

CITY OF SOUTH PASADENA CITY COUNCIL CLOSED SESSION REGULAR MEETING AGENDA

City Manager's Conference Room, Second Floor, City Hall 1414 Mission Street, South Pasadena, CA 91030

Wednesday, January 17, 2018, at 6:30 p.m.

The public may comment on Closed Session items prior to the City Council recessing to Closed Session. In order to address the City Council on Closed Session items, please complete a Public Comment Card. Time allotted per speaker: 3 minutes. The City Council will convene in Open Session at 7:30 p.m.

CALL TO ORDER: Mayor Richard D. Schneider, M.D.ROLL CALL: Councilmembers Michael A. Cacciotti, Robert S. Joe, and Diana Mahmud; Mayor Pro Tem Marina Khubesrian, M.D.;

and Mayor Richard D. Schneider, M.D.

PUBLIC COMMENT PERIOD FOR CLOSED SESSION ITEMS ONLY

(Time limit is three minutes per person)

The City Council welcomes public input. Members of the public may address the City Council by completing a public comment card and giving it to the Chief City Clerk prior to the meeting. Pursuant to State law, the City Council may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2).

CLOSED SESSION AGENDA ITEMS

A. Initiation of Litigation

CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION, Pursuant to Government Code Section 54956.9(d)(4):

Number of Cases: 1

B. Conference with Real Property Negotiators

CONFERENCE WITH REAL PROPERTY NEGOTIATORS, Pursuant to Government Code Section 54956.8:

| Properties: | 221 San Pascual Avenue, South Pasadena, CA 91030 (APN Nos. 5716-021-270; 5716-021-271; 5716-021-903; 5716-021-904) |
|---------------------|--|
| Agency Negotiators: | City Manager Stephanie DeWolfe; City Attorney Teresa L. Highsmith |
| Negotiating Party: | San Pascual Stables, LLC |
| Under Negotiation: | Lease Agreement |

C. Liability Claim

CONFERENCE WITH LEGAL COUNSEL – LIABILITY CLAIM, Pursuant to Government Code Section 54956.95:

Claimant: Cardoza

D. Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, Pursuant to Government Code Section 54956.9(d)(1):

Name of Case: Timothy Patrick Green v. City of South Pasadena et al., Los Angeles County Superior Court Case No. BC572438

I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, CA 91030, and on the City's website as required by law.

| 1/11/2018 | Natalie stanchez |
|-----------|--------------------------|
| Date | Natalie Sanchez, CMC |
| | Acting Deputy City Clerk |
| | |



CITY OF SOUTH PASADENA CITY COUNCIL REGULAR MEETING AGENDA

Amedee O. "Dick" Richards, Jr. Council Chamber 1424 Mission Street, South Pasadena, CA 91030

Wednesday, January 17, 2018, at 7:30 p.m.

In order to address the City Council, please complete a Public Comment Card. Time allotted per speaker is three minutes. No agenda item may be taken after 11:00 p.m.

| CALL TO ORDER: | Mayor Richard D. Schneider, M.D. |
|-------------------------------------|---|
| ROLL CALL: | Councilmembers Michael A. Cacciotti, Robert S. Joe, and Diana Mahmud; Mayor Pro Tem Marina Khubesrian, M.D.; and Mayor Richard D. Schneider, M.D. |
| INVOCATION: | Mayor Pro Tem Marina Khubesrian, M.D. *In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation. |
| PLEDGE OF ALLEGIANCE: | Mayor Pro Tem Marina Khubesrian, M.D. |
| 1. CLOSED SESSION ANNOUNCEMENTS: | A Closed Session Agenda has been posted separately |

PRESENTATIONS

2. <u>Presentation of Certificates of Appreciation to Outgoing City Commissioners</u>

- Daniel Kreinbring, Animal Commission
- Susan Masterman, Design Review Board
- Alan Reynolds, Freeway and Transportation Commission
- Rick Thomas, Library Board of Trustees
- Jose Luis Zavala, Parks and Recreation Commission
- Kris Morrish, Planning Commission

COMMISSION APPOINTMENTS

3. <u>Commission Appointments and Re-appointments</u>

Recommendations

- 1. Appoint the following individuals to a full three-year term ending December 31, 2020: Elisabeth Emirhanian to the Animal Commission; Yael Lir to the Design Review Board; Arcelia Arce to the Freeway and Transportation Commission; David R. Uwins to the Library Board of Trustees; Zahir Robb to the Parks and Recreation Commission; and MJ Gravel to the Planning Commission.
- 2. Re-appoint the following individuals to a full three-year term ending December 31, 2020: Yvonne Banzali to the Animal Commission; Erin Fleming to the Animal Commission; Mark Steven Gallatin to the Cultural Heritage Commission; Victor Holz to the Cultural Heritage Commission; Carrie Adrian to the Finance Commission; Frank S. Catania to the Finance Commission; Stephen Leider to the Natural Resources and Environmental Commission; Janet Braun to the Planning Commission; Richard Tom to the Planning Commission; Ellen Daigle to the Public Safety Commission; Greg Hall to the Public Safety Commission; and Alexandria Levitt to the Senior Citizen Commission.

COMMUNICATIONS

4. <u>Councilmembers Communications</u>

Time allotted per Councilmember is three minutes. Additional time will be allotted at the end of the City Council Meeting agenda, if necessary.

5. <u>City Manager Communications</u>

6. <u>Reordering of and Additions to the Agenda</u>

PUBLIC COMMENTS AND SUGGESTIONS

(Time limit is three minutes per person)

The City Council welcomes public input. Members of the public may address the City Council by completing a public comment card and giving it to the Acting Chief City Clerk prior to the meeting. At this time, the public may address the City Council on items that are not on the agenda. Pursuant to state law, the City Council may not discuss or take action on issues not on the meeting agenda, except that members of the City Council or staff may briefly respond to statements made or questions posed by persons exercising public testimony rights (Government Code Section 54954.2). Staff may be asked to follow up on such items.

OPPORTUNITY TO COMMENT ON CONSENT CALENDAR

In order to address the City Council, please complete a Public Comment card. Time allotted per speaker is three minutes. Items listed under the consent calendar are considered by the City Manager to be routine in nature and will be enacted by one motion unless an audience member or Councilmember requests otherwise, in which case the item will be removed for separate consideration. Any motion relating to an ordinance or a resolution shall also waive the reading of the ordinance or resolution and include its introduction or adoption as appropriate.

CONSENT CALENDAR

7. <u>Minutes of the City Council Meetings of November 15, 2017, and November 21, 2017</u>

Recommendation

Approve the minutes of the November 15, 2017, and November 21, 2017 City Council Meetings.

8. Prepaid Warrants, General City Warrants, and Payroll

Recommendation

Approve the City of South Pasadena Prepaid Warrants Nos. 200965 through 201315 in the amount of \$1,432,989.75; General City Warrants Nos. 201316 through 201503 in the amount of \$744,334.97; Payroll dated December 29, 2017, in the amount of \$742,006.09; and Payroll dated January 12, 2018, in the amount of \$555,000.44.

9. Monthly Investment Reports for November 2017

Recommendation

Receive and file the Monthly Investment Reports for November 2017.

10. <u>Discretionary Fund Request from Councilmember Cacciotti for the Purpose of U.S.</u> <u>Post Office Frontage Improvements by South Pasadena Beautiful</u>

Recommendation

Approve the Discretionary Fund request by Councilmember Cacciotti designating \$500 for the purpose of U.S. Post Office frontage improvements by South Pasadena Beautiful.

11. <u>Discretionary Fund Requests from Councilmember Joe for the Purpose of a Memorial</u> <u>Stone Dedicated to Aramazd Andressian Jr. at the Garfield Park Healing Garden, and</u> <u>for the Purpose of the South Pasadena PTA Special Needs Conference</u>

Recommendation

Approve the Discretionary Fund requests by Councilmember Joe designating \$150 for the purpose of a memorial stone dedicated to Aramazd Andressian, Jr. at the Garfield Park Healing Garden, and \$150 for the purpose of the South Pasadena PTA Special Needs Conference.

12. <u>Adoption of Resolutions Authorizing Signatories on City Banking Accounts and</u> <u>Related Banking Documents</u>

Recommendation

Adopt the resolutions providing signatory authorization for the Mayor, City Treasurer, City Manager, Finance Director, and Assistant Finance Director.

13. Approval of the Community Services Department Policies and Procedures Manual

Recommendation

Approve the Community Services Department Policies and Procedures Manual.

14. <u>Update to the City of South Pasadena Substance Abuse Policy for Safety-Sensitive</u> <u>Community Transit Employees Handbook</u>

Recommendation

Approve the federally mandated updates associated with the City of South Pasadena Substance Abuse Policy for Safety-Sensitive Community Transit Employees Handbook.

15. <u>Approval of a Letter of Support for House Concurrent Resolution 72 as Introduced on</u> <u>July 24, 2017 as Child Safety Resolution</u>

Recommendation

Approve a letter of support for House Concurrent Resolution 72 as introduced in the House of Representatives on July 24, 2017.

ACTION/DISCUSSION

16. <u>First Reading and Introduction of an Ordinance Amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code</u>

Recommendation

Read by title only for first reading, waiving further reading, and introduce an Ordinance entitled "An Ordinance of the City Council of the City of South Pasadena, California, amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code" regarding procedures and requirements for proper usage of the Skateboard Park, in accordance with California State Assembly Bill 1146 Skateboard Parks and California Health and Safety Code Section 115800.

17. <u>Approval of Mayor's List of City Council Liaison and Regional Group Appointments</u> and Adoption of a Resolution Appointing Delegates, Representatives, and Alternates to Various Agencies and Organizations

Recommendation

- 1. Approve the Mayor's list of City Council Liaison and Regional Group Appointments to various commissions, boards, and committees.
- 2. Adopt a Resolution entitled "A Resolution of the City Council of the City of South Pasadena, California, appointing delegates, representatives, and alternates as official representatives of the City of South Pasadena."

18. <u>Appropriate \$205,000 from the Emergency Operation Center Designated Reserves to</u> <u>the Emergency Preparedness Account for the Purchase of Equipment and Furniture</u> <u>for the Emergency Operations Center</u>

Recommendation

Read approve the transfer of \$205,000 from the Emergency Operations Center designated reserves to the Emergency Preparedness Account No. 101-5010-5012-8020 for the purchase of equipment and furniture for the EOC.

COUNCILMEMBERS COMMUNICATIONS (continued)

ADJOURNMENT

FUTURE CITY COUNCIL MEETINGS (OPEN SESSION)

| February 7, 2018 | Regular City Council Meeting | Council Chamber | 7:30 p.m. |
|-------------------|------------------------------|-----------------|-----------|
| February 21, 2018 | Regular City Council Meeting | Council Chamber | 7:30 p.m. |
| March 7, 2018 | Regular City Council Meeting | Council Chamber | 7:30 p.m. |

PUBLIC ACCESS TO AGENDA DOCUMENTS AND BROADCASTING OF MEETINGS

Prior to meetings, City Council Meeting agenda packets are available at the following locations:

- City Clerk's Division, City Hall, 1414 Mission Street, South Pasadena, CA 91030;
- South Pasadena Public Library, 1100 Oxley Street, South Pasadena, CA 91030; and
- City website: www.southpasadenaca.gov/agendas

Agenda related documents provided to the City Council are available for public inspection in the City Clerk's Division, and on the City's website at <u>www.southpasadenaca.gov/agendas</u>. During the meeting, these documents will be available for inspection as part of the "Reference Binder" kept in rear of the City Council Chamber.

Regular meetings are broadcast live on Time-Warner Cable Channel 19 and AT&T Channel 99. Meetings are also streamed live via the internet at <u>www.southpasadenaca.gov/agendas</u>.

