885     | 120     | 3,271   | 7,150    | 6,480     | 7,150     |
|  | 8300     | 000      | Lease Payment  | 126     | 187     | 207     | 260      | 210       | 260       |
| [101-8032] Recreation and Youth Services Total 656,232 323,135 835,939 783,405 818,737 1,090,949   |          |          | <p><operations &="" maintenance=""></operations></p> | 182,882 | 93,241  | 291,997 | 302,375  | 261,638   | 334,119   |
|  | [101-803 | 32] Recr | eation and Youth Services Total                      | 656,232 | 323,135 | 835,939 | 783,405  | 818,737   | 1,090,949 |

### **Budget Detail**

#### PERSONNEL SERVICES

# 7000 Regular Salaries

Compensation for the Youth Services Supervisor, Program Specialist and Management Aide.

## 7010 Wages – Seasonal/Part-Time Employees

Provides funds for Recreation Division Recreation Leaders.

#### 7020 Overtime

Funds compensation for hours worked beyond normal workweek.

## 7070 Leave Buyback

Funds staff that opt to sell back hours of their leave balance.

#### **OPERATIONS & MAINTENANCE**

# 8000 Office Supplies

Office paper, computer, and miscellaneous office supplies (\$2,500). Total (\$2,500)

# 8010 Postage

Event promotion and advertising (\$250), and quarterly promotional class mailers (\$1000). Total (\$1,250)

## 8020 Special Department Expense

Cleaning supplies (\$400), replacement of basketball court nets (\$100), staff uniform (\$2,000), and replenishment of first aid kits for special events (\$200) special events equipment (\$2,500). Total (\$5,200)

### 8040 Advertising

Newspaper advertisements (\$2,800). Total (\$2,800)

### 8050 Printing and Duplication

Quarterly Class & Program Guide promotional flier, Total (\$2,400)

## 8060 <u>Dues, Memberships & Subscriptions</u>

CPRS annual membership (\$300) MMASC annual membership (\$200) NRPA annual Membership (\$295) and Annual Membership (\$200) for Community Services Supervisor and Program Specialist and Subscriptions for Disney Plus (\$200). Total (\$1,195)

#### 8090 Conference and Meeting Expense

CPRS annual conference registration and travel in Southern California for Community Services Supervisor and Program Specialist. Total (\$2,500)

### 8110 Equipment Maintenance

Office equipment maintenance. Total (\$850)

# 8120 Building Maintenance

Provides for supplemental cleaning and minor building repairs at the Orange Grove Recreation Center (\$2,200), key duplication (\$100), Park Signage (\$7,650) Painting of Camp Med (\$10,500). Total (\$20,450)

#### 8180 Contract Services

Portable toilet service at the SkatePark (\$8,104), fire alarm and security system service for Recreation Center (\$1,900), and Skate Park repairs (\$13,000). Total (\$23,004)

#### 8200 Training Expense

Provides funds for staff training. Total (\$800)

# 8264 Special Events

Spring Eggstravaganza (\$6,000), three Movies in the Park (\$10,800), two Shakespeare in the Park (\$5,000), Halloween (\$5,000), Breakfast with Santa (\$5,000), five Summer Concerts in the Park Series (\$25,000). Total (\$56,800)

### 8267 Classes

Payments to independent contract instructors for the quarterly tot, youth, and adult leisure classes within the Recreation Division. Instructors are generally reimbursed 65% of their total class revenue. The City retains 35%. Based upon prior years, it is estimated that leisure classes will generate \$230,000 next year. 65% of which is paid to independent contract instructors. Total (\$149,000)

### 8268 Camp Med

Camp Med school year and summer program supplies and trips; field trips (\$12,900). Camp med supplies and activities (\$6,000), Snacks (\$6,000), Summer pool usage (\$2,550), Program supplies (\$3,500), Purchase Outdoor Recreation Games (\$1,885), Camp Med t-shirts (\$4,000), First aid supplies (\$2,000), California Parks and Recreation training for part-time staff (\$2,000), Purchase new furniture kids-size (\$3,000), Provides funds for required First Aid/CPR training for staff (\$1,800), Internet (\$1,800), Monthly special events (\$1,000), Parent Night (\$1,500), Annual licensing for MPLC & BMI (\$910), Purchase new game cubbies (\$600), Carpet cleaning (\$1,800), printing for Camp Med program (\$600) Staff sweatshirts for After-School (\$1,500), Volunteen Shirts (\$500), Annual When2Work staff scheduling system(\$400) streaming serves subscription (\$515), and provides funds to promote Camp Med after school care and summer programs (\$1,200). Total (\$57,960)

#### 8269 Teen Center

The operation of the teen center during the school year. Program supplies and activities (\$1,000), snacks (\$1,000), purchase advertisements (\$250), first aid supplies (\$100), board games (\$250), guest speakers (\$1,000), special events such as Halloween, holiday and end of the year programs (\$250), and staff training (\$150). Provide Youth and Government supplies, speakers, and trips (\$3,150). Total (\$7,150)

8300 <u>Lease Payment</u> Postage machine lease. Total (\$260)



# Prop "A" - Local Transit Administration / 205-2010-2210

# **Budget Detail**

|          |         |  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|--|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title  | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000     | Salaries - Permanent                                     | 4,990   | 6,516   | 6,142   | 10,637   | 12,225    | 17,905   |
| 7070     | 000     | Leave Buyback  | -       | -       | -       | -        | -         | -        |
| 7100     | 000     | Retirement   | 2,441   | 2,265   | 6,152   | 3,849    | 3,834     | 2,374    |
| 7100     | 010     | CalPERS UAL  |         |         |         | -        | -         | 5,282    |
| 7108     | 000     | Deferred Compensation                                    | 12      | 303     | 61      | 106      | 122       | 179      |
| 7110     | 000     | Workers Compensation                                     | 13      | 61      | 67      | 197      | 119       | 194      |
| 7130     | 000     | Group Health Insurance                                   | 50      | 455     | 355     | 601      | 554       | 858      |
| 7140     | 000     | Vision Insurance   | 1       | 5       | 7       | 17       | 11        | 16       |
| 7150     | 000     | Dental Insurance   | 4       | 20      | 27      | 63       | 39        | 61       |
| 7160     | 000     | Life Insurance   | 1       | 3       | 4       | 7        | 6         | 10       |
| 7170     | 000     | FICA - Medicare  | 17      | 80      | 87      | 154      | 159       | 260      |
|          |         | <wages &="" benefits=""></wages>                         | 7,529   | 9,708   | 12,902  | 15,631   | 17,070    | 27,139   |
| 8060     | 000     | Dues & Memberships                                       | -       | 3,495   | -       | -        | -         | -        |
|          |         | <pre><operations &="" maintenance=""></operations></pre> | -       | 3,495   | -       | -        | -         | -        |
| [205-221 | 0] Prop | "A" Administration Total                                 | 7,529   | 13,204  | 12,902  | 15,631   | 17,070    | 27,139   |

# PERSONNEL SERVICES

# 7000 <u>Salaries – Regular Employees</u>

Funds the partial compensation for the Community Services Director. Refer to the Appendix for a detailed allocation list

# **Prop "A" - Transit Planning / 205-8030-8024**

|          |          |  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|----------|--|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk      | Account Title  | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000      | Salaries - Permanent                                     | 6,434   | 11,817  | 14,577  | 22,793   | 20,318    | 26,858   |
| 7100     | 000      | Retirement   | 5,232   | 4,723   | 13,326  | 8,247    | 7,533     | 3,561    |
| 7100     | 010      | CalPERS UAL  |         |         |         | -        | -         | 7,922    |
| 7108     | 000      | Deferred Compensation                                    | 25      | 778     | 145     | 228      | 203       | 269      |
| 7110     | 000      | Workers Compensation                                     | 27      | 117     | 158     | 422      | 199       | 292      |
| 7130     | 000      | Group Health Insurance                                   | 107     | 920     | 864     | 1,287    | 930       | 1,287    |
| 7140     | 000      | Vision Insurance   | 2       | 11      | 18      | 36       | 18        | 25       |
| 7150     | 000      | Dental Insurance   | 8       | 41      | 68      | 135      | 66        | 91       |
| 7160     | 000      | Life Insurance   | 2       | 7       | 11      | 15       | 11        | 15       |
| 7170     | 000      | FICA - Medicare  | 37      | 153     | 207     | 331      | 265       | 389      |
|          |          | <wages &="" benefits=""></wages>                         | 11,873  | 18,568  | 29,375  | 33,494   | 29,542    | 40,709   |
| 8020     | 000      | Misc. Supplies - Parking                                 | 2,915   | 2,915   | -       | 8,200    | 3,500     | 10,700   |
| 8060     | 000      | Dues & Memberships                                       | 7,912   | 2,425   | 6,187   | 8,500    | 8,500     | 13,170   |
| 8061     | 000      | HOA Dues   | 14,645  | 20,762  | 15,572  | 32,041   | 32,000    | 32,041   |
| 8120     | 000      | Building Maintenance                                     | -       | -       | -       | 3,000    | 1,000     | 3,000    |
| 8180     | 000      | Contract Services  | 68,116  | 33,496  | 33,583  | 74,000   | 74,000    | 88,600   |
| 8250     | 000      | Bus Pass Subsidy   | 13,740  | 360     | 2,212   | 10,000   | 5,000     | 10,000   |
|          |          | <pre><operations &="" maintenance=""></operations></pre> | 107,328 | 59,957  | 57,553  | 135,741  | 124,000   | 157,511  |
| 8520     | 000      | Machinery & Equipment                                    | -       | 64,500  | -       | -        | -         | -        |
| 8540     | 000      | Automotive Equipment                                     | -       | -       | -       | 176,600  | 169,999   | -        |
|          |          | <capital outlay=""></capital>                            | -       | 64,500  | -       | 176,600  | 169,999   | -        |
| [205-802 | 4] Trans | sit Planning Total                                       | 119,202 | 143,026 | 86,928  | 345,835  | 323,541   | 198,220  |



### **Budget Detail**

#### PERSONNEL SERVICES

# 7000 <u>Salaries – Regular Employees</u>

Provides partial compensation for the Community Services Director(20%). Refer to the Appendix for a detailed allocation list.

#### **OPERATIONS & MAINTENANCE**

### 8020 Misc. Supplies - Parking

Provides funds for supplies and Maintenance of the Mission Meridian Parking Garage (\$2,000), Signage (\$2,000), internet connection for parking meters (\$1,100), Maintenance of parking permit machines (\$3,100) and custodial services (\$2,500). Total (\$10,700)

### 8060 Dues & Memberships

Provides funds for a portion of membership to the Southern California Association of Governments (SCAG) (\$3,000), Arroyo Verdugo JPA (\$6,670), San Gabriel Valley COG (\$3,500). Total (\$13,170)

### 8061 Property Owners' Association Dues

Provides funds for the transit portion of the Mission Meridian Village Parking Garage's Property Owners' Association dues. Total (\$32,041)

# 8120 <u>Building Maintenance</u>

Safety improvements, fencing around stairwells, graffiti removal. Total (\$3,000)

# 8180 Contract Services

Buses for City excursions (\$38,000) Janitorial Services for the Mission Meridian Village Parking Garage by Athens (\$10,350) Provide funds for bus stops maintenance costs (\$40,250). Total (\$88,600)

#### 8250 Bus Pass Subsidy

Provides a portion of LTR "A" – Local Return Funds to subsidize 50% of the cost of monthly MTA passes for elderly and disabled South Pasadena residents. Total (\$10,000)

# **Prop "A" - Dial A Ride / 205-8030-8025**

|          |  |                                  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|--|----------------------------------|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk  | Account Title                    | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000  | Salaries - Permanent             | 83,131  | 80,297  | 78,442  | 193,173  | 181,058   | 275,655  |
| 7010     | 000  | Salaries - Temp / Part           | 82,964  | 28,063  | 42,295  | 137,358  | 50,350    | 97,022   |
| 7020     | 000  | Overtime                         | 117     | 17      | 618     | 5,000    | 1,872     | 5,000    |
| 7040     | 000  | Holiday                          | 2,493   | 3,814   | 1,297   | -        | 148       | 2,035    |
| 7055     | 000  | IOD - Non Safety                 | -       | -       | -       | -        | -         |          |
| 7070     | 000  | Leave Buyback                    | -       | -       | -       | 1,500    | -         | -        |
| 7100     | 000  | Retirement                       | 21,773  | 17,576  | 40,579  | 56,339   | 56,821    | 30,222   |
| 7100     | 010  | CalPERS UAL                      |         |         |         | -        | -         | 47,190   |
| 7108     | 000  | Deferred Compensation            | -       | 4,313   | (4,323) | -        | 1,325     | 2,757    |
| 7110     | 000  | Workers Compensation             | 2,536   | 1,286   | 1,398   | 4,675    | 2,708     | 4,374    |
| 7120     | 000  | Disability Insurance             | -       | 3,029   | -       | -        | -         |          |
| 7130     | 000  | Group Health Insurance           | 18,000  | 17,459  | 13,200  | 28,335   | 28,541    | 47,070   |
| 7140     | 000  | Vision Insurance                 | 480     | 471     | 400     | 660      | 562       | 768      |
| 7150     | 000  | Dental Insurance                 | 900     | 842     | 1,205   | 2,475    | 1,960     | 2,795    |
| 7160     | 000  | Life Insurance                   | 198     | 198     | 165     | 272      | 247       | 371      |
| 7170     | 000  | FICA - Medicare                  | 4,156   | 1,692   | 2,510   | 2,801    | 5,049     | 11,419   |
|          |  | <wages &="" benefits=""></wages> | 216,748 | 159,057 | 177,785 | 432,588  | 330,643   | 526,679  |
| 8000     | 000  | Office Supplies                  | -       | -       | -       | -        | -         | 4,000    |
| 8010     | 000  | Postage                          | -       | -       | -       | -        | -         | 650      |
| 8020     | 000  | Special Department Expense       | -       | -       | -       | -        | -         | 9,300    |
| 8040     | 000  | Advertising                      | -       |         | ,       | -        | -         | 1,000    |
| 8050     | 000  | Printing/Duplicating             | -       | -       | -       | -        | -         | 2,000    |
| 8060     | 000  | Dues & Memberships               | -       | -       | -       | -        | -         | 1,500    |
| 8090     | 000  | Conference & Meeting Expense     |         |         | -       | -        | -         | 2,000    |
| 8100     | 000  | Vehicle Maintenance              | -       | -       | -       | -        | -         | 61,000   |
| 8105     | 000  | Fuel                             | -       | -       | 7       | -        | -         | 5,000    |
| 8132     | 000  | Uniform Expense/Cleaning         |         | -       | -       | -        | -         | 2,500    |
| 8140     | 000  | Utilities                        |         |         | -       | -        | -         | 3,000    |
| 8170     | 000  | Professional Services            | -       | -       | -       | -        | -         | 30,000   |
| 8180     | 000  | Contract Services                | -       |         | -       | -        | -         | 18,932   |
| 8200     | 000  | Training Expense                 | -       |         | -       | -        | -         | 2,000    |
| 8300     | 000  | Lease Payment                    |         | -       |         | -        | -         | 648      |
|          | <pre><operations &="" maintenance=""></operations></pre> |                                  | -       | -       | 7       | -        | -         | 143,530  |
| [205-802 | 25] Dial-  | A-Ride Total                     | 216,748 | 159,057 | 177,792 | 432,588  | 330,643   | 670,209  |
|          |  |                                  |         |         |         |          |           |          |

### **Budget Detail**

#### PERSONNEL SERVICES

# 7000 Full-Time Salaries

Provides partial compensation for the Deputy Director of Community Services, (75%) Management Analyst, Management Assistant, two (2) full-time Transit Drivers.

#### 7010 Part-Time

Provides funds for three (3) part-time Transit Drivers and one (1) Management Intern

#### 7020 Overtime

Funds overtime pay for after-hours relating to transit (\$5,000).

#### **OPERATIONS & MAINTENANCE**

## 8000 Office Supplies

Office and miscellaneous supplies. Total (\$4,000)

# 8010 Postage

Postal expenses for Dial-a-Ride promotional mailers. Total (\$650)

# 8020 Special Department Expense

Minor equipment for vans (\$5,300), DMV pull notice program, and DMV physicals- for drivers, and random drug testing (\$1,500) Office furniture (\$2,500) . Total (\$9,300)

### 8040 Advertising

Newspaper Advertising, Total (\$1,000)

### 8050 Printing/Duplicating

Forms, fliers, and mailers. Total (\$2,000)

### 8060 Dues & Memberships

Provides funds for the purchase of a membership for The Community Transportation Association of America (CTAA) (\$700), California Parks and Recreation Society (\$600) and Municipal Management Association of Southern California (\$200). Total (\$1,500)

#### 8090 Conference Meeting Expenses

Provides funds for the Federal Transit Administration Annual Drug and Alcohol Program National Conference (\$1,000), CPRS conference (1,000). Total (\$2,000)

#### 8100 Vehicle Maintenance

Provides funds for repair and maintenance of two E450 (electric), one 2016 F250 CNG utility vehicle, and one 2012 MV-1 vans (\$36,000), CNG Station repairs and

monthly maintenance (\$10,000) and van and vehicle cleaning (\$15,000). Total (\$61,000)

# 8105 <u>Fuel</u>

Fuel to operate Community Transit vehicles 3 CNG vehicles. Total (\$5,000)

# 8132 <u>Uniform Maintenance</u>

Provides for the purchase and replacement of uniforms and jackets. Total (\$2,500)

### 8140 Utilities

Provides funds for electricity required to charge Plug-in Electric Vehicle (E450 passenger bus). Total (\$3,000).

# 8170 <u>Professional Services</u>

Transit Assessment (. Total \$30,000)

# 8180 Contract Services

Annual Maintenance for data management system (\$14,932) Verizon Wi-Fi Jetpack data plan (\$1,000), Acorn Technology (\$3,000). Total (\$18,932)

# 8200 Employee Training

Provides funds for training seminars, materials, and job-related training sessions. Total (\$2,000)

# 8300 Lease Payment

Provides funds for postage machine lease. Total (\$648)

# Prop "C" - Local Transit Administration / 207-2010-2260

|          |         |                                  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|----------------------------------|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                    | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000     | Salaries - Permanent             | 4,052   | 4,833   | 1,116   | 4,559    | 4,840     | -        |
| 7070     | 000     | Leave Buyback                    | -       | -       | -       | -        | -         | -        |
| 7100     | 000     | Retirement                       | 1,046   | 1,116   | 2,881   | 1,649    | 1,596     | -        |
| 7100     | 010     | CalPERS UAL                      |         |         |         | -        | -         | -        |
| 7108     | 000     | Deferred Compensation            | 5       | 216     | 49      | 46       | 48        | -        |
| 7110     | 000     | Workers Compensation             | 5       | 43      | 54      | 84       | 53        | -        |
| 7130     | 000     | Group Health Insurance           | 21      | 318     | 289     | 257      | 238       | -        |
| 7140     | 000     | Vision Insurance                 | 0       | 4       | 6       | 7        | 5         | -        |
| 7150     | 000     | Dental Insurance                 | 2       | 14      | 22      | 27       | 17        | -        |
| 7160     | 000     | Life Insurance                   | 1       | 2       | 4       | 3        | 3         | -        |
| 7170     | 000     | FICA - Medicare                  | 7       | 56      | 70      | 66       | 70        | -        |
|          |         | <wages &="" benefits=""></wages> | 5,140   | 6,602   | 4,491   | 6,698    | 6,871     | -        |
| [207-226 | 0] Prop | "C" Administration Total         | 5,140   | 6,602   | 4,491   | 6,698    | 6,871     | -        |

<sup>\*</sup>In FY 2023/24, all expenditures shifted to Public Works.



# Dial-A-Ride / 207-2010-8025

|          |           |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|-----------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk       | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 7000     | 000       | Salaries - Permanent                          | 121,801 | 134,529 | 83,643  | 151,608  | 114,536   | -        |
| 7020     | 000       | Overtime                                      | 5,090   | -       | 148     | 5,000    | 2,131     |          |
| 7040     | 000       | Holiday                                       | 2,734   | 5,648   | 2,536   | -        | -         | 2,866    |
| 7070     | 000       | Leave Buyback                                 | 511     | -       | -       | 2,500    | -         | -        |
| 7100     | 000       | Retirement                                    | 27,689  | 22,984  | 58,119  | 12,197   | 16,229    | -        |
| 7100     | 010       | CalPERS UAL                                   |         |         |         | -        | -         | -        |
| 7108     | 000       | Deferred Compensation                         | -       | 5,362   | (5,197) | -        | 649       | -        |
| 7110     | 000       | Workers Compensation                          | 1,822   | 1,951   | 1,665   | 3,783    | 1,278     | -        |
| 7130     | 000       | Group Health Insurance                        | 9,300   | 20,382  | 9,720   | 15,000   | 8,270     | -        |
| 7140     | 000       | Vision Insurance                              | 285     | 165     | 190     | 480      | 233       | -        |
| 7150     | 000       | Dental Insurance                              | 1,060   | 610     | 482     | 1,800    | 888       | -        |
| 7160     | 000       | Life Insurance                                | 149     | 99      | 49      | 198      | 97        | -        |
| 7170     | 000       | FICA - Medicare                               | 1,882   | 1,964   | 1,739   | 2,198    | 1,668     | -        |
|          |           | <wages &="" benefits=""></wages>              | 172,323 | 193,693 | 153,092 | 194,764  | 145,978   | 2,866    |
| 8000     | 000       | Office Supplies                               | 1,425   | 921     | 277     | 2,000    | 2,000     | -        |
| 8010     | 000       | Postage                                       | -       | -       | 230     | 650      | 650       | -        |
| 8020     | 000       | Special Department Expense                    | 1,188   | 2,044   | 5,415   | 7,000    | 7,000     | -        |
| 8040     | 000       | Advertising                                   | -       | -       | -       | 1,000    | -         | -        |
| 8050     | 000       | Printing/Duplicating                          | 329     | 136     | 33      | 2,000    | 250       | -        |
| 8060     | 000       | Dues & Memberships                            | 165     | 625     | 1,000   | 1,500    | 700       | -        |
| 8090     | 000       | Conference & Meeting Expense                  | -       | -       | 1,026   | 1,000    | 350       | -        |
| 8100     | 000       | Vehicle Maintenance                           | 15,737  | 24,686  | 30,554  | 61,000   | 55,000    | -        |
| 8105     | 000       | Fuel  | 3,161   | 952     | 3,250   | 5,000    | 4,500     | -        |
| 8132     | 000       | Uniform Expense/Cleaning                      | -       | -       | 1,314   | 2,000    | 1,000     | -        |
| 8140     | 000       | Utilities                                     | -       |         | -       | 3,000    | -         | -        |
| 8180     | 000       | Contract Services                             | 15,525  | 12,866  | 11,185  | 16,275   | 15,000    | -        |
| 8200     | 000       | Training Expense                              | -       | -       |         | 2,000    | 500       | -        |
| 8300     | 000       | Lease Payment                                 | 126     | 256     | 207     | 1,898    | 450       | -        |
|          |           | <operations &="" maintenance=""></operations> | 37,656  | 42,485  | 54,490  | 106,323  | 87,400    | -        |
| [207-802 | 25] Dial- | A-Ride Total                                  | 209,979 | 236,178 | 207,582 | 301,087  | 233,378   | 2,866    |

# Mission Meridian Public Garage / 226-2010-2029

# **Budget Detail**

| Acct     | Tsk       | Account Title                                 | Actual 2019/20 | Actual 2020/21 | Actual 2021/22 | Budgeted<br>2022/23 | Estimated 2022/23 | Proposed<br>2023/24 |
|----------|-----------|---|----------------|----------------|----------------|---------------------|-------------------|---------------------|
| 8020     | 000       | Special Department Expense                    | 824            | -              | 1,815          | 5,000               | 1,700             | 5,000               |
| 8060     | 000       | Dues & Memberships                            | 8,163          | 9,650          | 7,237          | 10,000              | 7,400             | 10,000              |
| 8170     | 000       | Professional Services                         | -              | -              | -              |                     | -                 | -                   |
|          |           | <operations &="" maintenance=""></operations> | 8,987          | 9,650          | 9,052          | 15,000              | 9,100             | 15,000              |
| [226-202 | 29] Missi | ion Meridian Public Garage Total              | 8,987          | 9,650          | 9,052          | 15,000              | 9,100             | 15,000              |

### **OPERATIONS & MAINTENANCE**

# 8020 Special Department Expense

Funds for supplies and maintenance of the Mission Meridian Parking Garage. Total (\$5,000)

# 8060 Property Owners' Association (POA) Dues

Funds a portion of the Mission Meridian Parking Garage's POA dues. Total (\$10,000).

# CDBG Senior Nutrition Program / 260-8030-8023

# **Budget Detail**

|          |   |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk   | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8180     | 000   | Contract Services                             | 31,026  | 62,980  | 65,950  | 26,281   | -         | 19,599   |
|          |   | <operations &="" maintenance=""></operations> | 31,026  | 62,980  | 65,950  | 26,281   | -         | 19,599   |
| [260-802 | [260-8023] CDBG Senior Nutrition Prog Total |   |         | 62,980  | 65,950  | 26,281   | -         | 19,599   |

### **OPERATIONS & MAINTENANCE**

# 8180 Contract Services

Provides funds for contract catering of the senior nutrition program of \$85,134. Community Development Block Grant covers \$19,599 of the contract in grant funds, while the General Fund provides \$65,535 through the Senior Center budget. The revenue estimates just over \$50,875 from serving approximately 18,500 meals. Overall, the City subsidizes \$14,660 for the nutrition program. (Total \$19,599)

# Recreation and Youth Services / 295-8030-8032

|          |         |   | Actual  | Actual   | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|----------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21  | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8180     | 000     | Contract Services                             | 0       | (39,500) | 50,508  | -        | 30,218    | -        |
|          |         | <operations &="" maintenance=""></operations> | 0       | (39,500) | 50,508  | -        | 30,218    | -        |
| [295-803 | 2] Recr | eation and Youth Services Total               | 0       | (39,500) | 50,508  | -        | 30,218    | -        |



# Arroyo Seco Golf - Administration / 295-8040-8041

|          |          |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|----------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk      | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8000     | 000      | Office Supplies                               | 5,654   | 8,224   | 4,853   | 7,200    | 5,600     | 6,600    |
| 8010     | 000      | Postage                                       | 189     | 392     | 163     | -        | 178       | 200      |
| 8020     | 000      | Special Department Expense                    | 58,888  | 86,302  | 81,440  | 93,155   | 89,000    | 88,655   |
| 8040     | 000      | Advertising                                   | 920     | 1,009   | 2,292   | 3,600    | 3,600     | 2,400    |
| 8120     | 000      | Building Maintenance                          | 10,626  | 10,184  | 13,036  | 25,500   | 18,500    | 24,300   |
| 8140     | 000      | Utilities                                     | 9,419   | 5,865   | 6,504   | 6,610    | 6,600     | 7,495    |
| 8150     | 000      | Telephone                                     | 9,138   | 7,812   | 8,412   | 9,000    | 9,000     | 10,632   |
| 8160     | 000      | Legal Service                                 | -       | -       | -       | -        | -         | -        |
| 8170     | 000      | Professional Services                         | 72,400  | 139,500 | 172,987 | 101,996  | 101,000   | 101,996  |
| 8180     | 000      | Contract Services                             | 122,788 | 132,102 | 139,581 | 149,000  | 179,000   | 151,048  |
| 8191     | 000      | Liability & Surety Bonds                      | 40,530  | 50,403  | 69,529  | 60,000   | 60,000    | 67,800   |
| 8229     | 000      | Taxes   | 833     | 1,039   | 975     | 1,040    | 1,213     | 1,250    |
| 8300     | 000      | Lease Payment                                 | 5,028   | 5,028   | 5,103   | 5,280    | 5,280     | 5,280    |
|          |          | <operations &="" maintenance=""></operations> | 336,413 | 447,861 | 504,874 | 462,381  | 478,971   | 467,656  |
| [295-804 | 11] Gene | eral Administration Total                     | 336,413 | 447,861 | 504,874 | 462,381  | 478,971   | 467,656  |



### **Budget Detail**

#### **OPERATIONS & MAINTENANCE**

# 8000 Office Supplies

Provides funds for the purchase of office paper, computer supplies, meeting supplies, and miscellaneous supplies. Total (\$6,600)

# 8010 Postage

Postage for mailings. Total (\$200)

# 8020 Special Department Expense

Credit card, bank fees & charges (\$57,600) computer services (\$29,400) membership dues (\$480) and licensing fee (\$1,175). Total (\$88,655)

## 8040 Advertising

Promotions and ads for Golf Course. Total (\$2,400)

### 8120 Building Maintenance

Maintenance and Janitorial Supplies (\$22,800) Burglar alarm (\$1,500). (\$24,300)

# 8140 Utilities

Funds for Water (\$4,270), Gas and Electricity \$3,225. Total (\$7,495)

# 8150 <u>Telephone</u>

Telephone and Internet services. Total (\$10,632)

#### 8170 Professional Services

Administrative fee (\$98,000 a year) and consultant fees \$3,996 a year. Total (\$101,996)

## 8180 Contract Services

Compensation for Manager and Starter. Total (\$151,048)

# 8191 <u>Liabilities and Surety Bonds</u>

Liability Insurances. Total. (\$67,800)

#### 8229 Taxes

Property taxes. Total (\$1,250)

# 8300 Lease Payment

Equipment and Lease payments. Total (\$5,280)

# Arroyo Seco Golf - Course Maintenance / 295-8040-8042

# **Budget Detail**

|          |         |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020     | 000     | Special Department Expense                    | 44,642  | 63,333  | 67,441  | 13,500   | 33,892    | 18,400   |
| 8100     | 000     | Vehicle Maintenance                           | 7,822   | 7,090   | 11,056  | 24,150   | 12,000    | 31,800   |
| 8120     | 000     | Building Maintenance                          | 11,050  | 14,233  | 35,334  | 82,900   | 81,000    | 96,800   |
| 8130     | 000     | Small Tools                                   | -       | 322     | 12,734  | 3,600    | 5,500     | 10,200   |
| 8132     | 000     | Uniform Expense/Cleaning                      | 6,218   | 6,586   | 8,100   | 7,200    | 7,200     | 9,600    |
| 8140     | 000     | Utilities                                     | 61,549  | 39,955  | 64,064  | 70,000   | 61,000    | 67,700   |
| 8150     | 000     | Telephone                                     | 1,027   | 1,028   | 1,155   | 1,200    | 1,100     | 1,200    |
| 8180     | 000     | Contract Services                             | 244,079 | 246,075 | 223,249 | 280,920  | 270,000   | 266,890  |
|          |         | <operations &="" maintenance=""></operations> | 376,387 | 378,623 | 423,131 | 483,470  | 471,692   | 502,590  |
| [295-804 | 2] Golf | Course Maintenance Total                      | 376,387 | 378,623 | 423,131 | 483,470  | 471,692   | 502,590  |

### **OPERATIONS & MAINTENANCE**

# 8020 Special Department Expense

Supplies (\$10,200), and license and permits (\$1,800) and training (\$400), trees, shrubs and flowers (6,000). Total (\$18,400)

### 8100 Vehicle Maintenance

Repairs to vehicles and carts (\$16,000) oil and gas (\$15,800). Total (\$31,800)

### 8120 Building Maintenance

Maintenance (\$30,300) fertilizer seed and chemicals (\$50,000) sand gravel and top (\$6,000) and course irrigation repairs (\$10,500). Total (\$96,800)

### 8130 Small Tools

Purchase hand tools and lawn equipment. Total (\$10,200)

## 8132 Uniform Maintenance

Uniform cleaning. Total (\$9,600)

### 8140 Utilities

Funds for electricity. Total (\$67,700)

#### 8150 Telephone

Funds for telephone. Total (\$1,200)

# 8180 Contract Services

Compensation for maintenance staff. Total (\$266,890)

# Arroyo Seco Golf – Driving Range / 295-8040-8043

# **Budget Detail**

|          |         |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020     | 000     | Special Department Expense                    | 16,309  | 28,163  | 27,438  | 39,800   | 27,000    | 42,200   |
| 8120     | 000     | Building Maintenance                          | 4,151   | 6,676   | 11,420  | 7,200    | 7,200     | 10,800   |
| 8132     | 000     | Uniform Expense/Cleaning                      | -       | 287     | -       | 750      | -         | 750      |
| 8180     | 000     | Contract Services                             | 39,792  | 108,078 | 123,548 | 160,244  | 160,244   | 128,725  |
|          |         | <operations &="" maintenance=""></operations> | 60,252  | 143,203 | 162,405 | 207,994  | 194,444   | 182,475  |
| [295-804 | 3] Rang | je Total                                      | 60,252  | 143,203 | 162,405 | 207,994  | 194,444   | 182,475  |

# **OPERATIONS & MAINTENANCE**

- 8020 <u>Special Department Expense</u> Range balls and mats (\$38,000) and supplies (\$4,200). Total (\$42,200)
- 8120 <u>Building Maintenance</u>

  Maintenance of range, netting, and irrigation. Total (\$10,800)
- 8132 <u>Uniform Maintenance</u> Uniform cleaning. Total (\$750)
- 8180 <u>Contract Services</u>
  Compensation for maintenance staff and starters. Total (\$128,725)

# Arroyo Seco Golf - Shop / 295-8040-8044

# **Budget Detail**

|          |         |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020     | 000     | Special Department Expense                    | 1,614   | 4,174   | 2,169   | 6,900    | 5,500     | 4,200    |
| 8132     | 000     | Uniform Expense/Cleaning                      | 1,159   | 2,718   | 3,663   | -        | 1,200     | 3,000    |
| 8180     | 000     | Contract Services                             | 76,230  | 121,678 | 97,662  | 119,670  | 119,000   | 71,850   |
|          |         | <operations &="" maintenance=""></operations> | 79,003  | 128,569 | 103,494 | 126,570  | 125,700   | 79,050   |
| [295-804 | 4] Golf | Shop Total                                    | 79,003  | 128,569 | 103,494 | 126,570  | 125,700   | 79,050   |

### **OPERATIONS & MAINTENANCE**

8020 <u>Special Department Expense</u> Clothing, gloves, and other supplies. Total (\$4,200)

8132 <u>Uniform Maintenance</u> Uniform cleaning. Total (\$3,000)

8180 <u>Contract Services</u> Compensation for Starter. Total (\$71,850)

# Arroyo Seco Golf – Food and Beverage / 295-8040-8045

# **Budget Detail**

|          |         |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|---------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk     | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8020     | 000     | Special Department Expense                    | 17,263  | 2,025   | 2,109   | 2,825    | 2,750     | 1,500    |
| 8120     | 000     | Building Maintenance                          | 6,259   | 4,557   | 2,615   | 4,200    | 2,700     | 1,200    |
| 8130     | 000     | Small Tools                                   | 489     | 2,708   | -       | -        | -         | -        |
| 8132     | 000     | Uniform Expense/Cleaning                      |         | -       | -       | -        | -         | -        |
| 8180     | 000     | Contract Services                             | 100,126 | 9,556   | 10,584  | 11,375   | 11,000    | 10,616   |
|          |         | <operations &="" maintenance=""></operations> | 124,137 | 18,846  | 15,308  | 18,400   | 16,450    | 13,316   |
| [295-804 | 5] Food | Service Total                                 | 124,137 | 18,846  | 15,308  | 18,400   | 16,450    | 13,316   |

# **OPERATIONS & MAINTENANCE**

8020 <u>Special Department Expense</u> License and permits. Total (\$1,500)

8120 <u>Building Maintenance</u> Maintenance. Total (\$1,200)

8180 <u>Contract Services</u> Compensation for restaurant staff. Total (\$10,616)

**COMMUNITY SERVICES** 

# **Key Performance Indicators**

The Community Services Department is responsible for providing the community with recreational, cultural, and social programs for people of all ages in a safe and well-maintained facility. The department has three divisions comprising Senior, Recreation, and Transit Divisions. We facilitate special events, leisure classes, and senior services including lifelong learning, Dial-A-Ride and Nutrition Program, facility and gazebo reservations, after school and summer camps, and more. The Community Services Department builds a strong sense of community to improve the quality of life for all residents.

