

# CITY OF SOUTH PASADENA NATURAL RESOURCES AND ENVIRONMENTAL COMMISSION

# REGULAR MEETING AGENDA TUESDAY, JANUARY 24, 2023 at 7:00 p.m.

## CITY COUNCIL CHAMBERS 1424 MISSION STREET, SOUTH PASADENA, CA 91030

# South Pasadena Natural Resources and Environmental Commission Statement of Civility

As your appointed governing board, we will treat each other, members of the public, and city employees with patience, civility and courtesy as a model of the same behavior we wish to reflect in South Pasadena for the conduct of all city business and community participation. The decisions made today will be for the benefit of the South Pasadena community and not for personal gain.

## **NOTICE ON PUBLIC PARTICIPATION & ACCESSIBILITY**

The South Pasadena Natural Resources and Environmental Commission Meeting will be conducted in-person from the Council Chambers, Amedee O. "Dick" Richards, Jr., located at 1424 Mission Street, South Pasadena. Pursuant to AB 361 Government Code section 54953, subdivision (e)(3), the Advisory Body may conduct its meetings remotely and may be held via video conference.

## The Meeting will be available:

• In Person Hybrid – City Council Chambers, 1424 Mission Street

Via Zoom: Webinar ID: 889 0298 4203

**Passcode: 844464** 

To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting via Zoom in one of the three methods below.

- 1. Go to the Zoom website, <a href="https://zoom.us/join">https://zoom.us/join</a> and enter the Zoom Meeting information; or
- 2. Click on the following unique Zoom meeting link: <a href="https://us06web.zoom.us/j/88902984203?pwd=STVmdVlhMmEzZFZzRXBOL1dDMWZRZz09">https://us06web.zoom.us/j/88902984203?pwd=STVmdVlhMmEzZFZzRXBOL1dDMWZRZz09</a>; or
- 3. You may listen to the meeting by calling: +1-669-900-6833 and entering the Zoom Meeting ID and Passcode when prompted to do so.

CALL TO ORDER Chair Casey Law

ROLL CALL Chair Casey Law

Vice-Chair Michelle Hammond Commissioner Rona Bortz Commissioner Ella Hushagen Commissioner Amy Davis Jones Commissioner Michael Siegel Commissioner Richard Tom

**COUNCIL LIAISON:** Council Member Michael A Cacciotti

**STAFF PRESENT:** Ted Gerber, Public Works Director

Melanis Stepanian, Water Conservation & Sustainability

Intern

PLEDGE OF ALLEGIANCE Chair Casey Law

### **PUBLIC COMMENT GUIDELINES** (Public Comments are limited to 3 minutes)

The City welcomes public input. If you would like to comment on non-agenda items and an agenda item, members of the public may participate by means of one of the following options:

#### Option 1:

Participants will be able to "raise their hand" using the Zoom icon during the meeting, and they will have their microphone un-muted during comment portions of the agenda to speak for up to 3 minutes per item.

#### Option 2:

Email public comment(s) to <a href="mailto:nrecpubliccomment@southpasadenaca.gov">nrecpubliccomment@southpasadenaca.gov</a>.

Public Comments received in writing will not be read aloud at the meeting, but will be part of the meeting record. Written public comments will be uploaded online for public viewing under Additional Documents and available at the City Clerk's Counter for viewing. There is no word limit on emailed Public Comment(s). Please make sure to indicate:

- 1) Agenda item you are submitting public comment on.
- 2) Submit by no later than 12:00p.m., January 24, 2023

NOTE: Pursuant to State law, the Commission may not discuss or take action on issues not on the meeting agenda, except that members of the Commission or staff may briefly respond to statements made or questions posed by persons exercising public testimony rights (Government Code Section 54954.2). Staff may be asked to follow up on such items.

## 1. Public Comment

### **DISCUSSION ITEMS:**

## 2. Green Action Plan Update

#### **ACTION:**

## 3. Appoint NREC Member for Recreation Lease Ad Hoc Committee

## Recommendation

It is recommended that the Commission elect a Recreation Lease Ad Hoc Committee Member.

## 4. Approval of Minutes of December 5, 2022 NREC Special Meeting

#### Recommendation

It is recommended that the Commission review and approve the December 5, 2022 Special Meeting Minutes.

#### **COMMUNICATIONS:**

## 5. City Council Liaison Communications

### 6. Commissioner Communications

#### 7. Staff Liaison Communications

#### 8. Upcoming Events

- Electric Leaf Blower Demonstration: Wednesday February 8, 2023- 8am-1pm (<a href="https://www.southpasadenaca.gov/Home/Components/Calendar/Event/9847/716?curm=2&cury=2023">https://www.southpasadenaca.gov/Home/Components/Calendar/Event/9847/716?curm=2&cury=2023</a>)
- South Pasadena Beautiful Garden Tour and Plant Swap: Saturday, March 18, 2023-1-4pm

(southpasbeautiful.org)

- South Pasadena Community Garden and South Pasadena Beautiful Seed Swap & Plant Swap: Saturday January 28, 2023- 10am-12pm (southpasbeautiful.org)
- LA County Smart Gardening Webinars- Various dates (https://www.ladpw.org/epd/sg/webinars.cfm)
- MWD Turf Removal + CA Native Landscape Webinars- Various dates (https://greengardensgroup.com/turf-transformation/)

#### **ADJOURNMENT**

## **PUBLIC ACCESS TO AGENDA DOCUMENTS**

The complete agenda packet may be viewed on the City's website, <a href="www.southpasadenca.gov">www.southpasadenca.gov</a>. Meeting recordings will be available for public viewing after the meeting. Recordings will be uploaded to the City's YouTube Channel no later than the next business day after the meeting. The City's YouTube Channel may be accessed at:

https://www.youtube.com/channel/UCnR169ohzi1AlewD 6sfwDA/featured

#### **ACCOMMODATIONS**

The City of South Pasadena wishes to make all of its public meetings accessible to the public. If special assistance is needed to participate in this meeting, please contact the City Clerk's Division at (626) 403-7230 or <a href="CityClerk@southpasadenaca.gov">CityClerk@southpasadenaca.gov</a>. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities. Notification at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II).

#### **CERTIFICATION OF POSTING**

I declare under penalty of perjury that I posted this notice of agenda for the meeting to be held on **January 24, 2023**, on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, CA 91030, and on the City's, website as required by law, on the date listed below.

Melanis Stepanian

1/19/2023

Date Melanis Stepanian, Water Conservation and Sustainability Intern