AGENDA NOTIFICATION SUBSCRIPTION

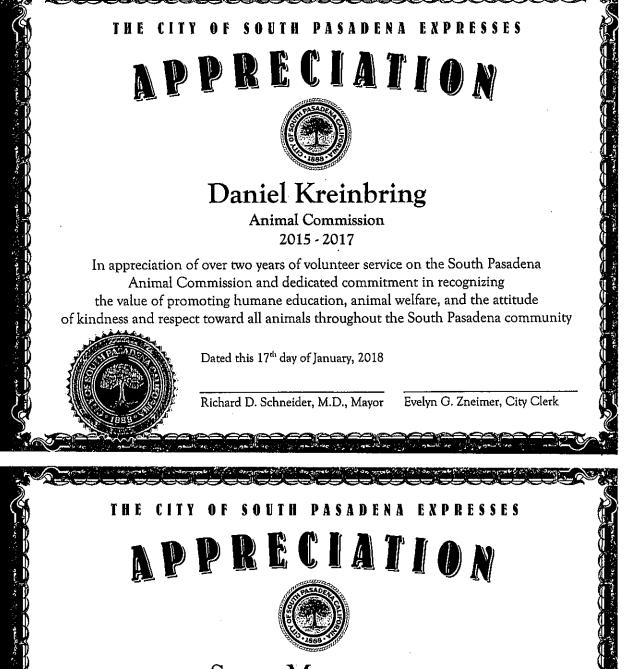
Individuals can be placed on an email notification list to receive forthcoming agendas by calling the City Clerk's Division at (626) 403-7230.

ACCOMMODATIONS

The City of South Pasadena wishes to make all of its public meetings accessible to the public. Meeting facilities are accessible to persons with disabilities. If special assistance is needed to participate in this meeting, please contact the City Clerk's Division at (626) 403-7230. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities. Hearing assistive devices are available in the Council Chamber. Notification at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II).

I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, CA 91030, and on the City's website as required by law.

| 1/11/2018 | Natalie Aancher | |
|-----------|--------------------------|--|
| Date | Natalie Sanchez, CMC 0 | |
| | Acting Deputy City Clerk | |



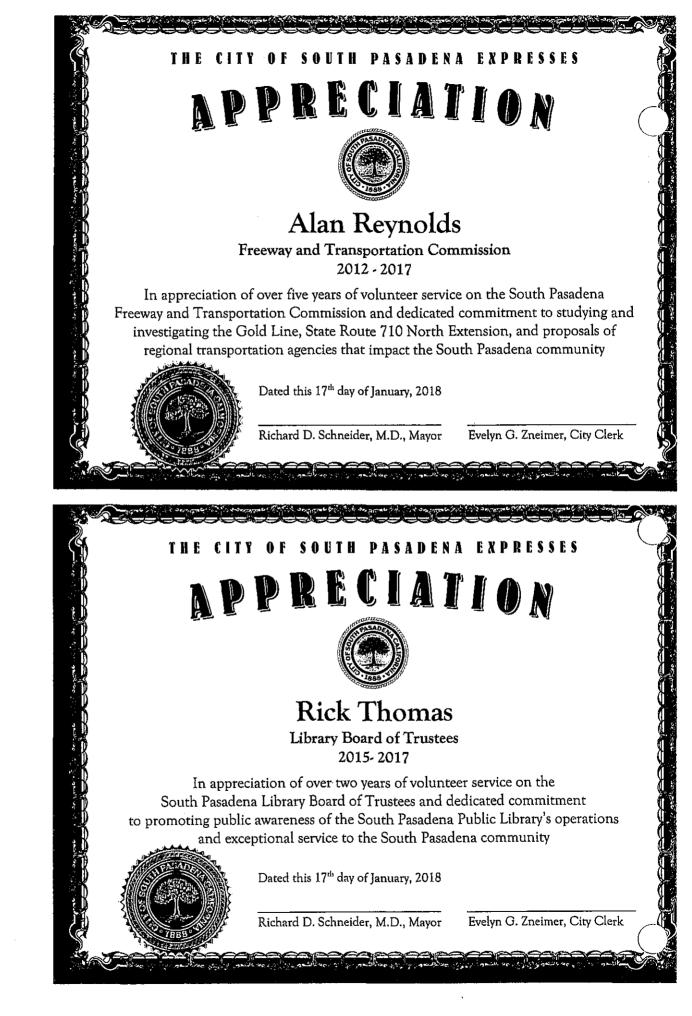
Susan Masterman Design Review Board 2010 - 2017

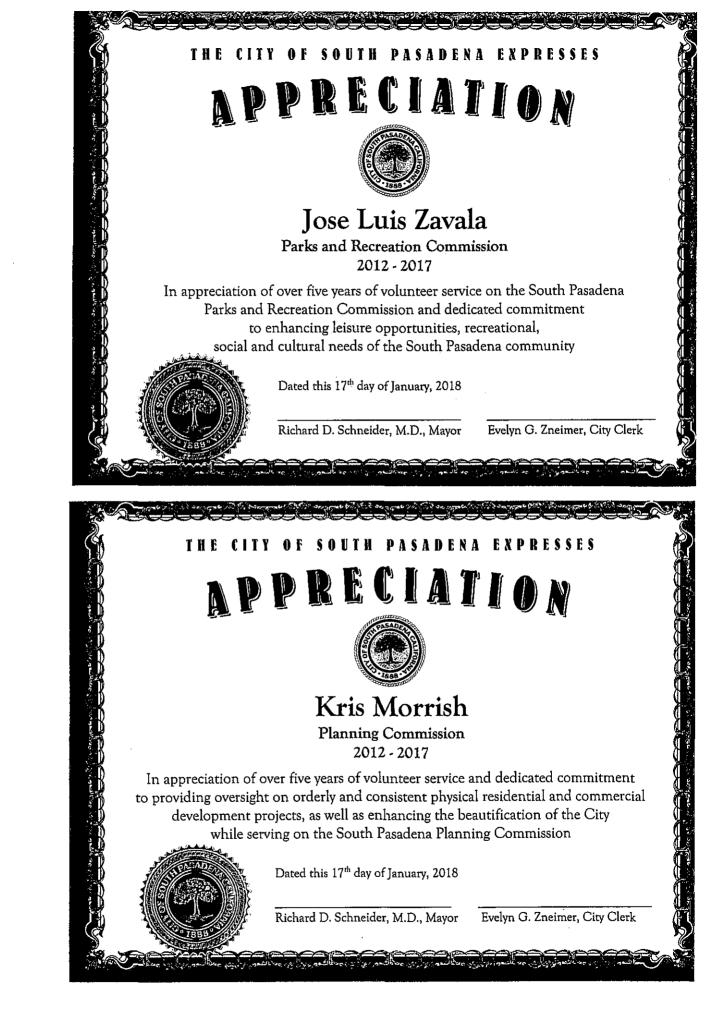
In appreciation of over seven years of volunteer service on the South Pasadena Design Review Board and dedicated commitment to preserving property values and shaping new development in the City, while enriching the South Pasadena community

Dated this 17th day of January, 2018

Richard D. Schneider, M.D., Mayor

Evelyn G. Zneimer, City Clerk





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| Date: | January 17, 2018 |
|-------|---|
| To: | The Honorable City Council |
| From: | Mayor Richard D. Schneider, M.D. NA-for RDS |
| Re: | Commission Appointments and Re-appointments |

With the City Council concurrence at the January 17, 2018 City Council Meeting, I propose to appoint the following to a full three-year term ending December 31, 2020:

- Elisabeth Emirhanian to the Animal Commission
- Yael Lir to the Design Review Board
- Arcelia Arce to the Freeway and Transportation Commission
- David R. Uwins to the Library Board of Trustees
- Zahir Robb to the Parks and Recreation Commission
- MJ Gravel to the Planning Commission

With the City Council concurrence at the January 17, 2018 City Council Meeting, I propose to re-appoint the following to a full three-year term ending December 31, 2020:

- Yvonne Banzali to the Animal Commission
- Erin Fleming to the Animal Commission
- Mark Steven Gallatin to the Cultural Heritage Commission
- Victor Holz to the Cultural Heritage Commission
- Carrie Adrian to the Finance Commission
- Frank S. Catania to the Finance Commission
- Stephen Leider to the Natural Resources and Environmental Commission
- Janet Braun to the Planning Commission
- Richard Tom to the Planning Commission
- Ellen Daigle to the Public Safety Commission
- Greg Hall to the Public Safety Commission
- Alexandria Levitt to the Senior Citizen Commission

The applications are on file at the City Clerk's Office, at City Hall, 2nd floor, 1414 Mission Street, South Pasadena, CA 91030.

AGENDA ITEN _2

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Wednesday, November 15, 2017 Minutes of the Regular Meeting of the City Council

CALL TO ORDER

A Regular Meeting of the South Pasadena City Council was called to order by Mayor Cacciotti on Wednesday, November 15, 2017, at 7:37 p.m., in the Amedee O. "Dick" Richards, Jr., Council Chamber, located at 1424 Mission Street, South Pasadena, California.

ROLL CALL

Present: Councilmembers Joe, Khubesrian, and Mahmud; Mayor Pro Tem Schneider; and Mayor Cacciotti.

Absent: None.

City Staff

Present: Stephanie DeWolfe, City Manager; Teresa L. Highsmith, City Attorney; Evelyn G. Zneimer, City Clerk; Anthony J. Mejia, Chief City Clerk; and Desiree Jimenez, Deputy City Clerk were present at Roll Call. Other staff members presented reports or responded to questions as indicated in the minutes.

INVOCATION

Councilmember Mahmud gave the invocation.

PLEDGE OF ALLEGIANCE

Councilmember Mahmud led the Pledge of Allegiance.

CLOSED SESSION ANNOUNCEMENTS

1. <u>Closed Session Announcements</u>

The Regular Closed Session of the City Council of November 15, 2017, was called to order by Mayor Pro Tem Schneider at 6:30 p.m.



The meeting convened into Closed Session to discuss the following items as listed on the Closed Session Regular Meeting Agenda:

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, Pursuant to Government Code Section 54956.9(d)(1):

Name of Case: Timothy Patrick Green v. City of South Pasadena et al., Los Angeles County Superior Court Case No. BC572438

B. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, Pursuant to Government Code Section 54956.9(d)(2):

Number of Anticipated Cases: 1

C. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION, Pursuant to Government Code Section 54956.9(d)(4):

Number of Cases: 1

City Attorney Highsmith reported that the City Council provided direction to staff regarding the agendized Closed Session Items, but did not take any reportable action.

PRESENTATIONS

2. <u>South Pasadena Tournament of Roses Committee Annual Float Fundraiser Drawing for</u> the Ultimate Tournament of Roses Experience

<u>Alan Vlacich</u>, <u>Janet Benjamin</u>, and <u>Bill Cullinane</u>, representing the South Pasadena Tournament of Roses Committee (SPTOR), conducted the SPTOR's Annual Float Fundraiser drawing for the Ultimate Tournament of Roses Experience.

3. Presentation of the Fiscal Year 2016-17 Annual Report of the Public Works Commission

Lawrence Abelson, Chair of the Public Works Commission (PWC), presented the Fiscal Year (FY) 2016-17 Annual Report for the PWC.

4. <u>Presentation of the Fiscal Year 2016-17 Annual Report of the Senior Citizen</u> <u>Commission</u>

<u>Herb Shon</u>, Chair of the Senior Citizen Commission (SCC), presented the FY 2016-17 Annual Report for the SCC.

COMMUNICATIONS

5. <u>Councilmembers Communications</u>

Councilmember Khubesrian expressed gratitude for the changes in dialogue regarding the State Route 710 and regional transportation ideologies; displayed photos and provided information regarding the new hanging garden at the Senior Center.

Mayor Pro Tem Schneider noted attendance of the recent Renewable Energy Council (REC) meeting; provided a brief update on the Climatec Study, reporting the City of South Pasadena's (City) plans to move forward on the implementation of solar panels and other energy-efficient items throughout South Pasadena.

Councilmember Joe requested that the City Manager provide an update on the Historic Resources Inventory.

Councilmember Mahmud provided an update regarding the progress of the Los Angeles Community Choice Energy, noting that Phase I servicing the Los Angeles County (County) load will soon begin and is 60% renewable energy, double that of Southern California Edison (SCE); stated that the Library Board of Trustees will take final action regarding the formation of a Library Foundation; reported a recent invitation to be a personal representative to a Stakeholder Committee on behalf of Supervisor Kathryn Barger, regarding environmental justice and the intent to reach an agreement on the main elements of a County Clean Water Initiative which is designed to capture storm water for reuse; provided a summary of the recent trip to Sacramento, CA with Director of Public Works Director Toor to meet with the State Water Resources Control Board to discuss water quality recommendations.