#### Administration

- Construction of Berkshire and Grevelia pocket parks
- Plan and implement the entire Festival of Balloons / Fourth of July event
- Establish a Memo of Understanding with the American Youth Soccer Association (AYSO)
  - and South Pasadena Little League (SPLL)
- Collaborate with the South Pasadena Unified School District to update the Joint Use Agreement
- Continually seek innovative and creative ways to connect with the public while applying a strategic approach to all communication efforts
  - Identify and utilize technologies to directly communicate with participants in programming (will be completed through CivicRec)

#### Recreation

- · Improve outreach of special events by partnering with additional local organizations
- Increase summer Camp Med enrollment by 15% from Summer 2022
- Increase online registration participation by 10% with the implementation of CivicRec
- Establish a Quarterly customer satisfaction survey at the conclusion of each program
- Re-establish the Volunteen Program for teens 13 -16 years of age

#### **Senior Services**

- Increase followers on the Senior Center Facebook page by 5% by the end of FY 2023-2024
- Improve Senior Center outreach by establishing a quarterly flyer to distribute through City billing
- Increase Senior Center Membership by 5%
- Host What to do About Mom and Dad seminar by partnering with local older adult advocates to increase awareness of aging matters and services
- Host three culturally diverse events at the Senior Center by the end of FY2023-2024
- Re-introduce volunteer program following the pandemic shutdown

#### **Transit Division**

- Assessment of Transit Division
- Establish a referral program to increase ridership
- Increase marketing strategies for the Dial-A-Ride service

# Successor Agency – CRA Debt Service / 227-7200-7211

#### What is CRA?

Community Redevelopment Agency (CRA) has been Los Angeles' public partner in housing, commercial, neighborhood and economic development. CRA is dedicated to revitalizing, refurbishing, and renewing economically underserved areas of Los Angeles. CRA's main task is to lend a hand-to investors willing to take risks for a more vibrant city, to neighborhood resident with renewed aspirations for their communities, and to those in need who strive to take part in the city's growing prosperity. CRA helps increase the supply of housing for low income and moderate-income families, provide infrastructure for commercial and industrial development and create jobs necessary to maintain acceptable levels of employment.

|          |        |   | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|----------|--------|---|---------|---------|---------|----------|-----------|----------|
| Acct     | Tsk    | Account Title                                 | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
| 8170     | 000    | Professional Services                         | -       | 3,693   | 3,693   | -        | 3,693     | 4,000    |
| 8330     | 000    | Debt Service - Principal                      | -       | -       | -       | 165,000  | 165,000   | 175,000  |
| 8331     | 000    | Debt Service - Interest                       | 55,222  | 48,050  | 40,800  | 31,500   | 31,500    | 21,600   |
|          |        | <operations &="" maintenance=""></operations> | 55,222  | 51,743  | 44,493  | 196,500  | 200,193   | 200,600  |
| [227-721 | 1] CRA | Debt Service Total                            | 55,222  | 51,743  | 44,493  | 196,500  | 200,193   | 200,600  |
| 227 - SU | CCESSO | OR AGENCY TO CRA TOTAL                        | 55,222  | 51,743  | 44,493  | 196,500  | 200,193   | 200,600  |

# Redevelopment Obligations Trust / 927-9800-9811

|            |         |  | Actual  | Actual  | Actual  | Budgeted | Estimated | Proposed |
|------------|---------|--|---------|---------|---------|----------|-----------|----------|
| Acct       | Tsk     | Account Title  | 2019/20 | 2020/21 | 2021/22 | 2022/23  | 2022/23   | 2023/24  |
|            |         | Proceeds to Successor Agency                             |         | -       | -       | -        | 196,500   | 196,600  |
|            |         | <pre><operations &="" maintenance=""></operations></pre> | -       | -       | -       | -        | 196,500   | 196,600  |
| 927 - REDE | EV. OBL | IGATIONS TRUST   |         | -       | -       | •        | 196,500   | 196,600  |

# **Full-Time Authorized Positions**

|                                    | 2019/20 | 2020/21 | 2021/22 | 2022/23 | Proposed<br>2023/24 |
|------------------------------------|---------|---------|---------|---------|---------------------|
| City Manager                       |         |         |         |         |                     |
| City Manager                       | 1       | 1       | 1       | 1       | 1                   |
| Deputy City Manager                | 0       | 0       | 1       | 1       | 1                   |
| Assistant to the City Manager      | 1       | 1       | 1       | 1       | 1                   |
| Management Analyst                 | 0       | 0       | 1       | 1       | . 1                 |
| Executive Assistant                | 1       | 1       | 0       | 0       | 0                   |
| Administrative Secretary           | 0       | 0       | 1       | 1       | 1                   |
| Total Funded Positions             | 3       | 3       | 5       | 5       |                     |
|                                    |         |         |         |         |                     |
| Management Services                |         |         |         |         | _                   |
| Management Services Director       | 0       | 0       | 1       | 1       | 1                   |
| Chief City Clerk                   | 1       | 1       | 1       | 1       | 1                   |
| Human Resources Manager            | 1       | 1       |         | 0       | 0                   |
| Human Resources/Risk Manager       | 0       | 0       | 1       | 1       | 1                   |
| Principal Mgt. Analyst             | 2       | 2*      | 0       | 0       | 0                   |
| Sr. Management Analyst             | 0       | 0       | 1       | 1       | 1                   |
| Management Analyst                 | 2       | 2       | 2       | 2       | 0                   |
| Deputy City Clerk                  | 1       | 1       | 1       | 1       | 1                   |
| Management Assistant               | 0       | 0       | 0       | 0       | 0                   |
| Sr. Human Resource Analyst         | 0       | 0       | 0       | 0       | 1                   |
| Human Resource Analyst             | 0       | 0       | 0       | 0       | 1                   |
| Human Resource Specialist          | 0       | 0       | 0       | 0       | 1                   |
| Total Funded Positions             | 7       | 5       | 7       | 7       | 8                   |
| Frozen Positions*                  |         | 2       |         |         |                     |
| Finance Department                 |         |         |         |         |                     |
| Finance Director                   | 1       | 1       | 1       | 1       | 1                   |
| Deputy Finance Director/Controller | 0       | 0       | 0       | 0       | 1                   |
| Assistant Finance Director         | 0       | 0       | 0       | 0       | 0                   |
| Principal Management Analyst       | 0       | 0       | 0       | 0       | 0                   |
| Finance Manager                    | 1       | 1       | 1       | 1       | 1                   |
| Accounting Manager                 | 1       | 1       | 1       | 1       | 0                   |
| Accountant                         | 0       | 1       | 1       | 2       | 2                   |
| Management Analyst                 | 0       | 0       | 0       | 2       |                     |
| Payroll Coordinator                | 0       | 0       | 0       | 0       | 0                   |
| Filming Liaison                    | 0       | 0       | 0       | 0       | 0                   |
| Management Assistant               | 1       | 1       | 2       | 0       | 1                   |
| Accounting Technician              | 1       | 1       | 0       | 0       | 1                   |
| Senior Account Clerk               | 0       | 0       | 0       | 0       | 0                   |
| Total Funded Positions             | 5       | 6       | 6       | 7       |                     |

|  | 2019/20 | 2020/21 | 2021/22  | 2022/23 | Proposed<br>2023/24 |
|--|---------|---------|----------|---------|---------------------|
| Delice Department                      | 2010/20 |         | LUL 1722 | LOLLILO | LULUILA             |
| Police Department Police Chief         | 4       | 4       | 4        | 1       | 1                   |
| Deputy Chief of Police                 | 1       | 1<br>1  | 1<br>1*  | 1<br>1  | 1<br>1              |
| Police Captain                         | 2       | 0       | 0        | 0       | 0                   |
| Police Lieutenant                      | 0       | 2       | 2        | 2       | 2                   |
| Police Sergeant                        | 7       | 5       | 5        | 5       | 6                   |
| Corporal                               | 5       | 6       | 6        | 6       | 6                   |
| Police Officer                         | 21      | 21*     | 21*      | 21      | 21                  |
| Management Analyst                     | 0       | 1       | 1        | 1       | 1                   |
| Senior Clerk                           | 1       | 0       | 0        | 0       | 0                   |
| Support Services Assistant             | 1       | 0       | 0        | 0       | 0                   |
| Police Clerk I                         | 0       | 0       | 0        | 0       | 1                   |
| Police Clerk II                        | 4       | 4       | 4        | 4       | 4                   |
| Police Assistant II (Rotational)       | 0       | 1       | 1        | 1       | 1                   |
| Police Assistant                       | 8       | 8       | 8        | 8       | 9                   |
| Parking Control Officer                | 3       | 3       | 3        | 3       | 3                   |
| Administrative Secretary               | 1       | 0       | 0        | 0       | 1                   |
| Total Funded Positions                 | 54      | 51      | 51       | 53      | 57                  |
| Frozen Positions*                      |         | 2       | 2        |         |                     |
| Fire Department                        |         |         |          |         |                     |
| Fire Chief                             | 1       | 1       | 1        | 1       | 1                   |
| Division Chief                         | 2       | 2       | 2        | 2       | 2                   |
| Fire Prevention Specialist             | 0       | 1       | 1        | 1       | 1                   |
| Fire Captian                           | 3       | 3       | 3        | 3       | 3                   |
| Fire Engineer                          | 6       | 6       | 6        | 6       | 6                   |
| Firefighter/Paramedic                  | 9       | 9       | 9        | 9       | 9                   |
| Management Assistant                   | 0       | 0       | 0        | 0       | 1                   |
| Total Funded Positions                 | 21      | 22      | 22       | 22      | 23                  |
| Public Works                           |         |         |          |         |                     |
| Administrative/Engineering Division    |         |         |          |         |                     |
| Public Works Director                  | 1       | 1       | 1        | 1       | 1                   |
| Deputy Public Works Director           | 1       | 1       | 1        | 1       | 1                   |
| Deputy Director Water & Sustainability | 1       | 1       | 1        | 0       | 0                   |
| Principal Engineer                     | 0       | 0       | 0        | 0       | 1                   |
| Senior Civil Engineer                  | 0       | 0       | 1        | 1       | 1                   |
| Associate Civil Engineer               | 1       | 1       | 1        | 1       | 1                   |
| Civil Engineering Assistant            | 1       | 1       | 1        | 1       | 1                   |
| Public Works Assistant                 | 1       | 1       | 1        | 1       | 1                   |
| Public Works Inspector                 | 1       | 1       | 2        | 2       | 2                   |
| Management Analyst                     | 0       | 0       | 0        | 2       | 2                   |
| Management Assistant                   | 1       | 1       | 1        | 1       | 1                   |
| Transportation Manager                 | 0       | 0       | 0        | 0       | 1                   |
| Transportation Engineer                | 0       | 0       | 0        | 1       | 1*                  |

|  | 2019/20  | 2020/21   | 2021/22   | 2022/23   | Proposed<br>2023/24 |
|--|----------|-----------|-----------|-----------|---------------------|
| Public Works cont                              |          |           |           |           |                     |
| Operations & Maintenance Division              |          |           |           |           |                     |
| Public Works Operation Manager                 | 1        | 4         | 4         | 4         | 1                   |
| ·  | 1        | 1         | 1         | 1         | 1                   |
| Facilities and Parks Supervisor                | 0        | 0         | 0         | 0         | 1                   |
| Parks Supervisor                               | 1        | 1         | 1         | 1         | 1*                  |
| Facilities Maintenance Supervisor              | 1        | 1         | 1         | 1         | 1*                  |
| Street & Sewer Supervisor                      | 1        | 1         | 1         | 1         | 1                   |
| Electrician                                    | 1        | 1         | 1         | 1         | 1                   |
| Senior Maintenance Worker                      | 2        | 2         | 2         | 2         | 3                   |
| Building Maintenance Worker                    | 2        | 2         | 2         | 2         | 2                   |
| Maintenance Worker I/II                        | 5        | 5         | 5         | 6         | 6                   |
| Environmental Sustainability Division          |          |           |           |           |                     |
| Environmental & Sustainability Manager         | 0        | 0         | 0         | 1         | 1                   |
| Water Conservation Analyst                     | 1        | 1         | 1         | 0         | 0                   |
| Management Analyst                             | 0        | 0         | 0         | 0         | 1                   |
| Water Division                                 |          |           |           |           |                     |
| Water Operations Manager                       | 1        | 1         | 1         | 1         | 1                   |
| Water Operations Supervisor                    | 0        | 0         | 0         | 0         | 1                   |
| Senior Water Utility Worker                    | 1        | 1         | 1         | 1         | 1                   |
| Senior Water Production/Treatment Operator     | 1        | 1         | 1         | 1         | 1                   |
| Water Production/Treatment Operator            | 2        | 2         | 2         | 2         | 2                   |
| Water Utility Worker I/II                      | 5        | 5         | 5         | 5         | 5                   |
| Total Funded Positions                         | 33       | 33        | 35        | 38        | 41                  |
|  | 33       | 33        | 33        | 30        | 3                   |
| Frozen Positions*                              |          |           |           |           | 3                   |
| Community Development                          |          |           |           |           |                     |
| Community Development Director                 | 1        | 1         | 1         | 1         | 1                   |
| Deputy Community Development Director          | 0        | 0         | 1         | 1         | 1                   |
| Planning Manager                               | 0        | 0         | 1         | 1         | 1                   |
| Senior Management Analyst/Housing              | 0        | 0         | 0         | 1         | 1                   |
| Principal Management Analyst                   | 2        | 2         | 1         | 0         | 0                   |
| Senior Planner                                 | 1        | 0         | 0         | 0         | 0                   |
| Associate Planner                              | 0        | 1         | 3         | 3         | 3                   |
| Assistant Planner                              | 0        | 1         | 1         | 1         | 1                   |
| Senior Community Improvement Coordinator       | 0        | 0         | 0         | 0         | 1                   |
|  | 1        | 1         |           | 1         | 1                   |
| Community Improvement Coordinator Film Liaison | 1        | 1         | 1         | 1         | 1                   |
|  | 1        | 1         | 1         |           | l<br>4              |
| Management Assistant (Planning Counter Tech)   |          | 0         | 0         | 1         | 1                   |
| Administative Secretary                        | 1        | 1         | 1         | 1         | 1                   |
| Permit Counter Technician                      | 0        | 0         | 0         | 0         | 1                   |
| Total Funded Positions                         | 7        | 8         | 11        | 12        | 14                  |
| Library  |          |           |           |           |                     |
| Library Director                               | 1        | 1         | 1         | 1         | 1                   |
| Asst. Dir. Of Library Arts & Culture           | 1        | 1*        | 0         | 0         | 0                   |
| Public Services Manager                        | 1        | 1         | 1         | 1         | 1                   |
| Support Services Manager                       | 1        | 1         | 1         | 1         | 1                   |
| •  | OPOSED B | UDGET   F | FISCAL YE | EAR 2023- | 24 208              |

|                                      | 2019/20 | 2020/21 | 2021/22 | 2022/23 | Proposed 2023/24 |
|--------------------------------------|---------|---------|---------|---------|------------------|
| Library cont                         |         |         |         |         |                  |
| Librarian                            | 3       | 3       | 3       | 4       | 4                |
| Library Technical Assistant          | 1       | 1       | 1       | 1       | 1                |
| Library Clerk I                      | 1       | 1       | 1       | 0       | 0                |
| Library Clerk II                     | 0       | 0       | 0       | 1       | 1                |
| Administrative Secretary             | 1       | 1       | _ 1     | 1       | 1                |
| Total Funded Positions               | 10      | 9       | 9       | 10      | 10               |
| Frozen Positions*                    | _       | 1       |         |         |                  |
| Community Services                   |         |         |         |         |                  |
| Community Services Director          | 1       | 1       | 1       | 1       | 1                |
| Deputy Community Services Director   | 0       | 0       | 1       | 1       | 1                |
| Senior Services Supervisor           | 1       | 1       | 1       | 1       | 1                |
| Youth Services Supervisor            | 1       | 1       | 1       | 1       | 1                |
| Management Analyst                   | 1       | 1       | 1       | 1       | 1                |
| Management Assistant                 | 0       | 1       | 1       | 1       | 1                |
| Community Services Coordinator       | 1       | 1       | 1       | 0       | 1                |
| Management Aide                      | 1       | 0       | 0       | 0       | 1                |
| Program Specialist                   | 1       | 1       | 1       | 1       | 1                |
| Transportation Driver                | 2       | 2       | 2       | 2       | 2                |
| Total Funded Positions               | 9       | 9       | 10      | 9       | 11               |
|                                      |         |         |         |         |                  |
| Total Full-Time Authorized Positions | 149     | 146     | 156     | 163     | 178              |

# **Part-Time Authorized Positions**

|   | FY 20        | 23/24        |
|---|--------------|--------------|
|   | Max 18 Hours | Max 28 Hours |
| City Manager                                  |              |              |
| Management Intern                             |              | 1            |
| Management Services                           |              |              |
| Management Assistant                          |              | 1            |
| Police Department                             |              |              |
| Police Cadets                                 | 3            | 3            |
| Public Works                                  |              |              |
| Public Works Intern                           | 2            |              |
| Management Intern                             | 1            |              |
| Community Development                         |              |              |
| Code Enforcement Officer                      |              | 1            |
| Management Assistant                          | 1            |              |
| Library                                       |              |              |
| Librarian In-Charge                           | 1            | 1            |
| Substitute Librarians                         | 9            | 1            |
| Librarians - Children                         | 2            |              |
| Clerk II - Administration                     | 2            |              |
| Clerk II - Support Services                   | 2            |              |
| Clerk I - Support Services                    | 3            |              |
| Library Aides                                 | 10           |              |
| Community Services                            |              |              |
| Management Aide                               |              | 1            |
| Site Mgr - Seniors                            | 16           | 1            |
| Recreation Leader Recreation Leader - Seniors | 16<br>3      | 15<br>1      |
| Transit Driver                                | 3            | 3            |
| Management Intern                             |              | 1            |
| Camp Director                                 |              | 1            |
| Grand Total Part-Time                         | 55           | 31           |

# **Position Distribution by Funding Source**

|  | 101                  | 205          | 207       | 233         | 236             | 210                  | 215         | 239  | 230               | 500                  | 503    |                                 |
|--|----------------------|--------------|-----------|-------------|-----------------|----------------------|-------------|------|-------------------|----------------------|--------|---------------------------------|
| Department/Position  |                      |              |           |             | ∠so<br>≀ Meas M |                      | LLMD        |      | Gas Tax           |                      | WaterE | Total                           |
| City Manager   |                      |              | ,         |             |                 |                      |             |      |                   |                      |        |                                 |
| Asst. to the CM  | 0.85                 | -            | -         | -           | -               | 0.05                 | -           | -    | -                 | 0.10                 | -      | 1.0                             |
| Management Analyst   | 0.85                 | -            | -         | -           | -               | 0.05                 | -           | -    | -                 | 0.10                 | -      | 1.0                             |
| City Manager   | 0.85                 | -            | -         | -           | -               | -                    | -           | -    | -                 | 0.10                 | 0.05   | 1.0                             |
| Deputy City Manager  | 0.85                 | -            | -         | -           | -               | -                    | -           | -    | -                 | 0.10                 | 0.05   | 1.0                             |
| Admin Secretary  | 1.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| City Manager Total   | 4.40                 | -            | -         | -           | -               | 0.10                 | -           | -    | -                 | 0.40                 | 0.10   | 5.0                             |
| Management Services  |                      |              |           |             |                 |                      |             |      |                   |                      |        |                                 |
| Mgmt Services Director   | 0.93                 | -            | -         | -           | -               | 0.07                 | _           | -    | -                 | -                    | -      | 1.0                             |
| Human Resource Analyst   | 0.85                 | -            | -         | -           | -               | -                    | -           | -    |                   | 0.15                 | -      | 1.0                             |
| Sr. Managment Analyst  | 0.80                 | -            | -         | -           | -               | -                    | -           | -    | -                 | 0.20                 | -      | 1.0                             |
| HR & Risk Manager  | 0.80                 | -            | -         | -           | -               | -                    | -           | -    | -                 | 0.20                 | -      | 1.0                             |
| Deputy City Clerk  | 1.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Chief City Clerk   | 1.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Sr. Human Resource Analyst   | 0.85                 | -            | -         | -           | -               | -                    | -           | -    | -                 | 0.15                 | -      | 1.0                             |
| Human Resource Specialist  | 0.85                 | -            | -         | -           | -               |                      |             |      | -                 | 0.15                 | -      | 1.0                             |
| Management Services Total  | 7.08                 | -            | -         |             |                 | 0.07                 | _           | -    | -                 | 0.85                 | -      | 8.0                             |
| Finance Department   |                      |              |           |             |                 |                      |             |      |                   |                      |        |                                 |
| Finance Director   | 0.68                 | -            | -         | -           |                 | 0.12                 | _           | -    | -                 | 0.20                 | -      | 1.0                             |
| Deputy Finance Director/Controller                                   | 0.68                 | -            | -         | -           | -               | 0.12                 | -           | -    | -                 | 0.20                 |        | 1.0                             |
| Management Analyst   | 0.45                 | -            | -         | -           | -               | 0.05                 | -           | 4    | -                 | 0.50                 |        | 1.0                             |
| Management Analyst   | 0.60                 | -            | -         | -           |                 | 0.05                 | - ,         |      | -                 | 0.35                 | -      | 1.0                             |
| Finance Manager  | 0.68                 | -            | -         | -           | -               | 0.12                 | -           | -    | -                 | 0.20                 | -      | 1.0                             |
| Accountant   | 1.00                 | -            | -         | -           | -               | 0.10                 | -           | -    | -                 | 0.90                 | -      | 2.0                             |
| Management Assistant   | 0.45                 | -            | -         | -           | -               | 0.05                 | -           | -    | -                 | 0.50                 | -      | 1.0                             |
| Accounting Technician I  | 0.45                 | -            |           | -           | -               | 0.05                 |             | -    | -                 | 0.50                 | -      | 1.0                             |
| Finance Total  | 4.99                 | -            |           |             | -               | 0.66                 | -           | -    | -                 | 3.35                 | -      | 9.0                             |
| Police Department  |                      |              |           |             |                 |                      |             |      |                   |                      |        |                                 |
| Police Chief   | 1.00                 | -            | - \       | -           | · .             | -                    |             |      | -                 | -                    | -      | 1.0                             |
| Deputy Police Chief  | 1.00                 | -            | -         | _           | -               | _                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Police Lieutenant  | 2.00                 | -            | -         | -           | -               | _                    | -           | -    | -                 | -                    | -      | 2.0                             |
| Police Sergeant (Office of Prof. Stds)                               | 1.00                 | -            | -         | -           |                 | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Police Sergeant  | 5.00                 | -            | -         |             | -               | -                    | -           | -    | -                 | -                    | -      | 5.0                             |
| Corporal   | 6.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 6.0                             |
| Police Officer   | 21.00                | -            | -         | - '         | -               | -                    | -           | -    | -                 | -                    | -      | 21.0                            |
| Management Analyst   | 1.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Police Clerk II  | 4.00                 | -/           | <b>-</b>  | -           | -               | -                    | -           | -    | -                 | -                    | -      | 4.0                             |
| Police Clerk I   | 1.00                 | -            | 7 -       | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Police Assistant II (Rotational)                                     | 1.00                 |              | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Police Assistant   | 9.00                 | -            | -         | -           |                 | -                    | -           | -    | -                 | -                    | -      | 9.0                             |
| Parking Control Officer Administrative Secretary                     | 3.00<br>1.00         | -            | -         | -           |                 | -                    | -           | -    | -                 | -                    | -      | 3.0<br>1.0                      |
| Police Department Total  | 57.00                | <del>-</del> | _ <u></u> | <del></del> |                 |                      | <del></del> |      |                   | <u> </u>             |        | 57.0                            |
| 1 olice Bepartment Total   | 37.00                |              |           |             |                 |                      |             |      |                   |                      |        | 07.0                            |
| Fire Department  |                      |              |           |             |                 |                      |             |      |                   |                      |        |                                 |
| Fire Chief   | 1.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Division Chief   | 2.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 2.0                             |
| Fire Prevention Specialist   | 1.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 1.0                             |
| Fire Captian   | 3.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 3.0                             |
| Fire Engineer  | 7.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 7.0                             |
| Firefighter/Paramedic  | 8.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 8.0                             |
| Management Assistant Fire Department Total                           | 1.00                 | -            |           |             | <del>-</del>    |                      |             |      |                   |                      |        | 23.0                            |
| гле Берантелі Тотаі  | 23.00                |              |           |             |                 | -                    |             |      |                   |                      | -      | 23.0                            |
| Public Works   |                      |              |           |             |                 |                      |             |      |                   |                      |        |                                 |
| Director of PW   | 0.50                 | -            | -         | -           | -               | 0.20                 | -           | 0.05 | 0.05              | 0.20                 | -      | 1.0                             |
| Principal Engineer   | 0.50                 | -            | -         | -           | -               | 0.20                 |             | 0.05 | 0.05              | 0.20                 | -      | 1.0                             |
| Associate Civil Engineer   | 0.30                 | -            | -         | -           | -               | 0.20                 | -           | 0.05 | 0.30              | 0.15                 | -      | 1.0                             |
| Building Maintenance Worker  | 2.00                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | -      | 2.0                             |
| Electrician  | 0.75                 | -            | -         | -           | -               | -                    | -           | -    | -                 | 0.25                 | -      | 1.0                             |
| Facilities and Parks Supervisor                                      | 0.65                 | -            | -         | -           | -               | -                    | 0.35        | -    | -                 | -                    | -      | 1.0                             |
| Envir. & Sustain. Mgr  | 0.80                 | -            | -         | -           | -               | -                    | -           | -    | -                 | -                    | 0.20   | 1.0                             |
|  |                      |              |           | -           | _               | 0.20                 | -           | -    | 1.80              | -                    | -      | 2.0                             |
| Maintenance Wkr. I/II  | -                    | -            | -         | -           |                 |                      |             |      |                   |                      |        |                                 |
| Management Assistant   | 0.50                 | -            | -         | -           | -               | 0.20                 | -           | 0.05 | 0.05              | 0.20                 | -      |                                 |
| Management Assistant Public Works Asst.                              | 0.50<br>0.50         | -<br>-<br>-  | -         | -<br>-<br>- | -               | 0.20<br>0.10         | 0.20        |      | 0.05              | 0.20<br>0.20         | -      | 1.0                             |
| Management Assistant<br>Public Works Asst.<br>Public Works Inspector | 0.50<br>0.50<br>0.20 | -<br>-<br>-  | -         | -           | -<br>-<br>-     | 0.20<br>0.10<br>0.10 | 0.20        | 0.05 | 0.05<br>-<br>1.60 | 0.20<br>0.20<br>0.10 | -      | 1.0<br>2.0                      |
| Management Assistant Public Works Asst.                              | 0.50<br>0.50         |              | -         | -           | -               | 0.20<br>0.10         | 0.20        | 0.05 | 0.05              | 0.20<br>0.20         | -      | 1.0<br>1.0<br>2.0<br>2.0<br>1.0 |

|                                     | 101       | 205    | 207    | 233            | 236            | 210            | 215          | 239    | 230            | 500   | 503            |        |
|-------------------------------------|-----------|--------|--------|----------------|----------------|----------------|--------------|--------|----------------|-------|----------------|--------|
| Department/Position                 | General   | Prop A | Prop C | Meas R         | Meas M         | Sewer          | LLMD         | Meas W | Gas Tax        | Water | WaterE         | Total  |
| Public Works cont                   |           |        |        |                |                |                |              |        |                |       |                |        |
| Sr. Wtr Prod Treat Oper             | -         | -      | _      | _              | _              | _              | _            | _      | _              | 1.00  | _              | 1.00   |
| Street Supervisor                   | _         | _      | _      | _              | _              | 0.10           | _            | _      | 0.90           | -     | _              | 1.00   |
| Water Prod/Treatmnt Oper            | _         | _      | _      | _              | _              | _              | _            | _      | -              | 2.00  | _              | 2.00   |
| Water Utility Worker I/II           | _         | _      | _      | _              | _              | _              | _            | -      | _              | 5.00  | _              | 5.00   |
| Senior Water Utility Worker         | _         | _      | _      | _              | _              | _              | _            | _      | _              | 1.00  | _              | 1.00   |
| Wtr Operations Mgr                  | _         | _      | _      | _              | _              | _              | _            | _      | _              | 1.00  | _              | 1.00   |
| Wtr Operations Supervisor           | _         | _      | _      | _              | _              | _              | _            | _      | _              | 1.00  | _              | 1.00   |
| Operations Manager                  | 0.60      | _      | _      | _              | _              | _              | 0.40         | _      | _              | -     | _              | 1.00   |
| Engineering Assistant               | 0.30      | _      | _      | _              | _              | 0.20           | -            | 0.05   | 0.30           | 0.15  | _              | 1.00   |
| Maintenance Wkr II                  | -         |        |        | _              | _              | 0.30           |              | 0.00   | 2.70           | 0.10  | _              | 3.00   |
| Maintenance Wkr I                   | -         |        |        |                |                | 0.30           |              |        | 0.90           | _     | _              | 1.00   |
|                                     | -         | -      | -      | -              | -              | -              | _            |        | -              | -     | 1.00           | 1.00   |
| Management Analyst                  | - 0.20    | -      | -      | -              | -              |                | 0.05         | 0.05   |                |       |                |        |
| Senior Civil Engineer               | 0.30      | -      | -      | 0.50           | - 0.50         | 0.20           | 0.05         | 0.05   | 0.20           | 0.20  | -              | 1.00   |
| Transportation Planning Mgr         | -         | -      | -      | 0.50           | 0.50           | -              |              | - 0.05 | -              | -     | -              | 1.00   |
| Deputy Director                     | 0.50      | -      | -      | -              | -              | 0.20           | -            | 0.05   | 0.05           | 0.20  | -              | 1.00   |
| Management Analyst                  | 1.20      | -      | -      | - 0.50         | - 0.50         | 0.30           | - 4.05       | - 0.05 | 0.05           | 0.40  | 0.05           | 2.00   |
| Public Works Total                  | 10.75     | -      | -      | 0.50           | 0.50           | 3.50           | 1.85         | 0.35   | 9.05           | 13.25 | 1.25           | 41.00  |
| Community Development               |           |        |        |                |                |                |              |        |                |       |                |        |
| Community Develop Dir               | 1.00      | _      | _      | _              | _              | _              | _            | -      |                | _     | _              | 1.00   |
| Film Liaison                        | 1.00      | _      | _      |                |                | _              | _            | -      |                | _     | _              | 1.00   |
| Deputy Comm Dev Director            | 1.00      | _      | _      | <u>.</u>       | _              | _              |              | _      | _ `            |       | _              | 1.00   |
| Admin Secretary                     | 1.00      | _      | _      | _              |                | _              |              | _      | _              |       | _              | 1.00   |
| Planning Manager                    | 1.00      | _      | _      | _              |                |                |              | _      | _              | _     | _              | 1.00   |
| Associate Planner                   | 3.00      | _      | _      |                |                |                |              |        |                |       |                | 3.00   |
| Sr. Community Improv. Coord.        | 1.00      |        |        |                |                |                |              |        | _              | _     |                | 1.00   |
| Community Improv. Coord.            | 1.00      |        |        | -              | -              |                | -            | -      | -              | -     | -              | 1.00   |
|                                     |           |        |        | -              | -              |                | -            | -      | -              | -     | -              | 1.00   |
| Senior Management Analyst           | 1.00      | -      |        |                | -              | -              |              | -      | -              | -     | -              |        |
| Assistant Planner                   | 1.00      | -      | -      | •              |                | -              |              | -      | -              | -     | -              | 1.00   |
| Management Assistant                | 1.00      | -      |        | -              |                | -              | -            | -      | -              | -     | -              | 1.00   |
| Planning Counter Technician         | 1.00      | -      |        | -              | _              | -              | -            | -      | -              |       | -              | 1.00   |
| Community Development Total         | 14.00     |        | -      | -              | -              | •              | -            | -      | -              |       |                | 14.00  |
| Library                             |           |        |        |                |                |                |              |        |                |       |                |        |
| Library Director                    | 1.00      |        | _      | -              | -              | -              | -            | _      | _              | -     | _              | 1.00   |
| Public Services Manager             | 1.00      | -      | _      |                | _              | _              | _            | _      | _              | _     | _              | 1.00   |
| Support Services Manager            | 1.00      | _      | _      | 7              |                | _              | _            | _      | _              | _     | _              | 1.00   |
| Library Technical Assitant          | 1.00      |        | _      |                |                | _              | _            | _      | _              | _     | _              | 1.00   |
| Librarian                           | 4.00      |        |        |                |                | _              | _            | _      | _              | _     | _              | 4.00   |
| Library Clerk II                    | 1.00      | _      |        |                |                | _              | _            | _      | _              | _     | _              | 1.00   |
| Administrative Secretary            | 1.00      |        |        |                |                | _              |              |        |                |       |                | 1.00   |
| Library Total                       | 10.00     |        |        |                |                |                |              |        |                |       |                | 10.00  |
| Library Total                       | 10.00     |        |        |                |                |                |              |        |                |       |                | 10.00  |
| Community Services Department       |           |        |        |                |                |                |              |        |                |       |                |        |
| Community Services Director         | 0.75      | 0.25   | -      | -              | -              | -              | -            | -      | -              | -     | -              | 1.00   |
| Deputy Comm Svcs Director           | 0.25      | 0.75   | -      | -              | -              | -              | -            | -      | -              | -     | -              | 1.00   |
| Community Services Supervisor       | 2.00      |        | -      | -              | -              | -              | -            | -      | -              | -     | -              | 2.00   |
| Management Aide                     | 1.00      |        | -      | -              | -              | -              | -            | -      | -              | -     | -              | 1.00   |
| Management Analyst                  | 1.00      | _ `    | -      | _              | _              | _              | -            | _      | -              | _     | -              | 1.00   |
| Management Assistant                | -         | 1.00   | _      | _              | _              | _              | _            | _      | -              | _     | -              | 1.00   |
| Program Specialist                  | 1.00      | -      | _      | _              | _              | _              | _            | _      | _              | _     | _              | 1.00   |
| Community Services Coordinator      | 1.00      | _      | _      | _              | _              | _              | _            | _      | _              | _     | _              | 1.00   |
| Transportation Driver               | 1.00      | 2.00   | -      | -              | -              | -              | -            |        | -              | -     | -              | 2.00   |
| Community Services Total            | 7.00      | 4.00   |        | <del>-</del> - | <del>-</del> - | <del>-</del> - | <del>-</del> |        | <del>-</del> - | ÷     | <del>-</del> - | 11.00  |
| Community Services Total            | 7.00      | +.00   |        |                |                |                |              |        |                |       |                | 11.00  |
| Total Full-Time Authorized Position | ns 138.22 | 4.00   | -      | 0.50           | 0.50           | 4.33           | 1.85         | 0.35   | 9.05           | 17.85 | 1.35           | 178.00 |

# **Glossary of Budget Terms**

#### **APPROPRIATION**

An authorization by the City Council to make expenditures/expenses and to incur obligations for a specific purpose within a specific time frame.

#### **ASSESSED VALUATION**

A dollar value placed on real estate or other property by the County of Los Angeles as a basis for levying property taxes.

#### **AUDIT**

A view of the City's accounts by internal audit staff or an independent auditing firm to substantiate fiscal year-end funds, salaries, reserves, and cash on hand.

### BEGINNING/ENDING (UNAPPROPRIATED) FUND BALANCE

Unencumbered resources available in a fund from the prior/current fiscal year after payment of the prior/current fiscal year's expenditures/expenses. This is not necessarily cash on hand.

#### **BOND**

Capital raised by a City by issuing a written promise to pay a specific sum of money (called the face value or principal amount) at a specific date or dates in the future, together with periodic interest at a special rate. The most common types of bonds are General Obligation, Revenue and Special Tax bonds.

#### BUDGET

A fiscal plan of financial operation listing an estimate of proposed applications or expenditures/expenses and the proposed means of financing them for a particular time period. The budget is "Proposed" until it has been approved by the City Council. South Pasadena's budget covers one fiscal year, from July 1 through June 30.

#### **CAPITAL IMPROVEMENT**

A permanent addition to the City's assets, including the design, construction or purchase of land, buildings or facilities, or

major renovations.

#### CAPITAL IMPROVEMENT PROGRAM

A financial plan of proposed capital improvement projects with single- and multiple-year capital expenditures/expenses.

#### CAPITAL OUTLAY

A budget appropriation category which budgets all equipment having a unit cost of more than \$1,000 and which has an estimated useful life of over one year.

#### CAPITAL PROJECTS

Physical structural improvements with a cost of \$5,000 or more and which have an estimated useful life of one year or more. Examples include a new park, building modifications or water system construction and improvements.

#### CITY MANAGER'S BUDGET MESSAGE

A general discussion of the budget and related financial issues.

#### **DEBT SERVICE**

Payment of the principal and interest on an obligation resulting from the issuance of bonds and notes.

#### **DEBT SERVICE REQUIREMENTS**

The amount of money required for paying principal and interest on outstanding debt and required contributions to accumulate monies for future retirement of term bonds.

#### **DEFICIT**

An excess of expenditures or expenses over revenues (resources).

#### **DEPARTMENT**

An organizational unit comprised of divisions and programs. It is the basic unit of service responsibility that encompasses a broad mandate of related activities.

#### DIVISION

A sub-section within a department which

furthers the objectives of the City Council by providing specific services or a product. Divisions are comprised of one or more programs.

#### **ENCUMBRANCE**

A legal obligation to pay funds, the expenditure/expense of which has not yet occurred. An encumbrance ceases when the obligation is paid or is otherwise terminated. Technically, encumbrances lapse at year's end and require Council action to re-appropriate funds to cover any remaining encumbrances.