Mayor Cacciotti requested to agendize the consideration of the Public Works Commission termination date, seconded by Councilmember Joe; requested a staff report of the current bicycle grants possessed by the City, seconded by Councilmember Khubesrian; invited residents to participate in the Annual South Pasadena Tiger Run; displayed photos of recent events and provided an update on projects surrounding the Arroyo Seco.

6. <u>City Manager Communications</u>

City Manager DeWolfe invited the public to attend upcoming meetings of the Cultural Heritage Commission and City Council for information regarding the Historic Resources Inventory; announced the November 21, 2017 Special Meeting of the City Council to discuss the Measure R Project List; displayed slides to provide updates on the Business License Amnesty Program, changes to the upcoming City Council meeting schedule, and extended public parking hours.

7. Merchant Minute

Mayor Cacciotti invited South Pasadena Chamber of Commerce President & CEO Laurie Wheeler to introduce local business owner <u>Patrick Kirchen</u> of Crossings Restaurant, who discussed the celebration of the business's fourth year in business and new menu offerings.

8. <u>Reordering of and Additions to the Agenda</u>

At the recommendation of the City Manager, the City Council agreed to continue Item No. 13 "Approval of Agreement with Vision Technology Solutions, LLC, for Upgrade to Website Design and Hosting Services" to the next Regular City Council Meeting.

PUBLIC COMMENTS

<u>Kim Hughes</u>, Public Works Commissioner, spoke regarding potential collaborative circulation improvements and traffic impacts within the region and in South Pasadena; noted that the PWC reviewed Monterey Road and stated there are more important areas to address at this time for a more sustainable future.

<u>Lula Cummings</u>, South Pasadena Resident, expressed concern regarding the October 2017 notice of rent increase at the apartments on 265 Monterey Road (Apartment Complex); stated the 40% rent increase does not include necessary improvements to the inside of her apartment; advised that the improvements that have been made revealed safety issues that have not yet been corrected; voiced concern for her son's health due to reduced air quality caused by heavy construction and workers smoking on the property.

<u>Martha Garcia</u>, South Pasadena Resident, spoke on the alleged inhumane treatment to residents during construction at the Apartment Complex; discussed present hazard and safety concerns; indicated the 40% rent increase is unreasonable; requested assistance from the City to remedy the matter.

<u>Susan Franco</u>, South Pasadena Resident, explained the current living conditions at the Apartment Complex; reported alleged excess mess and noise pollution due to ongoing construction, which are having significant impacts to the immediate surroundings; expressed concern regarding the scheduled rent increase.

<u>Glo Augustini</u>, South Pasadena Resident, expressed health and financial hardships resulting from the construction and rent increase at the Apartment Complex; stated she has lost more than she would benefit from the renovations and cannot afford the increase on a fixed income.

<u>Ron Rosen</u>, South Pasadena Resident, indicated opposition to any study to evaluate the Monterey Road Diet (Diet), noting that the PWC is opposed to the Diet; emphasized the importance of considering Monterey Road in an overall traffic circulation plan rather than a separate study.

<u>Shlomo Nitzani</u>, South Pasadena Resident, expressed concern with consultant-related expenses and the reoccurrence of Monterey Road issues; opined that streets are in great disrepair; suggested utilizing funds allotted to the street slurry to complete street improvements.

<u>Christopher Sutton</u>, Attorney for the Caltrans Tenants Groups, presented information regarding the City's ability to impose a nuisance finding against the state and declare Caltrans properties as a nuisance, based on California Health and Safety Code Section 179080.7(f); distributed copies

of a map and the aforementioned Code, urged the City Council to review and consider taking action on the matter; responded to City Council inquiries.

Mayor Cacciotti requested that the City Attorney review the matter, with consideration of a letter to Assemblymember Holden and Senator Portantino demanding that the nuisance be abated, and provide a report back to the City Council.

<u>Barbara Eisenstein</u>, South Pasadena Resident, summarized the history of the Friends of the South Pasadena Nature Park; recounted recurring problems with homelessness and graffiti; opined that landscaping contractors and the Police Department are not addressing the encampments on a weekly basis; suggested trimming the trees in a fashion that will discourage encampments; responded to City Council inquiries.

Councilmember Joe requested that the City Manager work with the Police and Public Works Departments to address weekly patrol and tree maintenance.

Mayor Cacciotti suggested that the landscape contract provisions include these details.

<u>Toby Peters</u>, South Pasadena Resident, reported a fence in front of his home that needs repair; stated he has been working with the Code Enforcement Division and intends to have it repaired.

<u>Steve Stafford</u>, Temple City Resident, expressed dissatisfaction with the first response training of local Police officers; advised the City Council that Former Police Officer Green, who was recently mentioned in newspapers regarding a lawsuit against the City, is the same Police Officer that responded when his mother experienced stroke symptoms; voiced contention with the care his mother received from Police Officers prior to her death.

<u>Katherine Hashimoto</u>, Pasadena Resident and Friends of the South Pasadena Nature Park Member, reported an episodic maintenance, suggested a weekly maintenance check should be conducted; noted that lower segment of the Arroyo Seco in Pasadena is being addressed and she has not observed issues, including trash, graffiti, and homeless encampments in that area.

Following a brief discussion, the City Council advised that City staff provide assistance connecting the tenants of the Apartment Complex with the Housing Rights Center (HRC); suggested including the matter on a future City Council meeting agenda to consider the inclusion of a rental inspection through business license fees; recommended staff meet with the HRC to see if they can provide assistance and to report back to the City Council; encouraged residents to call the Police regarding multi-housing smoking violations.

<u>Paul Wong</u>, South Pasadena Resident, Apartment Complex Off-site Property Manager, presented a written statement on behalf of the Property Owner Axetell Group LLC (Property Owner); stated he will address smoking on the property; noted the property was in disrepair when purchased and rents were kept far below the market rate; confirmed the Property Owner is making repairs to achieve code compliance and has spent a substantial amount of money to do so; specified that improvements were permitted by the City and planned in consultation with architects and structural engineers; stated disruptions during construction are unavoidable and

the owners could have vacated the property but, in an effort to avoid forced relocation, gave tenants a long leeway time; noted some are only paying 50% of market rate, and that the Property Owner has the right to recoup some cost to repair the property and to address the rate and tax increases.

John Srebalus, South Pasadena Resident, opined the letters sent to tenants regarding the rent increase were unethical.

Councilmember Mahmud advised Property Manager Wong that, per the South Pasadena Municipal Code, construction work can only begin after 8:00 a.m.

Mayor Cacciotti urged Property Manager Wong to arrange a meeting with the Property Owner Councilmember Khubesrian, and himself to discuss the rent related matter in a way that is favorable to both the tenants and the Property Owner.

CONSENT CALENDAR

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to approve the Consent Calendar Item Nos. 9-11, 14, and 16; with Item Nos. 12 and 15 pulled for separate discussion. Item No. 13 "Approval of Agreement with Vision Technology Solutions, LLC, for Upgrade to Website Design and Hosting Service" was pulled from the City Council Meeting Agenda and will be placed on the next Regular City Council Meeting.

9. Prepaid Warrants, General City Warrants, and Payroll

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to approve the City of South Pasadena Prepaid Warrants Nos. 200565 through 200606 in the amount of \$172,917.57; General City Warrants Nos. 200607 through 200740 in the amount of \$768,796.58; Payroll dated November 3, 2017, in the amount of \$626,161.84.

10. Monthly Investment Reports for September 2017

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to receive and file the Monthly Investment Reports for September 2017.

11. <u>Re-Appropriation of Fiscal Year 2016-17 Purchase Orders and Carryovers of Capital</u> <u>Improvement Projects</u>

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to approve the re-appropriation of Fiscal Year 2016-17 purchase orders and various Capital Improvement Projects into the City of South Pasadena's FY 2017-18 expenditure budget.

14. Approval of a Resolution Establishing Compensation and Benefits for Unrepresented Management Employees, Superseding Resolution No. 7528

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to approve <u>Resolution No. 7538</u> entitled "A Resolution of the City Council of the City of South Pasadena, California, approving unrepresented management employee benefits listing and management salary schedule, superseding Resolution No. 7528."

16. <u>Approval of a Resolution Adopting a Memorandum of Understanding Between the City</u> of South Pasadena and the South Pasadena Firefighters' Association

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to adopt <u>Resolution No. 7539</u> entitled "A Resolution of the City Council of the City of South Pasadena, California, adopting a Memorandum of Understanding between the City of South Pasadena and the South Pasadena Firefighters' Association superseding Resolution No. 7380."

ITEMS REMOVED FROM THE CONSENT CALENDAR FOR DISCUSSION

12. Approval of a Contract Amendment with Athens Services

Councilmember Mahmud requested an update to the Contract Amendment with Athens Services to include the correct contact information of the new City Manager and City Attorney; add specific language identifying a senior as a person of 62 years of age or older; include an audit provision to address concerns regarding rate adjustments, with language subject to approval by the City Attorney and Athens legal counsel; add language regarding trash receptacles located adjacent to bus stops as follows:

> Page 12-7, Paragraph 6: "at least two times a week <u>and more as the Public Works</u> <u>Director may occasionally determine is necessary."</u>

Public Works Director Toor introduced Athens Representatives, Executive Vice-President <u>Gary Clifford</u> and Senior Director of Government Affairs <u>Christian Warner</u>; reviewed the Contract Amendment key points by narrating a PowerPoint entitled "Athens Services Contract Amendment"; responded to City Council inquiries.

In response to City Council inquiries, Athens Representatives Clifford and Warner agreed to prepare a future presentation describing the recycling process, provide feedback to the Public Works Director regarding curbside parking and accessibility for street sweepers, and continue seeking grant funding.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to approve the first contract amendment to the Athens Services Exclusive Refuse Service Agreement for refuse collection and processing services and authorize the City Manager to execute the contract amendment, as amended.

15. Award of Contract to LandCare for Landscape Maintenance Services

Councilmember Mahmud expressed appreciation to staff for the preparation of a thorough report; suggested including language to allow the Public Works Director discretionary approval of all green friendly products; advised Public Works Director Toor to preclude use of neonicotinoids.

In response to City Council inquiry, Public Works Director Toor stated the use of all chemicals will be reviewed annually and discussed the bidding process.

Mario Burciaga, Evergreen Lawncare (Evergreen) Co-Founder, stated his company did not have sufficient time to submit a bid to the City of South Pasadena; expressed continued interest in bidding on the Landscape Maintenance Services Contract; responded to City Council inquiries.

City Attorney Highsmith responded to City Council inquiries, confirming that the City Council has the authority and legal standing to open a new bid on the Landscaping Maintenance Services Contract; clarified she does not recognize sufficient cause for a bid protest at this time.

Public Works Director Toor expressed concern regarding a smaller company's capability of handling a contract with a sizeable city, including prevailing wage challenges and elevated expectations from the City Council and the community; emphasized the importance of public sector experience and suggested working with Evergreen on smaller projects.

<u>Don Cully</u>, Regional Vice-President, and <u>Cody Martin</u>, Branch Manager, LandCare, responded to City Council inquiries.

In response to City Council inquiries, Public Works Director Toor emphasized the flexibility of the Landscape Maintenance Services Contract to accommodate the financial and aesthetic needs of the City; advised that there is minimal in-house staff available to accomplish contracted items.

Councilmember Mahmud expressed dissatisfaction with LandCare services but acknowledged the company's efforts and cooperation in becoming green energy efficient; noted the expense between LandCare and the next responsible bidder is a significant 25% difference; stated it is imperative for LandCare to provide exceptional care for public space, specifically medians, parks, and bare areas; encouraged Evergreen to submit bids for future City projects after developing more experience with public sectors.

In response to City Council inquiry, <u>Dan Mabe</u>, American Green Zone Alliance Founder, CEO, & President, indicated that there is sufficient equipment to sustain the needs outlined within the contract.

Councilmember Khubesrian expressed concern for an impact to the General Fund in excess of \$60,000; requested to return to a future City Council meeting to present a reduced scope of work to minimize the impact to the General Fund.

Following discussion, the City Council requested that Public Works Director Toor return to the December 20, 2017 City Council Meeting with a report identifying areas in which a reduced level of service can be provided, reducing the impact to the General Fund.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER KHUBESRIAN, CARRIED 5-0, to:`

- 1. Award a contract to LandCare for Landscape Maintenance Services for \$393,000 per year and authorize the City Manager to execute the Landscape Maintenance Services Agreement with LandCare effective January 1, 2018.
- 2. Reject all other proposals received.
- 3. Appropriate a sum of \$56,500 from the General Fund reserves for Fiscal Year 2017-18 services and authorize the Finance Director to make the necessary transfers.

ACTION/DISCUSSION

17. <u>Adoption of a Resolution Declaring a Public Nuisance and Order of Abatement for</u> 2054 Fremont Avenue

Community Improvement Coordinator Marlon Ramirez narrated a PowerPoint presentation entitled "2054 Fremont Ave." and responded to City Council inquiries.

Police Captain Solinsky stated local law enforcement has had minimal contact with the property owner at 2054 Fremont Avenue and did not find her to be incapable of caring for herself.

Mayor Cacciotti opened and closed the Public Comment period, there being no one desiring to speak on this item.

City Attorney Highsmith responded to City Council inquiries; explained the special assessment lien process; confirmed that upon the approval of the Resolution, the homeowner will still have 30 days to take action and avoid increased fees.

Mayor Cacciotti requested that the next City notice sent to the property owner include language informing the property owner that they themselves can contact a local group to seek assistance for the landscape abatement. Mayor Cacciotti noted a correction needed to the Resolution, Page No. 17-6 of the City Council Meeting Agenda Packet, to substitute the word "*abatement*" in all areas, eliminating use of the word "*demolition*." The following correction should be made:

".....order the abatement of the premises by means of <u>demolition</u> <u>abatement</u> of the premises within 30 days."

MOTION BY COUNCILMEMBER KHUBESRIAN, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to adopt <u>Resolution No. 7540</u> entitled "A Resolution of the City Council of the City of South Pasadena, California, declaring the property at 2054 Fremont Ave., City of South Pasadena, a public nuisance, and ordering that the nuisance be abated within 30 days."

ADJOURNMENT

Mayor Cacciotti adjourned the Regular City Council Meeting at 11:14 p.m.

Evelyn G. Zneimer City Clerk Michael A. Cacciotti Mayor

Minutes approved by the South Pasadena City Council on January 17, 2018.



Wednesday, November 21, 2017 Minutes of the Special Meeting of the City Council

CALL TO ORDER

A Special Meeting of the South Pasadena City Council was called to order by Mayor Cacciotti on Wednesday, November 21, 2017, at 7:00 p.m., in the Amedee O. "Dick" Richards, Jr., Council Chamber, located at 1424 Mission Street, South Pasadena, California.

ROLL CALL

Present: Councilmembers Joe, Khubesrian, and Mahmud; Mayor Pro Tem Schneider; and Mayor Cacciotti.

Absent: None.

City Staff

Present: Stephanie DeWolfe, City Manager; Teresa L. Highsmith, City Attorney; Evelyn G. Zneimer, City Clerk; and Anthony J. Mejia, Chief City Clerk; were present at Roll Call. Other staff members presented reports or responded to questions as indicated in the minutes.

PLEDGE OF ALLEGIANCE

Mayor Cacciotti led the Pledge of Allegiance.

PUBLIC COMMENTS

None.

CONSENT CALENDAR

The City Council agreed to pull Item Nos. 1 and 2 from the Consent Calendar for separate discussion.

ITEMS REMOVED FROM THE CONSENT CALENDAR FOR DISCUSSION

1. <u>Award of Contract to Minagar & Associates, Inc. to Perform Professional Engineering</u> <u>Services for On-Street Parking and Traffic Study in the Monterey Hills</u>

Councilmember Mahmud referenced written suggestions provided to staff prior to tonight's meeting; recommended the establishment of a date by which the report will be due and provide for contract termination by May 31, 2018.

In response to City Council inquiries, Public Works Director Toor explained the timeframe needed for the preparation of the Study, as well as Commission and Community meetings to be held.

Mayor Cacciotti opened and closed the Public Comment period, there being no one desiring to speak on this item.

Following discussion, MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to:

- 1. Accept a bid dated October 20, 2017, from Minagar & Associates, Inc. for on-street parking and traffic study in the Monterey Hills.
- 2. Authorize the City Manager to enter into a contract with Minagar & Associates, Inc. for an amount not-to-exceed \$14,210, as amended.
- 3. Establish a contract termination date of no later than May 31, 2018 and the specification of a report due date in advance of the contract completion date.
- 4. Reject all other bids received.

2. <u>Adoption of a Resolution Approving the 4th Amendment of the San Gabriel Valley</u> <u>Council of Governments' Joint Powers Agreement</u>

Councilmember Mahmud provided information regarding the role of the Alameda Corridor-East (ACE) Construction Authority integration, noting that it is not limited to transportation and has the potential to assist with other projects of interest.

Mayor Cacciotti opened and closed the Public Comment period, there being no one desiring to speak on this item.

Mayor Cacciotti indicated support for the staff recommendation and provided a brief overview of the history of the ACE Construction Authority.

Councilmember Joe indicated support for staff recommendation.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER KHUBESRIAN, CARRIED 5-0, to adopt <u>Resolution No. 7541</u> entitled "A Resolution of the City Council of the City of South Pasadena, California, approving amendments to the San Gabriel Valley Council of Governments Joint Powers Agreement as adopted by the SGVCOG's Governing Board."

ACTION/DISCUSSION

3. <u>Approval of a Letter to the Los Angeles County Metropolitan Transportation Authority</u> <u>Regarding the State Route 710 North Extension Early Action Projects List</u>

Principal Management Analyst Margaret Lin and Nelson/Nygaard Consulting Associates (Nelson/Nygaard) Senior Associate <u>Steve Boland</u> narrated a PowerPoint presentation entitled "SR-710 North Early Action Project Priorities," outlining the proposed SR-710 North Extension Early Action Projects; responded to City Council inquiries.

Mayor Cacciotti opened the Public Comment period.

<u>Samuel Zneimer</u>, South Pasadena Resident, urged the City Council to prioritize bicycle lanes, address car volume by supporting alternative modes of transportation and becoming a leader in bicycle and alternative modes of transportation.

<u>Hannah Swanson</u>, South Pasadena Resident, indicated support for reducing traffic on Fremont Avenue; stated the City has a responsibility for prioritizing pedestrian safety in the R-1 Zone.

<u>Larry Abelson</u>, Public Works Commission (PWC) Chair, indicated support for the proposed letter prepared by Nelson\Nygaard; provided information regarding the PWC and Freeway & Transportation Commission (FTC) related meeting discussions.

<u>Andy Au</u>, South Pasadena Resident, urged the City Council to recognize the rarity of this opportunity and to consider the future impact of its decisions; stated that the safety for bicyclists and pedestrians is serenity; urged City Council to consider a shovel-ready master bicycle plan.

<u>Kim Hughes</u>, Public Works Commissioner, suggested considering options that move traffic away from residential streets, such as directing traffic from Fremont Avenue over to Fair Oaks Avenue; opined that speed is not as important as flow and sync.

<u>Stephanie Ramirez</u>, South Pasadena Resident, urged the City Council to address regional traffic issues through the provision of alternate modes of transportation that will reduce the number of vehicles on the road; suggested thinking about making improvements for pedestrian safety.

<u>Sean Talkington</u>, South Pasadena Resident, discussed the bicycle valet at the South Pasadena Farmers' Market; noted there is a need for long-term dedicated bicycle routes in all directions that provide safety, especially for families with children.

<u>Dennis McCullogh</u>, South Pasadena Resident, indicated support for the proposed plan; expressed disappointment to see that the bicycle plan is not prioritized; suggested striping the road to create bicycle routes that provide protection for bicyclists, specifically on Monterey Road.

<u>Wesley Reutimann</u>, BikeSGV Executive Director, expressed concern regarding greenhouse gas emissions; noted that 31% of trips are less than a mile; spoke in support of prioritizing bicycle lanes and providing high visibility crosswalks at all thorough fares; strongly recommended implementing green infrastructure.

<u>Judy Bergstresser</u>, South Pasadena Resident, encouraged the City Council to continue to advocate for a safe, pedestrian friendly environment and refrain from entertaining contradictory goals, such as allowing any accommodations for additional freeway transportation; submitted written correspondence.

<u>Jesus Banuelos</u>, South Pasadena Resident, spoke in support of increased bicycle safety, including paths, bicycle racks, and additional security cameras at the Mission Gold Line Station.

There being no others desiring to speak, Mayor Cacciotti closed the Public Comment period.

Councilmember Mahmud recommended re-formatting the City's Early Action Projects List Response Letter to Metro to identify which category of projects the City is referring to; suggested staff to ensure that the projects provide a nexus to the SR- 710 North Extension (freeway gap).

Mayor Pro Tem Schneider indicated support for prioritizing the 2011 Bicycle Master Plan (Bicycle Plan); indicated Monterey Road is a gap in the Bicycle Plan and recommended consideration of a roadway reconfiguration; discussed travel speed statistics on Monterey Road.

Councilmember Khubesrian expressed interest in slowing traffic down, increasing pedestrian and bicycle safety, and enhancing the east-west connection; stated making improvements to the bicycle infrastructure and achieving smooth traffic flow can both be achieved.

Councilmember Joe indicated support for making improvements to Fair Oaks Avenue, prioritization of the Bicycle Plan, and collaborative efforts between cities to make traffic improvements within the region; expressed interest in the inclusion of a bus rapid transit (BRT) to Priority 3.

Councilmember Mahmud noted that it might be difficult to secure Measure M funding for the BRT.

Councilmember Mahmud presented the following suggested changes to the letter:

On Page 3-6 of the Council Meeting Agenda Packet:

"Improved safety along the main cut through traffic corridors (i.e. Fremont Avenue, Columbia Street, Grand Avenue, etc. Meridian Avenue)"

Mayor Cacciotti indicated support for the letter and for an update to the Bicycle Plan; discussed current traffic conditions beyond city limits.

Principal Management Analyst Lin indicated that the BRT could be included in a later effort in collaboration with the City of Pasadena.

During the course of discussion, the City Council agreed to include implementation of the Bicycle Plan under Category 1, specifically on east-west Huntington Drive, east-west Mission Street, and north-south Fair Oaks Avenue; provide clarifying language regarding which projects are intended to be included in Categories 1 and 2; modify language on Page 20 to focus on the reduction of speed in the main traffic corridors including Fremont Avenue and Meridian Avenue; remove the request for an electric charging station as it is an unauthorized project.

MOTION BY COUNCILMEMBER KHUBESRIAN, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0 to approve a letter to the Los Angeles County Metropolitan Transportation Authority regarding the request for funding for Early Action Projects within the City of South Pasadena in lieu of the State Route 710 North Extension Tunnel Alternative, as amended.

4. <u>Authorize Staff to Complete the American's with Disabilities Act Components of the</u> <u>Monterey Road Rehabilitation Project from Pasadena Avenue to Fair Oaks Avenue</u>

Public Works Director Paul Toor presented the staff report.

Mayor Cacciotti opened the Public Comment period.

<u>Larry Abelson</u>, Public Works Commission Chair, indicated opposition to a Road Diet as it includes the removal of travel lanes which would move traffic to residential streets not designed for this purpose; noted that the goal is not to increase traffic but to place traffic where it belongs and manage it; noted the designation of a needed traffic signal at the intersection of Monterey Road and Orange Grove Street.

Andy Au, South Pasadena Resident, indicated support for bicycle lanes on Monterey Road.

Sean Talkington, South Pasadena Resident, stated an east-west bicycle lane in South Pasadena would be helpful to new riders.

<u>Wesley Reutimann</u>, South Pasadena Resident, encouraged the City Council to carefully consider all aspects of potential multi-model travel corridor improvements; recommended adding the project to the Metro funding wish list.