#### **ENTERPRISE FUND**

A type of fund established for the total costs of those governmental facilities and services that are operated in a manner similar to private enterprises. Enterprise fund activities are entirely or predominately self-supporting. The City has three enterprise funds.

#### **EXPENDITURE**

The actual spending of governmental funds set aside by an appropriation.

#### **EXPENSE**

The actual spending of proprietary funds (Enterprise and Internal Service Fund types) set aside by an appropriation.

#### FISCAL YEAR

A twelve-month period of time to which a budget applies. South Pasadena's fiscal year is July 1 through June 30.

#### **FUND**

An independent fiscal and accounting entity used to record all financial transactions related to the specific purpose for which the Fund was created.

#### **FUND BALANCE**

The amount of financial resources available for use. Similar to retained earnings, this represents the excess of all prior year's operating surpluses and deficits. This includes cash on hand, and current assets less current liabilities.

#### **GENERAL FUND**

The primary fund of the City, it is used to account for all revenues and expenditures of the City not legally restricted as to use. The fund is used to account for the cost of the City's general operations. Examples of departments financed by the General Fund include the City Council, Police, Fire, and general government activities.

#### **GOVERNMENTAL FUND**

A type of fund that records revenues and expenditures of typical government activities. This fund type includes General, Special Revenue, Debt Service and Capital Project funds.

#### GRANT

Contributions, gifts of cash, or other assets from another governmental entity to be used or expended for a specific purpose, activity or facility. An example is the Community Development Block Grant (CDBG) provided by the Federal Government.

#### INTERFUND TRANSFERS

Monies transferred from one fund to another. Such money is transferred to finance the operations of another fund or to reimburse the fund for certain expenditures/expenses.

#### MATERIALS, SUPPLIES AND SERVICES

Expenditures/expenses for materials, supplies, and services which are ordinarily consumed within a fiscal year and which are not included in departmental inventories.

#### **MUNICIPAL CODE**

A book that contains the City Council approved ordinances currently in effect. The Code defines City policy with respect to areas such as planning, etc.

#### **OBJECTIVES**

The expected results or achievements of a budgeted activity.

#### **OPERATING BUDGET**

The annual appropriation of funds for on-

going program costs, including salaries and benefits, services and supplies, debt service, capital outlay, and capital improvements.

#### **ORDINANCE**

A formal legislative enactment by the City Council that has the full force and effect of law within City boundaries unless preempted by a higher form of law. An ordinance has a higher legal standing than a resolution.

#### **PROGRAM**

A sub-section of a division which provides specific services or a product; a program is the smallest unit of service. There may be one or more programs within a division.

#### **RESERVE**

An account used to record a portion of the fund balance as legally segregated for a specific use.

#### **RESOLUTION**

A special order of the City Council. A resolution has a lower legal standing than an ordinance.

#### RETAINED EARNINGS

The amount of financial resources available for use in an Enterprise fund. Similar to "Fund Balance", it represents the excess of all prior years' surpluses and deficits.

#### **REVENUES**

An amount received by the City from taxes, fees, permits, licenses, interest, intergovernmental sources and other sources during the fiscal year.

# SALARIES, WAGES and EMPLOYEE BENEFITS

Budgeted expenditure categories that generally account for full time and part time employees, overtime expenses, and all employee benefits, such as medical and dental insurance and retirement benefits.

#### SPECIAL REVENUE FUNDS

This fund type collects revenues that are restricted by the City, County, State or Federal Government as to how the City might spend them.

# **Description of Funds**

#### General Fund

**101-General Fund** – The General Fund is the primary operating fund of the City. The General Fund accounts for all financial resources except those required to be accounted for in another fund. That is, it is assumed that all of the City's activities are reported in the General Fund unless there is a compelling reason to report an activity in some other fund type. Generally Accepted Accounting Principles (GAAP) prescribe that a government report only one general fund.

There are at least three compelling reasons to account for a particular activity in some type of fund other than the General Fund:

- GAAP Requirements. In certain instances, GAAP require the use of another fund type. Examples of such requirements are found in reporting for resources that are required to be held in trust for employee pension plans, other postemployment benefit plans, or other employee benefit plans. The City does not have such plans.
- Legal Requirements. There may be legal requirements that a certain fund type be used to account for a given activity. Most special revenue sources that are legally restricted to expenditure for specified purposes (Capital Growth Fund, grants, local return of Proposition A and C. CDBG. Gas Taxes, etc.) fall into this accounting category.
- Financial Administration. The demands of sound financial administration may require the use of a fund other than the General Fund. For example, the City has found it appropriate to account for the Parking and Business Improvement Tax, and Mission Meridian Public Garage in this manner.

#### Internal Service Funds

Internal service funds account for activities that provide goods or services to other funds, departments, or agencies of the primary government and its component units, or to other governments, on a cost-reimbursement basis. Funds included are:

**103-Insurance Fund** – To provide resources for general liability and workers' compensation insurance claims.

### **Special Revenue Funds**

Special revenue funds account for the proceeds of specific revenue sources that are legally restricted to expenditures for specified purposes. Funds included are:

201-MTA Pedestrian Improvement Fund – To account for MTA grants used for the Fair Oaks/Mission pedestrian improvement projects which include pedestrian accessibility, widened bikeways, landscaping, lighting modification and aesthetics.

205-Proposition "A" Local Return Fund - To account for all revenues and expenditures associated with the one-half cent sales tax approved by Proposition A in 1980. All revenues of this fund must be expended for transportation-related items as established by the Los Angeles County Transportation Commission.

- 206-State and Local Recovery Fund (SLRF) To account for all revenues and expenditures associated with this State fund.
- 207-Proposition "C" Local Return Fund To account for all revenues and expenditures associated with the one-half cent sales tax approved by Proposition C in 1990. All revenues of this fund must be expended for transportation-related items as established by the Los Angeles County Transportation Commission.
- **209-Carlyle Library Bequest** Carlyle donation
- 208-TEA/Metro Fund To account for all revenues and expenditures associated with the TEA/Metro Fund. All revenues of this fund must be expended for transportation-related items.
- 211-CTC Traffic Improvement Grant Fund To account for state and federal funding of street and intersection improvements relieving congestion at our busiest intersections.
- 215-Street Lighting and Landscaping Fund To account for the costs associated with the City's street lighting and median landscaping programs. These costs are deemed to benefit all property owners who are assessed their proportionate share of the costs. These assessments are placed on the property tax bill and collected and remitted to the City by the County of Los Angeles.
- **217-Public, Education, and Government Fund** To account for revenues and expenditures used for public education and government access charges that the City's cable franchise collects. Monies in this fund must be used to purchase equipment related to the production of public education and government access television.
- 218-Clean Air Act Fund To account for revenues and expenditures expended for air quality improvement projects as established by the South Coast Air Quality Management District.
- 220-Business Improvement Tax (BIT) Fund To account for business improvement tax returns collected by the City for specified purposes within the Parking and Business Improvement Area: (1) decoration of any public place, (2) promotion of public events; (3) furnishing of music; (4) general promotion of retail trade activities.
- 223-Gold Line Mitigation Fund To account for the MTA's funding for the improvements to the Gold Line Mission Street Station.
- 226-Mission Meridian Public Garage Fund To account for the revenues and expenditures of the Mission Meridian Public Garage.
- 228-Housing Authority Fund To account for the revenues and expenditures for the City of South Pasadena Housing Authority.
- **230-State Gas Tax Fund** To account for all state gas tax related revenues and expenditures, including street repair, reconstruction and maintenance. State law requires these gasoline taxes to be used to maintain the City's street and highway system.
- 232-County Park Bond To account for the revenues and expenditures for the County Park Bond related improvements.

- 233-Measure R Fund To account for all revenues and expenditures associated with the onehalf cent sales tax approved by Measure R in 2009. All revenues of this fund must be expended for transportation-related items as established by the Los Angeles County Transportation Commission.
- 234-LACMTA Measure M MAT Grant Fund To account for all revenues and expenditures associated with the one-half cent sales tax approved by Measure M in 2016. All revenues of this fund must be expended for transportation-related items eligible under the Metro Active Transportation, Transit and First/Last Mile (MAT) Program.
- 236-Measure M Fund To account for all revenues and expenditures associated with the onehalf cent sales tax approved by Measure M in 2016. All revenues of this fund must be expended for transportation-related items as established by the Los Angeles County Transportation Commission.
- 238-MSRC Grant Fund To account for the revenues and expenditures for the Mobile Source Air Pollution Reduction Review Committee projects.
- 245-Bike and Pedestrian Paths Fund To account for the revenues and expenditures for bike and pedestrian facilities improvements funded by the State of California Transportation Development Act.
- 247-SGVCOG Grant Fund To account for the revenues and expenditures to implement the Slow Streets Program funded by San Gabriel Valley Slower, Safer Street Program.
- 248-BTA Grant Fund To account for the revenues and expenditures for the Bicycle Transportation Account (BTA) grant funded by the Los Angeles County Metropolitan Transportation Authority. This grant was awarded to fund two projects from the City's Bicycle Master Plan: the Mission Street Green Sharrow Lane Project and the South Pasadena Bicycle Parking Project.
- **249-Open Streets Grant Fund** To account for the revenues and expenditures for the open streets grant funded by the Los Angeles County Metropolitan Transportation Authority. The goals of the Open Streets Grant Program is to provide opportunities for 1) riding transit, walking and riding a bike, possibly for the first time, 2) to encourage future mode shift to more sustainable transportation modes, and for 3) civic engagement to foster the development of multi-modal policies and infrastructure at the city/community level.
- 255-Capital Growth Requirement Fund To account for fees paid to the City for building development to be applied towards the costs of public facilities improvements.
- 260-Community Development Block Grant (CDBG) Fund To account for the revenues and expenditures for Community Development Block Grant projects.
- 270-Asset Forfeiture Fund To account for proceeds received from forfeiture in narcotics investigations allocated for law enforcement activities.
- 272, 273 & 274-Federal and State Public Safety Grant Funds To account for the operations of various federal and state grants, including COPS grants, and Homeland Security grants.

275- Park Impact Fees Fund – To account for the proceeds of a development fee used for the purpose of park facilities improvements and related expenditures.

277- Highway Safety Improvement Program Grant (HSIP) Fund – To account for revenues and expenditures related to street improvements funded by the grant.

### **Enterprise Funds**

An enterprise fund may be used to report any activity for which a fee is charged to external users for goods or services. GAAP also require the use of an enterprise fund for any activity whose principal external revenue sources are used as the sole leverage for issuance of debt; if the cost of providing services must legally be recovered through fees or charges; or if the government's policy is to establish activity fees or charges designed to recover the cost of providing service.

210 & 310-Sewer Fund – To account for the provision of sewer construction, maintenance and operation services to residents of the City.

295-Arroyo Seco Golf Course Fund - To account for revenues and expenses relating to the Golf Course.

**500-Water Utility Enterprise Fund** – To account for all the activities and operations of the Utility. The Utility has several functioning wells (in neighboring San Gabriel and San Marino), three functioning reservoirs, and maintains miles of water lines and transmission lines.

505-2016 Water Revenue Bonds Fund - To account for proceeds from the 2016 Water Bond issuance. Proceeds from the bonds are to be used solely for water capital projects, and funds will be transferred over to the Water Fund as project expenses are drawn down.

550-Public Financing Authority Fund - To account for debt service and related expenses of the 2013 Water Bond issuance.

### **Capital Projects Funds**

Governments often find it useful to report major capital acquisition and construction separately from their ongoing activities. Separate reporting enhances an understanding of the government's capital activities, and it helps to avoid the distortions in financial resources trend information that can arise when capital and operating activities are mixed.

**104-Street Improvements Program Fund** – To account for capital expenditures related to street improvements projects.

105-Facilities and Equipment Replacement Fund - To account the replacement costs of City vehicles and equipment.

108-SR110 General Fund Reserve Fund - To account for the capital expenditures related to improvement of transportation systems.

**327-2000 Tax Allocation Bonds Fund** – To account for capital expenditures for improvements

funded by the bonds formerly held by the Successor Agency to the Community Redevelopment Agency.

## **Fiduciary Funds**

A fiduciary fund is used in governmental accounting to report on assets held in trust for others. When financial statements are prepared for fiduciary funds, they are presented using the economic resources measurement focus and the accrual basis of accounting.

**110-OPEB Trust Fund** – Reserves to off-set future other post-employment benefit costs



# **Financial Policies**

Fiscal Year 2023-24

**FORTHCOMING** 



# **Basis of Budget Accounting**

The City of South Pasadena's accounting records are maintained in full accordance with Generally Accepted Accounting Principles (GAAP), as established by the Governmental Accounting Standards Board (GASB).

The budget basis refers to when revenues and expenditures are recognized in the City's accounts. Our annual budget is prepared on the same basis as the City's Annual Comprehensive Financial Report (ACFR).

The modified accrual basis is followed in all governmental funds (General, Special Revenue, Debt Service and Capital). Under the modified accrual basis of accounting – wherein the measurement focus is placed on current financial resources rather than a determination of net income – revenues are recognized when they become measurable and available. The reported fund balance provides an indication of available, spendable resources. Expenditures are recognized generally when the related liability is incurred.

Enterprise Funds are accounted for using the accrual basis of accounting. This is an economic resources measurement focus. Revenues are recognized when they are earned, and expenses are recognized when incurred. The accrual basis focuses on net income, and the operating statements provide an indication of the economic net worth of the fund. For budgetary purposes, however, the reported fund balance is a calculation of liquid or near-liquid cash assets (current assets minus current liabilities).

# **GANN Limit**

**FORTHCOMING** 



# **ATTACHMENT 2**

**Budget Changes** 

| Row Labels    | Propos          | ed FY 2023-24     | Fund  | Account #                  | Sum of Change  |
|---------------|-----------------|-------------------|-------|----------------------------|----------------|
|               | ·               | nated 2022-23     | · unu | 101 101-0000-0000-4000-000 | (658,630.00)   |
|               | -, ,            |                   |       | 101-0000-0000-4010-000     | 325,444.00     |
|               |                 |                   |       | 206 206-0000-0000-5073-000 | (3,029,618.00) |
|               | Estima          | ted 2022-23 Total |       | 200 200 0000 0000 5075 000 | (3,362,804.00) |
| /4/2023 Total |                 |                   |       |                            | (3,362,804.00) |
| ,             | 5/16/2023 Estin | nated 2022-23     |       | 101 101-0000-0000-4000-000 | 325,444.00     |
|               | 0, = 0, = 0 = 0 |                   |       | 101-0000-0000-4010-000     | (325,444.00)   |
|               |                 |                   |       | 101-0000-0000-4200-000     | (57,657.00)    |
|               |                 |                   |       | 101-0000-0000-4200-002     | 92,000.00      |
|               |                 |                   |       | 103 103-0000-0000-9911-000 | 1,489,285.00   |
|               |                 |                   |       | 108 108-0000-0000-9911-000 | 338,483.00     |
|               |                 |                   |       | 209 209-0000-0000-5071-000 | (2,800,000.00) |
|               |                 |                   |       | 215 215-0000-0000-9911-000 | 383,079.00     |
|               |                 |                   |       | 227 227-0000-0000-9911-000 | 196,500.00     |
|               |                 |                   |       | 310 310-0000-0000-9911-000 | 425,808.00     |
|               |                 |                   |       | 500 505-0000-0000-9911-000 | 2,448,838.00   |
|               |                 |                   |       | 550 550-0000-0000-9911-000 | 557,388.00     |
|               | Estima          | ted 2022-23 Total |       |                            | 3,073,724.00   |
|               | Prop            | osed 2023-24      |       | 101 101-0000-0000-4200-000 | (122,086.00)   |
|               |                 |                   |       | 101-0000-0000-4200-002     | (16,000.00)    |
|               |                 |                   |       | 101-0000-0000-9911-000     | 4,693.00       |
|               |                 |                   |       | 238 238-0000-0000-5071-014 | (246,925.00)   |
|               |                 |                   |       | 260 260-0000-0000-5075-049 | (111,059.00)   |
|               |                 |                   |       | 281 281-0000-0000-5071-000 | (368,445.00)   |
|               |                 |                   |       | 310 310-0000-0000-9911-000 | 425,808.00     |
|               |                 |                   |       | 400 400-0000-0000-9911-000 | 16,128,868.00  |
|               |                 |                   |       | 500 505-0000-0000-9911-000 | 2,501,050.00   |
|               |                 |                   |       | 550 550-0000-0000-9911-000 | 529,276.00     |
|               | Propos          | ed 2023-24 Total  |       |                            | 18,725,180.00  |
| 16/2023 Total |                 |                   |       |                            | 21,798,904.00  |
| rand Total    |                 |                   |       |                            | 18,436,100.00  |

|                              | Draft #1 5/1-5/4 City    | Council             | Draft #2 5/16/23 Fina | nce Commission      | Difference           |                     |  |
|------------------------------|--------------------------|---------------------|-----------------------|---------------------|----------------------|---------------------|--|
|                              | Estimated FY 2022/23     | Proposed FY 2023/24 | Estimated FY 2022/23  | Proposed FY 2023/24 | Estimated FY 2022/23 | Proposed FY 2023/24 |  |
| General Fund Revenue Summary | 36,289,783               | 39,390,238          | 36,622,969            | 39,390,238          | (333,186)            | -                   |  |
| Other Funds                  | 24,790,758               | 33,303,870          | 27,820,376            | 33,303,871          | (3,029,618)          | (1)                 |  |
|                              | 61,080,541               | 72,694,108          | 64,443,345            | 72,694,109          | (3,362,804)          | (1)                 |  |
|                              | Draft #2 5/16/23 Finance | Commission          | D# #3 5/20/03         | City Council        | Differer             |                     |  |
|                              |                          |                     | Draft #3 5/30/23      |                     |                      |                     |  |
|                              | Estimated FY 2022/23     | Proposed FY 2023/24 | Estimated FY 2022/23  | Proposed FY 2023/24 | Estimated FY 2022/23 | Proposed FY 2023/24 |  |
| General Fund Revenue Summary | 36,622,969               | 39,390,238          | 36,588,626            | 39,523,631          | 34,343               | (133,393)           |  |
| Other Funds                  | 30,663,257               | 52,893,565          | 27,623,876            | 34,034,993          | 3,039,381            | 18,858,572          |  |
|                              | 67,286,226               | 92,283,803          | 64,212,502            | 73,558,624          | 3,073,724            | 18,725,179          |  |

City of South Pasadena Budget Changes by Account # - Operating Revenue FY 2023-24 Budget From May 1, 2023 Onwards

|                        |      | Columns to Update       |                 |                |             |  |           |
|------------------------|------|-------------------------|-----------------|----------------|-------------|--|-----------|
|                        |      | Estimated FY 2022-23 or |                 |                |             |  |           |
|                        |      |                         |                 |                |             |  | Date of   |
| Account #              | Fund | Proposed FY 2023-24     | Original Amount | Updated Amount | Change      | Reason   | change    |
| 101-0000-0000-4000-000 | 101  | Estimated 2022-23       | 13,425,000      | 14,083,630     |             | Property Taxes Secured Based on HdL projections            | 5/4/2023  |
| 101-0000-0000-4010-000 | 101  | Estimated 2022-23       | 416,300         | 90,856         | 325,444     | Property Taxes Unsecured Based on HdL projections          | 5/4/2023  |
| 206-0000-0000-5073-000 | 206  | Estimated 2022-23       | -               | 3,029,618      |             | Updated balance as \$3m of SLFRF was received in July 2022 | 5/4/2023  |
| 209-0000-0000-5071-000 | 209  | Estimated 2022-23       | -               | 2,800,000      | (2,800,000) | Add revenue for Carlyle Library bequest                    | 5/16/2023 |
| 260-0000-0000-5075-049 | 260  | Proposed 2023-24        | 296,723         | 407,782        | (111,059)   | Added in revenue from CDBG approved April 2023             | 5/16/2023 |
| 238-0000-0000-5071-014 | 238  | Proposed 2023-24        | -               | 102,700        | (102,700)   | City / EV Charging System MSRC Grant Funds                 | 5/16/2023 |
| 238-0000-0000-5071-014 | 238  | Proposed 2023-24        | -               | 144,225        | (144,225)   | MSRC Grant Tesla Model Y Down Payment and Lease            | 5/16/2023 |
| 281-0000-0000-5071-000 | 281  | Proposed 2023-24        | -               | 368,445        | (368,445)   | New Grant for Library roof and facilities repair           | 5/16/2023 |
| 101-0000-0000-9911-000 | 101  | Proposed 2023-24        | 4,693           | -              | 4,693       | Removed transfers  | 5/16/2023 |
| 103-0000-0000-9911-000 | 103  | Estimated 2022-23       | 1,489,285       | -              | 1,489,285   | Removed transfers  | 5/16/2023 |
| 108-0000-0000-9911-000 | 108  | Estimated 2022-23       | 338,483         | -              | 338,483     | Removed transfers  | 5/16/2023 |
| 215-0000-0000-9911-000 | 215  | Estimated 2022-23       | 383,079         | -              | 383,079     | Removed transfers  | 5/16/2023 |
| 227-0000-0000-9911-000 | 227  | Estimated 2022-23       | 196,500         | -              | 196,500     | Removed transfers  | 5/16/2023 |
| 310-0000-0000-9911-000 | 310  | Proposed 2023-24        | 425,808         | -              | 425,808     | Removed transfers  | 5/16/2023 |
| 400-0000-0000-9911-000 | 400  | Proposed 2023-24        | 16,128,868      | -              | 16,128,868  | Removed transfers  | 5/16/2023 |
| 310-0000-0000-9911-000 | 310  | Estimated 2022-23       | 425,808         | -              | 425,808     | Removed transfers  | 5/16/2023 |
| 505-0000-0000-9911-000 | 500  | Proposed 2023-24        | 2,501,050       | -              | 2,501,050   | Removed transfers  | 5/16/2023 |
| 505-0000-0000-9911-000 | 500  | Estimated 2022-23       | 2,448,838       | -              | 2,448,838   | Removed transfers  | 5/16/2023 |
| 550-0000-0000-9911-000 | 550  | Proposed 2023-24        | 529,276         |                | 529,276     | Removed transfers  | 5/16/2023 |
| 550-0000-0000-9911-000 | 550  | Estimated 2022-23       | 557,388         |                | 557,388     | Removed transfers  | 5/16/2023 |
| 101-0000-0000-4000-000 | 101  | Estimated 2022-23       | 14,083,630      | 13,758,186     | 325,444     | Updated values provided by HdL                             | 5/16/2023 |
| 101-0000-0000-4010-000 | 101  | Estimated 2022-23       | 90,856          | 416,300        | (325,444)   | Updated values provided by HdL                             | 5/16/2023 |
| 101-0000-0000-4200-000 | 101  | Estimated 2022-23       | 2,891,664       | 2,949,321      | (57,657)    | Updated values provided by HdL                             | 5/16/2023 |
| 101-0000-0000-4200-000 | 101  | Proposed 2023-24        | 2,850,235       | 2,972,321      |             | Updated values provided by HdL                             | 5/16/2023 |
| 101-0000-0000-4200-002 | 101  | Estimated 2022-23       | 3,114,000       | 3,022,000      | 92,000      | Updated values provided by HdL                             | 5/16/2023 |
| 101-0000-0000-4200-002 | 101  | Proposed 2023-24        | 3,105,000       | 3,121,000      | (16,000)    | Updated values provided by HdL                             | 5/16/2023 |

| Date of change | 5/4/2023   |  |
|----------------|------------|--|
| Date of change | 3/ 4/ 2023 |  |

| Sum of Change |                              |   | Column Labels     |                     |                    |
|---------------|------------------------------|---|-------------------|---------------------|--------------------|
| Row Labels    | Department                   | Division                                | Estimated 2022-23 | Proposed 2023-24 (1 | olank) Grand Total |
| General       | City Manager                 | City Manager                            | 242,015           |                     | 242,015            |
|               |                              | Economic Development                    | (89,108)          |                     | (89,108)           |
|               | <b>Community Development</b> | Community Development                   |                   | (10,000)            | (10,000)           |
|               | Community Services           | Community Services                      | (51,500)          | (22,314)            | (73,814)           |
|               |                              | Recreation and Youth Services           | (5,500)           | 21,723              | 16,223             |
|               |                              | Senior Services                         |                   | (2,000)             | (2,000)            |
|               | Finance                      | Finance Department                      |                   | 6,130               | 6,130              |
|               |                              | Non-Department Overhead                 | 1,574,720         | (77,250)            | 1,497,470          |
|               | Fire                         | Fire                                    |                   | (50,000)            | (50,000)           |
|               | General Fund Reserve         | General Fund Reserve                    | 40,000            | 400,000             | 440,000            |
|               | Library                      | Library                                 |                   | (24,211)            | (24,211)           |
|               | Management Services          | City Clerk                              |                   | 8,200               | 8,200              |
|               |                              | Human Resources                         | 10,205            |                     | 10,205             |
|               |                              | Information Services                    |                   | 7,991               | 7,991              |
|               |                              | Legal Services                          | (262,681)         |                     | (262,681)          |
|               |                              | Management Services                     | (39,800)          | (31,705)            | (71,505)           |
|               | Misc Transfers               | (blank)                                 | (1,489,285)       |                     | (1,489,285)        |
|               | Police                       | Police                                  |                   | (21,945)            | (21,945)           |
|               | Public Works                 | Enviromental Services                   |                   | (10,669)            | (10,669)           |
|               |                              | Facilities Maintenance                  | (16,200)          | (4,400)             | (20,600)           |
|               |                              | Park Maintenance                        | (50,215)          |                     | (50,215)           |
|               |                              | Public Works Administration             | (2,500)           | 64,013              | 61,513             |
| General Total |                              |   | (139,849)         | 253,564             | 113,715            |
| Other         | City Manager                 | Community Promotion                     | (112,000)         | (105,500)           | (217,500)          |
|               | Community Services           | Arroyo Seco Golf – Food and Beverage    |                   | 21,084              | 21,084             |
|               |                              | Prop "A" - Local Transit Administration |                   | (1,587)             | (1,587)            |
|               |                              | Prop "A" – Dial A Ride                  |                   | (86,126)            | (86,126)           |
|               |                              | Prop "A" – Transit Planning             |                   | (2,380)             | (2,380)            |
|               |                              | Prop "C" – Dial A Ride                  |                   | 81,126              | 81,126             |
|               | Finance                      | Utility Billing                         |                   | (5,640)             | (5,640)            |
|               | Library                      | Library                                 |                   | 2,800,000           | 2,800,000          |
|               | Public Works                 | Measure W - Safe Clean Water Act        |                   | (5,334)             | (5,334)            |
|               |                              | Sewer Maintenance                       | (89,222)          | (21,162)            | (110,384)          |
|               |                              | Street Maintenance                      | (232,100)         | (5,334)             | (237,434)          |
|               |                              | Street Tree Maintenance                 |                   | (2,000)             | (2,000)            |
|               |                              | Water Distribution                      | (142,114)         | (41,338)            | (183,452)          |
|               |                              | Water Efficiency                        | . , ,             | (40,000)            | (40,000)           |
|               |                              | Water Production                        | 5,187,733         |                     | 5,187,733          |
| Other Total   |                              |   | 4,612,297         | 2,585,808           | 7,198,105          |
| (blank)       | (blank)                      | (blank)                                 |                   | . ,                 |                    |
| (blank) Total |                              |   |                   |                     |                    |
| Grand Total   |                              |   | 4,472,448         | 2,839,372           | - 7,311,820        |

|            | Draft #1 5/1-5/4 City C | council      | Draft #2 5/16/23 Finance | Commission   | Difference  |              |
|------------|-------------------------|--------------|--------------------------|--------------|-------------|--------------|
|            | Revenue                 | Expenditures | Revenue                  | Expenditures | Revenue     | Expenditures |
| FY 2022/23 | 61,080,541              | 65,888,478   | 64,443,345               | 61,416,031   | (3,362,804) | 4,472,447    |
| FY 2023/24 | 72,694,109              | 88,599,692   | 72,694,109               | 85,760,321   | -           | 2,839,371    |

| Date of change      | 5/16/2023        |  |
|---------------------|------------------|--|
| Proposed FY 2023-24 | Proposed 2023-24 |  |

| Row Labels           | Department                 | Division                                | Sum of Change   |  |
|----------------------|----------------------------|---|---|--|
| General              | City Manager               | City Manager                            | 923   |  |
|                      | Community Development      | Community Development                   | (13,800)  |  |
|                      |                            | Community Development                   | 13,496  |  |
|                      | Community Services         | Community Services                      | 4,266   |  |
|                      |                            | Recreation and Youth Services           | 3,450   |  |
|                      |                            | Senior Services                         | 2,765   |  |
|                      | Finance                    | Finance Department                      | 3,939   |  |
|                      | Fire                       | Fire                                    | 53,207  |  |
|                      | Library                    | Library                                 | (5,778)   |  |
|                      | <b>Management Services</b> | City Clerk                              | 30,049  |  |
|                      |                            | Human Resources                         | 2,162   |  |
|                      |                            | Management Services                     | (5,408)   |  |
|                      | Police                     | Police                                  | 348,171   |  |
|                      | Public Works               | Enviromental Services                   | (13,800)<br>13,496<br>4,266<br>3,450<br>2,765<br>3,939<br>53,207<br>(5,778)<br>30,049<br>2,162<br>(5,408) |  |
|                      |                            | Facilities Maintenance                  | 31,203  |  |
|                      |                            | Park Maintenance                        | 26,637  |  |
|                      |                            | Public Works Administration             | 7,881   |  |
| <b>General Total</b> |                            |   | <u> </u>  |  |
| Other                | Community Development      |   | 4,000   |  |
|                      | Community Services         | Prop "A" - Local Transit Administration | (610)   |  |
|                      |                            | Prop "A" – Dial A Ride                  | 395   |  |
|                      |                            | Prop "A" – Transit Planning             | (914)   |  |
|                      | Finance                    | Utility Billing                         | 3,990   |  |
|                      | Police                     | Facilities and Maintenance Equipment    | (165,502)   |  |
|                      | Public Works               | Measure W - Safe Clean Water Act        | 952   |  |
|                      |                            | Sewer Maintenance                       | 4,885   |  |
|                      |                            | Street Lighting                         | 13,249  |  |
|                      |                            | Street Maintenance                      | 11,908  |  |
|                      |                            | Street Tree Maintenance                 | 17,929  |  |
|                      |                            | Water Distribution                      | 6,026   |  |
|                      |                            | Water Efficiency                        | 24,627  |  |
|                      |                            | Water Production                        | (301)   |  |
|                      | Capital Projects           |   | 147,300   |  |
| Other Total          |                            |   | 67,935  |  |
| <b>Grand Total</b>   |                            |   | 573,001   |  |

|            | Draft #2 5/16/23 Fin | ance Commission | Draft #3 5/30/2 | 23 City Council | Difference |              |
|------------|----------------------|-----------------|-----------------|-----------------|------------|--------------|
|            | Revenue              | Expenditures    | Revenue         | Expenditures    | Revenue    | Expenditures |
| FY 2022/23 | 64,443,345           | 61,416,031      | 63,879,316      | 61,416,031      | 564,029    | -            |
| FY 2023/24 | 72,694,109           | 85,760,321      | 73,558,624      | 85,187,318      | (864,515)  | 573,003      |

|        |  |   |   | Columns to Update                                  |                 |                  |        |  |                      |
|--------|--|---|---|--|-----------------|------------------|--------|--|----------------------|
|        |  |   |   | Estimated FY 2022-23 or                            |                 |                  |        |  |                      |
| Fund # | Department   | Fund-Dept-Div                                   | Division  | Proposed FY 2023-24                                | Original Amount | Updated Amount   | Change | Reason   | Date of change       |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 778,808         | 589,285          |        | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | -               | 20,819           |        | Update to reflect management intern  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | -               | 4,797            |        | Update to reflect staff overtime   | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 187,487         | 141,862          |        | Moved HR personnel incorrectly allocated in original estimation  | • •                  |
|        |  |   |   |  |                 |                  |        |  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 8,026           | 6,073            |        | Moved HR personnel incorrectly allocated in original estimation  |                      |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 13,768          | 10,418           |        | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 13,/68          | 10,418           |        | Moved HK personnel incorrectly allocated in original estimation  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 82,488          | 62,414           |        | Moved HR personnel incorrectly allocated in original estimation  | -, ,,                |
|        |  |   |   |  |                 |                  |        |  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 1,691           | 1,280            |        | Moved HR personnel incorrectly allocated in original estimation  |                      |
|        |  |   |   |  |                 |                  |        |  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 5,427           | 4,107            |        | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 825             | 624              |        | Moved HR personnel incorrectly allocated in original estimation  | 3/4/2023             |
|        | city Munager   | 101 2010 2011                                   | city manager  | Estimated ESEE ES                                  | 023             | 02.              |        | morea in personner moon eeu y anoeatea in original estimation  | 5/4/2023             |
|        | City Manager   | 101-2010-2011                                   | City Manager  | Estimated 2022-23                                  | 21,263          | 16,088           |        | Moved HR personnel incorrectly allocated in original estimation  | • •                  |
|        |  |   |   |  |                 |                  |        |  | 5/4/2023             |
|        | City Manager   | 101-2020-2012                                   | Economic Development  | Estimated 2022-23                                  | 6,000           | 8,328            |        | Pulled up GL and funds have been used this FY for this account   | 5/4/2023             |
|        | City Manager   | 101-2020-2012                                   | Economic Development  | Estimated 2022-23                                  |                 | 71,200           |        | Pulled up GL and funds have been used this FY for this account   | 5/4/2023             |
|        | City Manager   | 101-2020-2012                                   | Economic Development  | Estimated 2022-23                                  | _               | 7,180            |        | Pulled up GL and funds have been used this FY for this account   | 5/4/2023             |
|        | City Wariager  | 101 2020 2012                                   | Economic Bevelopment  | 25tillated 2022 25                                 |                 | 7,100            |        | I dired up de and fands have been used this i i for this account   | 5/4/2023             |
|        | City Manager   | 101-2020-2012                                   | Economic Development  | Estimated 2022-23                                  | -               | 8,400            |        | Pulled up GL and funds have been used this FY for this account   |                      |
|        |  |   |   |  |                 |                  |        |  | 5/4/2023             |
|        | City Manager   | 220-2010-2301                                   | Community Promotion   | Estimated 2022-23                                  |                 | 105,500          |        | Pulled up GL and funds have been used this FY for this account   |                      |
| 120    |  |   |   |  |                 |                  |        |  | 5/4/2023<br>5/4/2023 |
| 220    | City Manager<br>City Manager                             | 220-2010-2301<br>220-2010-2301                  | Community Promotion Community Promotion   | Proposed 2023-24<br>Estimated 2022-23              |                 | 105,500<br>6,500 |        | Use prior year budget until Council provides direction  Pulled up GL and funds have been used this FY for this account | 5/4/2023             |
| 01     | Community Development                                    | 101-7010-7011                                   | Community Promotion  Community Development  | Proposed 2023-24                                   | -               | 10,000           |        | Advertising - notice neighboring prop owners of projects   | 5/4/2023             |
| 101    | Community Services                                       | 101-8030-8021                                   | Senior Services   | Proposed 2023-24                                   | -               | 2,000            |        | Provides compensation for hours worked beyond normal   | 5/4/2023             |
| 101    | Community Services                                       | 101-8030-8031                                   | Community Services  | Proposed 2023-24                                   | 232,255         | 240,553          |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| 101    | Community Services                                       | 101-8030-8031                                   | Community Services  | Proposed 2023-24                                   | -               | 10,500           |        | Need part-time staff for this division   | 5/4/2023             |
| 101    | Community Services                                       | 101-8030-8031                                   | Community Services  | Proposed 2023-24                                   | 26,820          | 27,920           |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| 101    | Community Services                                       | 101-8030-8031                                   | Community Services  | Proposed 2023-24                                   | 47.992          | 50,114           |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| .01    | Community Services                                       | 101-8030-8031                                   | Community Services  | Proposed 2023-24                                   | 47,992          | 30,114           |        | Opuate Community Service Directors Salary Schedule   | 3/4/2023             |
| 101    | community services                                       | 101 0000 0001                                   | community services  | 1.10p03cd 2023 2.1                                 | 2,323           | 2,406            |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
|        | Community Services                                       | 101-8030-8031                                   | Community Services  | Proposed 2023-24                                   |                 |                  |        |  |                      |
| 101    |  |   |   |  | 2,631           | 2,721            |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
|        | Community Services                                       | 101-8030-8031                                   | Community Services  | Proposed 2023-24                                   | 2.250           | 2 400            |        |  | 5/4/2022             |
| 101    | Community Services                                       | 101-8030-8031                                   | Community Services  | Estimated 2022-23                                  | 3,368           | 3,488<br>1,500   |        | Update Community Service Directors Salary Schedule Update current expenses   | 5/4/2023             |
|        | Community Services                                       | 101-0050-0051                                   | Community Services  | Estillateu 2022-25                                 | -               | 1,500            |        | opuate current expenses  | 5/4/2023             |
|        | Community Services                                       | 101-8030-8031                                   | Community Services  | Estimated 2022-23                                  | -               | 50,000           |        | Was missed with original draft   | 27 -7-2-2            |
|        |  |   |   |  |                 |                  |        |  | 5/4/2023             |
|        | Community Services                                       | 101-8030-8032                                   | Recreation and Youth Services   | Proposed 2023-24                                   | -               | 2,500            |        | Provides compensation for hours worked beyond normal   |                      |
| 101    | 0 10 1   | 101-8030-8032                                   | 2 14  |  | 64 220          | 27.005           |        | workweek   | 5/4/2023             |
| 101    | Community Services                                       | 101-8030-8032                                   | Recreation and Youth Services   | Proposed 2023-24                                   | 61,320          | 37,096           |        | Updated calculation for FICA   | 5/4/2023             |
| 01     | Community Services                                       | 101-8030-8032                                   | Recreation and Youth Services   | Estimated 2022-23                                  |                 | 5,500            |        | Update current expenses  | 3/4/2023             |
|        | community services                                       | 101 0000 0002                                   | neoreation and roatin services  | Estimated ESEE ES                                  |                 | 3,300            |        | opadic current expenses  | 5/4/2023             |
|        | Community Services                                       | 205-2010-2210                                   | Prop "A" - Local Transit Administration   | Proposed 2023-24                                   |                 |                  |        |  |                      |
| .05    |  |   |   |  | 16,277          | 17,383           |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| 205    | Community Services                                       | 205-2010-2210                                   | Prop "A" - Local Transit Administration   | Proposed 2023-24                                   | 2,158           | 2,305            |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| 205    | Community Services                                       | 205-2010-2210                                   | Prop "A" - Local Transit Administration   | Proposed 2023-24                                   | 4,987           | 5,282            |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| U.S    | Community Services                                       | 205-2010-2210                                   | Prop "A" - Local Transit Administration   | Proposed 2023-24                                   | 4,987           | 5,282            |        | opulate community service prrectors salary scriedule   | 5/4/2023             |
| 205    | 2011111atility Services                                  |   |   |  | 163             | 174              |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
|        | Community Services                                       | 205-2010-2210                                   | Prop "A" - Local Transit Administration   | Proposed 2023-24                                   |                 |                  |        |  |                      |
|        | 1  |   |   |  | 177             | 189              |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| 205    |  |   |   |  |                 |                  |        |  |                      |
| 205    | Community Services                                       | 205-2010-2210                                   | Prop "A" - Local Transit Administration   | Proposed 2023-24                                   | 236             | 252              |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
|        | Community Services Community Services Community Services | 205-2010-2210<br>205-8030-8024<br>205-8030-8024 | Prop "A" - Local Transit Administration Prop "A" – Transit Planning Prop "A" – Transit Planning | Proposed 2023-24 Proposed 2023-24 Proposed 2023-24 | 236<br>24,415   | 252<br>26,075    |        | Update Community Service Directors Salary Schedule Update Community Service Directors Salary Schedule                  | 5/4/2023<br>5/4/2023 |