<u>Stephanie Ramirez</u>, South Pasadena Resident, indicated support for seeking funding from Metro; opined road diets are an inconvenience for motorists but are beneficial to residents and pedestrians.

Jose Luis Zavala, South Pasadena Resident, spoke regarding the implementation of a Road Diet and his experience with near accidents on Monterey Road; encouraged staff to take the time to implement new technologies and find funding to improve the traffic flow on Monterey Road.

<u>Gayle Glauz</u>, Public Works Commission Vice-Chair, opined that a Road Diet of two lanes will create significant congestion; suggested maintaining neighborhoods and keeping traffic on the streets designed for it.

There being no others desiring to speak, Mayor Cacciotti closed the Public Comment period.

In response to City Council inquiries, Public Works Director Toor suggested allowing the PWC to re-evaluate the Minagar & Associates, Inc. (Minagar) Study and determine the feasibility of adding a bicycle lane without the removal of traffic lanes; explained the use of a sharrow.

Mayor Pro Tem Schneider spoke in support of the staff recommendation; stated El Centro Street is not a good road for a bicycle lane due to lack of continuity; suggested staff consider an addition of a bicycle lane to Mission Street; provided information regarding the intent of roadway reconfigurations; encouraged staff to have Nelson/Nygaard re-evaluate the bicycle plan, cautioning against a complete redo of the plan.

Councilmember Mahmud expressed concern for moving forward with a Road Diet as it will result in unsafe actions by motorists during peak times defeating the goal of safety; indicated support for further study in Priority 3 in Metro SR-710 North Extension Early Action Projects List; recommended re-evaluation of the Fremont Avenue and Monterey Road intersection during peak school drop-off times.

In response to City Council inquiry, Public Works Director Toor advised that Nelson\Nygaard representatives can offer an opinion on the Minagar Study, however, in the absence of the original traffic model, an opinion cannot reflect the assumptions that are not clear in the written report.

In response to City Council inquiries, <u>Steve Boland</u>, Nelson\Nygaard Senior Associate, discussed traffic study options.

In response to City Council inquiries, Public Works Director Toor discussed funding options to fund a new Nelson\Nygaard study.

Mayor Cacciotti expressed concern regarding the cut through traffic; spoke in favor of repaving Monterey Road, the addition of bicycle lanes and sharrows; stated public support has not yet been received; encouraged staff to pursue a Road Diet on Mission Street instead.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0 to:

- 1. Direct staff to complete the pavement rehabilitation, new traffic signal at Monterey Road, traffic signal synchronization, left-turn pockets, and Orange Grove Avenue, and the Americans with Disability Act components of the Monterey Road Rehabilitation Project from Pasadena Avenue to Meridian Avenue.
- 2. Accept the Public Works Commission's recommendation to not proceed with the reconfiguration components of the Project and instead direct the Public Works Commission to provide recommendations on a feasible east-west bikeway alternative that will not reduce traffic capacity or result in negative safety impacts.
- 3. Direct staff to include the addition of an update of the Bicycle Master Plan within Category 2, Priority 3 of the Metro SR-710 North Extension Early Action Projects List.

ADJOURNMENT

Mayor Cacciotti adjourned the Special City Council Meeting at 11:00 p.m.

Evelyn G. Zneimer City Clerk Michael A. Cacciotti Mayor

Minutes approved by the South Pasadena City Council on January 17, 2018.

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City of South Pasadena/ Redevelopment Successor Agency Agenda Report

Richard D. Schneider, M.D., Mayor/Agency Chair Marina Khubesrian, M.D., Mayor Pro Tem/Agency Vice Chair Michael A. Cacciotti, Councilmember/Agency Member Robert S. Joe, Councilmember/Agency Member Diana Mahmud, Councilmember/Agency Member

Evelyn G. Zneimer, City Clerk/Agency Secretary Gary E. Pia, City Treasurer

| SUBJECT: | Approval of Prepaid Warrants and Wire Transfers in the Amount of \$1,432,989.75 General City Warrants in the Amount of \$744,334.97 and Payroll in the Amount of \$1,336,274.59 |
|-----------------|---|
| FROM: | David Batt, Finance Director B |
| VIA: | Stephanie DeWolfe, City Manager |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation

It is recommended that the City Council approve the Warrants as presented.

Fiscal Impact

| Prepaid Warrants: | |
|---------------------------|--------------------|
| Warrant # 200965 – 201315 | \$ 1,432,989.75 |
| General City Warrants: | |
| Warrant # 201316 – 201503 | \$ 744,334.97 |
| Special Payroll 12-22-17 | \$ 39,268.06 |
| Payroll 12-29-17 | \$ 742,006.09 |
| Payroll 01-12-18 | \$ 555,000.44 |
| Wire Transfers | \$ |
| RSA: | |
| Prepaid Warrants | \$ |
| General City Warrants | \$ |
| Total | \$ 3,513,599.31 |

Commission Review and Recommendation

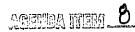
This matter was not reviewed by a Commission.

Legal Review

The City Attorney has not reviewed this item.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website.



Approval of Warrants January 17, 2018 Page 2 of 2

Attachments:

- 1. Warrant Summary
- 2. Prepaid Warrant List
- 3. General City Warrant List
- 4. Special Payroll 12-22-17, Payroll 12-29-17 & Payroll 01-12-18
- 5. Redevelopment Successor Agency Check Summary Total

ATTACHMENT 1 Warrant Summary

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| Demand/Warrant Register | E | Date | 01.17.18 | |
|---|--------------------|-----------------------|--------------------|--------------|
| Recap by fund | Fund No. | Description | Amounts | D |
| | 404 | Prepaid | Written | Payroll |
| General Fund Insurance Fund | 101 103 | 489,243.60 | 270,091.81 | 578,661.33 |
| | 103 | | 2,034.00 | |
| Street Improvement Program | 105 | 21 000 00 | 43,203.52 | |
| acilities & Equip.Cap. Fund .ocal Transit Return "A" | 205 | 31,990.00 1,260.00 | | 16 459 51 |
| .ocal Transit Return "C" | | • | 5,059.43 | 16,458.5 |
| | 207 | 241,889.17 | 9,154.07 | 11,887.0 |
| EA/Metro | 208 | 65,059.20 | 2 957 09 | 24 400 0 |
| ewer Fund | 210 | 3,119.04 | 3,857.98 | 31,168.80 |
| CTC Traffic Improvement | 211 | 00.054.00 | 0 744 00 | 40.450.00 |
| treet Lighting Fund | 215 | 32,254.26 | 8,741.36 | 13,156.32 |
| ublic,Education & Govt Fund | 217 | 0.054.00 | | |
| lean Air Act Fund | 218 | 9,251.00 | 54.00 | |
| usiness Improvement Tax | 220 | 29,190.00 | 54.00 | |
| Fold Line Mitigation Fund | 223 | | | |
| lission Meridian Public Garage | 226 | 804.13 | 804.13 | |
| lousing Authority Fund | 228 | / | | •• ·=• · |
| tate Gas Tax | 230 | 15,759.53 | 8,140.61 | 30,158.08 |
| ounty Park Bond Fund | 232 | 3,846.88 | 966.42 | |
| leasure R | 233 | | | |
| ISRC Grant Fund | 238 | 22,803.11 | | |
| ike & Pedestrian Paths | 245 | | | |
| TA Grants | 248 | | | |
| olden Streets Grant | 249 | 41,131.20 | | |
| apital Growth Fund | 255 | | | |
| DBG | 260 | 1,550.78 | 5,319.74 | |
| sset Forfeiture | 270 | | | |
| olice Grants - State | 272 | 2,980.15 | | |
| omeland Security Grant | 274 | | | |
| ark Impact Fees | 275 | | | |
| ISIP Grant | 277 | | | |
| rroyo Seco Golf Course | 295 | | 56,124.55 | |
| ewer Capital Projects Fund | 310 | 6,302.50 | 28,504.20 | |
| /ater Fund | 500 | 402,351.17 | 302,279.15 | 130,571.8 |
| 016 Water Revenue Bonds Fund | 505 | | | |
| ublic Financing Authority | 550 | | | |
| ayroll Clearing Fund | 700 | 32,204.03 | | 524,212.5 |
| /ire Transfer - Various Funds | | - • | | |
| | Column Totals | 1,432,989.75 | 744,334.97 | 1,336,274.59 |
| | City Report Totals | | 3,513,599.31 | |
| lecap by fund | Fund No. | | Amounts | |
| | | Prepaid | Written | Payroll |
| SA | 227 | - | - | - |
| | Column Totals | - | - | - |
| | RSA Report Totals | | - | |
| | | | Amounts | |
| | | Prepaid | Written | Payroll |
| | | 1,432,989.75 | 744,334.97 | 1,336,274.59 |
| | Grand Report Total | - | 3,513,599.31 | |
| | | - | 1 1 000 | |
| | | . A | and that | |
| Richard D. Schneider M.D., N | | | Batt, Finance Dire | |

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ATTACHMENT 2 Prepaid Warrant List

Voided Checks 200806 \$400.50 200807 \$1,320.00

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Accounts Payable

Check Detail

User: mfestejo Printed: 01/11/2018 - 10:59AM



Amount

| Check Number | Check Date |
|------------------|-------------------------|
| | |
| AACL2021 - A & A | C LLC Line Item Account |

| | LLC Line Item Account 2/21/2017 | | |
|-------------------------------------|--|---|------------|
| Inv 2017 INV0 | | | |
| | Time Them Theoremication | Line Item Account | |
| <u>Line Item Date</u> 11/26/2017 | Line Item Description 710 Campaign Website Maint. 9/17, 10/17 & 11/17 | Line Item Account 101-2010-2021-8170-000 | 1,500.00 |
| Inv 2017 INV0192 | Total | | 1,500.00 |
| 201095 Total: | | | 1,500.00 |
| AACL2021 - A & A C I | LLC Total: | | 1,500.00 |
| AIAC4400 - A.I Air Co | nditioning & Heating Line Item Account | | |
| | /04/2018 | | |
| Inv R00398382 | | | \bigcirc |
| <u>Line Item Date</u> 01/04/2018 | Line Item Description Refund Business License Duplicate Payment | Line Item Account 101-0000-0000-4400-000 | 86.50 |
| Inv R00398382 To | tal | | 86.50 |
| 201281 Total: | | | 86.50 |
| AIAC4400 - A.I Air Co | nditioning & Heating Total: | | 86.50 |
| ASIS4400 - Aanchal Ar | nand Illustrations Line Item Account | | |
| 201206 12 | 2/21/2017 | | |
| Inv R00396871 | | | |
| Line Item Date 12/21/2017 | Line Item Description Refund Prior Business License Fees | Line Item Account 101-0000-0000-4400-000 | 288.00 |
| Inv R00396871 To | tal | | 288.00 |
| 201206 Total: | | | 288.00 |
| 201200 10000 | | | |
| ASIS4400 - Aanchal Ar | and Illustrations Total: | | 288.00 |
| | athony Line Item Account 2/21/2017 | | \bigcirc |
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| | Inv 11/9/17 | | | |
|----|-------------------------------------|---|--|----------|
| | <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.00 |
| / | Inv 11/9/17 Total | | | 8.00 |
| 20 | 0992 Total: | | | 8.00 |
| AB | D0130 - Abdalla, Ant | hony Total: | | 8.00 |
| | | nnology Corp. Line Item Account 14/2017 | | |
| | Inv 50346 | | | |
| | <u>Line Item Date</u> 11/01/2017 | Line Item Description IT Svcs 10/17 - Managed IT Monitoring | Line Item Account 101-2010-2032-8170-000 | 750.00 |
| | Inv 50346 Total | | | 750.00 |
| | Inv 50346* | | | |
| | <u>Line Item Date</u> 11/01/2017 | Line Item Description IT Svcs 10/17 - Adjustment | Line Item Account 101-2010-2032-8170-000 | -283.75 |
| | Inv 50346* Total | | | -283.75 |
| | Inv 50346** | | | |
| | <u>Line Item Date</u> 11/01/2017 | <u>Line Item Description</u> IT Svcs 10/17 - General - City | Line Item Account 101-2010-2032-8170-000 | 9,280.00 |
| | Inv 50346** Total | | | 9,280.00 |
| | Inv 50346-1710 | | | |
| | <u>Line Item Date</u> 11/01/2017 | Line Item Description IT Sves 10/17 - IT Users Group | <u>Line Item Account</u> 101-2010-2032-8170-000 | 312.50 |
| | Inv 50346-1710 Tota | al | | 312.50 |
| | Inv 50346-1711 | | | |
| | Line Item Date 11/01/2017 | <u>Line Item Description</u> IT Svcs 10/17 - Police Open Ticket Report | Line Item Account 101-4010-4011-8170-000 | 50.00 |
| | Inv 50346-1711 Tota | al | | 50.00 |
| | Inv 50346-1715 | | | |
| | <u>Line Item Date</u> 11/01/2017 | <u>Line Item Description</u> IT Sves 10/17 - Library Equip. Maint. | Line Item Account 101-8010-8011-8110-000 | 20.00 |
| | Inv 50346-1715 Tota | al | | 20.00 |
|) | Inv 50346-1720 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |

AP-Check Detail (1/11/2018 - 10:59 AM)

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Check Number Check Date

| 11/01/2017 IT S | vcs 10/17 - Workstation Replacements | 101-2010-2032-8170-000 | 395.00 |
|--|--|---|-----------|
| Inv 50346-1720 Total | | | 395.00 |
| Inv 50346-1722 | | | |
| | Item Description vcs 10/17 - Garfield Reservoir Offices | Line Item Account 500-6010-6711-8020-000 | 1,130.00 |
| Inv 50346-1722 Total | | | 1,130.00 |
| Inv 50346-1726 | | | |
| | <u>Item Description</u> vcs 10/17 - General - PD | Line Item Account 101-4010-4011-8170-000 | 2,063.75 |
| Inv 50346-1726 Total | | | 2,063.75 |
| 0965 Total: | | | 13,717.50 |
| GC8530 - Acorn Technolog | y Corp. Total: | | 13,717.50 |
| A0143 - Adamson Police Pr 0993 12/21/201 | | | |
| Inv INV259864 | | | |
| | Item Description Distraction Device Equipment | Line Item Account 272-4010-4018-8520-000 | 2,980.15 |
| Inv INV259864 Total | | | 2,980.15 |
| 0993 Total: | | | 2,980.15 |
| A0143 - Adamson Police Pr | oducts Total: | | 2,980.15 |
| LA7010 - AFLAC Line Iten 1305 01/11/201 Inv P/R/E 1/7/18 | | | |
| Line Item Date Line | Item Description onal Ins. Dec 2017 | Line Item Account 700-0000-0000-2255-000 | 1,211.53 |
| Inv P/R/E 1/7/18 Total | | | 1,211.53 |
| 1305 Total: | | | 1,211.53 |
| LA7010 - AFLAC Total: | | | 1,211.53 |
| OP8030 - Aire Serv of Pasa | | | / |
| 0994 12/21/201 | ' | | (|

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| AP-Check Detail (1/11/ | (2018 - 10·59 AM) | | Page 4 |
|-------------------------------------|--|--|----------|
| Inv 51616 Total | | | 5,611.34 |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description PD School Crossing Guard Svcs 11/5-11/18/17 | Line Item Account 101-4010-4011-8180-000 | 5,611.34 |
| | Management Line Item Account 2/21/2017 | | |
| ALH0179 - Alhambra | Car Wash Total: | | 315.00 |
| 200995 Total: | | | 315.00 |
| Inv Oct 2017 Tota | al | | 315.00 |
| <u>Line Item Date</u> 11/07/2017 | Line Item Description PD Car Wash 10/17 | <u>Line Item Account</u> 101-4010-4011-8100-000 | 315.00 |
| | Car Wash Line Item Account 2/21/2017 | | |
| | e & Wynder LLP Total: | | 2,425.00 |
|) 200966 Total: | | | 2,425.00 |
| Inv 44368 Total | | | 2,875.00 |
| <u>Line Item Date</u> 11/13/2017 | Line Item Description Holy Family Church Specific Plan Svcs 10/17 | <u>Line Item Account</u> 101-2010-2501-8160-000 | 2,875.00 |
| Inv 44368 | | * • • | |
| Inv 43957 Total | | | -450.00 |
| Line Item Date 10/25/2017 | Line Item Description Holy Family Church Specific Plan Svcs 9/17 | Line Item Account 101-2010-2501-8160-000 | -450.00 |
| | e & Wynder LLP Line Item Account 2/14/2017 | | |
| ASOP8030 - Aire Serv | of Pasadena Total: | | 162.00 |
| 200994 Total: | | | 162.00 |
| Inv 54183813 Tot | tal | | 162.00 |
| Line Item Date 11/06/2017 | Line Item Description FD A/C Filter Replacement | Line Item Account 101-6010-6601-8120-000 | 162.00 |
| Inv 54183813 | | | |

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| 201096 Total: | | | 5,611.34 |
|-------------------------------------|--|--|----------|
| CMT2920 - All City Mar | agement Total: | | 5,611.34 |
| | quipment, Inc. Line Item Account /2017 | | |
| Inv 202787 | | | |
| | <u>Line Item Description</u> FD Safety Equipment & Clothing | Line Item Account 101-5010-5011-8134-000 | 543.12 |
| Inv 202787 Total | | | 543.12 |
| 01097 Total: | | | 543.12 |
| LL0197 - All Star Fire E | quipment, Inc. Total: | | 543.12 |
| 201207 12/21 | Catherine Line Item Account /2017 | | |
| Inv R87134 | | | |
| | Line Item Description Refund WMB Rsvp Deposit Rental 12/2/17 | <u>Line Item Account</u> 101-0000-0000-2920-000 | 500.00 |
| Inv R87134 Total | | | 500.00 |
| 01207 Total: | | | 500.00 |
| RAR2920 - Alvarenga, C | Catherine Total: | | 500.00 |
| | ro Imaging Inc. Line Item Account /2017 | | |
| Inv 48078 | | | |
| <u>Line Item Date</u> 11/20/2017 | <u>Line Item Description</u> City Clerk Records Scanning Svcs | Line Item Account 101-1020-1021-8200-000 | 5,665.86 |
| Inv 48078 Total | | | 5,665.86 |
| 01208 Total: | | | 5,665.86 |
| MII1021 - American Mic | ero Imaging Inc. Total: | | 5,665.86 |
| 01098 12/21 | iter Works Ass'n. Line Item Account /2017 | | |
| Inv 0001619801 | | | (|
| <u>Line Item Date</u> 11/09/2017 | Line Item Description Safety Training Videos for Water Division | <u>Line Item Account</u> 500-6010-6711-8080-000 | 448.00 |
| P-Check Detail (1/11/201 | | | Page 5 |

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| Inv 0001619801 Total | | 448.00 |
|--|--|----------|
| 201098 Total: | | 448.00 |
| AMER814 - American Water Works Ass'n. Total: | | 448.00 |
| AME0229 - Ameritas Line Item Account 201265 12/28/2017 Inv P/R/E 12/24/17 | | |
| Line Item Date Line Item Description 12/27/2017 Vision Ins Jan - 18 | <u>Line Item Account</u> 700-0000-0000-2268-000 | 3,305.56 |
| Inv P/R/E 12/24/17 Total | | 3,305.56 |
| 201265 Total: | | 3,305.56 |
| AME0229 - Ameritas Total: | | 3,305.56 |
| ANKR7000 - Ankri, Michael Line Item Account 200996 12/21/2017 Inv 10/20/17 | | |
| Line Item Date Line Item Description 11/29/2017 Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.00 |
| Inv 10/20/17 Total | | 8.00 |
| 200996 Total: | | 8.00 |
| ANKR7000 - Ankri, Michael Total: | | 8.00 |
| ANPL6710 - Anthony's Plumbing Line Item Account 201099 12/21/2017 | | |
| Inv2320Line Item DateLine Item Description09/17/2017Citywide Backflow Device Testing Svcs | Line Item Account 500-6010-6710-8020-000 | 2,320.00 |
| Inv 2320 Total | | 2,320.00 |
| 201099 Total: | | 2,320.00 |
| ANPL6710 - Anthony's Plumbing Total: | | 2,320.00 |
| ANT0243 - Antrim's Security Co., Inc. Line Item Account 01100 12/21/2017 | | |

| Inv 52013 | | | |
|----------------------|-----------------------------------|------------------------|---------------|
| Line Item Date | Line Item Description | Line Item Account | (|
| 11/17/2017 | Duplicate Keys for Svc Yard | 101-6010-6601-8020-000 | 26.28 |
| T (0010 / 1 | | | 26.28 |
| Inv 52013 Total | | | 20.20 |
| | | | |
|)1100 Total: | | | 26.28 |
| NT0243 - Antrim's Se | eurity Co., Inc. Total: | | 26.28 |
| | gineering Group Line Item Account | | |
| | /21/2017 | | |
| Inv 10575 | | | |
| Line Item Date | Line Item Description | Line Item Account | 2 800 00 |
| 11/28/2017 | Land Survey Svcs | 101-8030-8031-8120-000 | 2,800.00 |
| Inv 10575 Total | | | 2,800.00 |
| | | | |
| 01101 Total: | | | 2,800.00 |
| | | | |
| EGG6410 - Apple En | gineering Group Total: | | 2,800.00 |
| RA0260 - Aramark U | niform Services Line Item Account | | (|
| 00997 12 | /21/2017 | | (|
| Inv 532842090 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 10/26/2017 | Uniform Svc | 500-6010-6711-8132-000 | 23.80 |
| 10/26/2017 | Uniform Svc | 215-6010-6201-8132-000 | 20.74 |
| 10/26/2017 | Uniform Svc | 500-6010-6710-8132-000 | 52.63 |
| 10/26/2017 | Uniform Svc | 101-6010-6601-8132-000 | 47.17 |
| 10/26/2017 | Uniform Svc | 210-6010-6501-8132-000 | 11.77 |
| 10/26/2017 | Uniform Svc | 215-6010-6310-8132-000 | 28,22 |
| 10/26/2017 | Uniform Svc | 230-6010-6116-8132-000 | 109.67 |
| Inv 532842090 Tot | ai | | 294.00 |
| Inv 532859315 | | | |
| Line Item Date | Line Item Description | Line Item Account | 51 2 5 |
| 11/02/2017 | Uniform Svc | 500-6010-6711-8132-000 | 21.79 |
| 11/02/2017 | Uniform Svc | 210-6010-6501-8132-000 | 9.76 |
| 11/02/2017 | Uniform Svc | 230-6010-6116-8132-000 | 40.66 |
| 11/02/2017 | Uniform Svc | 500-6010-6710-8132-000 | 39.59 |
| 11/02/2017 | Uniform Svc | 215-6010-6201-8132-000 | 9.76 |
| 11/02/2017 | Uniform Svc | 101-6010-6601-8132-000 | 25.21 |
| 11/02/2017 | Uniform Svc | 215-6010-6310-8132-000 | 15.71 |
| Inv 532859315 Tot | al | | 162.48 |
| Inv 532876714 | | | (|
| Line Item Date | Line Item Description | Line Item Account | Ň |
| <u>Line nem Date</u> | | | |

| Check Number | Check Date | | Amount |
|-------------------------------------|--|---|----------|
| 11/09/2017 | Uniforms | 215-6010-6310-8132-000 | 33.31 |
| 11/09/2017 | Uniforms | 500-6010-6711-8132-000 | 43.87 |
| 11/09/2017 | Uniforms | 500-6010-6710-8132-000 | 75.68 |
| 11/09/2017 | Uniforms | 230-6010-6116-8132-000 | 126.71 |
| 11/09/2017 | Uniforms | 210-6010-6501-8132-000 | 15.37 |
| 11/09/2017 | Uniforms | 215-6010-6201-8132-000 | 76.33 |
| 11/09/2017 | Uniforms | 101-6010-6601-8132-000 | 158.37 |
| Inv 532876714 | Total | | 529.64 |
| Inv 5328939 | 903 | | |
| Line Item Date | Line Item Description | Line Item Account | 06.46 |
| 11/16/2017 | Uniforms | 500-6010-6710-8132-000 | 96.46 |
| 11/16/2017 | Uniforms | 210-6010-6501-8132-000 | 10.74 |
| 11/16/2017 | Uniforms | 230-6010-6116-8132-000 | 54.06 |
| 11/16/2017 | Uniforms | 101-6010-6601-8132-000 | 16.44 |
| 11/16/2017 | Uniforms | 215-6010-6201-8132-000 | 10.74 |
| 11/16/2017 | Uniforms | 500-6010-6711-8132-000 | 22.77 |
| 11/16/2017 | Uniforms | 215-6010-6310-8132-000 | 15.57 |
| Inv 532893903 | Total | | 226.78 |
| 200007 T-4-1 | | | 1,212.90 |
| 200997 Total: | | | 1,212,90 |
| 201102 | 12/21/2017 | | |
| Inv 5329111 | | | |
|) <u>Line Item Date</u> | Line Item Description | Line Item Account | |
| / 11/23/2017 | Uniform Svcs | 500-6010-6711-8132-000 | 21.28 |
| 11/23/2017 | Uniform Svcs | 215-6010-6310-8132-000 | 9.24 |
| 11/23/2017 | Uniform Svcs | 210-6010-6501-8132-000 | 9.25 |
| 11/23/2017 | Uniform Svcs | 230-6010-6116-8132-000 | 26.35 |
| 11/23/2017 | Uniform Svcs | 500-6010-6710-8132-000 | 39.08 |
| 11/23/2017 | Uniform Svcs | 215-6010-6201-8132-000 | 9.25 |
| 11/23/2017 | Uniform Svcs | 101-6010-6601-8132-000 | 14.95 |
| Inv 532911140 | Total | | 129.40 |
| Inv 5329283 | 353 | | |
| <u>Line Item Date</u> 11/30/2017 | <u>Line Item Description</u> Uniform Sves | Line Item Account 101-6010-6601-8132-000 | 14.95 |
| 11/30/2017 | Uniform Sves | 500-6010-6711-8132-000 | 21.27 |
| | | | |
| 11/30/2017 | Uniform Svcs | 230-6010-6116-8132-000 | 26.35 |
| 11/30/2017 | Uniform Svcs | 215-6010-6201-8132-000 | 9.25 |
| 11/30/2017 | Uniform Svcs | 210-6010-6501-8132-000 | 9.25 |
| 11/30/2017 | Uniform Svcs | 500-6010-6710-8132-000 | 39.08 |
| 11/30/2017 | Uniform Svcs | 215-6010-6310-8132-000 | 9.25 |
| Inv 532928353 | Total | | 129.40 |
| Inv 5329456 | 521 | | |
| Line Item Date | Line Item Description | Line Item Account | . |
|) 12/07/2017 | Uniform Svcs | 500-6010-6711-8132-000 | 21.28 |
| / 12/07/2017 | Uniform Sycs | 210-6010-6501-8132-000 | 0.25 |

Uniform Svcs

Uniform Svcs

12/07/2017

12/07/2017

9.25

9.25

210-6010-6501-8132-000

215-6010-6201-8132-000

| Check Number Chec | k Date | ······································ | Amount |
|--|--|--|----------------|
| | Uniform Svcs | 215-6010-6310-8132-000 | 9.24 |
| | Uniform Svcs | 500-6010-6710-8132-000 | 39.08 |
| | Uniform Svcs Uniform Svcs | 101-6010-6601-8132-000 230-6010-6116-8132-000 | 14.95 26.35 |
| 12/0//2017 | onioni aves | 230-0010-0110-8132-000 | |
| Inv 532945621 Total | | | 129.40 |
| 01102 Total: | | | 388.20 |
| RA0260 - Aramark Unife | orm Services Total: | | 1,601.10 |
| RC6011 - ARC Line Iten 00998 12/21 | | | |
| Inv 9151822 | | | |
| | <u>Line Item Description</u> Print Svcs for Arroyo Sec. Pedestrian & Bike Trail | <u>Line Item Account</u> 101-9000-9160-9160-000 | 2,168.30 |
| Inv 9151822 Total | | | 2,168.30 |
| 00000 T-4-1 | | | 2,168.30 |
| 00998 Total: | | | |
| RC6011 - ARC Total: | | | 2,168.30 |
| RCD6011 - ARC Docum 00999 12/21 | ent Solutions Line Item Account /2017 | | ł |
| Inv 9431452 | | | |
| | <u>Line Item Description</u> Library Park Sump Pump Drainage/As Builts Job | Line Item Account 101-6010-6601-8020-000 | 65.93 |
| Inv 9431452 Total | | | 65.93 |
| 00999 Total: | | | 65.93 |
| | | | |
| RCD6011 - ARC Docum | ent Solutions Total: | | 65.93 |
| TCN9011 - AT & T Line 01282 01/04 | | | |
| Inv 000010560968 | | | |
| | Line Item Description CLAPDSOPAS 10/27 - 11/26/17 | Line Item Account 101-2010-2032-8150-000 | 316.67 |
| Inv 000010560968 To | tal | | 316.67 |
| Inv 000010565814 | | | |
| | Line Item Description 0369 42 10/27 - 11/26/17 | Line Item Account 101-2010-2032-8150-000 | 159.08 |
| Inv 000010565814 To | tal | | (159.08 |
| | | | |

| Inv 000010565 | 815 | | |
|---|---|---|--------|
| () <u>Line Item Date</u> 11/27/2017 | Line Item Description 0369 43 10/27 - 11/26/17 | Line Item Account 101-2010-2032-8150-000 | 159.32 |
| Inv 000010565815 | Total | | 159.32 |
| | | | |
| 201282 Total: | | | 635.07 |
| 201283 01 Inv 020 660 659 | 1/04/2018 90 00 | | |
| <u>Line Item Date</u> 11/25/2017 | Line Item Description 626 799-4617 11/25/17 | Line Item Account 101-2010-2032-8150-000 | 93.16 |
| Inv 020 660 6590 (| 00 Total | | 93.16 |
| | | | |
| 201283 Total: | | | 93.16 |
| ATT58010 - AT & T T | otal: | | 728.23 |
| | J-Verse Line Item Account 1/04/2018 | | |
| <u>Line Item Date</u> 12/17/2017 | Line Item Description 12/18/17 - 1/17/18 | Line Item Account 500-6010-6710-8150-000 | 75.00 |
| Inv 130464796 Tol | tal | | 75.00 |
| 201284 Total: | | | 75.00 |
| AT&T5006 - AT & T U | J-Verse Total: | | 75.00 |
| AT&T5011 - AT&T Li 201285 01 Inv 331 841-07 | 1/04/2018 | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description 12/7/17 - 1/6/18 | Line Item Account 101-2010-2032-8150-000 | 32.94 |
| Inv 331 841-0756 | Total | | 32.94 |
| Inv 331 841-08 | 02 | | |
| <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> 12/7/17 - 1/6/18 | Line Item Account 101-2010-2032-8150-000 | 32.94 |
| Inv 331 841-0802 | Total | | 32.94 |
| () Inv 626 405-00 | 51 | | |
| <u> </u> | | T TALL A | |

Line Item Date Line Item Description

AP-Check Detail (1/11/2018 - 10:59 AM)

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Line Item Account

| heck Number Chec | k Date | | Amount |
|-----------------------|--|---|---------------|
| 11/11/2017 | 11/11/17 - 12/10/17 | 101-2010-2032-8150-000 | 495.29 |
| 12/11/2017 | 12/11/17 - 1/10/18 | 101-2010-2032-8150-000 | 505.29 |
| Inv 626 405-0051 Tota | ıl | | (1,000.58 |
| Inv 626 441-6497 | | | |
| | Line Item Description | Line Item Account | |
| | 12/13/17 - 1/12/18 | 101-2010-2032-8150-000 | 217.50 |
| 11/13/2017 | 11/13/17 - 12/12/17 | 101-2010-2032-8150-000 | 207.50 |
| Inv 626 441-6497 Tota | 1 | | 425.00 |
| Inv 626 577-6657 | | | |
| | Line Item Description | Line Item Account | |
| | 12/13/17 - 1/12/18 | 101-2010-2032-8150-000 | 63.45 |
| 11/13/2017 | 11/13 - 12/12/17 | 101-2010-2032-8150-000 | 53.45 |
| Inv 626 577-6657 Totz | al de la constante de la const | | 116.90 |
| 1285 Total: | | | 1,608.36 |
| &T5011 - AT&T Total: | | | 1,608.36 |
| N4011 AT&T Cincul | ar Wireless Line Item Account | | |
| 01209 12/21 | | | |
| Inv 287269956155 | x12 | | (|
| Line Item Date | Line Item Description | Line Item Account | |
| | PD Mobile Devices 11/7-12/6/17 | 101-2010-2032-8150-000 | 1,246.81 |
| Inv 287269956155x12 | Total | | 1,246.81 |
|)1209 Total: | | | 1,246.81 |
| 1207 Iolal. | | | 1,070,01 |
| 01270 12/28 | | | |
| Inv 879338213x12 | 23 | | |
| | <u>Line Item Description</u> FD Cell Phones 11-16-12/15/17 | Line Item Account 101-2010-2032-8150-000 | 578.96 |
| Inv 879338213x1223 | Fotal | | 578.96 |
| | | | |
| 01270 Total: | | | 578.96 |
| 01/04 | /2018 | | |
| Inv 287014917916 | x12 | | |
| | Line Item Description | Line Item Account | |
| | City Mobile Devices 11/9/17 - 12/8/17 | 101-2010-2032-8150-000 | 456.53 |
| | City Mobile Devices 11/9/17 - 12/8/17 | 500-6010-6710-8150-000 | 53.43 |
| | City Mobile Devices 11/9/17 - 12/6/17 | 500-0010-0110-0150-000 | / |

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| ¢ | 1286 Total: | | | 509.96 |
|----|--|--|--|------------|
| CI | N4011 - AT&TCin | gular Wireless Total: | | 2,335.73 |
| | | oosal Company Line Item Account ://4/2017 | | |
| 20 | Inv December 2 | | | |
| | <u>Line Item Date</u> 12/11/2017 | Line Item Description Estimate Rubbish Fees December 2017 | <u>Line Item Account</u> 500-0000-0000-5360-000 | 276,200.54 |
| | Inv December 2017 | 7 Total | | 276,200.54 |
| | Inv December 2 | 2017* | | |
| | Line Item Date 12/11/2017 | Line Item Description Estimate Recycling Fees December 2017 | Line Item Account 500-0000-0000-5360-000 | 10,102.20 |
| | Inv December 2017 | 7* Total | | 10,102.20 |
| | Inv November 2 | 2017 | | |
| | <u>Line Item Date</u> 1 2 /11/2017 | <u>Line Item Description</u> Yard Waste Fee November 2017 | Line Item Account 500-0000-0000-5525-000 | 21,018.38 |
| _ | Inv November 201 | 7 Total | | 21,018.38 |
|) | Inv November 2 | 2017* | | |
| | Line Item Date 12/11/2017 | Line Item Description Low Income Fee November 2017 | Line Item Account 101-0000-0000-4210-001 | 2,070.40 |
| | Inv November 2017 | 7* Total | | 2,070.40 |
| 20 | 0967 Total: | | | 309,391.52 |
| AT | H0292 - Athens Disp | posal Company Total: | | 309,391.52 |
| | - | elinda Line Item Account /21/2017 | | |
| | Inv 182/130 | | | |
| | <u>Line Item Date</u> 12/05/2017 | Line Item Description Refund Vehicle Release Fee 182/130 DR 17-2509 | <u>Line Item Account</u> 101-0000-0000-5230-004 | 95.00 |
| | Inv 182/130 Total | | | 95.00 |
| 20 | 1103 Total: | | | 95.00 |
| ÌI | LAY5230 - Ayers, Me | elinda Total: | | 95.00 |

| | les, Inc. Line Item Account 04/2018 | | _ |
|-------------------------------------|--|---|----------|
| Inv 509797 | | | (|
| Line Item Date 12/29/2017 | Line Item Description Repair Body Damage on Van# 80 - Caused by Henry's Tow | Line Item Account 207-8030-8025-8100-000 | 1,694.87 |
| Inv 509797 Total | | | 1,694.87 |
| 1287 Total: | | | 1,694.87 |
| BS8022 - A-Z Bus Sal | les, Inc. Total: | | 1,694.87 |
| | vlor Books Line Item Account 21/2017 | | |
| Inv 3021867805 | | | |
| <u>Line Item Date</u> 10/20/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 445.32 |
| Inv 3021867805 Tot | tal | | 445.32 |
| Inv 3021891946 | | | |
| <u>Line Item Date</u> 11/06/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 36.37 |
| Inv 3021891946 Tol | al | | 36.37 |
| Inv 4012041424 | | | |
| <u>Line Item Date</u> 10/20/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 593.49 |
| Inv 4012041424 Tot | tal | | 593.49 |
| Inv 4012041437 | | | |
| <u>Line Item Date</u> 10/20/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 1,088.91 |
| Inv 4012041437 To | tal | | 1,088.91 |
| Inv 4012043968 | | | |
| <u>Line Item Date</u> 10/24/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 625.68 |
| Inv 4012043968 To | tal | | 625.68 |
| Inv 4012046865 | | | |
| Line Item Date 10/27/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 355.92 |
| | | | (|