|          |  |                                |  | Columns to Update                     |                 |                  |        |  |                      |
|----------|--|--------------------------------|--|---------------------------------------|-----------------|------------------|--------|--|----------------------|
|          |  |                                |  | Estimated FY 2022-23 or               |                 |                  |        |  |                      |
| Fund #   | Department                               | Fund-Dept-Div                  | Division   | Proposed FY 2023-24                   | Original Amount | Updated Amount   | Change | Reason   | Date of change       |
|          | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning                      | Proposed 2023-24                      |                 |                  |        |  |                      |
| 205      |  |                                |  |                                       | 7,480           | 7,922            |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning                      | Proposed 2023-24                      | 244             | 261              |        | Update Community Service Directors Salary Schedule   | F /4/2022            |
| 205      | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning                      | Proposed 2023-24                      | 244             | 261              |        | Opuate Community Service Directors Salary Scriedule  | 5/4/2023             |
| 205      | Community services                       | 203-8030-8024                  | Prop A - Hallste Planning                        | Proposed 2023-24                      | 265             | 283              |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
| 203      | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning                      | Proposed 2023-24                      | 203             | 283              |        | opuate community service directors salary seriedate  | 3/4/2023             |
| 205      | community services                       | 203 0030 0021                  | Trop / Transier lamming                          | 11000300 2020 21                      | 354             | 378              |        | Update Community Service Directors Salary Schedule   | 5/4/2023             |
|          | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 206,931         | 275,655          |        | Personnel Update - See attached worksheet  |                      |
| 205      | ,  |                                |  |                                       |                 | ·                |        | ·  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      |                 | 5,000            |        | In narratives but didn't flow to Budget detail   | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 24,724          | 30,222           |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 2,069           | 2,757            |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 3,628           | 4,374            |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 43,470          | 47,070           |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 603             | 768              |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 2,185           | 2,795            |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 272             | 371              |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 205      | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride                           | Proposed 2023-24                      | 10,423          | 11,419           |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 207      | Community Services                       | 207-8030-8025                  | Prop "C" – Dial A Ride<br>Prop "C" – Dial A Ride | Proposed 2023-24<br>Proposed 2023-24  | 68,724<br>5,498 | -                |        | Personnel Update - See attached worksheet  | 5/4/2023<br>5/4/2023 |
| 207      | Community Services Community Services    | 207-8030-8025<br>207-8030-8025 | Prop "C" – Dial A Ride<br>Prop "C" – Dial A Ride | Proposed 2023-24<br>Proposed 2023-24  | 5,498           | -                |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 207      | Community Services  Community Services   | 207-8030-8025                  | Prop "C" – Dial A Ride                           | Proposed 2023-24 Proposed 2023-24     | 746             | -                |        | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet   | 5/4/2023             |
| 207      | Community Services                       | 207-8030-8025                  | Prop "C" – Dial A Ride                           | Proposed 2023-24<br>Proposed 2023-24  | 3,600           | -                |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 207      | Community Services                       | 207-8030-8025                  | Prop "C" – Dial A Ride                           | Proposed 2023-24                      | 165             | -                |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 207      | Community Services                       | 207-8030-8025                  | Prop "C" – Dial A Ride                           | Proposed 2023-24                      | 610             | -                |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 207      | Community Services                       | 207-8030-8025                  | Prop "C" – Dial A Ride                           | Proposed 2023-24                      | 99              | -                |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 207      | Community Services                       | 207-8030-8025                  | Prop "C" – Dial A Ride                           | Proposed 2023-24                      | 996             | -                |        | Personnel Update - See attached worksheet  | 5/4/2023             |
| 295      | Community Services                       | 295-8030-8045                  | Arroyo Seco Golf – Food and Beverage             | Proposed 2023-24                      | 31,700          | 10,616           |        | Draft had incorrect amount   | 5/4/2023             |
|          | Finance                                  | 101-3010-3011                  | Finance Department                               | Proposed 2023-24                      | 1,395           | 971              |        | Allocate partial expenses to water fund  |                      |
| 101      |  |                                | ·  |                                       |                 |                  |        |  | 5/4/2023             |
| 101      | Finance                                  | 101-3010-3011                  | Finance Department                               | Proposed 2023-24                      | 10,055          | 6,793            |        | Allocate partial expenses to water fund  | 5/4/2023             |
| 101      | Finance                                  | 101-3010-3011                  | Finance Department                               | Proposed 2023-24                      | 6,360           | 3,916            |        | Allocate partial expenses to water fund  | 5/4/2023             |
|          | Finance                                  | 101-3010-3041                  | Non-Department Overhead                          | Estimated 2022-23                     | 3,583,391       | 2,094,105        |        | Formula error caught and corrected   | 5/4/2023             |
|          | Finance                                  | 101-3010-3041                  | Non-Department Overhead                          | Estimated 2022-23                     | 660,434         | 575,000          |        | Made correction to the calculation   | 5/4/2023             |
| 101      | Finance                                  | 101-3010-3041                  | Non-Department Overhead                          | Proposed 2023-24                      | 540,000         | 592,250          |        | Made correction to the calculation   | 5/4/2023             |
| 101      | Finance                                  | 101-3010-3041                  | Non-Department Overhead                          | Proposed 2023-24                      | 110,000         | 135,000          |        | Add in OPEB Actuarial Services by Bartel   | 5/4/2023             |
| 500      | Finance                                  | 500-3010-3012                  | Utility Billing                                  | Proposed 2023-24                      | -               | 424              |        | Allocate partial expenses to water fund  | 5/4/2023             |
| 500      | Finance                                  | 500-3010-3012                  | Utility Billing                                  | Proposed 2023-24                      | 300             | 3,512            |        | Allocate partial expenses to water fund  | 5/4/2023             |
| 500      | Finance                                  | 500-3010-3012                  | Utility Billing                                  | Proposed 2023-24                      | 500<br>82,500   | 2,504<br>132,500 |        | Allocate partial expenses to water fund  | 5/4/2023<br>5/4/2023 |
| 101      | Fire<br>General Fund Reserve             | 101-5010-5011                  | Fire<br>General Fund Reserve                     | Proposed 2023-24<br>Estimated 2022-23 | 40,000          | 132,500          |        | Contract Services - San Marino (surplus funds from end of FY   | 5/4/2023             |
|          | General Fund Reserve                     |                                | General Fund Reserve General Fund Reserve        | Proposed 2023-24                      | 40,000          | -                |        |  | 5/4/2023             |
| 101      | Library                                  | 101-8010-8011                  | Library  | Proposed 2023-24<br>Proposed 2023-24  | 883,799         | 901,091          |        | Update Library Directors Salary Schedule   | 5/4/2023             |
| 101      | Library                                  | 101-8010-8011                  | Library  | Proposed 2023-24                      | 96,336          | 98,629           |        | Update Library Directors Salary Schedule   | 5/4/2023             |
| 101      | Library                                  | 101-8010-8011                  | Library  | Proposed 2023-24                      | 149.295         | 153,309          |        | Update Library Directors Salary Schedule   | 5/4/2023             |
| 101      | Library                                  | 101-8010-8011                  | Library  | Proposed 2023-24 Proposed 2023-24     | 8,737           | 8,910            |        | Update Library Directors Salary Schedule   | 5/4/2023             |
| 101      | Library                                  | 101-8010-8011                  | Library  | Proposed 2023-24                      | 19,582          | 19,770           |        | Update Library Directors Salary Schedule   | 5/4/2023             |
| 101      | Library                                  | 101-8010-8011                  | Library  | Proposed 2023-24                      | 65,746          | 65,997           |        | Update Library Directors Salary Schedule   | 5/4/2023             |
|          | Library                                  |                                | Library  | Proposed 2023-24                      | 2,800,000       | -                |        | Spend down of bequest  | 5/4/2023             |
|          | Management Services                      | 101-2010-2501                  | Legal Services                                   | Estimated 2022-23                     | 632,459         | 895,140          |        | Current expenses are higher than estimated   |                      |
|          |  | <u> </u>                       |  |                                       |                 |                  |        |  | 5/4/2023             |
| 101      | Management Services                      | 101-2030-2031                  | Management Services                              | Proposed 2023-24                      | 163,617         | 165,804          |        | Update Management Services Directory Salary Schedule   | 5/4/2023             |
| <u> </u> | Management Services                      | 101-2030-2031                  | Management Services                              | Proposed 2023-24                      | 49,504          | 78,000           |        | Added retiree helping through December 2023  | <u> </u>             |
| 101      |  |                                |  |                                       |                 |                  |        |  | 5/4/2023             |
| 101      | Management Services                      | 101-2030-2031                  | Management Services                              | Proposed 2023-24                      | 21,696          | 21,986           |        | Update Management Services Directory Salary Schedule   | 5/4/2023             |
| 1        | Management Services                      | 101-2030-2031                  | Management Services                              | Proposed 2023-24                      | 1               |                  |        |  |                      |
| 1 _      |  |                                |  |                                       | 1               |                  |        |  |                      |
| 101      |  |                                |  |                                       | 50,128          | 50,376           |        | Update Management Services Directory Salary Schedule   | 5/4/2023             |
| 101      | Management Services                      | 101-2030-2031                  | Management Services                              | Proposed 2023-24                      | 1,636           | 1,658            |        | Update Management Services Directory Salary Schedule   | 5/4/2023             |
| 101      | Management Services                      | 101-2030-2031                  | Management Services                              | Proposed 2023-24                      | 2,314           | 2,338            |        | Update Management Services Directory Salary Schedule   | 5/4/2023             |
| 101      | Management Services                      | 101-2030-2031                  | Management Services                              | Proposed 2023-24                      | 6,159           | 6,597            |        | Added retiree helping through December 2023  | -1.1                 |
| 101      | Manager of Care :                        | 404 2020 2024                  | Manager and Complete                             | F-titd 2022 22                        | +               | 15.000           |        | Dulled on Cland foods have been madely fix fix for the   | 5/4/2023             |
| 1        | Management Services                      | 101-2030-2031                  | Management Services                              | Estimated 2022-23                     | _               | 16,000           |        | Pulled up GL and funds have been used this FY for this account   | 5/4/2023             |
| -        | Management Services                      | 101-2030-2031                  | Management Services                              | Estimated 2022-23                     | +               | 300              |        | Pulled up GL and funds have been used this FY for this account   | 5/4/2023             |
| }        | Management Services  Management Services | 101-2030-2031                  | Management Services  Management Services         | Estimated 2022-23 Estimated 2022-23   | +               | 2,000            |        | Pulled up GL and funds have been used this FY for this account  Pulled up GL and funds have been used this FY for this account | 5/4/2023             |
|          | ividilageillelli Services                | 101-2030-2031                  | ivialiagement services                           | ESUIIIdleu ZUZZ-Z3                    |                 | 2,000            |        | runed up GE and futius trave been used this FT for this account  | 5/4/2023             |

|        |                           |                                |  | Columns to Update                    |                  |                |          |  |   |
|--------|---------------------------|--------------------------------|--|--------------------------------------|------------------|----------------|----------|--|---|
|        |                           |                                |  | Estimated FY 2022-23 or              |                  |                |          |  |   |
| Fund # | Department                | Fund-Dept-Div                  | Division   | Proposed FY 2023-24                  | Original Amount  | Updated Amount | Change   | Reason   | Date of change                          |
|        | Management Services       | 101-2030-2031                  | Management Services                                      | Estimated 2022-23                    | -                | 2,000          |          | Pulled up GL and funds have been used this FY for this account   | 5/4/2023                                |
|        | Management Services       | 101-2030-2031                  | Management Services                                      | Estimated 2022-23                    | -                | 4,000          |          | Pulled up GL and funds have been used this FY for this account   | 5/4/2023                                |
|        | Management Services       | 101-2030-2031                  | Management Services                                      | Estimated 2022-23                    | -                | 500            |          | Pulled up GL and funds have been used this FY for this account   | 5/4/2023                                |
|        | Management Services       | 101-2030-2031                  | Management Services                                      | Estimated 2022-23                    | -                | 15,000         |          | Pulled up GL and funds have been used this FY for this account   | 5/4/2023                                |
|        | Management Services       | 101-2030-2032                  | Information Services                                     | Proposed 2023-24                     | 215,027          | 207,036        |          | Removed 2nd docusign expense and moved Zoom expense  |   |
| 101    |                           |                                |  |                                      |                  |                |          | from 8060 to 8180  | 5/4/2023                                |
|        | Management Services       | 101-2030-2033                  | City Clerk   | Proposed 2023-24                     | 8,850            | 44,850         |          | Move Expense for Outlook Newspaper from 8170 to 8180   |   |
| 101    |                           |                                |  |                                      |                  |                |          |  | 5/4/2023                                |
| 101    | Management Services       | 101-2030-2033                  | City Clerk   | Proposed 2023-24                     | 111,000          | 75,000         |          | Move Expense for Outlook Newspaper from 8170 to 8180   | 5/4/2023                                |
| 101    | Management Services       | 101-2030-2033                  | City Clerk   | Proposed 2023-24                     | 83,200           | 75,000         |          | Update to correct amount   | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | 168,482          | 189,523        |          | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | 37,919           | 162,315        |          | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | -                | 30,615         |          | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | 231,641          | 45,625         |          | Formula error caught and corrected   | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | 198,550          | 1,953          |          | Formula error caught and corrected   | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | -                | 3,351          |          | Moved HR personnel incorrectly allocated in original estimation  |   |
|        |                           |                                |  |                                      |                  |                |          |  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | -                | 20,073         |          | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | -                | 412            |          | Moved HR personnel incorrectly allocated in original estimation  |   |
|        |                           |                                |  |                                      |                  |                |          |  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | -                | 1,321          |          | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | =                | 201            |          | Moved HR personnel incorrectly allocated in original estimation  |   |
|        |                           |                                |  |                                      |                  |                |          |  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | -                | 5,174          |          | Moved HR personnel incorrectly allocated in original estimation  | 5/4/2023                                |
|        | Management Services       | 101-2030-2034                  | Human Resources  | Estimated 2022-23                    | 4,173            | 170,000        |          | Current expenses are higher than estimated   | 5/4/2023                                |
|        | Misc Transfers            |                                |  | Estimated 2022-23                    | 721,562          | 2,210,847      |          | Adjust transfers due to CIP  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 5,561,902        | 5,612,851      |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 915,858          | 920,014        |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 54,682           | 55,191         |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 217,279          | 217,843        |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 868,440          | 890,760        |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 12,234           | 12,474         |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 44,309           | 45,209         |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 5,544            | 5,643          |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Police                    | 101-4010-4011                  | Police   | Proposed 2023-24                     | 87,226<br>58,546 | 87,980         |          | Personnel Update - See attached worksheet  | 5/4/2023<br>5/4/2023                    |
| 101    | Police<br>Public Works    | 101-4010-4011<br>101-6010-6011 | Police<br>Public Works Administration                    | Proposed 2023-24<br>Proposed 2023-24 | 530,593          | 485,874        |          | Personnel Update - See attached worksheet Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works Public Works | 101-6010-6011                  | Public Works Administration  Public Works Administration | Proposed 2023-24 Proposed 2023-24    | 54,847           | 51,270         |          | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet   | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6011                  | Public Works Administration  Public Works Administration | Proposed 2023-24 Proposed 2023-24    | 5,306            | 4,859          |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6011                  | Public Works Administration  Public Works Administration | Proposed 2023-24 Proposed 2023-24    | 6,677            | 6,192          |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6011                  | Public Works Administration  Public Works Administration | Proposed 2023-24                     | 81,858           | 68,466         |          | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet   | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6011                  | Public Works Administration  Public Works Administration | Proposed 2023-24                     | 1,127            | 983            |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6011                  | Public Works Administration                              | Proposed 2023-24                     | 4,448            | 3,908          |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6011                  | Public Works Administration                              | Proposed 2023-24 Proposed 2023-24    | 515              | 455            |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6011                  | Public Works Administration                              | Proposed 2023-24                     | 10.084           | 9,436          |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| .01    | Public Works              | 101-6010-6011                  | Public Works Administration                              | Estimated 2022-23                    | 47.715           | 50.215         |          | Update current expenses  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Environmental Services                                   | Proposed 2023-24                     | 50,368           | 57,821         |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Enviromental Services                                    | Proposed 2023-24                     | 5,761            | 6,357          |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Enviromental Services                                    | Proposed 2023-24                     | 504              | 578            |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Environmental Services                                   | Proposed 2023-24                     | 547              | 628            |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Enviromental Services                                    | Proposed 2023-24                     | 5,682            | 7,914          |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Enviromental Services                                    | Proposed 2023-24                     | 88               | 112            |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Environmental Services                                   | Proposed 2023-24                     | 331              | 421            |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Enviromental Services                                    | Proposed 2023-24                     | 40               | 50             |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6015                  | Environmental Services                                   | Proposed 2023-24                     | 730              | 838            |          | Personnel Update - See attached worksheet  | 5/4/2023                                |
|        | Public Works              | 101-6010-6410                  | Park Maintenance   | Estimated 2022-23                    | -                | 50,215         |          | PY \$132k, CY est 50k, Budget is \$400k, should we estimate  | 5/4/2023                                |
|        | Public Works              | 101-6010-6601                  | Facilities Maintenance                                   | Estimated 2022-23                    | -                | 700            |          | Updated estimated costs  | 5/4/2023                                |
| 101    | Public Works              | 101-6010-6601                  | Facilities Maintenance                                   | Proposed 2023-24                     | -                | 700            |          | Didn't flow into Budget Draft but was discussed and approved   | 5/4/2023                                |
|        | Public Works              | 101-6010-6601                  | Facilities Maintenance                                   | Estimated 2022-23                    | -                | 15,000         |          | Update fuel expenses   | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|        |                           |                                |  |                                      |                  |                |          |  | 5/4/2023                                |
|        | Public Works              | 101-6010-6601                  | Facilities Maintenance                                   | Proposed 2023-24                     | 36,300           | 40,000         |          | Additional installation of new units of Cintas Eye Wash Stations   | 5, 1,2025                               |
| 101    |                           |                                |  |                                      | 30,300           | .5,550         |          | and monthly services so they may stay compliant with OSHA  | 5/4/2023                                |
|        | Public Works              | 101-6010-6601                  | Facilities Maintenance                                   | Estimated 2022-23                    | _                | 500            |          | Estimate training costs  | 5, ,,2025                               |
|        |                           |                                |  |                                      |                  | 550            |          |  | 5/4/2023                                |
|        | Public Works              | 500-6010-6711                  | Water Production   | Estimated 2022-23                    |                  | 205,267        | (205.26  | (7) Update current expenses  | -, ., 2023                              |
|        |                           |                                |  |                                      |                  |                | (===),=0 | ALCOHOLOGICAL CONTRACTOR CONTRACT |   |

|        |                                    |                                |  | Columns to Update                      |                 |                    |           |   |  |
|--------|------------------------------------|--------------------------------|--|--|-----------------|--------------------|-----------|---|--|
|        | _                                  |                                |  | Estimated FY 2022-23 or                |                 |                    |           |   |  |
| Fund # | Department                         | Fund-Dept-Div                  | Division   | Proposed FY 2023-24                    | Original Amount | Updated Amount     | Change    | Reason  | Date of change   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      | Ĭ               | 120,000            |           | Update current expenses   | · ·  |
|        |                                    |                                |  |  |                 |                    |           |   | 5/4/2023   |
|        | Public Works                       | 500-6010-6710                  | Water Distribution   | Estimated 2022-23                      |                 | 117,114            | (117,114) | Update current expenses   |  |
|        | - 10 1                             |                                |  |  |                 |                    | /         |   | 5/4/2023   |
|        | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Estimated 2022-23                      |                 | 69,022             | (69,022)  | overhead allocation estimate  | F /4/2022  |
|        | Public Works                       | 503-6010-6713                  | Water Efficiency   | Proposed 2023-24                       |                 | 40,000             | (40,000)  | Didn't flow into Budget Draft but was discussed and approved  | 5/4/2023   |
| 503    | Fublic Works                       | 303-0010-0713                  | water Efficiency   | F10p03eu 2023-24                       | -               | 40,000             | (40,000)  | by CM in budget meeting   | 5/4/2023   |
| 303    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 35,000             | (35,000)  | Update current expenses   | 3) 1/2023  |
|        |                                    |                                |  |  |                 | ·                  | , , ,     | ·   | 5/4/2023   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 26,000             | (26,000)  | Update current expenses   |  |
|        |                                    |                                |  |  |                 |                    |           |   | 5/4/2023   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 20,000             |           | Update current expenses   | 5/4/2023   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 20,000             |           | Update current expenses   | 5/4/2023   |
| 500    | Public Works                       | 500-6010-6710                  | Water Distribution   | Estimated 2022-23                      |                 | 20,000             |           | Update current expenses   | 5/4/2023<br>5/4/2023   |
| 500    | Public Works Public Works          | 500-6010-6710<br>210-6010-6501 | Water Distribution Sewer Maintenance                               | Proposed 2023-24<br>Proposed 2023-24   | -               | 20,000             |           | Didn't flow into Budget Draft but was discussed and approved  Personnel Update - See attached worksheet; update | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposeu 2023-24                       | 393,780         | 408,851            | (15,071)  | Management Services Directory Salary Schedule   | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Estimated 2022-23                      | 333,760         | 15,000             | (15,000)  | Update fuel expenses  | 5/4/2025   |
|        |                                    |                                |  |  |                 |                    | (==,===,  |   | 5/4/2023   |
|        | Public Works                       | 500-6010-6711                  | Water Production   | Estimated 2022-23                      |                 | 7,000              | (7,000)   | Update current expenses   | 5/4/2023   |
|        | Public Works                       | 500-6010-6710                  | Water Distribution   | Estimated 2022-23                      |                 | 5,000              | (5,000)   | Update current expenses   |  |
|        |                                    |                                |  |  |                 |                    |           |   | 5/4/2023   |
|        | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Estimated 2022-23                      | 1,000           | 5,600              |           | Current expenses are higher than estimated  | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                       | 51,165          | 55,629             |           | Personnel Update - See attached worksheet; update   | 5/4/2023   |
| 239    | Public Works                       | 239-6010-6011                  | Measure W - Safe Clean Water Act                                   | Proposed 2023-24                       | 36,678          | 40,405             |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 659,940         | 663,666            |           | Personnel Update - See attached worksheet   | 5/4/2023<br>5/4/2023   |
|        | Public Works<br>Public Works       | 230-6010-6116<br>230-6010-6116 | Street Maintenance<br>Street Maintenance                           | Estimated 2022-23<br>Estimated 2022-23 |                 | 3,500<br>3,000     |           | Update current expenses Update current expenses   | 5/4/2023   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 3,000              | 1-77      | Update current expenses  Update current expenses  | 5/4/2023   |
| 215    | Public Works                       | 215-6010-6310                  | Street Tree Maintenance  | Proposed 2023-24                       | _               | 2,000              | 1-77      | Didn't flow into Budget Draft but was discussed and approved  | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                       | 39,925          | 41,140             |           | Personnel Update - See attached worksheet; update   | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 119,721         | 120,837            |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 239    | Public Works                       | 239-6010-6011                  | Measure W - Safe Clean Water Act                                   | Proposed 2023-24                       | 4,767           | 5,883              | (1,116)   | Personnel Update - See attached worksheet   | 5/4/2023   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 1,000              | (1,000)   | Update current expenses   | 5/4/2023   |
|        | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Estimated 2022-23                      |                 | 600                |           | Current expenses are higher than estimated  | 5/4/2023   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 500                |           | Update current expenses   | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 58,382<br>3,800 | 58,680<br>4,098    |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 210    | Public Works Public Works          | 239-6010-6011<br>210-6010-6501 | Measure W - Safe Clean Water Act<br>Sewer Maintenance              | Proposed 2023-24<br>Proposed 2023-24   | 5,710           | 5,928              |           | Personnel Update - See attached worksheet Personnel Update - See attached worksheet; update                     | 5/4/2023<br>5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24<br>Proposed 2023-24   | 2,938           | 3,928              | (/        | Personnel Update - See attached worksheet; update  Personnel Update - See attached worksheet; update            | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                       | 8,244           | 8,408              | ()        | Personnel Update - See attached worksheet; update   | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                       | 3,916           | 4,066              |           | Personnel Update - See attached worksheet; update   | 5/4/2023   |
|        | Public Works                       | 230-6010-6116                  | Street Maintenance   | Estimated 2022-23                      |                 | 100                |           | Update current expenses   | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 9,569           | 9,623              | (54)      | Personnel Update - See attached worksheet   | 5/4/2023   |
| 239    | Public Works                       | 239-6010-6011                  | Measure W - Safe Clean Water Act                                   | Proposed 2023-24                       | 532             | 586                |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                       | 803             | 851                |           | Personnel Update - See attached worksheet; update   | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 6,374           | 6,419              |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 239    | Public Works                       | 239-6010-6011                  | Measure W - Safe Clean Water Act                                   | Proposed 2023-24                       | 241             | 286                |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 230    | Public Works Public Works          | 230-6010-6116<br>239-6010-6011 | Street Maintenance<br>Measure W - Safe Clean Water Act             | Proposed 2023-24<br>Proposed 2023-24   | 21,770<br>398   | 21,811<br>439      |           | Personnel Update - See attached worksheet Personnel Update - See attached worksheet                             | 5/4/2023<br>5/4/2023   |
| 239    | Public Works                       | 239-6010-6011                  | Measure W - Safe Clean Water Act  Measure W - Safe Clean Water Act | Proposed 2023-24<br>Proposed 2023-24   | 367             | 404                |           | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet                            | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 6,554           | 6,592              |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                       | 399             | 419                |           | Personnel Update - See attached worksheet; update   | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 1,847           | 1,859              |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 239    | Public Works                       | 239-6010-6011                  | Measure W - Safe Clean Water Act                                   | Proposed 2023-24                       | 64              | 76                 | (12)      | Personnel Update - See attached worksheet   | 5/4/2023   |
| 230    | Public Works                       | 230-6010-6116                  | Street Maintenance   | Proposed 2023-24                       | 891             | 896                |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 239    | Public Works                       | 239-6010-6011                  | Measure W - Safe Clean Water Act                                   | Proposed 2023-24                       | 30              | 35                 |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 500    | Public Works                       | 500-6010-6710                  | Water Distribution   | Proposed 2023-24                       | 13,738          | 13,675             |           | Personnel Update - See attached worksheet   | 5/4/2023   |
| 210    | Public Works                       | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                       | 50,381          | 50,013             |           | Personnel Update - See attached worksheet; update   | 5/4/2023   |
|        | Public Works<br>Capital Projects   | 500-6010-6711                  | Water Production<br>Capital Projects                               | Estimated 2022-23<br>Estimated 2022-23 | 6,000,000       | 600,000<br>170,000 | 5,400,000 | Update to correct amount Erroneously missed, should be \$170,000  | 5/4/2023<br>5/16/2023  |
| 400    | Capital Projects  Capital Projects | 400-9000-XXXX                  | Capital Projects   | Proposed 2023-24                       | 16,128,868      | 15,981,568         |           | Adjust transfers due to CIP   | 5/16/2023  |
| 101    | City Manager                       | 101-2010-2011                  | City Manager   | Proposed 2023-24<br>Proposed 2023-24   | 111098          | 110,175            |           | Personnel Update - See attached worksheet   | 5/16/2023  |
|        |                                    | 101-7010-7011                  |  |  | 111030          | 110,173            |           |   | 5, 10, 2025  |
|        | Community Development              | 101-/010-/011                  | Community Development  | Proposed 2023-24                       |                 |                    |           | II.   | J. Company of the com |
| 101    | Community Development              | 101-7010-7011                  | Community Development  | Proposed 2023-24                       | 1335226.32      | 1,324,573          |           | Personnel Update - See attached worksheet   | 5/16/2023  |

|            |  |                                |   |   | •                        |                   |        |   |                        |
|------------|--|--------------------------------|---|---|--------------------------|-------------------|--------|---|------------------------|
|            |  |                                |   | Columns to Update Estimated FY 2022-23 or |                          |                   |        |   |                        |
| Fund #     | Department                               | Fund-Dept-Div                  | Division  | Proposed FY 2023-24                       | Original Amount          | Updated Amount    | Change | Reason  | Date of change         |
| 101        | Community Development                    | 101-7010-7011                  | Community Development   | Proposed 2023-24                          | 134760.1446              | 133,667           | change | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Development                    | 101-7010-7011                  | Community Development   | Proposed 2023-24                          | 13334.8392               | 13,228            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Development                    | 101-7010-7011                  | Community Development   | Proposed 2023-24                          | 16217.15                 | 16,082            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Development                    | 101-7010-7011                  | Community Development   | Proposed 2023-24                          | 163028                   | 161,675           |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Development                    | 101-7010-7011                  | Community Development   | Proposed 2023-24                          | 25386.18786              | 25,232            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Development                    | 101-7010-7011                  | Community Development   | Proposed 2023-24                          | 795,700                  | 794,500           |        | \$1,200 parking permit vending machine moved to Comm<br>Services                                | 5/16/2023              |
| 278        | Community Development                    | 278-7010-7011                  |   | Proposed 2023-24                          | 4000                     | _                 |        | Erroneously entered, should be \$0  | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8021                  | Senior Services   | Proposed 2023-24                          | 145660                   | 144,975           |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8021                  | Senior Services   | Proposed 2023-24                          | 11653                    | 11,598            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8021                  | Senior Services   | Proposed 2023-24                          | 1457                     | 1,450             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8021                  | Senior Services   | Proposed 2023-24                          | 2918                     | 2,910             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 205        | Community Services                       | 205-2010-2210                  | Prop "A" - Local Transit Administration   | Proposed 2023-24                          | 17,383                   | 17,905            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 205<br>205 | Community Services Community Services    | 205-2010-2210<br>205-2010-2210 | Prop "A" - Local Transit Administration Prop "A" - Local Transit Administration | Proposed 2023-24<br>Proposed 2023-24      | 2,305<br>174             | 2,374<br>179      |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet             | 5/16/2023<br>5/16/2023 |
| 205        | Community Services  Community Services   | 205-2010-2210                  | Prop "A" - Local Transit Administration Prop "A" - Local Transit Administration | Proposed 2023-24 Proposed 2023-24         | 174                      | 179               |        | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet            | 5/16/2023              |
| 205        | Community Services                       | 205-2010-2210                  | Prop "A" - Local Transit Administration   | Proposed 2023-24<br>Proposed 2023-24      | 252                      | 260               |        | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet            | 5/16/2023              |
| 205        | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning   | Proposed 2023-24                          | 26,075                   | 26,858            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 205        | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning   | Proposed 2023-24                          | 3,458                    | 3,561             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 205        | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning   | Proposed 2023-24                          | 261                      | 269               |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 205        | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning   | Proposed 2023-24                          | 283                      | 292               |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 205        | Community Services                       | 205-8030-8024                  | Prop "A" – Transit Planning   | Proposed 2023-24                          | 378                      | 389               |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 205        | Community Services                       | 205-8030-8025                  | Prop "A" – Dial A Ride  | Proposed 2023-24                          | 47,585                   | 47,190            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8021                  | Senior Services   | Proposed 2023-24                          | 11521                    | 11,511            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8021                  | Senior Services   | Proposed 2023-24                          | 5,000                    | 3,000             |        | Remove one-time purchase of iPads for class registration  | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8031                  | Community Services  | Proposed 2023-24                          | 240553                   | 244.468           |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8031                  | Community Services  | Proposed 2023-24                          | 27920                    | 28,439            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8031                  | Community Services  | Proposed 2023-24                          | 2406                     | 2,445             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8031                  | Community Services  | Proposed 2023-24                          | 2721                     | 2,764             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Community Services                       | 101-8030-8031                  | Community Services  | Proposed 2023-24                          | 3488                     | 3,545             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
|            | Community Services                       | 101-8030-8031                  | Community Services  | Proposed 2023-24                          | 17,100                   | 8,261             |        | Removed replacement of refrigerators (\$5,000), remove  | 5/16/2023              |
|            |  |                                |   |   |                          |                   |        | microwave (\$1,100), remove new fridge at Eddie Park (\$1,200),                                 |                        |
| 101<br>101 |  | 404 0000 0000                  |   | D 12022.24                                | 50.350                   | 56,800            |        | remove park sign (\$2,000)  | 5 /4 C /2022           |
| 101        | Community Services Community Services    | 101-8030-8032<br>101-8030-8032 | Recreation and Youth Services Recreation and Youth Services                     | Proposed 2023-24<br>Proposed 2023-24      | 58,250<br>4,500          | 2,500             |        | Removed walk/bike to school (\$1,450)  Remove one-time purchase of iPads for class registration | 5/16/2023<br>5/16/2023 |
| 101        | Community Services                       | 101-8030-8032                  | Recreation and Touth Services   | P10p03eu 2023-24                          | 4,300                    | 2,300             |        | Remove one-time purchase of fraus for class registration  | 3/10/2023              |
| 101        | Finance                                  | 101-3010-3011                  | Finance Department  | Proposed 2023-24                          | 538,709                  | 535,178           |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Finance                                  | 101-3010-3011                  | Finance Department  | Proposed 2023-24                          | 43,044                   | 42,762            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Finance                                  | 101-3010-3011                  | Finance Department  | Proposed 2023-24                          | 5373.3042                | 5,338             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Finance                                  | 101-3010-3011                  | Finance Department  | Proposed 2023-24                          | 6004.1405                | 5,966             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Finance                                  | 101-3010-3011                  | Finance Department  | Proposed 2023-24                          | 7811.28021               | 7,760             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 500<br>500 | Finance                                  | 500-3010-3012<br>500-3010-3012 | Utility Billing   | Proposed 2023-24                          | 389477.56<br>32785.10096 | 386,094<br>32,378 |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 500        | Finance<br>Finance                       | 500-3010-3012                  | Utility Billing<br>Utility Billing  | Proposed 2023-24<br>Proposed 2023-24      | 32/85.10096              | 32,378            |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet             | 5/16/2023<br>5/16/2023 |
| 500        | Finance                                  | 500-3010-3012                  | Utility Billing   | Proposed 2023-24  Proposed 2023-24        | 4321.469                 | 4,285             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 500        | Finance                                  | 500-3010-3012                  | Utility Billing   | Proposed 2023-24                          | 5647.42462               | 5,598             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 500        | Finance                                  | 500-3010-3012                  | Utility Billing   | Proposed 2023-24                          | 9565                     | 9,486             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Fire                                     | 101-5010-5011                  | Fire  | Proposed 2023-24                          | 2787439.52               | 2,745,719         |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Fire                                     | 101-5010-5011                  | Fire  | Proposed 2023-24                          | 545254.1                 | 538,397           |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Fire                                     | 101-5010-5011                  | Fire  | Proposed 2023-24                          | 27314.8                  | 26,898            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Fire                                     | 101-5010-5011                  | Fire  | Proposed 2023-24                          | 242373.87                | 238,767           |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Fire                                     | 101-5010-5011                  | Fire<br>Library   | Proposed 2023-24                          | 40678.75704              | 40,074<br>904,837 |        | Personnel Update - See attached worksheet   | 5/16/2023<br>5/16/2023 |
| 101<br>101 | Library<br>Library                       | 101-8010-8011<br>101-8010-8011 | Library   | Proposed 2023-24<br>Proposed 2023-24      | 901091<br>98629          | 100,577           |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet             | 5/16/2023              |
| 101        | Library                                  | 101-8010-8011                  | Library   | Proposed 2023-24 Proposed 2023-24         | 8910                     | 8,947             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Library                                  | 101-8010-8011                  | Library   | Proposed 2023-24                          | 19770                    | 19,762            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Library                                  | 101-8010-8011                  | Library   | Proposed 2023-24                          | 65997                    | 66,051            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Management Services                      | 101-2030-2031                  | Management Services   | Proposed 2023-24                          | 165804                   | 170,781           |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Management Services                      | 101-2030-2031                  | Management Services   | Proposed 2023-24                          | 21986                    | 22,646            |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Management Services                      | 101-2030-2031                  | Management Services   | Proposed 2023-24                          | 1658                     | 1,708             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Management Services                      | 101-2030-2031                  | Management Services   | Proposed 2023-24                          | 2338<br>6597             | 2,392             |        | Personnel Update - See attached worksheet   | 5/16/2023<br>5/16/2023 |
| 101<br>101 | Management Services  Management Services | 101-2030-2031<br>101-2030-2033 | Management Services City Clerk  | Proposed 2023-24<br>Proposed 2023-24      | 216948                   | 6,263<br>182,655  |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet             | 5/16/2023              |
| 101        | Management Services  Management Services | 101-2030-2033                  | City Clerk  City Clerk  | Proposed 2023-24 Proposed 2023-24         | 17356                    | 14,612            |        | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet            | 5/16/2023              |
| 101        | Management Services                      | 101-2030-2033                  | City Clerk  | Proposed 2023-24  Proposed 2023-24        | 2169                     | 1,827             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Management Services                      | 101-2030-2033                  | City Clerk  | Proposed 2023-24                          | 2356                     | 1,984             |        | Personnel Update - See attached worksheet   | 5/16/2023              |
| 101        | Management Services                      | 101-2030-2033                  | City Clerk  | Proposed 2023-24                          | 3146                     | 2.648             |        | Personnel Update - See attached worksheet   | 5/16/2023              |

|            |   |                                |  | Columns to Update                    |                         |                      |        |  |                        |
|------------|---|--------------------------------|--|--------------------------------------|-------------------------|----------------------|--------|--|------------------------|
|            |   |                                |  | Estimated FY 2022-23 or              |                         |                      |        |  |                        |
| Fund #     | Department                              | Fund-Dept-Div                  | Division   | Proposed FY 2023-24                  | Original Amount         | Updated Amount       | Change | Reason   | Date of change         |
| 101        | Management Services                     | 101-2030-2033                  | City Clerk   | Proposed 2023-24                     | 75,000                  | 83,200               |        | Add in funds for municipal codification services in print and on                     | 5/16/2023              |
| 101        | Management Services                     | 101-2030-2034                  | Human Resources  | Proposed 2023-24                     | 311,868                 | 315,854              |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Management Services                     | 101-2030-2034                  | Human Resources  | Proposed 2023-24                     | 31,518                  | 31,290               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Management Services                     | 101-2030-2034                  | Human Resources  | Proposed 2023-24                     | 38,262                  | 37,944               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Management Services Management Services | 101-2030-2034<br>101-2030-2034 | Human Resources Human Resources                          | Proposed 2023-24<br>Proposed 2023-24 | 3,119<br>3,387          | 3,159<br>3,430       |        | Personnel Update - See attached worksheet  | 5/16/2023<br>5/16/2023 |
| 101        | Management Services                     | 101-2030-2034                  | Human Resources  | Proposed 2023-24<br>Proposed 2023-24 | 10,266                  | 4,580                |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet  | 5/16/2023              |
| 105        | Police                                  | 105-4010-4011                  | Facilities and Maintenance Equipment                     | Proposed 2023-24                     | 366,000                 | 531,502              |        | Calculations based off of Staff Report for Tesla                                     | 5/16/2023              |
| 101        | Police                                  | 101-4010-4011                  | Police   | Proposed 2023-24                     | 5,612,851               | 5,196,021            |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Police                                  | 101-4010-4011                  | Police   | Proposed 2023-24                     | 75,278                  | 104,419              |        | Correction to PD part-time staff missed  | 5/16/2023              |
| 101        | Police                                  | 101-4010-4011                  | Police   | Proposed 2023-24                     | 920,014                 | 863,575              |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Police                                  | 101-4010-4011                  | Police   | Proposed 2023-24                     | 55,191                  | 51,023               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Police                                  | 101-4010-4011                  | Police   | Proposed 2023-24                     | 217,843                 | 202,168              |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101<br>101 | Police<br>Police                        | 101-4010-4011<br>101-4010-4011 | Police<br>Police   | Proposed 2023-24<br>Proposed 2023-24 | 575,105<br>1,237,622    | 695,105<br>1,237,237 |        | Update for City Hall Security contract   | 5/16/2023<br>5/16/2023 |
| 101        | Police                                  | 101-4010-4011                  | Police   | Proposed 2023-24 Proposed 2023-24    | 87,980                  | 84,165               |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet  | 5/16/2023              |
| 500        | Public Works                            | 500-6010-6711                  | Water Production   | Proposed 2023-24                     | 163,424                 | 163,884              | (460)  | Personnel Update - See attached worksheet  | 5/16/2023              |
| 500        | Public Works                            | 500-6010-6711                  | Water Production   | Proposed 2023-24                     | 17,968                  | 18,029               | (61)   | Personnel Update - See attached worksheet  | 5/16/2023              |
| 500        | Public Works                            | 500-6010-6710                  | Water Distribution                                       | Proposed 2023-24                     | 35,203                  | 35,213               | (10)   | Personnel Update - See attached worksheet  | 5/16/2023              |
| 500        | Public Works                            | 500-6010-6711                  | Water Production   | Proposed 2023-24                     | 2,370                   | 2,376                | (7)    | Personnel Update - See attached worksheet  | 5/16/2023              |
| 500        | Public Works                            | 500-6010-6711                  | Water Production   | Proposed 2023-24                     | 6,028                   | 6,033                | (5)    | Personnel Update - See attached worksheet  | 5/16/2023              |
| 500        | Public Works                            | 500-6010-6711                  | Water Production   | Proposed 2023-24                     | 1,634                   | 1,638                | (5)    | · · · · · · · · · · · · · · · · · · ·  | 5/16/2023              |
| 239        | Public Works                            | 239-6010-6011                  | Measure W - Safe Clean Water Act                         | Proposed 2023-24                     | 404.046                 | 396                  |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 239        | Public Works                            | 239-6010-6011                  | Measure W - Safe Clean Water Act                         | Proposed 2023-24                     | 438.7945                | 430                  |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works<br>Public Works            | 500-6010-6710<br>101-6010-6011 | Water Distribution Public Works Administration           | Proposed 2023-24<br>Proposed 2023-24 | 9,327<br>485873.9       | 9,316<br>479,259     | 11     | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet | 5/16/2023<br>5/16/2023 |
| 101        | Public Works                            | 101-6010-6011                  | Public Works Administration  Public Works Administration | Proposed 2023-24 Proposed 2023-24    | 51269.5204              | 50.837               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6011                  | Public Works Administration                              | Proposed 2023-24                     | 4858.739                | 4,793                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6011                  | Public Works Administration                              | Proposed 2023-24                     | 6191.664                | 6,120                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6011                  | Public Works Administration                              | Proposed 2023-24                     | 72222                   | 71,623               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6011                  | Public Works Administration                              | Proposed 2023-24                     | 9435.55175              | 9,340                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6015                  | Enviromental Services                                    | Proposed 2023-24                     | 57820.7                 | 56,167               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6015                  | Enviromental Services                                    | Proposed 2023-24                     | 6357.16384              | 6,249                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works<br>Public Works            | 101-6010-6015<br>101-6010-6015 | Enviromental Services Enviromental Services              | Proposed 2023-24<br>Proposed 2023-24 | 578.207<br>627.933      | 562<br>610           |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet  | 5/16/2023<br>5/16/2023 |
| 101        | Public Works Public Works               | 101-6010-6015                  | Environmental Services Environmental Services            | Proposed 2023-24<br>Proposed 2023-24 | 10085                   | 10,002               |        | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6015                  | Environmental Services                                   | Proposed 2023-24                     | 838.40015               | 814                  |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6410                  | Park Maintenance   | Proposed 2023-24                     | 124777.44               | 101,744              |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6410                  | Park Maintenance   | Proposed 2023-24                     | 12834.97934             | 10,992               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6410                  | Park Maintenance   | Proposed 2023-24                     | 1242.936                | 1,013                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6410                  | Park Maintenance   | Proposed 2023-24                     | 4529.911                | 3,472                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6601                  | Facilities Maintenance                                   | Proposed 2023-24                     | 34712                   | 34,424               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6410                  | Park Maintenance   | Proposed 2023-24                     | 16616<br>1809.27288     | 16,478               |        | Personnel Update - See attached worksheet  | 5/16/2023<br>5/16/2023 |
| 101        | Public Works<br>Public Works            | 101-6010-6410<br>101-6010-6601 | Park Maintenance<br>Facilities Maintenance               | Proposed 2023-24<br>Proposed 2023-24 | 1809.27288<br>324116.85 | 1,475<br>297,244     |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6601                  | Facilities Maintenance                                   | Proposed 2023-24<br>Proposed 2023-24 | 31754.61216             | 29,605               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6601                  | Facilities Maintenance                                   | Proposed 2023-24                     | 3220.9125               | 2,952                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6601                  | Facilities Maintenance                                   | Proposed 2023-24                     | 12802.6645              | 11,568               |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 101        | Public Works                            | 101-6010-6601                  | Facilities Maintenance                                   | Proposed 2023-24                     | 4699.694325             | 4,310                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 239        | Public Works                            | 239-6010-6011                  | Measure W - Safe Clean Water Act                         | Proposed 2023-24                     | 585.8667                | 574                  | 12     | Personnel Update - See attached worksheet  | 5/16/2023              |
| 239        | Public Works                            | 239-6010-6011                  | Measure W - Safe Clean Water Act                         | Proposed 2023-24                     | 5,043                   | 5,001                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 210        | Public Works                            | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                     | 4066                    | 4,022                |        | Personnel Update - See attached worksheet  | 5/16/2023<br>5/16/2023 |
| 503        | Public Works                            | 503-6010-6713                  | Water Efficiency   | Proposed 2023-24                     | 6,535.00                | 6,481<br>4,044       |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 500        | Public Works<br>Public Works            | 239-6010-6011<br>500-6010-6710 | Measure W - Safe Clean Water Act Water Distribution      | Proposed 2023-24<br>Proposed 2023-24 | 4098.12192<br>13,738    | 13,675               |        | Personnel Update - See attached worksheet Personnel Update - See attached worksheet  | 5/16/2023              |
| 210        | Public Works                            | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24<br>Proposed 2023-24 | 5928                    | 5,864                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 210        | Public Works                            | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24 Proposed 2023-24    | 8408                    | 8,324                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 230        | Public Works                            | 230-6010-6116                  | Street Maintenance                                       | Proposed 2023-24                     | 6591.5725               | 6,490                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 215        | Public Works                            | 215-6010-6201                  | Street Lighting  | Proposed 2023-24                     | 318                     | 203                  | 115    | Personnel Update - See attached worksheet  | 5/16/2023              |
| 230        | Public Works                            | 230-6010-6116                  | Street Maintenance                                       | Proposed 2023-24                     | 9623.159929             | 9,476                |        | Personnel Update - See attached worksheet  | 5/16/2023              |
| 215        | Public Works                            | 215-6010-6310                  | Street Tree Maintenance                                  | Proposed 2023-24                     | 1375.422                | 1,222                | 154    | Personnel Update - See attached worksheet  | 5/16/2023              |
| 215        | Public Works                            | 215-6010-6201                  | Street Lighting  | Proposed 2023-24                     | 461.276175              | 294                  | 167    | Personnel Update - See attached worksheet  | 5/16/2023              |
| 503        | Public Works                            | 503-6010-6713                  | Water Efficiency   | Proposed 2023-24                     | 1,104.85                | 885                  | 220    |  | 5/16/2023              |
| 215<br>500 | Public Works<br>Public Works            | 215-6010-6310<br>500-6010-6711 | Street Tree Maintenance<br>Water Production              | Proposed 2023-24<br>Proposed 2023-24 | 2000.37534<br>28,507    | 1,778<br>28,271      | 223    | Personnel Update - See attached worksheet  Personnel Update - See attached worksheet | 5/16/2023<br>5/16/2023 |
| 215        | Public Works Public Works               | 215-6010-6711                  | Street Tree Maintenance                                  | Proposed 2023-24<br>Proposed 2023-24 | 31.723                  | 31.460               | 236    | Personnel Update - See attached worksheet  | 5/16/2023              |
| 230        | Public Works                            | 230-6010-6116                  | Street Maintenance                                       | Proposed 2023-24                     | 33,376                  | 33,099               | 277    | Personnel Update - See attached worksheet  | 5/16/2023              |
| 210        | Public Works                            | 210-6010-6501                  | Sewer Maintenance  | Proposed 2023-24                     | 41140                   | 40,855               | 285    | Personnel Update - See attached worksheet  | 5/16/2023              |

|        |              |               |                                  | Columns to Update       |                 |                |        |   |                |
|--------|--------------|---------------|----------------------------------|-------------------------|-----------------|----------------|--------|---|----------------|
|        |              |               |                                  | Estimated FY 2022-23 or |                 |                |        |   |                |
| Fund # | Department   | Fund-Dept-Div | Division                         | Proposed FY 2023-24     | Original Amount | Updated Amount | Change | Reason                                    | Date of change |
| 500    | Public Works | 500-6010-6710 | Water Distribution               | Proposed 2023-24        | 102,227         | 101,928        | 299    | Personnel Update - See attached worksheet | 5/16/2023      |
| 503    | Public Works | 503-6010-6713 | Water Efficiency                 | Proposed 2023-24        | 1,717.26        | 1,409          | 308    | Personnel Update - See attached worksheet | 5/16/2023      |
| 503    | Public Works | 503-6010-6713 | Water Efficiency                 | Proposed 2023-24        | 3,346.40        | 3,028          | 319    | Personnel Update - See attached worksheet | 5/16/2023      |
| 230    | Public Works | 230-6010-6116 | Street Maintenance               | Proposed 2023-24        | 21810.7255      | 21,374         | 437    | Personnel Update - See attached worksheet | 5/16/2023      |
| 215    | Public Works | 215-6010-6201 | Street Lighting                  | Proposed 2023-24        | 1,251           | 722            | 529    | Personnel Update - See attached worksheet | 5/16/2023      |
| 215    | Public Works | 215-6010-6310 | Street Tree Maintenance          | Proposed 2023-24        | 4224.754        | 3,519          | 705    | Personnel Update - See attached worksheet | 5/16/2023      |
| 230    | Public Works | 230-6010-6116 | Street Maintenance               | Proposed 2023-24        | 58680.24824     | 57,881         | 800    | Personnel Update - See attached worksheet | 5/16/2023      |
| 239    | Public Works | 239-6010-6011 | Measure W - Safe Clean Water Act | Proposed 2023-24        | 40404.6         | 39,578         | 827    | Personnel Update - See attached worksheet | 5/16/2023      |
| 215    | Public Works | 215-6010-6201 | Street Lighting                  | Proposed 2023-24        | 2,545           | 1,624          | 921    | Personnel Update - See attached worksheet | 5/16/2023      |
| 215    | Public Works | 215-6010-6310 | Street Tree Maintenance          | Proposed 2023-24        | 16482.96379     | 15,254         | 1,228  | Personnel Update - See attached worksheet | 5/16/2023      |
| 500    | Public Works | 500-6010-6710 | Water Distribution               | Proposed 2023-24        | 158,610         | 157,293        | 1,317  | Personnel Update - See attached worksheet | 5/16/2023      |
| 503    | Public Works | 503-6010-6713 | Water Efficiency                 | Proposed 2023-24        | 9,951.85        | 8,194          | 1,758  | Personnel Update - See attached worksheet | 5/16/2023      |
| 500    | Public Works | 500-6010-6710 | Water Distribution               | Proposed 2023-24        | 947,470         | 943,124        | 4,346  | Personnel Update - See attached worksheet | 5/16/2023      |
| 210    | Public Works | 210-6010-6501 | Sewer Maintenance                | Proposed 2023-24        | 408851          | 404,442        | 4,409  | Personnel Update - See attached worksheet | 5/16/2023      |
| 230    | Public Works | 230-6010-6116 | Street Maintenance               | Proposed 2023-24        | 663666.202      | 653,521        | 10,146 | Personnel Update - See attached worksheet | 5/16/2023      |
| 215    | Public Works | 215-6010-6201 | Street Lighting                  | Proposed 2023-24        | 31,812          | 20,295         | 11,517 | Personnel Update - See attached worksheet | 5/16/2023      |
| 215    | Public Works | 215-6010-6310 | Street Tree Maintenance          | Proposed 2023-24        | 137956.92       | 122,601        | 15,356 | Personnel Update - See attached worksheet | 5/16/2023      |
| 503    | Public Works | 503-6010-6713 | Water Efficiency                 | Proposed 2023-24        | 110,870.37      | 88,901         | 21,969 | Personnel Update - See attached worksheet | 5/16/2023      |
|        | Transfers    |               | Transfers                        | Estimated 2022-23       | 2,210,847       |                |        | Removed transfers                         | 5/16/2023      |

# **ATTACHMENT 3**

Position Control Report

## City of South Pasadena Proposed Position Report as of Thursday, May 25, 2023

|                        |            |          |                             | 111a13aay, 111ay 23, 2023      |                         |          |              |      |
|------------------------|------------|----------|-----------------------------|--------------------------------|-------------------------|----------|--------------|------|
| Budgeted<br>Authorized |            |          |                             |                                |                         | Position | Full-Time or |      |
| Positions              | Department | Division | Department Name             | Position Title                 | Incumbent               | Status   | Part- Time   | FTE  |
|                        |            |          |                             | CITY COUNCIL                   |                         |          |              |      |
| 1                      | 1010       | 1011     | City Council                | Council Member                 | Braun, Janet            | Filled   | FT           | 1.00 |
| 2                      | 1010       | 1011     | City Council                | Council Member                 | Cacciotti, Michael      | Filled   | FT           | 1.00 |
| 3                      | 1010       | 1011     | City Council                | Council Member                 | Donovan, John Jr.       | Filled   | FT           | 1.00 |
| 4                      | 1010       | 1011     | City Council                | Mayor                          | Primuth, Jon            | Filled   | FT           | 1.00 |
| 5                      | 1010       | 1011     | City Council                | Mayor Pro Tem                  | Zneimer, Evelyn         | Filled   | FT           | 1.00 |
|                        |            |          |                             |                                |                         |          |              | 5.00 |
|                        |            |          |                             | CITY TREASURER                 |                         |          |              |      |
| 6                      |            | 3021     | City Treasurer              | City Treasurer                 |                         | Filled   | FT           | 1.00 |
|                        |            |          |                             |                                |                         |          |              | 1.00 |
|                        |            |          |                             | CITY MANAGER'S OFFICE          |                         |          |              |      |
| 7                      | 2010       | 2011     | City Manager                | Assistant to the City Manager  | Binns, Tamara           | Filled   | FT           | 1.00 |
| 8                      | 2010       | 2011     | City Manager                | Management Analyst             | Jerejian, Mary          | Filled   | FT           | 1.00 |
| 9                      | 2010       | 2011     | City Manager                | City Manager                   | Chaparyan, Arminé       | Filled   | FT           | 1.00 |
| 10                     | 2010       | 2011     | City Manager                | Deputy City Manager            | Megerdichian, Domenica  | Filled   | FT           | 1.00 |
| 11                     | 2010       | 2011     | City Manager                | Administrative Secretary       | Solorzano, Tiara        | Filled   | FT           | 1.00 |
| 12                     | 2010       | 2011     | City Manager                | Management Intern              | Vacant                  | Vacant   | PT           | 0.50 |
|                        |            |          |                             |                                |                         |          |              | 5.50 |
|                        |            |          |                             | FINANCE                        |                         |          |              |      |
| 13                     | 3010       | 3011     | Finance                     | Management Analyst             | Pinto, Stephanie        | Filled   | FT           | 1.00 |
| 14                     | 3010       | 3011     | Finance                     | Management Analyst             | Alvarez, Esteban        | Filled   | FT           | 1.00 |
| 15                     | 3010       | 3011     | Finance                     | Finance Manager                | Trinh, Albert           | Filled   | FT           | 1.00 |
| 16                     | 3010       | 3011     | Finance                     | Accountant                     | Sargsyan, Ani           | Filled   | FT           | 1.00 |
| 17                     | 3010       | 3011     | Finance                     | Accountant                     | Vacant                  | Vacant   | FT           | 1.00 |
| 18                     | 3010       | 3011     | Finance                     | Deputy Finance Director        | Tran, Hsiulee           | Filled   | FT           | 1.00 |
| 19                     | 3010       | 3011     | Finance                     | Director of Finance            | Vacant                  | Vacant   | FT           | 1.00 |
| 24                     | 3010       | 3011     | Finance                     | Management Assistant           | Vacant                  | Vacant   | FT           | 1.00 |
| 25                     | 3010       | 3011     | Finance                     | Accounting Technician I        | Vacant                  | Vacant   | FT           | 1.00 |
|                        |            |          |                             |                                |                         |          |              | 9.00 |
|                        |            |          |                             | MANAGEMENT SERVICES            |                         |          |              |      |
| 275                    | 2030       | 2033     | Human Resources & Risk Mgmt | Human Resource Specialist      | Vacant                  | Vacant   | FT           | 1.00 |
| 27                     | 2030       | 2033     | City Clerk                  | Deputy City Clerk              | Perez, Mark             | Filled   | FT           | 1.00 |
| 28                     | 2030       | 2033     | City Clerk                  | Chief City Clerk               | Vacant                  | Filled   | FT           | 1.00 |
| 29                     | 2010       | 2011     | Human Resources & Risk Mgmt | Human Resources & Risk Manager | Varela, Belinda         | Filled   | FT           | 1.00 |
| 30                     | 2010       | 2011     | Management Services         | Senior Management Analyst      | Medina, Alma            | Filled   | FT           | 1.00 |
| 32                     | 2010       | 2011     | Management Services         | Management Services Director   | Frausto-Ramirez, Luis   | Filled   | FT           | 1.00 |
| 33                     | 2010       | 2011     | Human Resources & Risk Mgmt | Human Resource Analyst         | Avena, Annette          | Filled   | FT           | 1.00 |
| 35                     | 2010       | 2011     | Human Resources & Risk Mgmt | Management Assistant           | Vacant - Aguilar, Diana | Vacant   | PT           | 0.50 |
|                        |            |          | 5                           | Š                              | 3 ,                     |          |              |      |
| 36                     | 2010       | 2011     | Human Resources & Risk Mgmt | Senior Human Resource Analyst  | Vacant - Chiu, Jeannie  | Vacant   | FT           | 1.00 |
|                        |            |          |                             |                                | <u> </u>                |          |              |      |

| Budgeted   |            |          |                   |                         |                      |          |              |      |
|------------|------------|----------|-------------------|-------------------------|----------------------|----------|--------------|------|
| Authorized |            |          |                   |                         |                      | Position | Full-Time or |      |
| Positions  | Department | Division | Department Name   | Position Title          | Incumbent            | Status   | Part- Time   | FTE  |
|            | ·          |          | •                 |                         |                      |          |              | 8.50 |
|            |            |          |                   | POLICE DEPARTMENT       |                      |          |              |      |
| 37         | 4010       | 4011     | Police Department | Police Sergeant         | Abdalla, Anthony     | Filled   | FT           | 1.00 |
| 38         | 4010       | 4011     | Police Department | Police Corporal         | Borrello, Tyler      | Filled   | FT           | 1.00 |
| 39         | 4010       | 4011     | Police Department | Police Corporal         | Carrillo, Gilberto   | Filled   | FT           | 1.00 |
| 40         | 4010       | 4011     | Police Department | Parking Control Officer | Diaz, Patricia       | Filled   | FT           | 1.00 |
| 41         | 4010       | 4011     | Police Department | Police Sergeant         | Dubois, Andrew       | Filled   | FT           | 1.00 |
| 42         | 4010       | 4011     | Police Department | Police Assistant        | Fierro, Antony       | Filled   | FT           | 1.00 |
| 43         | 4010       | 4011     | Police Department | Police Officer          | Giron-Garrido, Elias | Filled   | FT           | 1.00 |
| 44         | 4010       | 4011     | Police Department | Police Officer          | Godoy, Nicholas      | Filled   | FT           | 1.00 |
| 45         | 4010       | 4011     | Police Department | Police Officer          | Gutierrez, Issac     | Filled   | FT           | 1.00 |
| 46         | 4010       | 4011     | Police Department | Police Officer          | Vacant               | Filled   | FT           | 1.00 |
| 47         | 4010       | 4011     | Police Department | Police Officer          | Holland, Jeffrey     | Filled   | FT           | 1.00 |
| 48         | 4010       | 4011     | Police Department | Police Lieutenant       | Jacobs, Thomas       | Filled   | FT           | 1.00 |
| 49         | 4010       | 4011     | Police Department | Police Officer          | Kim, Timothy         | Filled   | FT           | 1.00 |
| 50         | 4010       | 4011     | Police Department | Police Officer          | Lee, Richard         | Filled   | FT           | 1.00 |
| 51         | 4010       | 4011     | Police Department | Police Corporal         | Manukian, Avick      | Filled   | FT           | 1.00 |
| 52         | 4010       | 4011     | Police Department | Police Clerk II         | Mendez, Laura        | Filled   | FT           | 1.00 |
| 53         | 4010       | 4011     | Police Department | Police Assistant        | Munoz, Samantha      | Filled   | FT           | 1.00 |
| 54         | 4010       | 4011     | Police Department | Police Assistant        | Pacheco, Cynthia     | Filled   | FT           | 1.00 |
| 55         | 4010       | 4011     | Police Department | Police Officer          | Pech, Carlos         | Filled   | FT           | 1.00 |
| 56         | 4010       | 4011     | Police Department | Police Officer          | Perez, Christopher   | Filled   | FT           | 1.00 |
| 57         | 4010       | 4011     | Police Department | Police Sergeant         | Phillips, Craig      | Filled   | FT           | 1.00 |
| 58         | 4010       | 4011     | Police Department | Police Clerk II         | Ramirez, Jose        | Filled   | FT           | 1.00 |
| 59         | 4010       | 4011     | Police Department | Police Assistant        | Sandoval, Sharae     | Filled   | FT           | 1.00 |
| 60         | 4010       | 4011     | Police Department | Police Lieutenant       | Robledo, Shannon     | Filled   | FT           | 1.00 |
| 61         | 4010       | 4011     | Police Department | Police Sergeant         | Ronnie, Matthew      | Filled   | FT           | 1.00 |
| 62         | 4010       | 4011     | Police Department | Police Sergeant         | Vacant               | Vacant   | FT           | 1.00 |
| 63         | 4010       | 4011     | Police Department | Police Assistant        | Russell, Diana       | Filled   | FT           | 1.00 |
| 64         | 4010       | 4011     | Police Department | Police Corporal         | Sanchez, Michael     | Filled   | FT           | 1.00 |
| 65         | 4010       | 4011     | Police Department | Police Officer          | Sandoval, Fernando   | Filled   | FT           | 1.00 |
| 66         | 4010       | 4011     | Police Department | Police Officer          | Smith, Michael       | Filled   | FT           | 1.00 |
| 67         | 4010       | 4011     | Police Department | Police Chief            | Solinsky, Brian      | Filled   | FT           | 1.00 |
| 68         | 4010       | 4011     | Police Department | Deputy Police Chief     | Vacant               | Vacant   | FT           | 1.00 |
| 69         | 4010       | 4011     | Police Department | Police Officer          | Valdez, Catalina     | Filled   | FT           | 1.00 |
| 70         | 4010       | 4011     | Police Department | Police Corporal         | Wise, Randy          | Filled   | FT           | 1.00 |
| 71         | 4010       | 4011     | Police Department | Police Corporal         | Vacant               | Vacant   | FT           | 1.00 |
| 72         | 4010       | 4011     | Police Department | Police Officer          | Wong, Daren          | Filled   | FT           | 1.00 |
| 73         | 4010       | 4011     | Police Department | Police Cadet            | Sze, Gary            | Filled   | PT           | 0.50 |
| 74         | 4010       | 4011     | Police Department | Police Cadet            | Sze, Ricky           | Filled   | PT           | 0.50 |
| 75         | 4010       | 4011     | Police Department | Police Officer          | Zamora, Patrick      | Filled   | FT           | 1.00 |

| Budgeted   |            |          |                   |   |                   |          |              |       |
|------------|------------|----------|-------------------|---|-------------------|----------|--------------|-------|
| Authorized |            |          |                   |   |                   | Position | Full-Time or |       |
| Positions  | Department | Division | Department Name   | Position Title                              | Incumbent         | Status   | Part- Time   | FTE   |
| 76         | 4010       | 4011     | Police Department | Police Assistant II                         | Zavala, Jeanette  | Filled   | FT           | 1.00  |
| 77         | 4010       | 4011     | Police Department | Police Officer                              | Calderon, David   | Filled   | FT           | 1.00  |
| 78         | 4010       | 4011     | Police Department | Police Assistant                            | Vacant            | Vacant   | FT           | 1.00  |
| 79         | 4010       | 4011     | Police Department | Parking Control Officer                     | Valdiviez, Jared  | Filled   | FT           | 1.00  |
| 80         | 4010       | 4011     | Police Department | Parking Control Officer                     | Vacant            | Vacant   | FT           | 1.00  |
| 81         | 4010       | 4011     | Police Department | Police Assistant                            | Lee, Rachel       | Filled   | FT           | 1.00  |
| 82         | 4010       | 4011     | Police Department | Police Assistant                            | Corona, Valerie   | Filled   | FT           | 1.00  |
| 83         | 4010       | 4011     | Police Department | Police Clerk II                             | Ochoa, Nelly      | Filled   | FT           | 1.00  |
| 84         | 4010       | 4011     | Police Department | Police Clerk II                             | Vacant            | Vacant   | FT           | 1.00  |
| 85         | 4010       | 4011     | Police Department | Police Officer                              | Gramajo, Ederson  | Filled   | FT           | 1.00  |
| 86         | 4010       | 4011     | Police Department | Police Officer                              | Roppo, Christina  | Filled   | FT           | 1.00  |
| 87         | 4010       | 4011     | Police Department | Police Officer                              | Vacant            | Vacant   | FT           | 1.00  |
| 88         | 4010       | 4011     | Police Department | Police Officer                              | Vacant            | Vacant   | FT           | 1.00  |
| 89         | 4010       | 4011     | Police Department | Police Officer                              | Vacant            | Vacant   | FT           | 1.00  |
| 90         | 4010       | 4011     | Police Department | Police Officer                              | Vacant            | Vacant   | FT           | 1.00  |
| 91         |            |          |                   |   |                   |          | FT           |       |
| 91         | 4010       | 4011     | Police Department | Management Analyst                          | Wehrle, Alison    | Filled   |              | 1.00  |
| 92         | 4010       | 4011     | Police Department | Police Cadet                                | Rodriguez, Esther | Filled   | PT           | 0.50  |
| 268        | 4010       | 4011     | Police Department | Police Cadet                                | Vacant            | Vacant   | PT           | 0.50  |
| 269        | 4010       | 4011     | Police Department | Police Cadet                                | Vacant            | Vacant   | PT           | 0.50  |
| 270        | 4010       | 4011     | Police Department | Police Cadet                                | Vacant            | Vacant   | PT           | 0.50  |
| 276        | 4010       | 4011     | Police Department | Sergeant (Office of Professional Standards) | Vacant            | Vacant   | FT           | 1.00  |
|            |            |          |                   |   |                   |          |              |       |
| 279        |            |          |                   |   |                   |          |              |       |
|            | 4010       | 4011     | Police Department | Police Clerk I                              | Vacant            | Vacant   | FT           | 1.00  |
| 277        | 4010       | 4011     | Police Department | Police Assistant                            | Vacant            | Vacant   | FT           | 1.00  |
| 281        | 4010       | 4011     | Police Department | Adminstrative Secretary                     | Vacant            | Vacant   | FT           | 1.00  |
|            |            |          |                   |   |                   |          |              | 60.00 |
|            |            |          |                   | FIRE DEPARTMENT                             |                   |          |              |       |
| 93         | 5010       | 5011     | Fire Department   | Fire Engineer                               | Corrao, Anthony   | Filled   | FT           | 1.00  |
| 94         | 5010       | 5011     | Fire Department   | Fire Captain                                | Dunn, Daniel Jr.  | Filled   | FT           | 1.00  |
| 95         | 5010       | 5011     | Fire Department   | Fire Engineer                               | Furtado, Justin   | Filled   | FT           | 1.00  |
| 96         | 5010       | 5011     | Fire Department   | Fire Engineer                               | Hill, Kevin       | Filled   | FT           | 1.00  |
| 97         | 5010       | 5011     | Fire Department   | Firefighter / Paramedic                     | Hoyos, Jorge      | Filled   | FT           | 1.00  |
| 98         | 5010       | 5011     | Fire Department   | Fire Captain                                | Larkin, Michael   | Filled   | FT           | 1.00  |
| 99         | 5010       | 5011     | Fire Department   | Fire Engineer                               | McLellan, Scott   | Filled   | FT           | 1.00  |
| 100        | 5010       | 5011     | Fire Department   | Fire Engineer                               | Miller, Justin    | Filled   | FT           | 1.00  |
| 101        | 5010       | 5011     | Fire Department   | Fire Engineer                               | Vacant            | Vacant   | FT           | 1.00  |
| 102        | 5010       | 5011     | Fire Department   | Firefighter / Paramedic                     | Papadakis, John   | Filled   | FT           | 1.00  |
| 103        | 5010       | 5011     | Fire Department   | Fire Captain                                | Porraz, Anthony   | Filled   | FT           | 1.00  |

| Budgeted   |            |          |                                 |  |                                  |          |              |              |
|------------|------------|----------|---------------------------------|--|----------------------------------|----------|--------------|--------------|
| Authorized |            |          |                                 |  |                                  | Position | Full-Time or |              |
| Positions  | Department | Division | Department Name                 | Position Title                                     | Incumbent                        | Status   | Part- Time   | FTE          |
| 104        | 5010       | 5011     | Fire Department                 | Fire Chief   | Riddle, Paul                     | Filled   | FT           | 1.00         |
| 105        | 5010       | 5011     | Fire Department                 | Fire Division Chief                                | Szenczi, Christopher             | Filled   | FT           | 1.00         |
| 106        | 5010       | 5011     | Fire Department                 | Firefighter / Paramedic                            | Tregenza, Adam                   | Filled   | FT           | 1.00         |
| 107        | 5010       | 5011     | Fire Department                 | Fire Division Chief                                | Zanteson, Eric                   | Filled   | FT           | 1.00         |
| 108        | 5010       | 5011     | Fire Department                 | Firefighter / Paramedic                            | Nugent, Jonathan                 | Filled   | FT           | 1.00         |
| 109        | 5010       | 5011     | Fire Department                 | Firefighter / Paramedic                            | Carson, Colin                    | Filled   | FT           | 1.00         |
| 110        | 5010       | 5011     | Fire Department                 | Fire Inspector                                     | Rodriguez, Eduardo               | Filled   | FT           | 1.00         |
| 111        | 5010       | 5011     | Fire Department                 | Management Assistant                               | Vacant                           | Vacant   | FT           | 1.00         |
| 112        | 5010       | 5011     | Fire Department                 | Firefighter / Paramedic                            | Vacant<br>Vazquez, Sarabia       | Filled   | FT           | 1.00         |
| 113        | 5010       | 5011     | •                               | - · · · · · · · · · · · · · · · · · · ·            | • •                              | Filled   | FT           |              |
| 113        | 5010       | 5011     | Fire Department Fire Department | Firefighter / Paramedic<br>Firefighter / Paramedic | Tobias, Jacob<br>Benites, Samuel | Filled   | FT           | 1.00<br>1.00 |
| 114        | 5010       | 5011     | Fire Department                 | Firefighter / Paramedic                            | Anderson, Devon                  | Filled   | FT           | 1.00         |
|            | 2010       | 3011     | Fire Department                 | Fileligitei / Parailledic                          | Aliderson, Devon                 | rilleu   | гі           | 23.00        |
|            |            |          |                                 | PUBLIC WORKS                                       |                                  |          |              | 23.00        |
| 116        | 6010       | 6011     | Public Works                    | Associate Civil Engineer                           | Barakazyan, Tatevik              | Filled   | FT           | 1.00         |
| 117        | 6010       | 6011     | Public Works                    | Public Works Assistant                             | DeWitt, Leaonna                  | Filled   | FT           | 1.00         |
| 118        | 6010       | 6011     | Public Works                    | Public Works Inspector                             | Garcia, Dan                      | Filled   | FT           | 1.00         |
| 119        | 6010       | 6011     | Public Works                    | Public Works Operations Manager                    | Peguero, Catrina                 | Filled   | FT           | 1.00         |
| 120        | 6010       | 6011     | Public Works                    | Management Analyst                                 | Salazar-Martin, Reyna            | Filled   | FT           | 1.00         |
| 121        | 6010       | 6011     | Public Works                    | Deputy Public Works Director                       | Tesfaye, Anteneh                 | Filled   | FT           | 1.00         |
| 122        | 6010       | 6011     | Public Works                    | Envir. & Sustain. Manager                          | Kasparian, Arpe                  | Filled   | FT           | 1.00         |
| 123        | 6010       | 6011     | Public Works                    | Director of Public Works                           | Gerber, Harold                   | Filled   | FT           | 1.00         |
| 124        | 6010       | 6011     | Public Works                    | Public Works Inspector                             | Ursua, Steven                    | Filled   | FT           | 1.00         |
| 125        | 6010       | 6011     | Public Works                    | Management Analyst                                 | Jimenez, Mark                    | Filled   | FT           | 1.00         |
| 126        | 6010       | 6011     | Public Works                    | Management Assistant                               | Vacant                           | Vacant   | FT           | 1.00         |
| 127        | 6010       | 6011     | Public Works                    | Management Intern                                  | Stepanian, Melanis               | Filled   | PT           | 0.50         |
| 128        | 6010       | 6011     | Public Works                    | Senior Civil Engineer                              | Korkis, Hasmik                   | Filled   | FT           | 1.00         |
| 129        | 6010       | 6011     | Public Works                    | Intern   | Shin, William                    | Filled   | PT           | 0.50         |
| 130        | 6010       | 6011     | Public Works                    | Intern   | Dennis, Grace                    | Filled   | PT           | 0.50         |
| 131        | 6010       | 6011     | Public Works                    | Civil Engineering Assistant                        | Quizon, Ma Ariane                | Filled   | FT           | 1.00         |
| 132        | 6040       | 6011     | Dulide Manda                    | Towns delice Factors                               | Managh                           | F        | 5.7          | 4.00         |
| 422        | 6010       | 6011     | Public Works                    | Transportation Engineer                            | Vacant                           | Frozen   | FT           | 1.00         |
| 133        | 6010       |          | Public Works                    | Parks Supervisor                                   | Vacant                           | Frozen   | FT           | 1.00         |
| 134        | 6010       |          | Public Works                    | Facilities Maintenance Supervisor                  | Vacant                           | Frozen   | FT           | 1.00         |
| 278        | 6010       |          | Public Works                    | Facilities and Parks Supervisor                    | Vacant                           | Vacant   | FT           | 1.00         |
| 135        | 6010       |          | Public Works                    | Electrician  | Vacant                           | Vacant   | FT           | 1.00         |
| 136        | 6010       |          | Public Works                    | Maintenance Worker I/II                            | Vacant                           | Vacant   | FT           | 1.00         |
| 137        | 6010       |          | Public Works                    | Maintenance Worker I/II                            | Vacant                           | Vacant   | FT           | 1.00         |
| 138        | 6010       |          | Public Works                    | Maintenance Worker II                              | Herrera, Adam                    | Filled   | FT           | 1.00         |
| 139        | 6010       |          | Public Works                    | Maintenance Worker II                              | Ibarra, Luis                     | Filled   | FT           | 1.00         |

| Budgeted   |            |          |                       |  |                        |          |              |       |
|------------|------------|----------|-----------------------|--|------------------------|----------|--------------|-------|
| Authorized |            |          |                       |  |                        | Position | Full-Time or |       |
| Positions  | Department | Division | Department Name       | Position Title                             | Incumbent              | Status   | Part- Time   | FTE   |
| 140        | 6010       |          | Public Works          | Street Supervisor                          | Munoz, Edward          | Filled   | FT           | 1.00  |
| 141        | 6010       |          | Public Works          | Maintenance Worker I                       | VanZandt, Maizon       | Filled   | FT           | 1.00  |
| 142        | 6010       |          | Public Works          | Senior Maintenance Worker                  | Vargas, Ruben          | Filled   | FT           | 1.00  |
| 143        | 6010       |          | Public Works          | Senior Maintenance Worker                  | Arriola, Richard       | Filled   | FT           | 1.00  |
| 271        | 6010       |          | Public Works          | Senior Maintenance Worker                  | Vacant                 | Vacant   | FT           | 1.00  |
| 144        | 6010       |          | Public Works          | Maintenance Worker II                      | Rodriguez, Timothy     | Filled   | FT           | 1.00  |
| 145        | 6010       |          | Public Works          | Building Maintenance Worker                | Houlemard, Stephen     | Filled   | FT           | 1.00  |
| 146        | 6010       |          | Public Works          | Building Maintenance Worker                | Hernandez, Ricardo     | Filled   | FT           | 1.00  |
| 147        | 6010       |          | Public Works          | Senior Water Utility Worker                | Almeda, Jose           | Filled   | FT           | 1.00  |
| 148        |            |          |                       | Senior Water Production/Treatment Operator |                        |          |              |       |
| 148        | 6010       |          | Public Works          |  | Vacant                 | Vacant   | FT           | 1.00  |
| 149        | 6010       |          | Public Works          | Water Production/Treatment Operator        | Bardales, Luis         | Filled   | FT           | 1.00  |
| 150        | 6010       |          | Public Works          | Water Utility Worker II                    | Cipres, Jose           | Filled   | FT           | 1.00  |
| 151        | 6010       |          | Public Works          | Water Utility Worker I                     | Garcia, Ryan           | Filled   | FT           | 1.00  |
| 152        | 6010       |          | Public Works          | Water Utility Worker II                    | Machado, Kelvin        | Filled   | FT           | 1.00  |
| 153        | 6010       |          | Public Works          | Water Utility Worker II                    | Morales, Felipe        | Filled   | FT           | 1.00  |
| 154        | 6010       |          | Public Works          | Water Production/Treatment Operator        | Palmieri, Lorenzo      | Filled   | FT           | 1.00  |
| 155        | 6010       |          | Public Works          | Water Utility Worker I                     | Villalobos, Edgar      | Filled   | FT           | 1.00  |
| 156        | 6010       |          | Public Works          | Water Operations Manager                   | Magana, Victor         | Filled   | FT           | 1.00  |
| 272        | 6010       |          | Public Works          | Water Operations Supervisor                | Vacant                 | Vacant   | FT           | 1.00  |
| 273        | 6010       |          | Public Works          | Management Analyst                         | Vacant                 | Vacant   | FT           | 1.00  |
| 274        | 6010       |          | Public Works          | Principal Engineer                         | Vacant                 | Vacant   | FT           | 1.00  |
| 267        | 6010       |          | Public Works          | Transportation Manager                     |                        | Filled   | FT           | 1.00  |
|            |            |          |                       |  |                        |          |              | 45.50 |
|            |            |          |                       | COMMUNITY DEVELOPMENT                      |                        |          |              |       |
| 157        | 7010       | 7011     | Community Development | Film Liaison                               | Aguado, Joan           | Filled   | FT           | 1.00  |
| 158        | 7010       | 7011     | Community Development | Community Development Director             | Frausto-Lupo, Angelica | Filled   | FT           | 1.00  |
| 159        | 7010       | 7011     | Community Development | Planning Manager                           | Chang, Matt            | Filled   | FT           | 1.00  |
| 160        | 7010       | 7011     | Community Development | Associate Planner                          | Madrid, Braulio        | Filled   | FT           | 1.00  |
| 161        | 7010       | 7011     | Community Development | Associate Planner                          | Robles, Sandra         | Filled   | FT           | 1.00  |
| 162        | 7010       | 7011     | Community Development | Community Improvement Coordinator          | Vacant                 | Vacant   | FT           | 1.00  |
| 266        | 7010       | 7011     | Community Development | Senior Community Improvement Coordinator   | Mandala, Christopher   | Filled   | FT           | 1.00  |
| 163        | 7010       | 7011     | Community Development | Administrative Secretary                   | Estrada, Lillian       | Filled   | FT           | 1.00  |
| 164        | 7010       | 7011     | Community Development | Associate Planner                          | Vacant                 | Vacant   | FT           | 1.00  |
| 165        | 7010       | 7011     | Community Development | Interim Management Assistant               | Dolphin, Evelyn        | Filled   | PT           | 0.50  |
| 166        | 7010       | 7011     | Community Development | Assistant Planner                          | Goldberg, Mackenzie    | Filled   | FT           | 1.00  |
| 167        | 7010       | 7011     | Community Development | Senior Management Analyst                  | Demarest, Leah         | Filled   | FT           | 1.00  |
| 168        | 7010       | 7011     | Community Development | Deputy Community Development Director      | Becker, Alison         | Filled   | FT           | 1.00  |
| 169        | 7010       | 7011     | Community Development | Code Enforcement Officer                   | Vacant                 | Frozen   | PT           | 0.50  |
| 280        | 7010       | 7011     | Community Development | Management Assistant                       | Vacant                 | Vacant   | FT           | 1.00  |
| 170        | 7010       | 7011     | Community Development | Permit Counter Technician                  | Martinez, Jose         | Filled   | FT           | 1.00  |

| Budgeted   |            |          |                 |  |                    |          |              |       |
|------------|------------|----------|-----------------|--|--------------------|----------|--------------|-------|
| Authorized |            |          |                 |  |                    | Position | Full-Time or |       |
| Positions  | Department | Division | Department Name | Position Title                           | Incumbent          | Status   | Part- Time   | FTE   |
|            | ·          |          | ·               |  |                    |          |              | 15.00 |
|            |            |          |                 | LIBRARY                                  |                    |          |              |       |
| 171        | 8010       | 8011     | Library         | Library Director                         | Billings, Cathy    | Filled   | FT           | 1.00  |
| 172        | 8010       | 8011     | Library         | Sub Librarian                            | Chen, Lewis        | Filled   | PT           | 0.50  |
| 173        | 8010       | 8011     | Library         | Sub Librarian                            | Vacant             | Vacant   | PT           | 0.50  |
| 174        | 8010       | 8011     | Library         | Library Clerk II                         | Callahan, Curtis   | Filled   | FT           | 1.00  |
| 175        | 8010       | 8011     | Library         | Administrative Secretary                 | Faye, Sean         | Filled   | FT           | 1.00  |
| 176        | 8010       | 8011     | Library         | Librarian PT                             | Finder, Cynthia    | Filled   | PT           | 0.50  |
| 177        | 8010       | 8011     | Library         | Library Aide I                           | Grafton, Andrew    | Filled   | PT           | 0.50  |
| 178        | 8010       | 8011     | Library         | Librarian PT                             | Johnson, Peter     | Filled   | PT           | 0.50  |
| 179        | 8010       | 8011     | Library         | Typist Clerk I                           | Lopez, William     | Filled   | PT           | 0.50  |
| 180        | 8010       | 8011     | Library         | Sub Librarian                            | Clark, Chelsea     | Filled   | PT           | 0.50  |
| 181        | 8010       | 8011     | Library         | Typist Clerk II                          | Palmer, Ann        | Filled   | PT           | 0.50  |
| 182        | 8010       | 8011     | Library         | Typist Clerk II                          | Vacant             | Vacant   | PT           | 0.50  |
| 183        | 8010       | 8011     | Library         | Librarian PT                             | Pibel, Ann         | Filled   | PT           | 0.50  |
| 184        | 8010       | 8011     | Library         | Librarian PT                             | McGowen, Catherine | Filled   | PT           | 0.50  |
| 185        | 8010       | 8011     | Library         | Typist Clerk I                           | Zelenak, Kerri     | Filled   | PT           | 0.50  |
| 186        | 8010       | 8011     | Library         | Sub Ref. Librarian                       | Salz, Adrienne     | Filled   | PT           | 0.50  |
| 187        | 8010       | 8011     | Library         | Typist Clerk II                          | Soto, Suzanne      | Filled   | PT           | 0.50  |
| 188        | 8010       | 8011     | Library         | Lib Pub / Support Svc Mgr                | Posner, Barbara    | Filled   | FT           | 1.00  |
| 189        | 8010       | 8011     | ,<br>Library    | Lib Pub / Support Svc Mgr                | Wong, Maida        | Filled   | FT           | 1.00  |
| 190        | 8010       | 8011     | Library         | Library Technical Assist                 | Grama, Darryl      | Filled   | FT           | 1.00  |
| 191        | 8010       | 8011     | ,<br>Library    | Substitute Librarian                     | Armacost, Anne     | Filled   | PT           | 0.50  |
| 192        | 8010       | 8011     | Library         | Librarian - Local Hist.                  | Radbill, Olivia    | Filled   | FT           | 1.00  |
| 193        | 8010       | 8011     | Library         | Library Aide I                           | Nakakura, Michael  | Filled   | PT           | 0.50  |
| 194        | 8010       | 8011     | Library         | Librarian                                | Neeb, Judy         | Filled   | FT           | 1.00  |
| 195        | 8010       | 8011     | Library         | Typist Clerk I                           | Patlan, Andrea     | Filled   | PT           | 0.50  |
| 196        | 8010       | 8011     | Library         | Typist Clerk II                          | Porras, Krysten    | Filled   | PT           | 0.50  |
| 197        | 8010       | 8011     | Library         | Library Aide I                           | Vacant             | Vacant   | PT           | 0.50  |
| 198        | 8010       | 8011     | Library         | Sub Librarian                            | Afaro, Alejandra   | Filled   | PT           | 0.50  |
| 199        | 8010       | 8011     | Library         | Sub Librarian                            | Cheng Ku, Leticia  | Filled   | PT           | 0.50  |
| 200        | 8010       | 8011     | Library         | Librarian                                | Vacant             | Vacant   | FT           | 1.00  |
| 201        | 8010       | 8011     | Library         | Library Aide I                           | Serrano, Cindy     | Filled   | PT           | 0.50  |
| 202        | 8010       | 8011     | Library         | Library Aide I                           | Heinze, Jacqueline | Filled   | PT           | 0.50  |
| 203        | 8010       | 8011     | Library         | Library Aide I                           | Arinaga, Karla     | Filled   | PT           | 0.50  |
| 204        | 8010       | 8011     | Library         | Library Aide I                           | Guerrero, Rosemary | Filled   | PT           | 0.50  |
| 205        | 8010       | 8011     | Library         | Substitute Librarian                     | Nguyen, Kimberly   | Filled   | PT           | 0.50  |
| 206        | 8010       | 8011     | Library         | Librarian - Substitute                   | Bowley, Cathleen   | Filled   | PT           | 0.50  |
| 207        | 8010       | 8011     | Library         | Library Aide I                           | Catt, Nicholas     | Filled   | PT           | 0.50  |
| 207        | 8010       | 8011     | Library         | Library Aide I                           | Vacant             | Vacant   | PT           | 0.50  |
| 208        | 8010       | 8011     | Library         | Library Aide I                           | Vacant             | Vacant   | PT           | 0.50  |
| 209        | 8010       | 8011     | •               | Library Aide i<br>Librarian - Substitute | Vacant             | Vacant   | PT           | 0.50  |
|            |            |          | Library         |  |                    |          |              |       |
| 211        | 8010       | 8011     | Library         | Librarian                                | Mendoza, Alexis    | Filled   | FT           | 1.00  |

| Positions  | Budgeted  |            |          |                    |   |                                       |          |              |       |
|--|-----------|------------|----------|--------------------|---|---------------------------------------|----------|--------------|-------|
| Position   Popular   Position     | _         |            |          |                    |   |                                       | Position | Full-Time or |       |
| 212   8030   8025   Community Services   Trans Driver   Firezer, Sean   Filled   FT   1.00   | Positions | Department | Division | Department Name    | Position Title                            | Incumbent                             | Status   |              | FTE   |
| 212   8830   8025   Community Services   Trans Driver   Firezer, Stan   Filled   FT   1.00   |           |            |          |                    |   |                                       |          |              | 25.50 |
| 213   8030   8025   Community Services   Trans Driver   Flores-Etkin, Claudia   Filled   FT   1.00   |           |            |          |                    | COMMUNITY SERVICES                        |                                       |          |              |       |
| 214         8030         8025         Community Services         Trans Driver P.T.         Rednos-Macedo, Estras         Filled         PT         0.50           215         8030         8025         Community Services         Trans Driver P.T.         Vacant         Vacant         PT         0.50           217         8030         8031         Community Services         Community Services Director         Pautsch, Shella         Filled         FT         1.00           218         8030         8021         Community Services         Community Services         Salas, Maria         Filled         PT         0.50           219         8030         8021         Community Services         Community Services         Snyder, Melisaa         Filled         PT         1.00           220         8030         8021         Community Services         Ste Management Intern         Trans, Oberland         Filled         PT         0.50           221         8030         8021         Community Services         Recreation Leader         Aguire, Sebastian         Filled         PT         0.50           222         8030         Community Services         Recreation Leader         Aguire, Sebastian         Filled         PT         0.50 <td< td=""><td>212</td><td>8030</td><td>8025</td><td>Community Services</td><td>Trans Driver</td><td>Friezer, Sean</td><td>Filled</td><td>FT</td><td>1.00</td></td<>  | 212       | 8030       | 8025     | Community Services | Trans Driver                              | Friezer, Sean                         | Filled   | FT           | 1.00  |
| 215  | 213       | 8030       | 8025     | Community Services | Trans Driver                              | Flores-Etkin, Claudia                 | Filled   | FT           | 1.00  |
| 216  | 214       | 8030       | 8025     | Community Services | Trans Driver P.T.                         | Navarro, Juan                         | Filled   | PT           | 0.50  |
| 217  | 215       | 8030       | 8025     | Community Services | Trans Driver P.T.                         | Recinos-Macedo, Esdras                | Filled   | PT           | 0.50  |
| 218         8030         8021         Community Services         Recreation Leader         Salas, Maria         Filled         PT         0.50           219         8030         8021         Community Services         Management Assistant         Tracey, Melinda         Filled         FT         1.00           220         8030         8021         Community Services         Site Manager         Smth, Jonathan         Filled         PT         0.50           222         8030         8021         Community Services         Recreation Leader         Aguirre, Sebastian         Filled         PT         0.50           223         8030         Community Services         Recreation Leader         Aguirre, Sebastian         Filled         PT         0.50           224         8030         Community Services         Recreation Leader         Corona, Eric         Filled         PT         0.50           225         8030         Community Services         Recreation Leader         Corona, Eric         Filled         PT         0.50           226         8030         Community Services         Management Analyst         Vacant         Vacant         FT         1.00           227         8030         Community Services         Management Ana   | 216       | 8030       | 8025     | Community Services | Trans Driver P.T.                         | Vacant                                | Vacant   | PT           | 0.50  |
| 219   8030   8021   Community Services   | 217       | 8030       | 8031     | Community Services | Community Services Director               | Pautsch, Shelia                       | Filled   | FT           | 1.00  |
| 220 8030 8021 Community Services Management Assistant Tracev, Melinda Filled PT 0.50 221 8030 8021 Community Services Management Intern Talion, Gabriel Filled PT 0.50 222 8030 8021 Community Services Recreation Leader Aguirer, Sebastian Filled PT 0.50 223 8030 Community Services Recreation Leader Aguirer, Sebastian Filled PT 0.50 225 8030 Community Services Recreation Leader Aguirer, Sebastian Filled PT 0.50 226 8030 Community Services Recreation Leader Corona, Eric Filled PT 0.50 226 8030 Community Services Recleader Corona, Eric Filled PT 0.50 227 8030 Community Services Recreation Leader Hernandez, Dina Filled PT 0.50 229 8030 Community Services Recreation Leader Hernandez, Dina Filled PT 0.50 231 8030 Community Services Recreation Leader How, Kimberty Filled PT 0.50 231 8030 Community Services Recreation Leader How, Kimberty Filled PT 0.50 232 8030 Community Services Deputy Community Services Director Hakobian, Christian Filled PT 0.50 233 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 234 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 235 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 236 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 237 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 238 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 239 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 234 8030 Community Services Recreation Leader Recreation Leader Policy Representation Filled PT 0.50 244 8030  | 218       | 8030       | 8021     | Community Services | Recreation Leader                         | Salas, Maria                          | Filled   | PT           | 0.50  |
| 221         8030         8021         Community Services         Management Intern         Tallon, Gabriel         Filled         PT         0.50           222         8030         8021         Community Services         Recreation Leader         Aguirre, Sebastian         Filled         PT         0.50           224         8030         Community Services         Recreation Leader         Aguirre, Sebastian         Filled         PT         0.50           225         8030         Community Services         Rec Leader         Corona, Fric         Filled         PT         0.50           226         8030         Community Services         Management Analyst         Vacant         Vacant         FT         1.00           227         8030         Community Services         Community Services Coordinator         Faulmino, Katrina         Filled         PT         0.50           228         8030         Community Services         Recreation Leader         Hernandez, Dina         Filled         PT         0.50           230         8030         Community Services         Recreation Leader         House, Shigail         Filled         PT         0.50           231         8030         Community Services         Recreation Leader         House,   | 219       | 8030       | 8021     | Community Services | Community Services Supervisor             | Snyder, Melissa                       | Filled   | FT           | 1.00  |
| 22280308021Community ServicesManagement IntermTallon, GabrielFilledPT0.502238030Community ServicesRecreation Leader IAguirre, SebastianFilledPT0.502248030Community ServicesRecreation Leader IArreola, MoisesFilledPT0.502258030Community ServicesRec LeaderCorona, EricFilledPT0.502268030Community ServicesManagement AnalystVacantVacantFT1.002278030Community ServicesCommunity Services CoordinatorFaulmino, KatrinaFilledPT0.502288030Community ServicesManagement AideGuidos, JenniferFilledPT0.502308030Community ServicesRecreation LeaderHenandez, DinaFilledPT0.502318030Community ServicesRecreation LeaderHow, KimberlyFilledPT0.502328030Community ServicesRec Leader IHow, KimberlyFilledPT0.502338030Community ServicesRecreation LeaderMontoya, ChristianFilledPT0.502348030Community ServicesRecreation LeaderMiranda, AngelicaFilledPT0.502358030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502368030Community ServicesRecreation Leade  | 220       | 8030       | 8021     | Community Services | Management Assistant                      | Tracey, Melinda                       | Filled   | FT           | 1.00  |
| 223         8030         Community Services         Recreation Leader         Aguirre, Sebastian         Filled         PT         0.50           224         8030         Community Services         Rec Leader         Corona, Eric         Filled         PT         0.50           226         8030         Community Services         Management Analyst         Vacant         Vacant         FT         1.00           227         8030         Community Services         Community Services Coordinator         Faultinino, Ratrina         Filled         FT         1.00           228         8030         Community Services         Management Aidle         Guidos, Jennifer         Filled         PT         0.50           229         8030         Community Services         Recreation Leader         Hernandez, Dina         Filled         PT         0.50           231         8030         Community Services         Recreation Leader         How, Kimberty         Filled         PT         0.50           231         8030         Community Services         Recreation Leader         Montoya, Christian         Filled         PT         0.50           233         8030         Community Services         Recreation Leader         Montoya, Christian         Filled   | 221       | 8030       | 8021     | Community Services | Site Manager                              | Smith, Jonathan                       | Filled   | PT           | 0.50  |
| 224 8030 Community Services Recreation Leader   Arreola, Moises   Filled   PT   0.50   225 8030 Community Services   Reclader   Corona, Eric   Filled   PT   0.50   226 8030 Community Services   Management Analyst   Vacant   Vacant   FT   1.00   227 8030 Community Services   Goodinator   Filled   FT   1.00   228 8030 Community Services   Management Analyst   Guidos, Jennifer   Filled   PT   0.50   229 8030 Community Services   Recreation Leader   Hernandez, Dina   Filled   PT   0.50   230 8030 Community Services   Recreation Leader   Hogge, Abigail   Filled   PT   0.50   231 8030 Community Services   Recreation Leader   Hogge, Abigail   Filled   PT   0.50   232 8030 Community Services   Recreation Leader   Hogge, Abigail   Filled   PT   0.50   233 8030 Community Services   Deputy Community Services Director   Hakobian, Christine   Filled   PT   0.50   234 8030 Community Services   Recreation Leader   Montoya, Christian   Filled   PT   0.50   235 8030 Community Services   Recreation Leader   Miranda, Jucia   Filled   PT   0.50   236 8030 Community Services   Recreation Leader   Miranda, Angelica   Filled   PT   0.50   237 8030 Community Services   Recreation Leader   Rodgers, Rebekah   Filled   PT   0.50   238 8030 Community Services   Recreation Leader   Rodgers, Rebekah   Filled   PT   0.50   239 8030 Community Services   Recreation Leader   Guevara, Lauren   Filled   PT   0.50   240 8030 Community Services   Recreation Leader   Regroated, Services   Filled   PT   0.50   241 8030 Community Services   Recreation Leader   Regroated, Services   Filled   PT   0.50   242 8030 Community Services   Recreation Leader   Regroated, Services   Filled   PT   0.50   243 8030 Community Services   Recreation Leader   Regroated, Services   Filled   PT   0.50   244 8030 Community Services   Recreation Leader   Regroated, Services   Filled   PT   0.50   245 8030 Community Services   Recreation Leader   Re | 222       | 8030       | 8021     | Community Services | Management Intern                         | Tallon, Gabriel                       | Filled   | PT           | 0.50  |
| 2258030Community ServicesRec LeaderCorona, EricFilledPT0.502268030Community ServicesManagement AnalystVacantVacantFT1.002278030Community ServicesCommunity Services CoordinatorFalumino, KatrinaFilledPT1.002288030Community ServicesManagement AideGuidos, JenniferFilledPT0.502298030Community ServicesRecreation LeaderHernandez, DinaFilledPT0.502308030Community ServicesRecreation LeaderHow, KimberlyFilledPT0.502318030Community ServicesRec Leader IHow, KimberlyFilledPT0.502328030Community ServicesRecreation LeaderMontoya, ChristianFilledPT0.502338030Community ServicesRecreation LeaderMiranda, LuciaFilledPT0.502348030Community ServicesRecreation LeaderMiranda, AngelicaFilledPT0.502358030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderReynolds, M  | 223       | 8030       |          | Community Services | Recreation Leader                         | Aguirre, Sebastian                    | Filled   | PT           | 0.50  |
| 2268030Community ServicesManagement AnalystVacantVacantFT1.002278030Community ServicesCommunity Services CoordinatorFaulmino, KatrinaFilledFT1.002288030Community ServicesManagement AnalyseGuidos, JenniferFilledPT0.502298030Community ServicesRecreation LeaderHernandez, DinaFilledPT0.502308030Community ServicesRecreation LeaderHow, KimberlyFilledPT0.502318030Community ServicesPectual CeaderHow, KimberlyFilledPT0.502328030Community ServicesPectual CeaderMontoya, ChristianFilledPT1.002338030Community ServicesRecreation LeaderMontoya, ChristianFilledPT0.502348030Community ServicesRecreation LeaderMiranda, LuciaFilledPT0.502358030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502368030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502378030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502388030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation Leader <t< td=""><td>224</td><td>8030</td><td></td><td>Community Services</td><td>Recreation Leader I</td><td>Arreola, Moises</td><td>Filled</td><td>PT</td><td>0.50</td></t<>  | 224       | 8030       |          | Community Services | Recreation Leader I                       | Arreola, Moises                       | Filled   | PT           | 0.50  |
| 227 8030 Community Services Community Services Community Services Community Services Management Aide Guidos, Jennifer Filled PT 0.50 230 8030 Community Services Recreation Leader Hernandez, Dina Filled PT 0.50 230 8030 Community Services Recreation Leader Hogge, Abigail Filled PT 0.50 231 8030 Community Services Recleader How, Kimberly Filled PT 0.50 231 8030 Community Services Peputy Community Services Director Hakobian, Christine Filled PT 0.50 232 8030 Community Services Deputy Community Services Director Hakobian, Christine Filled PT 0.50 233 8030 Community Services Recreation Leader Montoya, Christina Filled PT 0.50 234 8030 Community Services Recreation Leader Miranda, Lucia Filled PT 0.50 234 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 235 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 236 8030 Community Services Recreation Leader Rodgers, Rebekah Filled PT 0.50 237 8030 Community Services Recreation Leader Sanchez, Esthy Filled PT 0.50 238 8030 Community Services Recreation Leader Guevara, Lauren Filled PT 0.50 239 8030 Community Services Recreation Leader Guevara, Lauren Filled PT 0.50 240 8030 Community Services Recreation Leader Reproductive Filled PT 0.50 241 8030 Community Services Recreation Leader Reproductive Filled PT 0.50 242 8030 Community Services Recreation Leader Reproductive Filled PT 0.50 243 8030 Community Services Recreation Leader Reproductive Filled PT 0.50 244 8030 Community Services Recreation Leader Reproductive Filled PT 0.50 245 8030 Community Services Recreation Leader Recreation Leader Pending, Sara Filled PT 0.50 246 8030 Community Services Recreation Leader Reproductive Filled PT 0.50 246 8030 Community Services Recreation Leader Recreation Leader Pending, Sara Filled PT 0.50 246 8030 Community Services Recreation Leader Recreation Leader Pending, Sara Filled PT 0.50 246 8030 Community Services Recreation Leader Recreation Leader Pending, Sara Filled PT 0.50 246 8030 Community Services Recreation Leader Recreation Le | 225       | 8030       |          | Community Services | Rec Leader                                | Corona, Eric                          | Filled   | PT           | 0.50  |
| 2288030Community ServicesManagement AideGuidos, JenniferFilledPT0.502298030Community ServicesRecreation LeaderHernandez, DinaFilledPT0.502308030Community ServicesRecreation LeaderHogge, AbigailFilledPT0.502318030Community ServicesDeputy Community Services DirectorHakobian, ChristineFilledPT0.502328030Community ServicesRecreation LeaderMontoya, ChristianFilledPT0.502338030Community ServicesRecreation LeaderMiranda, LuciaFilledPT0.502348030Community ServicesRecleaderMiranda, AngelicaFilledPT0.502358030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502368030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502388030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502398030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502408030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502418030Community ServicesRecreation Lea   | 226       | 8030       |          | Community Services | Management Analyst                        | Vacant                                | Vacant   | FT           | 1.00  |
| 2298030Community ServicesRecreation LeaderHernandez, DinaFilledPT0.502308030Community ServicesRec LeaderHogge, AbigailFilledPT0.502318030Community ServicesRec Leader IHow, KimberlyFilledPT0.502328030Community ServicesDeputy Community Services DirectorHakobian, ChristineFilledPT0.502338030Community ServicesRecreation LeaderMontoya, ChristianFilledPT0.502348030Community ServicesRecreation LeaderMiranda, LuciaFilledPT0.502358030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502368030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502388030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502418030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation Leader </td <td>227</td> <td>8030</td> <td></td> <td>Community Services</td> <td>Community Services Coordinator</td> <td>Faulmino, Katrina</td> <td>Filled</td> <td>FT</td> <td>1.00</td>  | 227       | 8030       |          | Community Services | Community Services Coordinator            | Faulmino, Katrina                     | Filled   | FT           | 1.00  |
| 230 8030 Community Services Recreation Leader Hogge, Abigail Filled PT 0.50 231 8030 Community Services Rec Leader I How, Kimberty Filled PT 0.50 232 8030 Community Services Deputy Community Services Director Hakobian, Christine Filled PT 0.50 233 8030 Community Services Recreation Leader Montoya, Christian Filled PT 0.50 234 8030 Community Services Recreation Leader Miranda, Lucia Filled PT 0.50 235 8030 Community Services Recreation Leader Miranda, Angelica Filled PT 0.50 236 8030 Community Services Recreation Leader Rodgers, Rebekah Filled PT 0.50 237 8030 Community Services Recreation Leader Rodgers, Rebekah Filled PT 0.50 238 8030 Community Services Recreation Leader Sanchez, Esthy Filled PT 0.50 239 8030 Community Services Recreation Leader Guevara, Lauren Filled PT 0.50 240 8030 Community Services Recreation Leader Guevara, Lauren Filled PT 0.50 241 8030 Community Services Recreation Leader Reprodus, Micox, Nathalie Filled PT 0.50 241 8030 Community Services Recreation Leader Reprodus, Megan Filled PT 0.50 242 8030 Community Services Recreation Leader Reprodus, Megan Filled PT 0.50 243 8030 Community Services Recreation Leader Reprodus, Megan Filled PT 0.50 244 8030 Community Services Recreation Leader Benkins, Sara Filled PT 0.50 245 8030 Community Services Recreation Leader Jenkins, Sara Filled PT 0.50 246 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 247 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 248 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 248 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 248 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 249 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 249 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 249 8030 Community Services Recreation Leader Fescalera, Luz Filled PT 0.50 249 8030 Community Services Recreation Leader Fescalera, Filled PT 0.50                                   | 228       | 8030       |          | Community Services | Management Aide                           | Guidos, Jennifer                      | Filled   | PT           | 0.50  |
| 231 8030 Community Services Rec Leader I How, Kimberly Filled PT 0.50 232 8030 Community Services Deputy Community Services Director Hakobian, Christine Filled FT 1.00 233 8030 Community Services Recreation Leader Montoya, Christian Filled PT 0.50 234 8030 Community Services Recreation Leader Miranda, Lucia Filled PT 0.50 235 8030 Community Services Rec Leader Miranda, Angelica Filled PT 0.50 236 8030 Community Services Recreation Leader Rodgers, Rebekah Filled PT 0.50 237 8030 Community Services Recreation Leader Sanchez, Esthy Filled PT 0.50 238 8030 Community Services Community Services Supervisor Wilcox, Nathalie Filled PT 0.50 239 8030 Community Services Recreation Leader Guevara, Lauren Filled PT 0.50 240 8030 Community Services Recreation Leader Cortez, Nicolas Filled PT 0.50 241 8030 Community Services Recreation Leader Reveation Leader Filled PT 0.50 242 8030 Community Services Recreation Leader Reveation Leader Filled PT 0.50 243 8030 Community Services Recreation Leader Reveation, Megret, Bailey Filled PT 0.50 244 8030 Community Services Recreation Leader Reveation, Megret, Bailey Filled PT 0.50 244 8030 Community Services Recreation Leader Revendids, Megan Filled PT 0.50 245 8030 Community Services Recreation Leader Revendids, Megan Filled PT 0.50 246 8030 Community Services Recreation Leader Filled PT 0.50 247 8030 Community Services Recreation Leader Filled PT 0.50 248 8030 Community Services Recreation Leader Filled PT 0.50 248 8030 Community Services Recreation Leader Filled PT 0.50 249 8030 Community Services Recreation Leader Filled PT 0.50 249 8030 Community Services Recreation Leader Filled PT 0.50 249 8030 Community Services Recreation Leader Filled PT 0.50 249 8030 Community Services Recreation Leader Filled PT 0.50 250 8030 Community Services Recreation Leader Filled PT 0.50   | 229       | 8030       |          | Community Services | Recreation Leader                         | Hernandez, Dina                       | Filled   | PT           | 0.50  |
| 2328030Community ServicesDeputy Community Services DirectorHakobian, ChristineFilledFT1.002338030Community ServicesRecreation LeaderMontoya, ChristianFilledPT0.502348030Community ServicesRecreation LeaderMiranda, LuciaFilledPT0.502358030Community ServicesRec LeaderMiranda, AngelicaFilledPT0.502368030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502388030Community ServicesCommunity Services SupervisorWilcox, NathalieFilledPT0.502398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderCortez, NicolasFilledPT0.502418030Community ServicesRecreation LeaderRegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderRenyolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502448030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community Services   | 230       | 8030       |          | Community Services | Recreation Leader                         | Hogge, Abigail                        | Filled   | PT           | 0.50  |
| 2338030Community ServicesRecreation LeaderMontoya, ChristianFilledPT0.502348030Community ServicesRecreation LeaderMiranda, AngelicaFilledPT0.502358030Community ServicesRec LeaderMiranda, AngelicaFilledPT0.502368030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502388030Community ServicesCommunity Services SupervisorWilcox, NathalieFilledPT0.502398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502448030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502458030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502468030Community ServicesRecreation Leader <td>231</td> <td>8030</td> <td></td> <td>Community Services</td> <td>Rec Leader I</td> <td>How, Kimberly</td> <td>Filled</td> <td>PT</td> <td>0.50</td>  | 231       | 8030       |          | Community Services | Rec Leader I                              | How, Kimberly                         | Filled   | PT           | 0.50  |
| 234 8030 Community Services Recreation Leader Miranda, Lucia Filled PT 0.50 235 8030 Community Services Rec Leader Miranda, Angelica Filled PT 0.50 236 8030 Community Services Recreation Leader Rodgers, Rebekah Filled PT 0.50 237 8030 Community Services Recreation Leader Sanchez, Esthy Filled PT 0.50 238 8030 Community Services Community Services Supervisor Wilcox, Nathalie Filled PT 0.50 239 8030 Community Services Recreation Leader Guevara, Lauren Filled PT 0.50 240 8030 Community Services Recreation Leader Cortez, Nicolas Filled PT 0.50 241 8030 Community Services Recreation Leader Negrete, Bailey Filled PT 0.50 242 8030 Community Services Recreation Leader Reynolds, Megan Filled PT 0.50 243 8030 Community Services Recreation Leader Reynolds, Megan Filled PT 0.50 244 8030 Community Services Recreation Leader Hamilton, Jack Filled PT 0.50 244 8030 Community Services Recreation Leader Hamilton, Jack Filled PT 0.50 245 8030 Community Services Recreation Leader Escalera, Luz Filled PT 0.50 246 8030 Community Services Recreation Leader Enoch, Jelani Filled PT 0.50 247 8030 Community Services Recreation Leader Enoch, Jelani Filled PT 0.50 248 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 249 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 249 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 250 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50  | 232       | 8030       |          | Community Services | <b>Deputy Community Services Director</b> | Hakobian, Christine                   | Filled   | FT           | 1.00  |
| 2358030Community ServicesRec LeaderMiranda, AngelicaFilledPT0.502368030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502388030Community ServicesCommunity Services SupervisorWilcox, NathalieFilledFT1.002398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderCortez, NicolasFilledPT0.502418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502498030Community ServicesRecreation Leader <t< td=""><td>233</td><td>8030</td><td></td><td>Community Services</td><td>Recreation Leader</td><td>Montoya, Christian</td><td>Filled</td><td>PT</td><td>0.50</td></t<>   | 233       | 8030       |          | Community Services | Recreation Leader                         | Montoya, Christian                    | Filled   | PT           | 0.50  |
| 2368030Community ServicesRecreation LeaderRodgers, RebekahFilledPT0.502378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502388030Community ServicesCommunity Services SupervisorWilcox, NathalieFilledFT1.002398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderCortez, NicolasFilledPT0.502418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation Leader  | 234       | 8030       |          | Community Services | Recreation Leader                         | Miranda, Lucia                        | Filled   | PT           | 0.50  |
| 237 8030 Community Services Recreation Leader Sanchez, Esthy Filled PT 0.50 238 8030 Community Services Community Services Supervisor Wilcox, Nathalie Filled FT 1.00 239 8030 Community Services Recreation Leader Guevara, Lauren Filled PT 0.50 240 8030 Community Services Recreation Leader Cortez, Nicolas Filled PT 0.50 241 8030 Community Services Recreation Leader Negrete, Bailey Filled PT 0.50 242 8030 Community Services Recreation Leader Reynolds, Megan Filled PT 0.50 243 8030 Community Services Recreation Leader Benkins, Sara Filled PT 0.50 244 8030 Community Services Recreation Leader Hamilton, Jack Filled PT 0.50 245 8030 Community Services Recreation Leader Escalera, Luz Filled PT 0.50 246 8030 Community Services Recreation Leader Filled PT 0.50 247 8030 Community Services Recreation Leader Pollard, Sebastian Filled PT 0.50 248 8030 Community Services Recreation Leader Hood, Thomas Filled PT 0.50 249 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 249 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 250 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50  | 235       | 8030       |          |                    | Rec Leader                                | Miranda, Angelica                     | Filled   | PT           | 0.50  |
| 2378030Community ServicesRecreation LeaderSanchez, EsthyFilledPT0.502388030Community ServicesCommunity Services SupervisorWilcox, NathalieFilledFT1.002398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderCortez, NicolasFilledPT0.502418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram Specialist <t< td=""><td>236</td><td>8030</td><td></td><td>Community Services</td><td>Recreation Leader</td><td>Rodgers, Rebekah</td><td>Filled</td><td>PT</td><td>0.50</td></t<>   | 236       | 8030       |          | Community Services | Recreation Leader                         | Rodgers, Rebekah                      | Filled   | PT           | 0.50  |
| 2388030Community ServicesCommunity Services SupervisorWilcox, NathalieFilledFT1.002398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderCortez, NicolasFilledPT0.502418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00  | 237       | 8030       |          |                    | Recreation Leader                         | Sanchez, Esthy                        | Filled   | PT           | 0.50  |
| 2398030Community ServicesRecreation LeaderGuevara, LaurenFilledPT0.502408030Community ServicesRecreation LeaderCortez, NicolasFilledPT0.502418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00  | 238       | 8030       |          |                    | Community Services Supervisor             |                                       | Filled   | FT           | 1.00  |
| 2408030Community ServicesRecreation LeaderCortez, NicolasFilledPT0.502418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00   |           |            |          | Community Services | Recreation Leader                         | Guevara, Lauren                       | Filled   | PT           |       |
| 2418030Community ServicesRecreation LeaderNegrete, BaileyFilledPT0.502428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00  |           | 8030       |          |                    | Recreation Leader                         | Cortez, Nicolas                       | Filled   | PT           | 0.50  |
| 2428030Community ServicesRecreation LeaderReynolds, MeganFilledPT0.502438030Community ServicesRecreation LeaderJenkins, SaraFilledPT0.502448030Community ServicesRecreation LeaderHamilton, JackFilledPT0.502458030Community ServicesRecreation LeaderEscalera, LuzFilledPT0.502468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00   | 241       |            |          |                    | Recreation Leader                         |                                       | Filled   | PT           |       |
| 8030 Community Services Recreation Leader Jenkins, Sara Filled PT 0.50 244 8030 Community Services Recreation Leader Hamilton, Jack Filled PT 0.50 245 8030 Community Services Recreation Leader Escalera, Luz Filled PT 0.50 246 8030 Community Services Recreation Leader Enoch, Jelani Filled PT 0.50 247 8030 Community Services Recreation Leader Pollard, Sebastian Filled PT 0.50 248 8030 Community Services Recreation Leader Hood, Thomas Filled PT 0.50 249 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 250 8030 Community Services Program Specialist Bell, Jordan Filled FT 1.00   |           |            |          |                    | Recreation Leader                         | Reynolds, Megan                       | Filled   | PT           |       |
| Recreation Leader Escalera, Luz Filled PT 0.50 Community Services Recreation Leader Enoch, Jelani Filled PT 0.50 Community Services Recreation Leader Pollard, Sebastian Filled PT 0.50 Community Services Recreation Leader Pollard, Sebastian Filled PT 0.50 Community Services Recreation Leader Hood, Thomas Filled PT 0.50 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 Rogers, Ariel Filled PT 0.50 Community Services Program Specialist Bell, Jordan Filled FT 1.00   |           | 8030       |          |                    | Recreation Leader                         |                                       | Filled   | PT           |       |
| Recreation Leader Escalera, Luz Filled PT 0.50 Community Services Recreation Leader Enoch, Jelani Filled PT 0.50 Community Services Recreation Leader Pollard, Sebastian Filled PT 0.50 Community Services Recreation Leader Pollard, Sebastian Filled PT 0.50 Community Services Recreation Leader Hood, Thomas Filled PT 0.50 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50 Rogers, Ariel Filled PT 0.50 Community Services Program Specialist Bell, Jordan Filled FT 1.00   | 244       | 8030       |          | •                  | Recreation Leader                         | •                                     | Filled   | PT           | 0.50  |
| 2468030Community ServicesRecreation LeaderEnoch, JelaniFilledPT0.502478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00  | 245       | 8030       |          |                    | Recreation Leader                         | ·                                     | Filled   | PT           |       |
| 2478030Community ServicesRecreation LeaderPollard, SebastianFilledPT0.502488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00   |           |            |          |                    |   |                                       |          |              |       |
| 2488030Community ServicesRecreation LeaderHood, ThomasFilledPT0.502498030Community ServicesRecreation LeaderRogers, ArielFilledPT0.502508030Community ServicesProgram SpecialistBell, JordanFilledFT1.00   |           |            |          | •                  |   |                                       |          |              |       |
| 249 8030 Community Services Recreation Leader Rogers, Ariel Filled PT 0.50<br>250 8030 Community Services Program Specialist Bell, Jordan Filled FT 1.00   |           |            |          |                    |   | , , , , , , , , , , , , , , , , , , , |          |              |       |
| 250 8030 Community Services Program Specialist Bell, Jordan Filled FT 1.00   |           |            |          |                    |   | ·                                     |          |              |       |
|  |           |            |          |                    |   | _                                     |          |              |       |
|  | 251       | 8030       |          | Community Services | Recreation Leader                         | Zamora, Elijah                        | Filled   | PT           | 0.50  |

| Budgeted   |            |          |                    |                   |                      |          |              |        |
|------------|------------|----------|--------------------|-------------------|----------------------|----------|--------------|--------|
| Authorized |            |          |                    |                   |                      | Position | Full-Time or |        |
| Positions  | Department | Division | Department Name    | Position Title    | Incumbent            | Status   | Part- Time   | FTE    |
| 252        | 8030       |          | Community Services | Recreation Leader | Zavala, Diego        | Filled   | PT           | 0.50   |
| 253        | 8030       |          | Community Services | Recreation Leader | Panameno, Michael    | Filled   | PT           | 0.50   |
| 254        | 8030       |          | Community Services | Recreation Leader | Hood, Branden        | Filled   | PT           | 0.50   |
| 255        | 8030       |          | Community Services | Recreation Leader | Concepcion, Victoria | Filled   | PT           | 0.50   |
| 256        | 8030       |          | Community Services | Recreation Leader | Silva, Sidney        | Filled   | PT           | 0.50   |
| 257        | 8030       |          | Community Services | Recreation Leader | Quezada, Zackary     | Filled   | PT           | 0.50   |
| 258        | 8030       |          | Community Services | Recreation Leader | Campos, Crystal      | Filled   | PT           | 0.50   |
| 259        | 8030       |          | Community Services | Management Aide   | Diaz, Melissa        | Filled   | FT           | 1.00   |
| 260        | 8030       |          | Community Services | Management Aide   | Vacant               | Frozen   | PT           | 0.00   |
| 261        | 8030       |          | Community Services | Recreation Leader | Powell, Syria        | Filled   | PT           | 0.50   |
| 262        | 8030       |          | Community Services | Recreation Leader | Vacant               | Vacant   | PT           | 0.50   |
| 263        | 8030       |          | Community Services | Recreation Leader | Vacant               | Vacant   | PT           | 0.50   |
| 264        | 8030       |          | Community Services | Recreation Leader | Solis, Angel         | Filled   | PT           | 0.50   |
| 265        | 8030       |          | Community Services | Recreation Leader | How, Brandon         | Filled   | PT           | 0.50   |
|            |            |          |                    |                   |                      |          |              | 32.00  |
|            |            |          |                    |                   |                      |          |              |        |
|            |            |          |                    | Full Time Filled  |                      |          |              | 147.00 |
|            |            |          |                    | Full Time Vacant  |                      |          |              | 37.00  |
|            |            |          |                    | Total Full Time   |                      |          |              | 187.00 |
|            |            |          |                    |                   | Vacancy Factor       |          |              | 19.79% |
|            |            |          |                    |                   |                      |          |              |        |
|            |            |          |                    | Part Time Filled  |                      |          |              | 35.50  |
|            |            |          |                    | Part Time Vacant  |                      |          |              | 7.00   |
|            |            |          |                    | Total Part Time   |                      |          |              | 43.00  |
| 281        |            |          |                    | Total Positions:  |                      |          |              | 230.00 |

# **ATTACHMENT 4**

Master Fee Schedule

| Fee No.    | Fee Title  | Adopted Fee<br>FY23  | Proposed Fee<br>(Includes CPI<br>Increase of 5.1%) |
|------------|--|----------------------|--|
| CITY CLERK |  |                      |  |
| 1          | Duplication - FPPC Regulations   | \$0.10               | \$0.10   |
| 2          | Digital Records Duplication (Formerly: Duplication - CD/DVD) Duplication - Photocopy                                   | \$17.00<br>\$0.10    | \$17.00<br>\$0.10                                  |
| 3<br>4     | Filing Fees - Candidates Nominations (Per CA Election Code Section 10228)  | \$25.00              | \$0.10<br>\$25.00                                  |
| 5          | Filing Fees - Initiative Petition (Per CA Election Code 9103 (b))  | \$200.00             | \$200.00   |
| COMMUNITY  |  |                      |  |
|            | CAMP MED FEES:   |                      |  |
| 6          | Camp Med - Five Day Rate - 1st Child - Resident  | \$169.00             | \$178.00   |
| 7          | Camp Med - Five Day Rate - Each Additional Child - Resident  | \$157.00             | \$165.00   |
| 9          | Camp Med - Five Day Rate - 1st Child - Non-Resident<br>Camp Med - Five Day Rate - Each Additional Child - Non-Resident | \$189.00<br>\$178.00 | \$199.00<br>\$187.00                               |
| 10         | Camp Med - Five Day Rate - Each Additional Child - Non-Resident  | \$178.00             | \$107.00<br>\$109.00                               |
| 11         | Camp Med - Three Day Rate - Each Additional Child  | \$99.00              | \$104.00   |
| 12         | Camp Med After School - Five Day Rate - 1st Child  | \$101.00             | \$106.00   |
| 13         | Camp Med After School - Five Day Rate - Each Additional Child  | \$96.00              | \$101.00   |
| 14         | Camp Med - Late Fee After First 5 Minutes - per minute   | \$3.30               | \$3.50   |
|            | FIELD AND OPEN SPACE RENTAL FEES:  |                      |  |
| 4.5        | Garfield / Arroyo Park:  |                      |  |
| 15         | Sport Fields Non-Profit (Less than 50% contributor) (per hr)   | \$57.00              | \$60.00  |
| 16<br>17   | Sports Fields Non-Profit (Contributor) (per hr)<br>Sport Fields - Resident (per hr.)                                   | \$0.00<br>\$45.00    | \$0.00<br>\$47.00                                  |
| 18         | Sport Field - Non-Resident (per hr.)   | \$45.00<br>\$57.00   | \$47.00<br>\$60.00                                 |
| 19         | Gazebo Rental - Resident (4 hr block)  | \$90.00              | \$95.00  |
| 20         | Gazebo Rental - Non-Resident (4 hr block)  | \$134.00             | \$141.00   |
| 21         | Picnic Areas Deposit for Groups > 50 Persons resident  | \$50.00              | \$53.00  |
| 22         | Picnic Areas Deposit for Groups > 50 Persons non-resident  | \$61.00              | \$64.00  |
| 23         | Tennis Courts Sports Teams OG & Garfield Parks - Per Hour  | \$56.00              | \$59.00  |
| 24         | Tennis Courts Instructions OG & Garfield Parks - Per Hour  | \$56.00              | \$59.00  |
| 0.5        | OG Rec Center Rental Fees:   |                      |  |
| 25         | Security Deposit  Non-Profit (per hr)  | \$280.00             | \$294.00   |
| 26<br>27   | Resident (per hr)  | \$33.00<br>\$33.00   | \$35.00<br>\$35.00                                 |
| 28         | Non-Resident (per hr)  | \$45.00              | \$47.00  |
| 29         | Youth Groups - local (up to 2 hrs)   | \$11.00              | \$12.00  |
|            | Eddie Park House Rental Fees:  |                      |  |
| 30         | Security Deposit   | \$280.00             | \$294.00   |
| 31         | Non-Profit (per hr)  | \$101.00             | \$106.00   |
| 32         | Resident (per hr)  | \$90.00              | \$95.00  |
| 33         | Non-Resident (per hr)  | \$112.00             | \$118.00   |
| 34         | Event (4 hr block) Resident Only<br>Youth Groups - local (up to 2 hrs)   | \$169.00             | \$178.00   |
| 35         | Garfield Youth House Rental Fees:  | \$11.00              | \$12.00  |
| 36         | Security Deposit   | \$280.00             | \$294.00   |
| 37         | Non-Profit (per hr)  | \$78.00              | \$82.00  |
| 38         | Resident (per hr)  | \$68.00              | \$71.00  |
| 39         | Non-Resident (per hr)  | \$112.00             | \$118.00   |
| 40         | Event (4 hr block) Resident Only   | \$169.00             | \$178.00   |
| 41         | Youth Groups - local (up to 2 hrs)   | \$11.00              | \$12.00  |
|            | War Memorial Rental Fees:  |                      |  |
| 42         | Security Deposit   | \$561.00             | \$590.00   |
| 43         | War Memorial Non-Profits (per hr)  | \$124.00             | \$130.00   |
| 44<br>45   | War Memorial Resident (per hr) War Memorial Non-Resident (per hr)  | \$112.00<br>\$146.00 | \$118.00<br>\$153.00                               |
| 45<br>46   | War Memorial Non-Profits Prime Time  | \$146.00             | \$153.00<br>\$207.00                               |
| 47         | War Memorial Resident / Local Business (per hr) Prime Time   | \$185.00             | \$207.00<br>\$194.00                               |
| 48         | War Memorial Non-Resident (per hr) Prime Time  | \$219.00             | \$230.00   |
| 49         | War Memorial Lower Floor Non-Profits (per hr)  | \$96.00              | \$101.00   |
| 50         | War Memorial Lower Floor Resident (per hr)   | \$84.00              | \$88.00  |
| 51         | War Memorial Lower Floor Non-Resident (per hr)   | \$112.00             | \$118.00   |
| 52         | War Memorial - Use of Kitchen (per event / use)  | \$56.00              | \$59.00  |
| 53         | War Memorial - Use of Kitchen - Prime Time   | \$169.00             | \$178.00   |

|        | Senior Center Rental Fees:  |                        |                        |
|--------|---|------------------------|------------------------|
| 54     | Security Deposit  | \$280.00               | \$294.00               |
| 55     | Main Room - Non-Profits (per hr)  | \$101.00               | \$106.00               |
| 56     | Main Room - Resident (per hr)   | \$90.00                | \$95.00                |
| 57     | Main Room - Non-Resident (per hr)   | \$112.00               | \$118.00               |
| 58     | Conference Room Non- Profits (per hr)                                       | \$33.00                | \$35.00                |
| 59     | Conference Room Resident / Local Business (per hr)                          | \$33.00                | \$35.00                |
| 60     | Conference Room Non-Resident (per hr)                                       | \$45.00                | \$47.00                |
| 61     | Kitchen Use (per event / use)   | \$56.00                | \$59.00                |
|        | Senior Center Programs:   |                        |                        |
| 62     | Hot Meals - Senior 55 & Over / Disabled Persons                             | \$2.75                 | \$3.00                 |
| 63     | Hot Meals - Persons Under 55  | \$5.00                 | \$5.00                 |
| 64     | Home Delivered Meals - Senior 55 & Over / Disabled Persons                  | \$3.00                 | \$3.50                 |
| 65     | Senior Center Membership - single person Over 55                            | \$25.00                | \$25.00                |
| 66     | Senior Center Membership - couples Over 55                                  | \$35.00                | \$35.00                |
| 67     | Computer Lab Printing   | \$0.20                 | \$0.20                 |
|        | Leisure Classes - Seniors   |                        |                        |
| 68     |   | Varies                 | Varies                 |
| 69     | Coffee  | \$1.00                 | \$0.50                 |
|        | Dial-A-Ride Fees:   |                        |                        |
| 70<br> | Senior Resident (Registered) 55>  | \$0.50                 | \$0.50                 |
| 71     | Disabled Resident (Registered)  | \$0.50                 | \$0.50                 |
| 72     | Caregiver   | \$0.00                 | \$0.00                 |
| 73     | MTA Bus Pass - Senior 62 & Over   | \$10.00                | \$10.00                |
| 74     | MTA Bus Pass - Disabled Persons   | \$10.00                | \$10.00                |
|        | Miscellaneous Fees:   |                        |                        |
| 75     | Breakfast with Santa Event  | \$23.00                | \$24.00                |
| 76     | Spring Family Event - Presale   | \$11.00                | \$12.00                |
| 77     | Spring Family Event - Day of Event  | \$17.00                | \$18.00                |
| 78     | Booth Rental - All Facilities - per booth                                   | \$56.00                | \$59.00                |
| 79     | Event -Vendor/Catering Booth - per vendor/ booth                            | \$112.00               | \$118.00               |
| 80     | Leisure Classes   | Varies                 | Varies                 |
| 81     | Refund Processing Fee   | \$21.00                | \$22.00                |
| 82     | Staff (Rental)  | \$45.00                | \$47.00                |
| 83     | Additional Staff (Alcohol)  | \$45.00                | \$47.00                |
|        | nity Development  | V-10.00                |                        |
|        | Building Fees:  | <mark>.</mark>         |                        |
|        |   |                        |                        |
|        |   | See LA County          | See LA County Fee      |
| 84     | Building Permit & Plan Check  | Fee Schedule           | Schedule               |
| 04     | Film Permit Fees:   | ree Schedule           | Scriedule              |
| 0.5    |   | 6440.00                | 6457.00                |
| 85     | Still photography - Per Day   | \$149.00               | \$157.00               |
| 86     | Motion Picture Photography - Per Day  | \$595.00               | \$625.00               |
| 87     | Student Films/ Public Service Announcements/ Educational Films - Per Day    | \$23.00                | \$24.00                |
| 88     | Handheld Video Crew with less than 20 people - Per Day                      | \$149.00               | \$157.00               |
|        | Location / Hourly Fees:   |                        |                        |
| 89     | Still Photography / Handheld Video Crew - On Public Right-Of-Way - Per Hour | \$84.00                | \$88.00                |
| 90     | Student Filming On Public Right-of-way - per hour                           | \$17.00                | \$18.00                |
| 91     | Street or Lane Closure - Per Hour   | \$169.00               | \$178.00               |
| 92     | Streets/Sidewalks/Alleys as Principal Site - Per Hour                       | \$169.00               | \$178.00               |
| 93     | City Parking Lots - Per Hour  | \$169.00               | \$178.00               |
| 94     | City Building (Four Hour Minimum)/City Park - Per Hour                      | \$198.00               | \$208.00               |
| 95     | Police (Eight Hour Minimum) - per hour                                      | \$95.00                | \$95.00                |
| 96     | Police Vehicles - per hour  | \$23.00                | \$24.00                |
| 97     | Fire (Eight Hour Minimum) - per hour  | \$95.00                | \$95.00                |
| 98     | Traffic Control Plan Review - per review                                    | \$126.00               | \$132.00               |
| 99     | Cancellation Fee  | \$112.00               | \$118.00               |
|        | Use Permits:  | Ψ11Z.00                | φ110.00                |
| 100    | Conditional Use Permit  | \$2.03E.00             | ¢4.40E.00              |
| 100    |   | \$3,925.00             | \$4,125.00<br>\$274.00 |
| 101    | Temporary Use Permit (non-profit)   | \$258.00               | \$271.00<br>\$542.00   |
| 102    | Temporary Use Permit CUP Modification                                       | \$517.00<br>\$2,804.00 | \$543.00<br>\$2,947.00 |
| 103    |   | w., on a nn            | w9 0.47 NN             |

| 104        | CUP with First Variance   | ¢5.040.00l               | \$5,305.00                |
|------------|---|--------------------------|---------------------------|
| 104        | Parking Use Permit  | \$5,048.00<br>\$1,978.00 | \$5,305.00<br>\$2,079.00  |
| 106        | Administrative Use Permit   | \$1,745.00               | \$2,079.00<br>\$1,834.00  |
| 100        | Maps:   | <b>\$1,745.00</b>        | <b>\$1,034.00</b>         |
| 107        | Tentative Parcel Map  | \$4,164.00               | \$4,376.00                |
| 107        | Tentative Tract Map   | \$11,291.00              | \$4,376.00<br>\$11,867.00 |
| 109        | Final Parcel / Tract Map Review                                   | \$6,201.00               | \$6,517.00                |
| 109        | Design Review:  | Ψ0,201.00                | φ <b>0</b> ,517.00        |
| 110        | Single Family Residence*  | \$2,239.00               | \$2,353.00                |
| 111        | Commercial - Single Sign  | \$1,777.00               | \$2,353.00<br>\$1,868.00  |
| 112        | Commercial - Sign Program   | \$2,725.00               | \$2,864.00                |
| 112        | Multi Family:   | ΨZ,7 Z3.00               | <b>Ψ2,004.00</b>          |
| 113        | 3-8 Units   | \$3,359.00               | \$3,530.00                |
| 114        | 9-16 Units  | \$4,478.00               | \$4,706.00                |
| 115        | 17-50 Units   | \$5,038.00               | \$5,295.00                |
| 116        | 51-100 Units  | \$5,598.00               | \$5,883.00                |
| 117        | 101 Units or More   | \$6,717.00               | \$7,060.00                |
| 117        | Commercial:   | Ψ0,7 17.00               | Ψ1,000.00                 |
| 118        | less than 2,000 sq ft   | \$2,244.00               | \$2,358.00                |
| 119        | 2,001 - 10,000 sq ft  | \$4,486.00               | \$4,715.00                |
| 120        | 10,000 + sq ft  | \$6,730.00               |                           |
| 120        | Cultural Heritage Commission Fees:                                | <b>Ψ0,730.00</b>         | \$7,073.00                |
| 121        | Cultural Hert. Comm Landmark Review                               | \$1,683.00               | \$1,769.00                |
| 121        | C.H.C. Cert. of Approp. (incl. Demo)                              | \$ 1,003.UU              | <b>Ψ1,709.00</b>          |
| 122        |   | ¢4 693 00                | ¢4.760.00                 |
| 122        | Single-Family*  | \$1,683.00               | \$1,769.00                |
| 400        | Multi-Family:   | *A AAF AA                | <b>*</b> 0 <b>50 7</b> 00 |
| 123<br>124 | 3-8 Units<br>9-16 Units   | \$3,365.00               | \$3,537.00                |
|            |   | \$4,486.00               | \$4,715.00                |
| 125        | 17-50 Units<br>51-100 Units                                       | \$6,730.00               | \$7,073.00                |
| 126        |   | \$7,851.00               | \$8,251.00                |
| 127        | 101 Units or More   | \$10,095.00              | \$10,610.00               |
| 400        | Commercial:   | #2.20F.00                | <b>60 F07 00</b>          |
| 128        | less than 2,000 sq ft   | \$3,365.00               | \$3,537.00                |
| 129<br>130 | 2,001 - 10,000 sq ft<br>10,000 + sq ft                            | \$5,608.00               | \$5,894.00                |
|            | Chair Review  | \$10,095.00              | \$10,610.00               |
| 131        | Historic Resource Evaluation                                      | \$992.00                 | \$1,043.00                |
| 132        | Environmental Fees:   | \$475.00                 | \$499.00                  |
|            |   |                          |                           |
| 400        | Flat Fees:  | 6047.00                  | <b>6222.00</b>            |
| 133<br>134 | Negative Declaration Filing                                       | \$317.00                 | \$333.00                  |
|            | Mitigation Monitoring Inspection & Administrative Fee             | Actual Cost              | Actual Cost               |
| 135        | Categorical Exemption (CEQA) - Filing                             | \$158.00                 | \$166.00                  |
| 400        | Deposit-Based Fees:   | <b>¢</b> E 000 00        | <b>#F 004 00</b>          |
| 136        | Initial Environmental Study EIR                                   | \$5,608.00               | \$5,894.00                |
| 137        |   | \$28,041.00              | \$29,471.00               |
| 400        | Appeals:  | ¢4.404.00                | ¢4.470.00                 |
| 138        | Appeals (To Planning Commission or City Council) - Single Family* | \$1,121.00               | \$1,178.00                |
| 139        | Appeal - Other Uses**   | \$2,244.00               | \$2,358.00                |
| 140        | Appeal Continuance  | \$336.00                 | \$353.00                  |
| 444        | Deposits:   |                          | <b>^</b>                  |
| 141        | Zoning Text & Map Amendments                                      | \$11,216.00              | \$11,788.00               |
| 142        | Specific Plan Application   | \$11,216.00              | \$11,788.00               |
| 143        | General Plan Amendment  | \$22,433.00              | \$23,577.00               |
| 144        | Specific Plan Amendment   | \$22,433.00              | \$23,577.00               |
| 145        | Development Agreement Review                                      | \$11,216.00              | \$11,788.00               |
| 146        | Planned Development   | \$11,216.00              | \$11,788.00               |
| 447        | Other Planning Applications:                                      | 64 075 00                | <b>64 040 6</b> 5         |
| 147        | Zoning Code Admin Modification                                    | \$1,275.00               | \$1,340.00                |
| 148        | Zoning Code Interpretation  | \$1,030.00               | \$1,083.00                |
| 149        | Application Withdrawl   | \$1,979.00               | \$2,080.00                |
| 150        | Lot Line Adjustment / Parcel Merger / Certificate of Compliance   | \$2,244.00               | \$2,358.00                |
| 151        | Hillside Development Review                                       | \$2,244.00               | \$2,358.00                |
| 152        | Hillside Development Review with Variance                         | \$3,365.00               | \$3,537.00                |
| 153        | Variance - First  | \$3,701.00               | \$3,890.00                |
| 154        | Variance - Each Additional  | \$2,611.00               | \$2,744.00                |

| 155  | Vacation Easements, Alleys, Street   | ¢4 079 00Ī   | ¢2.070.00  |
|--|--|--|--|
| 155<br>156   | Discretionary Time Extension Request   | \$1,978.00<br>\$3,009.00   | \$2,079.00<br>\$3,162.00   |
| 157  | Covenants  | \$3,009.00<br>\$613.00   | \$3,162.00<br>\$644.00   |
| 158  | Mills Act Contract   | \$2,244.00   | \$2,358.00   |
| 100  | Miscellaneous Fees:  | \$Z,Z44.00   | \$2,336.00   |
| 159  | Public Noticing Fee (Does Not Include Material / Mailing Costs)  | \$320.00   | \$336.00   |
| 160  | Garage/Yard Sale Permit  | \$11.00  | \$12.00  |
| 161  | Temporary Banners - Per Banner, Per Permit   | \$56.00  | \$59.00  |
| 162  | Zoning - Written Analysis of Conformance   | \$790.00   | \$830.00   |
| 163  | Zoning Verification Letter   | \$119.00   | \$125.00   |
| 164  | Zoning Clearance for Business License Review   | \$70.00  | \$74.00  |
| 165  | Re-Review - Per hour   | \$173.00   | \$182.00   |
| 166  | Pre-Application Meeting  | \$336.00   | \$353.00   |
| 167  | Planning Inspection Per Hour   | \$173.00   | \$182.00   |
|  |  |  |  |
| 168  | Changes / Modifications to Approved Plans (initiated by Applicant) - Single Family*  | \$561.00   | \$590.00   |
|  | Changes / Modifications to Approved Plans (initiated by Applicant) - All Other   |  |  |
| 169  | Uses**   | \$2,244.00   | \$2,358.00   |
| 170  | Administrative Citation (per Municipal Code)   | \$561.00   | \$590.00   |
|  | Surcharges:  |  |  |
| 171  | General Plan Maintenance Fee (Percentage of Building Permit Fee)   | 15%  | 15%  |
|  | Technology Surcharge (percentage applied to fire, building, engineering, and   |  |  |
| 172  | planning permits)  | 10%  | 10%  |
| FINANCE  |  |  |  |
|  | Miscellaneous Fees:  |  |  |
| 173  | NSF Check Fee (CA Civil Code Section 1719)   | \$25.00  | \$25.00  |
| 174  | Credit Card Transaction Fee (Percentage of Transaction Cost)   | 0.25%  | 3%   |
| FIRE   |  |  |  |
|  | Fire Emergency Medical Services:   |  |  |
| 175  | Advance Life Support   | \$2,299.00   | LA County Rate   |
| 176  | Basic Life support   | \$1,533.00   | LA County Rate   |
| 177  | Treat No Transport   | \$547.00   | \$547.00   |
| 178  | Other EMS Fees   | LA County Fee  | LA County Fee  |
| 179  | Paramedic Program - Residential  | \$90.00  | \$95.00  |
| 180  | Paramedic Program - Residential (6 months or less)   | \$45.00  | \$47.00  |
| 181  | Paramedic Program - Business   | \$101.00   | \$106.00   |
| 182  | Paramedic Program - Business (6 months or less)  | \$50.00  | \$53.00  |
|  | Standby Fees:  |  |  |
| 183  | Engine Company - (Use or Standby)  | \$634.00   | \$666.00   |
| 184  | Ambulance  | \$384.00   | \$404.00   |
| 185  | Chief Officer Per Hr With 2 Hr. Min.   | \$255.00   | \$268.00   |
|  | Sprinkler Plan Check and Inspection:   |  |  |
|  | Residential  |  |  |
| 186  | New  | \$577.00   | \$606.00   |
| 187  | Remodel  | \$411.00   | \$432.00   |
|  | Commercial   |  |  |
|  | New:   |  |  |
|  |  |  | \$710.00   |
| 188  | 0 - 10,000 sq ft.  | \$676.00   | Ψ1 10.00   |
| 188<br>189   | 0 - 10,000 sq ft.<br>10,000 - 25,000 sq ft.  | \$676.00<br>\$890.00   | \$935.00   |
| 189  |  |  | \$935.00   |
|  | 10,000 - 25,000 sq ft.   | \$890.00   |  |
| 189<br>190   | 10,000 - 25,000 sq ft.<br>25,000 - 50,000 sq ft.   | \$890.00<br>\$1,417.00   | \$935.00<br>\$1,489.00   |
| 189<br>190<br>191                                    | 10,000 - 25,000 sq ft.<br>25,000 - 50,000 sq ft.<br>50,000+ sq ft.   | \$890.00<br>\$1,417.00   | \$935.00<br>\$1,489.00   |
| 189<br>190<br>191<br>192                             | 10,000 - 25,000 sq ft.<br>25,000 - 50,000 sq ft.<br>50,000+ sq ft.<br>Remodel/T.I.:  | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00   | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00   |
| 189<br>190<br>191<br>192<br>193                      | 10,000 - 25,000 sq ft. 25,000 - 50,000 sq ft. 50,000+ sq ft.  **Remodel/T.L:* 0 - 5,000 sq ft.   | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00   | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00   |
| 189<br>190   | 10,000 - 25,000 sq ft.  25,000 - 50,000 sq ft.  50,000+ sq ft.  **Remodel/T.l:*  0 - 5,000 sq ft.  5,000 - 10,000 sq ft.   | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00<br>\$1,153.00                           | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00<br>\$1,212.00                           |
| 189<br>190<br>191<br>192<br>193<br>194<br>195        | 10,000 - 25,000 sq ft.  25,000 - 50,000 sq ft.  50,000+ sq ft.  **Remodel/T.l.:*  0 - 5,000 sq ft.  5,000 - 10,000 sq ft.  10,000 - 25,000 sq ft.  25,000+ sq ft.  | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00<br>\$1,153.00<br>\$1,417.00             | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00<br>\$1,212.00<br>\$1,489.00             |
| 189<br>190<br>191<br>192<br>193<br>194<br>195        | 10,000 - 25,000 sq ft.  25,000 - 50,000 sq ft.  50,000+ sq ft.  **Remodel/T.I.:*  0 - 5,000 sq ft.  5,000 - 10,000 sq ft.  10,000 - 25,000 sq ft.  25,000+ sq ft.  Sprinkler - Extra Plan Check/ Site Visit - per check / visit  | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00<br>\$1,153.00                           | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00<br>\$1,212.00                           |
| 189<br>190<br>191<br>192<br>193<br>194<br>195        | 10,000 - 25,000 sq ft.  25,000 - 50,000 sq ft.  50,000+ sq ft.  Remodel/T.l.:  0 - 5,000 sq ft.  5,000 - 10,000 sq ft.  10,000 - 25,000 sq ft.  25,000+ sq ft.  Sprinkler - Extra Plan Check/ Site Visit - per check / visit  Fire Alarms:   | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00<br>\$1,153.00<br>\$1,417.00             | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00<br>\$1,212.00<br>\$1,489.00             |
| 189<br>190<br>191<br>192<br>193<br>194<br>195<br>196 | 10,000 - 25,000 sq ft.  25,000 - 50,000 sq ft.  50,000+ sq ft.  Remodel/T.I.:  0 - 5,000 sq ft.  5,000 - 10,000 sq ft.  10,000 - 25,000 sq ft.  25,000+ sq ft.  Sprinkler - Extra Plan Check/ Site Visit - per check / visit  Fire Alarms:  New: (# of Devices) - Commercial                 | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00<br>\$1,153.00<br>\$1,417.00<br>\$131.00 | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00<br>\$1,212.00<br>\$1,489.00<br>\$138.00 |
| 189<br>190<br>191<br>192<br>193<br>194<br>195<br>196 | 10,000 - 25,000 sq ft.  25,000 - 50,000 sq ft.  50,000+ sq ft.  Remodel/T.l.:  0 - 5,000 sq ft.  5,000 - 10,000 sq ft.  10,000 - 25,000 sq ft.  25,000+ sq ft.  Sprinkler - Extra Plan Check/ Site Visit - per check / visit  Fire Alarms:  New: (# of Devices) - Commercial  1 - 25 Devices | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00<br>\$1,153.00<br>\$1,417.00<br>\$131.00 | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00<br>\$1,212.00<br>\$1,489.00<br>\$138.00 |
| 189<br>190<br>191<br>192<br>193<br>194<br>195<br>196 | 10,000 - 25,000 sq ft.  25,000 - 50,000 sq ft.  50,000+ sq ft.  Remodel/T.I.:  0 - 5,000 sq ft.  5,000 - 10,000 sq ft.  10,000 - 25,000 sq ft.  25,000+ sq ft.  Sprinkler - Extra Plan Check/ Site Visit - per check / visit  Fire Alarms:  New: (# of Devices) - Commercial                 | \$890.00<br>\$1,417.00<br>\$1,679.00<br>\$552.00<br>\$774.00<br>\$1,153.00<br>\$1,417.00<br>\$131.00 | \$935.00<br>\$1,489.00<br>\$1,765.00<br>\$580.00<br>\$813.00<br>\$1,212.00<br>\$1,489.00<br>\$138.00 |

| I          | Remodel/ T.I.: Commercial                                   |                |                      |
|------------|---|----------------|----------------------|
| 201        | 1-5 Systems   | \$288.00       | \$303.00             |
| 202        | 6-15 Systems  | \$379.00       | \$398.00             |
| 203        | 16-50 Systems   | \$510.00       | \$536.00             |
| 204        | 50+ Systems   | \$708.00       | \$744.00             |
| 205        | New Residential (Single Family)*                            | \$222.00       | \$233.00             |
| 206        | Remodel Residential (Single Family)*                        | \$157.00       | \$165.00             |
| 207        | Extra Plan Check/Site Visits                                | \$131.00       | \$138.00             |
| 208        | Hydrostatic Test and Alarm Test                             | \$131.00       | \$138.00             |
| 209        | Any Plan Check Not listed                                   | \$131.00       | \$138.00             |
|            | Hazmat Fees:  |                |                      |
| 210        | Hazmat Disclosure Level I                                   | LA County Fee  | LA County Fee        |
| 211        | Hazmat Disclosure Level II                                  | LA County Fee  | LA County Fee        |
| 212        | Hazmat Disclosure Level III                                 | LA County Fee  | LA County Fee        |
| 213        | Hazmat Placard Start Up Cost                                | LA County Fee  | LA County Fee        |
| 214        | Hazmat Placard Updates                                      | LA County Fee  | LA County Fee        |
|            | False Alarm Fees:   | EA County I co | LA County I CC       |
| 215        | False Alarm - 1st Repsonse                                  | \$0.00         | \$0.00               |
| 216        | False Alarm - 2nd and 3rd Repsonse                          | \$169.00       | \$178.00             |
| 217        | False Alarm - 4th and beyond                                | \$867.00       | \$911.00             |
| <u> </u>   | Inspections:  | 700, 1006      | ψ <del>3</del> 11.00 |
| 218        | Any Other Inspection Not Listed                             | \$131.00       | \$138.00             |
| Z 10       | Annual Inspection of Apartments                             | \$131.00       | <b>Φ130.UU</b>       |
| 219        | 3-8 Units   | \$157.00       | \$165.00             |
| 220        | 9-16 Units  | \$198.00       | \$208.00             |
| 221        | 17-50 Units   | \$263.00       | \$206.00<br>\$276.00 |
| 222        | 51-100 Units  | \$329.00       | \$276.00<br>\$346.00 |
| 223        | 101 Units or More   |                | \$346.00<br>\$415.00 |
| 223        |   | \$395.00       | \$415.UU             |
| 004        | Annual Inspection of Businesses less than 2,000 sq ft       | \$404.00       | £40C 00              |
| 224        |   | \$101.00       | \$106.00             |
| 225        | 2,001 - 10,000 sq ft  | \$224.00       | \$235.00             |
| 226<br>227 | 10,000 + sq ft  | \$508.00       | \$534.00             |
| L          | Additional Inspection (3rd Visit, 2nd Reinspection)         | \$158.00       | \$166.00             |
| 228        | Inspection (4th Visit and Subsequent)                       | \$217.00       | \$228.00             |
|            | New Business Fire Inspection                                |                |                      |
| 229        | less than 2,000 sq ft                                       | \$67.00        | \$70.00              |
| 230        | 2,001 - 10,000 sq ft  | \$131.00       | \$138.00             |
| 231        | 10,000 + sq ft  | \$263.00       | \$276.00             |
|            | Permits:  |                |                      |
| 232        | Permits - Event Tent  | \$182.00       | \$191.00             |
| 233        | Permits - Special Film Feuling Truck                        | \$142.00       | \$149.00             |
| 234        | Permits - Any Other Required by Chief                       | \$307.00       | \$323.00             |
| 235        | Permits - Fireworks Display                                 | \$590.00       | \$620.00             |
|            | Fire Reports:   |                |                      |
| 236        | Redacted  | \$50.00        | \$53.00              |
| 237        | Non-Redacted  | \$9.00         | \$9.00               |
|            | Miscellaneous Fees:   |                |                      |
| 238        | Investigation Cost Recovery                                 | Actual Cost    | Actual Cost          |
| 239        | Witness Fees  | \$169.00       | \$178.00             |
| 240        | Record Research: Intensive, Interpretive - Per Half Hour    | \$50.00        | \$53.00              |
| 241        | Records: Duplication Per Page                               | \$0.10         | \$0.11               |
| 242        | Underground Storage Tank Removal                            | \$526.00       | \$553.00             |
| 243        | Clean Up, 1st Responder                                     | Actual Cost    | Actual Cost          |
| LIBRARY    |   |                |                      |
|            | Library Services Fees:                                      |                |                      |
| 244        | Replacement - Processing Fee                                | \$17.00        | \$10.00              |
| 245        | Replacement of Library Item                                 | Actual Cost    | Actual Cost          |
| 246        | Inter-Library Loan (Per Title)                              | \$5.00         | \$5.00               |
| 247        | Library Asset Recovery Service                              | Actual Cost    | Actual Cost          |
|            | Printing / Reproduction Fees:                               |                |                      |
| 248        | Local History Collection Image - Commercial Use             | \$119.00       | \$125.00             |
| 249        | Local History Collection Image - Private Use - Resident     | \$11.00        | \$12.00              |
| 250        | Local History Collection Image - Private Use - Non-Resident | \$28.00        | \$29.00              |
| 251        | Black & White   | \$0.15         | \$0.15               |
| 252        | Color Copies  | \$0.50         | \$0.50               |

| l F         | Passport Fees:   |                    |                     |
|-------------|--|--------------------|---------------------|
| 253         | Passport Photo - per photo   | \$7.00             | \$7.00              |
| 254         | Passport Execution Fee (Per US State Department)                     | \$35.00            | \$35.00             |
| C           | Community Room Rental Fees:  |                    |                     |
| 255         | Community Room - Non-Profit Groups - Per Hr. (Min. 2 Hrs.)           | \$112.00           | \$118.00            |
| 256         | Community Room - Resident / Local Business - Per Hr. (Min. 2 Hrs.)   | \$101.00           | \$106.00            |
| 257         | Community Room -Non-Resident - Per Hr. (Min 2 Hrs.)                  | \$134.00           | \$141.00            |
| 258         | Community Room - Non-Profit Groups - Primetime (Min. 2 Hrs.)         | \$185.00           | \$194.00            |
| 259         | Community Room - Resident / Local Business - Primetime (Min. 2 Hrs.) | \$174.00           | \$183.00            |
| 260         | Community Room -Non-Resident - Primetime (Min 2 Hrs.)                | \$207.00           | \$218.00            |
| 261         | Community Room - Staff (Cleanup and Supervision)                     | \$45.00            | \$47.00             |
| 262         | Community Room - Staff (Alcohol)                                     | \$45.00            | \$47.00             |
| 263<br>_    | Community Room - Security Deposit                                    | \$280.00           | \$294.00            |
|             | Equipment Rental Fees:   |                    |                     |
| 264         | Audio/Visual Equipment Rental  | \$67.00            | \$70.00             |
| 265         | Equipment Rental - Baldwin Piano                                     | \$40.00            | \$42.00             |
| POLICE      |  |                    |                     |
|             | Penalties: Display Vehicle for Sale                                  | \$50.00            | ¢E0.00              |
| 266<br>267  | Parking in Red Zone  | \$50.00<br>\$50.00 | \$50.00<br>\$50.00  |
| 268         | Parking in Red Zone  Parking in Yellow Zone                          | \$50.00<br>\$50.00 | \$50.00<br>\$50.00  |
| 269         | Parking in White Zone  | \$50.00<br>\$50.00 | \$50.00<br>\$50.00  |
| 270         | Parking in Green Zone  | \$50.00            | \$50.00<br>\$50.00  |
| 271         | Parked on Parkway  | \$50.00            | \$50.00             |
| 272         | Parking Prohibited by Sign   | \$50.00            | \$50.00             |
| 273         | 1 HR, 2 HR, 4HR Time Limited Parking                                 | \$50.00            | \$50.00             |
| 274         | Parking Outside Spaces   | \$50.00            | \$50.00             |
| 275         | Parked Over 72 Hours   | \$50.00            | \$50.00             |
| 276         | Parking Vehicle for Sale   | \$50.00            | \$50.00             |
| 277         | Washing, Servicing or Repairing Vehicle                              | \$50.00            | \$50.00             |
| 278         | Selling from Motor Vehicle   | \$50.00            | \$50.00             |
| 279         | Parking Left Side of Roadway   | \$50.00            | \$50.00             |
| 280         | Parking Adjacent to Schools  | \$50.00            | \$50.00             |
| 281         | Exceeding 3% Grade/ Wheels Not Curbed                                | \$50.00            | \$50.00             |
| 282         | Emergency No Parking   | \$50.00            | \$50.00             |
| 283         | Alley Parking - Sign Posted  | \$50.00            | \$50.00             |
| 284         | Parked on Private Property   | \$50.00            | \$50.00             |
| 285         | Parking on Public Property   | \$50.00            | \$50.00             |
| 286         | Parking on City Owned Off-street Facility                            | \$50.00            | \$50.00             |
| 287         | Oversized Vehicle  | \$50.00            | \$50.00             |
| 288         | Unattended Trailer   | \$50.00            | \$50.00             |
| 289         | Overnight Parking  | \$50.00            | \$50.00             |
| 290         | City Parking Lot (2 HR Limit)  | \$50.00            | \$50.00             |
|             | Parking Pass Fees:   |                    |                     |
| 291         | Parking 1 Year   | \$137.00           | \$144.00            |
| 292         | Parking - Senior Citizens (65 Years old min.)                        | \$110.00           | \$116.00            |
| 293         | Parking - Alternate Fuel Vehicles                                    | \$110.00           | \$116.00            |
| 294<br>295  | Parking - Monthly Pass   | \$33.00<br>\$18.00 | \$35.00             |
| 295<br>296  | Parking - Replacement/ Transfer Parking - Daily Pass                 |                    | \$19.00<br>\$2.40   |
|             | All Police Reports:  | \$2.30             | <b>\$2.40</b>       |
| <b>2</b> 97 | Redacted   | \$98.00            | \$103.00            |
| 298         | Non-Redacted - Non-Resident  | \$25.00            | \$103.00<br>\$26.00 |
| 299         | Non-Redacted - Resident  | \$25.00            | \$26.00             |
|             | False Alarm:   | Ψ23.00             | Ψ20.00              |
| <b>3</b> 00 | False Alarm 1st  | \$0.00             | \$0.00              |
| 301         | False Alarm 2nd - 3rd  | \$169.00           | \$178.00            |
| 302         | False Alarm 4th and beyond   | \$618.00           | \$650.00            |
|             | Reproduction:  |                    | <del></del>         |
| <b>3</b> 03 | Photo Reproduction - Per Photo                                       | \$25.00            | \$26.00             |
| 304         | Video/Audio Reproduction   | \$98.00            | \$103.00            |
|             | Aiscellaneous Fees:  |                    |                     |
| 305         | DUI Emergency Response   | Actual Cost        | Actual Cost         |
| 306         | Records Check/ Clearance Letter                                      | \$25.00            | \$26.00             |
| 307         | Special Business Background Check                                    | \$584.00           | \$614.00            |

| 308        | Impound Fee - Vehicle Release   | \$144.00             | \$151.00             |
|------------|---|----------------------|----------------------|
| 309        | Juvenile Recovery   | Actual Cost          | Actual Cost          |
| 310        | Firearms Storage & Release  | \$33.00              | \$35.00              |
| 311        | Citation Corrections/ Inspection Service (resident)                                     | \$17.00              | \$18.00              |
| 312        | Citation Corrections/ Inspection Service (non-resident)                                 | \$42.00              | \$44.00              |
| 313        | Fingerprint Services Per Three Cards  | \$25.00              | \$26.00              |
|            |   | Fee set by           |                      |
| 314        | Civil Subpoena  | Courts               | Fee set by Courts    |
| 315        | Duces Tecum Subpoena (Per CA Evidence Code)   | \$15.00              | \$16.00              |
| 316        | Booking Fee   | \$155.00             | \$163.00             |
| 317        | Tow Franchise Fee - per year  | \$1,102.00           | \$1,102.00           |
| PUBLIC W   |   |                      |                      |
|            | Water Fees:   |                      |                      |
| 318        | Water Turn Off (After Hours)  | \$163.00             | \$171.00             |
| 319        | Water Turn On (After Hours)   | \$163.00             | \$171.00             |
| 320        | Water 24 Hour Door Hanger Fee   | \$35.00              | \$37.00              |
| 321        | Water Turn Off for Non-Payment***   | \$72.00              | \$76.00              |
| 322        | Water - New/Change Account  | \$112.00             | \$118.00             |
| 323        | Water - Discontinue Service   | \$112.00             | \$118.00             |
| 324        | Water - Discontinue for Non-Compliance  | \$217.00             | \$228.00             |
| 325        | Water - Unauthorized Turn on  | \$217.00             | \$228.00             |
| 326        | Fire Flow Testing   | \$579.00             | \$609.00             |
| 327        | Temporary Meter Rental - Install  | \$45.00              | \$47.00              |
| 328        | Temporary Meter Rental - Move   | \$112.00             | \$118.00             |
| 329        | Temporary Meter Rental - Rental   | \$86.00              | \$90.00              |
| 330        | Inspection of Backflow Prevention Device  | \$201.00             | \$211.00             |
| 331        | Backflow Prevention Program Penalty   | \$336.00             | \$353.00             |
| 332        | Water Installation Inspection Fee   | \$346.00             | \$364.00             |
|            | Deposit-Based Fees:   |                      |                      |
| 333        | Water Service Installation  | \$5,608.00           | \$5,894.00           |
| 334        | Water Meter installation  | \$1,121.00           | \$1,178.00           |
| 335        | Temporary Meter Rental  | \$2,804.00           | \$2,947.00           |
| 220        | Sewer Fees:   | <u> </u>             | £442.00              |
| 336<br>337 | Sewer Connection/Inspection, Existing Lateral Sewer Connection/Inspection, Existing WYE | \$393.00<br>\$393.00 | \$413.00<br>\$413.00 |
| <b></b>    | Sewer Connection/Inspection, Existing WYE Sewer Connection/Inspection, Saddle Connect   |                      |                      |
| 338<br>339 | Capping of Sewer Lateral  | \$393.00<br>\$393.00 | \$413.00<br>\$413.00 |
| 340        | Sewer Construction Fee - New Construction   | \$777.00             | \$817.00             |
| 341        | Sewer Spill in Public ROW   | Actual Cost          | Actual Cost          |
| 342        | Fats, Oils, & Grease Permit Fee (annual)  | \$159.00             | \$167.00             |
| 343        | Fats, Oils, & Grease Inspection Fee (annual)  | Actual Cost          | Actual Cost          |
| 344        | Fats, Oils, & Grease Mitigation Penalty (annual)  | \$393.00             | \$413.00             |
| <u> </u>   | PW Engineering:   |                      |                      |
| 345        | Excavate - Utility Trenches <= 100 l.f.   | \$642.00             | \$675.00             |
| 346        | Excavations-Utility Trenches >= 100 l.f.  | \$779.00             | \$819.00             |
| 347        | Excavations-Utility Trenches > 100 l.f per l.f.   | \$0.61               | \$0.64               |
| 348        | Excavation-Utility Patches  | \$575.00             | \$604.00             |
| 349        | Concrete Sidewalk / Driveway Parkway / Permit   | \$203.00             | \$213.00             |
| 350        | Concrete Sidewalk / Driveway / Parkway Inspection                                       | \$270.00             | \$284.00             |
| 351        | Curb & Gutter Permit  | \$203.00             | \$213.00             |
| 352        | Curb & Gutter Inspection Flat Fee   | \$270.00             | \$284.00             |
| 353        | Curb Coring Base Permit   | \$224.00             | \$235.00             |
| 354        | Curb Coring Inspection Flat Fee   | \$213.00             | \$224.00             |
| 355        | Pavement Street & Alley   | \$453.00             | \$476.00             |
| 356        | Pavement Street & Alley Inspections Flat Fee  | \$610.00             | \$641.00             |
| 357        | Street/ROW Vacation/ Abandonment  | \$5,991.00           | \$6,297.00           |
| 358        | Public Improvement Inspection   | \$542.00             | \$570.00             |
| 359        | Public Works Plan Check Fee - Single Family*  | \$561.00             | \$590.00             |
| 360        | Public Works Plan Check Fee - Other Uses**  | \$1,004.00           | \$1,055.00           |
| 361        | Additional Plan Check/ Reviews Beyond 2   | \$168.00             | \$177.00             |
| 362        | Final Parcel Map Review   | \$3,151.00           | \$3,312.00           |
| 363        | Final Tract Map Review  | \$3,151.00           | \$3,312.00           |
| 1064       | Final Map Amendment - Administrative  | \$168.00             | \$177.00             |
| 364        |   |                      | <b></b>              |
| 365<br>366 | Temp Encroachment - Dumpster Temp Encroachment - Southwest Hills                        | \$101.00<br>\$220.00 | \$106.00<br>\$231.00 |

**Fee Title** CY 2023 Fee Water Rates: \$3.75 Water Services - Tier 1 Water Services - Tier 2 \$4.72 \$5.53 Water Services - Tier 3 Waste Water Discharge \$2.00 Meter Service Charges - 3/4" \$94.28 Meter Service Charges - 1" \$141.72 Meter Service Charges - 1 1/2" \$260.33 Meter Service Charges - 2" \$402.66 Meter Service Charges - 3" \$734.73 Meter Service Charges - 4" \$1,209.14 Meter Service Charges - 6" \$2,395.14 Meter Service Charges - 8" \$4,292.76 Efficiency Fee \$0.14 **Sewer Rates:** Single Family Fixed Charge (per EDU per bi-month) \$30.45 Multi-Family Fixed Charge (per EDU per bi-month) \$23.92 Commercial Flow Charge (per HCF of water) \$2.01 Elementary Schools (per ADA per month) \$0.23 Middle Schools (per ADA per month) \$0.46

<sup>\*</sup>Fees set per Resolution 7536 & 7537\*

## **GROWTH REQUIREMENT CAPITAL FEES**

| Commun | :4. · Da. / a | 1       |
|--------|---------------|---------|
| Commun | itv ijeve     | iooment |
|        |               |         |

| Growth Mgmt, Residential Development Growth Mgmt, Commericial/Industrial Development           | \$1.64<br>\$1.07 | per Sq Ft<br>per Sq Ft           | set by Ordinance No. 1985<br>set by Ordinance No. 1985   |
|--|------------------|----------------------------------|--|
| Gowth Mgmt, Park Impact Fee - Residential NEW  | \$7.65           | per Sq Ft<br>per Sq Ft > 250sqft | set by Resolution No. 7466<br>set by Resolution No. 7466 |
| Gowth Mgmt, Park Impact Fee - Residential Remodel Gowth Mgmt, Park Impact Fee - Senior Housing | \$7.65<br>\$2.95 | per Sq Ft > 250Sqrt<br>per Sq Ft | set by Resolution No. 7466                               |

## Other FEES:

| Commun | itv | Deve | lopment |
|--------|-----|------|---------|
|        |     |      |         |

| Strong Motion Instrumentation Program – SMIP                              | Varies | Pursuant to Section 2705, C<br>Resources Code of the State | chapter 8, Division 2 of the Public<br>e of California |
|---|--------|--|--|
| Public Art Development Fee - on-site Public Art Development Fee - in lieu |        | of total building valuation of total building valuation    | set by Ordinance No. 2325<br>set by Ordinance No. 2325 |

### **BUSINESS LICENSE FEES**

Last update: Resolution No. 7105

| FEE TITLE   | CURRENT<br>FEES     | UNITS               | TERM         | BUSINESS<br>IMPROVE.<br>TAX | TOTAL               |
|---|---------------------|---------------------|--------------|-----------------------------|---------------------|
| Basic Business License Fees   |                     |                     |              |                             |                     |
| RETAIL WITH 1 EMPLOYEE  | \$96.00             | LICENSE             | YEAR         | \$36.00                     | \$132.00            |
| RETAIL WITH ADDITIONAL EMPLOYEES                                    | \$9.60              | EMPLOYEE            | YEAR         | \$3.60                      | \$13.20             |
| WHOLESALE WITH 1 EMPLOYEE   | \$96.00             | LICENSE             | YEAR         | \$36.00                     | \$132.00            |
| WHOLESALE WITH ADDITIONAL EMPLOYEES                                 | \$9.60              | <b>EMPLOYEE</b>     | YEAR         | \$3.60                      | \$13.20             |
| SERVICE WITH 1 EMPLOYEE   | \$96.00             | LICENSE             | YEAR         | \$36.00                     | \$132.00            |
| SERVICE WITH ADDITIONAL EMPLOYEES                                   | \$9.60              | EMPLOYEE            | YEAR         | \$3.60                      | \$13.20             |
| MANUFACTURING WITH 1 EMPLOYEE                                       | \$96.00             | LICENSE             | YEAR         | \$24.00                     | \$120.00            |
| MANUFACTURING WITH ADDITIONAL EMPLOYEES                             | \$9.60              | EMPLOYEE            | YEAR         | \$2.40                      | \$12.00             |
| PROFESSIONAL BUSINESSES PROFESSIONAL WITH ADDITIONAL PROF EMPLYS    | \$130.00<br>\$70.00 | LICENSE<br>BUSINESS | YEAR<br>YEAR | \$48.75<br>\$26.25          | \$178.75<br>\$96.25 |
| PROFESSIONAL WITH ADDITIONAL EMPLOYEES                              | \$9.60              | EMPLOYEE            | YEAR         | \$3.60                      | \$13.20             |
| BUSINESS BY VEHICLE   | \$100.00            | VEHICLE             | YEAR         | \$37.50                     | \$137.50            |
| BUSINESSES WITH ADDITIONAL VEHICLES                                 | \$40.00             | VEHICLE             | YEAR         | \$15.00                     | \$55.00             |
| CONTRACTOR \$0-\$4,999  | \$36.00             | CONTRACT            | QTR          | \$13.50                     | \$49.50             |
| CONTRACTOR \$5,000-\$49,999   | \$60.00             | CONTRACT            | QTR          | \$22.50                     | \$82.50             |
| CONTRACTOR \$50,000+  | \$120.00            | CONTRACT            | QTR          | \$45.00                     | \$165.00            |
| BUSINESSES NOT CLASSIFIED   | \$96.00             | BUSINESS            | YEAR         | \$36.00                     | \$132.00            |
| BUSINESSES NOT CLASS. WITH ADD. EMPLOYEE                            | \$9.60              | EMPLOYEE            | YEAR         | \$3.60                      | \$13.20             |
| Specialty Business License Fees                                     | ¢260.00             | SICN                | VEAD :       | ** \$135.00                 | \$40E 00            |
| ADVERTISING STRUCTURES, SIGNS, DISPLAYS BILLBOARD                   | \$360.00<br>\$24.00 | SIGN<br>BILLBOARD   | YEAR<br>YEAR | ** \$135.00<br>\$9.00       | \$495.00<br>\$33.00 |
| ADVERTISING VEHICLE   | \$120.00            | VEHICLE             | DAY          | \$45.00                     | \$165.00            |
| ANTIQUE DEALER  | \$96.00             | LICENSE             | YEAR         | \$36.00                     | \$132.00            |
| ANTIQUE DEALER W/ADD'L EMPLOYEE                                     | \$9.60              | LICENSE             | YEAR         | \$3.60                      | \$13.20             |
| APARTMENTS, HOTELS, (3+DWELLING UNITS)                              | \$72.00             | LICENSE             | YEAR         | \$18.00                     | \$90.00             |
| ADDITIONAL UNITS OVER THREE   | \$9.60              | UNIT                | YEAR         | \$2.40                      | \$12.00             |
| AUCTION   | \$168.00            | EVENT               | Ditti        | ** \$63.00                  | \$231.00            |
| BOARDING HOUSE  | \$96.00             | LICENSE             | 1 = / (1 <   | ** \$36.00                  | \$132.00            |
| BOWLING ALLEYS  | \$62.40             | LANE                | 1 = / (1 \   | ** \$23.40<br>** \$36.00    | \$85.80             |
| CANVASSERS<br>CANVASSERS  | \$96.00<br>\$48.00  | PERSON<br>PERSON    | 1 -/ 11 \    | ** \$36.00<br>** \$18.00    | \$132.00<br>\$66.00 |
| CANVASSERS  | \$72.00             | PERSON              | Ditti        | \$16.00<br>** \$27.00       | \$99.00             |
| CHRISTMAS TREE WREATHS  | \$168.00            | LICENSE             | MONTH        | Ψ21.00                      | \$231.00            |
| CIRCUS, CARNIVAL, MENAGERIE, RODEO                                  | \$480.00            | EVENT               |              | ** \$180.00                 | \$660.00            |
| TRAINED ANIMALS EXHIBITION  | \$48.00             | EVENT               |              | ** \$18.00                  | \$66.00             |
| FIREARMS  | \$96.00             | <b>BUS LICENSE</b>  | YEAR         | ** \$36.00                  | \$132.00            |
| FORTUNE TELLING   | \$400.00            | LICENSE             | YEAR         | ** \$150.00                 | \$550.00            |
| GARDNERS-FIRST VEHICLE  | \$80.00             | VEHICLE             | YEAR         | \$30.00                     | \$110.00            |
| GARDNERS WITH ADDITIONAL VEHICLES                                   | \$40.00             | VEHICLE             | YEAR         | \$15.00                     | \$55.00             |
| HOSPITALS (5 BEDS + ONE EMPLOYEE)                                   | \$192.00            | LICENSE             | YEAR         | \$72.00                     | \$264.00            |
| HOSPITALS WITH ADDITIONAL EMPLOYEES HOSPITALS WITH MORE THAN 5 BEDS | \$9.60<br>\$9.60    | EMPLOYEE<br>BED     | YEAR<br>YEAR | \$3.60<br>\$3.60            | \$13.20<br>\$13.20  |
| LAUNDRY/DRY CLEANING  | \$120.00            | LICENSE             | YEAR         | \$45.00                     | \$165.00            |
| LAUNDRY/DRY CLEAN. WITH ADD. EMPLOYEES                              | \$9.60              | EMPLOYEE            | YEAR         | \$3.60                      | \$13.20             |
| LAUNDRY/DRY CLEAN. WITH NONLOCAL TRUCK                              | \$120.00            | TRUCK               | YEAR         | \$45.00                     | \$165.00            |
| LAUNDRY/DRY CLEAN. W/ ADD. NONLCL TRUCKS                            | \$48.00             | TRUCK               | YEAR         | \$18.00                     | \$66.00             |
| MACHINES, GAMES, VENDING  | \$72.00             | MACHINE             | QTR          | \$27.00                     | \$99.00             |
| THEATRES  | \$1.92              | SEAT                | YEAR         | \$0.72                      | \$2.64              |
| SINGLE PRODUCTION   | \$0.12              | SEAT                | SHOW         | \$0.05                      | \$0.17              |
| NRSRY/PRVT SCHL - NIGHT, 5 BEDS, 1 EMP                              | \$192.00            | LICENSE             | YEAR         | \$72.00                     | \$264.00            |
| NRSRY/PRVT SCHL - NIGHT, >5 BEDS                                    | \$9.60              | BED                 | YEAR         | \$3.60                      | \$13.20             |
| NRSRY/PRVT SCHL - DAY CARE ONLY                                     | \$120.00            | LICENSE             | YEAR         | \$45.00                     | \$165.00            |
| NRSRY/PRVT SCHL - NITE/DAY, ADD EMPLOYEES DAY CARE ONLY             | \$9.60<br>\$120.00  | EMPLOYEE<br>LICENSE | YEAR<br>YEAR | \$3.60<br>\$45.00           | \$13.20<br>\$165.00 |
| DAY CARE WITH ADDITIONAL EMPLOYEES                                  | \$9.60              | EMPLOYEE            | YEAR         | \$45.00<br>\$3.60           | \$105.00            |
| PATROLMAN   | \$24.00             | EMPLOYEE            | YEAR         | \$9.00                      | \$33.00             |
| PATROL SYSTEM   | \$168.00            | LICENSE             | YEAR         | \$63.00                     | \$231.00            |
| PAWNBROKER  | \$240.00            | LICENSE             | YEAR         | \$90.00                     | \$330.00            |
| PAWNBROKER WITH ADDITIONAL EMPLOYEES                                | \$9.60              | EMPLOYEE            | YEAR         | \$3.60                      | \$13.20             |
| PEDDLER (FOOT)  | \$96.00             | PERSON              | YEAR         | ** \$36.00                  | \$132.00            |

### **BUSINESS LICENSE FEES**

Last update: Resolution No. 7105

| FEE TITLE                                | CURRENT  | UNITS           | TERM                 |     | BUSINESS<br>IMPROVE. | TOTAL      |
|--|----------|-----------------|----------------------|-----|----------------------|------------|
|  | FEES     |                 |                      |     | TAX                  |            |
|  |          |                 |                      |     |                      |            |
| PEDDLER (FOOT)                           | \$48.00  | PERSON          | DAY                  | **  | \$18.00              | \$66.00    |
| PEDDLER (FOOT)                           | \$72.00  | PERSON          | QTR                  | **  | \$27.00              | \$99.00    |
| PEDDLER (VEHICLE)                        | \$128.00 | VEHICLE         | YEAR                 |     | \$48.00              | \$176.00   |
| PUBLIC DANCE HALL-LONG TERM              | \$960.00 | FACILITY        | YEAR                 | **  | \$360.00             | \$1,320.00 |
| PUBLIC DANCE HALL WITH ADD. EMPLOYEES    | \$9.60   | <b>EMPLOYEE</b> | TERM                 | **  | \$3.60               | \$13.20    |
| PUBLIC DANCE HALL-TEMPORARY              | \$120.00 | FACILITY        | MONTH                | ·** | \$45.00              | \$165.00   |
| SEARCHLIGHTS                             | \$48.00  | MACHINE         | NIGHT                |     | \$18.00              | \$66.00    |
| SECONDHAND DEALERS                       | \$216.00 | LICENSE         | YEAR                 |     | \$81.00              | \$297.00   |
| SECONDHAND DEALERS WITH ADD. EMPLOYEES   | \$9.60   | <b>EMPLOYEE</b> | YEAR                 |     | \$3.60               | \$13.20    |
| SHARPENING TOOLS                         | \$24.00  | LICENSE         | MONTH                |     | \$9.00               | \$33.00    |
| SALES-SHRFF,BNKRPTCY,ASSIGNEE-LONG TERM  | \$480.00 | LICENSE         | YEAR                 |     | \$180.00             | \$660.00   |
| SALES-SHRFF,BNKRPTCY,ASSIGNEE-SHORT      | \$96.00  | LICENSE         | DAY                  |     | \$36.00              | \$132.00   |
| SIDESHOW, RIDES, ETC                     | \$96.00  | LICENSE         | DAY                  | **  | \$36.00              | \$132.00   |
| SKATING RINKS, SHOOTING GALLERY, RACETRK | \$360.00 | LICENSE         | YEAR                 | **  | \$135.00             | \$495.00   |
| SKTNG, SHTNG, RCTRK WITH ADD, EMPLOYEES  | \$9.60   | <b>EMPLOYEE</b> | YEAR                 | **  | \$3.60               | \$13.20    |
| TAXICAB DRIVERS                          | \$24.00  | LICENSE         | YEAR                 |     | \$9.00               | \$33.00    |
| TAXICAB OWNERS                           | \$120.00 | CAB             | YEAR                 |     | \$45.00              | \$165.00   |
| VENDERS (ITINERANT)                      | \$96.00  | LICENSE         | YEAR                 | **  | \$36.00              | \$132.00   |
| VENDERS (ITINERANT)                      | \$48.00  | LICENSE         | DAY                  | **  | \$18.00              | \$66.00    |
| VENDERS (ITINERANT)                      | \$72.00  | LICENSE         | QTR                  | **  | \$27.00              | \$99.00    |
| VENDING MACHINES                         | \$32.00  | MACHINE         | YEAR                 |     | \$12.00              | \$44.00    |
| MASSAGE FILING FEE                       | \$100.00 |                 |                      |     |                      |            |
| FINGERPRINTS                             | \$42.00  | DEDLUT          | \/E 4 B              |     |                      |            |
| PERMIT FEE                               | \$50.00  | PERMIT          | YEAR                 |     |                      |            |
| NEW BUS LIC APPLICATION/ IN-TOWN         | \$34.00  | APPLICATION     | YEAR                 |     |                      |            |
| NEW BUS LIC APPLICATION/ OUT-OF-TOWN     | \$13.00  | APPLICATION     | YEAR                 |     |                      |            |
| NEW BUS LIC APP/ OUT-OF-TOWN CONTRACTOR  | \$25.00  | APPLICATION     | YEAR                 |     |                      |            |
| BUISINESS LICENSE LISTING                | \$9.00   | REQUEST         | PLUS \$0.10 per page |     |                      |            |

<sup>\*=</sup> Business Improvement Tax set by Ordinance No. 1738

<sup>\*\*=</sup> Permit Required



# Finance Commission Agenda Report

**DATE:** June 1, 2023

**FROM:** John Downs, Interim Finance Director

PREPARED BY: Stephanie Pinto, Management Analyst

SUBJECT: Commissioner Congress Report

#### Recommendation

It is recommended that the Finance Commission establish a Workplan for fiscal year 2023-2024, as well as highlight the top three (3) accomplishments from this fiscal year (2022-2023)

### **Background**

In past years, the City has gathered all commissions to reflect on the progress of the year and celebrate all accomplishments. This event is a great opportunity for commissions to collaborate and support one another. Each commission has been tasked with compiling a list of the top 3 accomplishments from fiscal year 2022-2023, as well as setting goals (i.e. Work Plan) for the upcoming fiscal year (2023-2024).

The Finance Commission's submittal will be presented at the Commissioner Congress on June 28, 2022 at 6PM in the War Memorial Building.

### **Analysis**

N/A

## **Fiscal Impact**

No Fiscal Impact

#### Attachments:

1. Examples of Workplan and accomplishments

# **ATTACHMENT**

Examples of Workplan and accomplishments

# Cultural Heritage 2021 Accomplishments

- Provided input and recommended approval of the updated Accessory
   Dwelling Unit (ADU) Ordinance and Design Guidelines for ADU Development
   on Historic Properties
- Reviewed 11 Certificates of Appropriateness (COA) applications for residential properties
- Reviewed and recommended approval of three (3) Mills Act Contracts



# Cultural Heritage FY 2022-2023 Work Plan

- Coordinate with city staff on exploring the opportunity to include historic resources on the new permitting system and update historic resources survey.
- Coordinate with city staff on bringing back historic plaque program.
- Promote recently updated ADU Ordinance as well as Design Guidelines for ADU Development on Historic Properties. Work with staff to identify promotional methods for public education to encourage submission of ADU applications. Explore creating a window/door handout for historic properties for public education.