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| | Inv 4012050142 | | | |
|-------------|-------------------------------------|--------------------------------|--|----------|
| \bigcirc | <u>Line Item Date</u> 11/01/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 1,193.26 |
| | Inv 4012050142 Tot | al | | 1,193.26 |
| | Inv 4012051661 | | | |
| | <u>Line Item Date</u> 10/31/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 76.67 |
| | Inv 4012051661 Tot | al | | 76.67 |
| | Inv 4012051859 | | | |
| | <u>Line Item Date</u> 11/02/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 459.59 |
| | Inv 4012051859 Tot | al | | 459.59 |
| | Inv 4012053043 | | | |
| | Line Item Date 11/01/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 190.58 |
| | Inv 4012053043 Tot | al | | 190.58 |
| | Inv 4012057986 | | | |
| \bigcirc | <u>Line Item Date</u> 11/08/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 988.07 |
| | Inv 4012057986 Tot | al | | 988.07 |
| | Inv 4012059174 | | | |
| | <u>Line Item Date</u> 11/10/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 883.21 |
| | Inv 4012059174 Tot | al | | 883,21 |
| | Inv 4012061562 | | | |
| | <u>Line Item Date</u> 11/10/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 383.79 |
| | Inv 4012061562 Tot | al | | 383.79 |
| | Inv 4012065180 | | | |
| | <u>Line Item Date</u> 11/15/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 78.75 |
| | Inv 4012065180 Tot | al | | 78.75 |
| 1 01 | 000 Total: | | | 7,399.61 |

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|-------------------------------------|--|--|---------|
| | vlor Entertainment Line Item Account 21/2017 | | Ì |
| Inv B64133560 | | | |
| <u>Line Item Date</u> 10/18/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 57.83 |
| Inv B64133560 Tota | 1 | | 57.83 |
| Inv B66127510 | | | |
| <u>Line Item Date</u> 11/08/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 32.79 |
| Inv B66127510 Tota | ıl | | 32.79 |
| Inv T66713160 | | | |
| <u>Line Item Date</u> 10/31/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 20.51 |
| Inv T66713160 Tota | d | | 20.51 |
| Inv T67118540 | | | |
| <u>Line Item Date</u> 11/07/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | . 72.85 |
| Inv T67118540 Tota | d | | 72.85 |
| Inv T67141150 | | | |
| <u>Line Item Date</u> 11/07/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 12.96 |
| Inv T67141150 Tota | ıl | | 12.96 |
| Inv T67161290 | | | |
| <u>Line Item Date</u> 11/08/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 44.39 |
| Inv T67161290 Tota | 1 | | 44.39 |
| Inv T67161340 | | | |
| <u>Line Item Date</u> 11/08/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 485.62 |
| Inv T67161340 Tota | đ | | 485.62 |
| Inv T67248880 | | | |
| Line Item Date 11/08/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 9.64 |

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| _ | Inv T67656700 | | | |
|-------------------|-------------------------------------|---|--|----------|
|) | <u>Line Item Date</u> 11/14/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 71.03 |
| | Inv T67656700 Tota | 1 | | 71.03 |
| | Inv T67747920 | | | |
| | <u>Line Item Date</u> 11/15/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 12.53 |
| | Inv T67747920 Tota | 1 | | 12.53 |
| 201 | 001 Total: | | | 820.15 |
| BA | K0366 - Baker & Tay | lor Entertainment Total; | | 820.15 |
| | | edia Inc Line Item Account 21/2017 | | |
| | Line Item Date 12/20/2017 | Line Item Description Refund Prior Business License Fees | Line Item Account 101-0000-0000-4400-000 | 192.00 |
| _ | Inv R00396816 Tota | 1 | | 192.00 |
| | | | | <u> </u> |
| 201 | 210 Total: | | | 192.00 |
| BLI | MA4400 - Balcony Ma | edia Inc Total: | | 192.00 |
| | | Center Line Item Account 26/2017 | | |
| | Line Item Date 11/28/2017 | Line Item Description CM League of CA 1/31-2/2/18 Registration | Line Item Account 101-2010-2011-8090-000 | 650.00 |
| | Inv 5082 Total | | | 650.00 |
| | Inv 5082* | | | |
| | <u>Line Item Date</u> 11/28/2017 | Line Item Description Rush Card Delivery Fee | <u>Line Item Account</u> 101-2010-2011-8090-000 | 20.00 |
| | Inv 5082* Total | | | 20.00 |
| 201 | 254 Total: | | | 670.00 |
| _ 201) | 255 12/2 Inv 5680 | 26/2017 | | |
| | Line Item Date | Line Item Description | Line Item Account | |

Line Item Date Line Item Description

Check Number Check Date

| 10/27/2017 | Sr. Center Halloween Supplies - Smart N Final | 101-8030-8021-8020-000 | 225.73 |
|-------------------------------------|--|--|--------|
| Inv 5680 Total | | | 225.73 |
| Inv 5680A | | | |
| <u>Line Item Date</u> 10/27/2017 | Line Item Description Sr. Center Halloween Supplies - Trader Joes | <u>Line Item Account</u> 101-8030-8021-8020-000 | 54.62 |
| Inv 5680A Total | | | 54.62 |
| Inv 5680AA | | | |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Transit Training - TSI | <u>Line Item Account</u> 207-8030-8025-8200-000 | 50.00 |
| Inv 5680AA Total | | | 50.00 |
| Inv 5680AB | | | |
| <u>Line Item Date</u> 11/23/2017 | Line Item Description DropBox Busn for Assorted City Dept | Line Item Account 101-2010-2032-8180-000 | 90.00 |
| Inv 5680AB Total | | | 90.00 |
| Inv 5680AC | | | |
| Line Item Date 11/01/2017 | Line Item Description Sr. Center Monthly Netflix Fee - Netflix.com | Line Item Account 101-8030-8021-8020-000 | 28.40 |
| Inv 5680AC Total | | | 28.40 |
| Inv 5680AD | | | |
| Line Item Date 11/15/2017 | Line Item Description Passport Application Fees - USPS.com | <u>Line Item Account</u> 101-0000-0000-5255-000 | 73.15 |
| Inv 5680AD Total | | | 73.15 |
| Inv 5680B | | | |
| Line Item Date 10/27/2017 | Line Item Description Sr. Center Halloween Supplies - Party City | Line Item Account 101-8030-8021-8020-000 | 125.38 |
| Inv 5680B Total | | | 125.38 |
| Inv 5680C | | | |
| Line Item Date 10/31/2017 | Line Item Description General Plan Focus Group Mtg Ads - Facebook.com | Line Item Account 101-7010-7011-8020-000 | 52.54 |
| Inv 5680C Total | | | 52.54 |
| Inv 5680D | | | |
| <u>Line Item Date</u> 10/31/2017 | Line Item Description Garfield Well Open House Ads - Facebook.com | Line Item Account 101-6010-6015-8040-000 | 20.00 |
| | - | | 20.00 |

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| | Inv 5680E | | | |
|------------|-------------------------------------|--|--|--------|
| \bigcirc | Line Item Date | Line Item Description | Line Item Account | |
| () | 11/02/2017 | Council Meal 11/1/17 - Corner Bakery | 101-1010-1011-8090-000 | 98.00 |
| | Inv 5680E Total | | | 98.00 |
| | Inv 5680F | | | |
| | Line Item Date 11/02/2017 | Line Item Description FD Oral Panel Lunch - Gus's BBQ | Line Item Account 101-5010-5011-8020-000 | 104,74 |
| | 11/02/2017 | | 101-3010-3011-8020-000 | |
| | Inv 5680F Total | | | 104.74 |
| | Inv 5680G | | | |
| | <u>Line Item Date</u> 11/06/2017 | <u>Line Item Description</u> Sr. Center Supplies - Smart N Final | <u>Line Item Account</u> 101-8030-8021-8020-000 | 134.31 |
| | Inv 5680G Total | | | 134.31 |
| | Iny 5680H | | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | 11/08/2017 | Employee Holiday Luncheon Supplies - Michael's | 101-2010-2013-8020-000 | 305.28 |
| | Inv 5680H Total | | | 305.28 |
| | Inv 5680I | | | |
| \bigcirc | Line Item Date | Line Item Description | Line Item Account | 100.44 |
| \bigcirc | 11/08/2017 | Employee Holiday Luncheon Supplies - Big Lots | 101-2010-2013-8020-000 | 189.44 |
| | Inv 5680I Total | | | 189,44 |
| | Inv 5680J | | | |
| | <u>Line Item Date</u> 11/08/2017 | <u>Line Item Description</u> Council /Planning Commission Dinner - Domino's Pizza | <u>Line Item Account</u> 101-1010-1011-8090-000 | 129.34 |
| | Inv 5680J Total | - | | 129.34 |
| | | | | |
| | Inv 5680K | | | |
| | <u>Line Item Date</u> 11/10/2017 | <u>Line Item Description</u> FD Shift Calendars - Pay Pal | <u>Line Item Account</u> 101-5010-5011-8020-000 | 110.71 |
| | Inv 5680K Total | | | 110.71 |
| | Inv 5680L | | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | 11/11/2017 | PD Auxiliary Plate - Really Right Stuff | 101-4010-4011-8020-000 | 86.81 |
| | Inv 5680L Total | | | 86.81 |
| <i>i</i> | Inv 5680M | | | |
| \bigcirc | <u>Line Item Date</u> 11/14/2017 | <u>Line Item Description</u> PD Books - ImpactDataBooks.com | <u>Line Item Account</u> 101-4010-4011-8020-000 | 76.57 |
| | 11/17/2017 | | 101-7010-7011-6020-000 | 10.57 |

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| Inv 5680M Total | | | 76.57 |
|-------------------------------------|--|--|------------|
| Inv 5680N | | | \bigcirc |
| <u>Line Item Date</u> 11/14/2017 | Line Item Description Library Planter Renovation Trees - Boething Treeland | Line Item Account 101-6010-6410-8020-000 | 813.72 |
| Inv 5680N Total | | | 813.72 |
| | | | |
| Inv 5680O | | | |
| <u>Line Item Date</u> 11/16/2017 | <u>Line Item Description</u> Library Work Scheduling Software - WhenToWork Inc. | <u>Line Item Account</u> 101-8010-8011-8020-000 | 330.00 |
| Inv 5680O Total | | | 330.00 |
| | | | |
| Inv 5680P | | | |
| <u>Line Item Date</u> 11/15/2017 | <u>Line Item Description</u> Council Meal 11/15/17 - Patakan | <u>Line Item Account</u> 101-1010-1011-8090-000 | 121.14 |
| 11/15/2017 | | 101-1010-1011-2070-000 | 121.14 |
| Inv 5680P Total | | | 121.14 |
| | | | |
| Inv 5680Q | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description City Manager Welcome Reception Supplies - Pavilions | <u>Line Item Account</u> 101-1010-1011-8090-000 | 58.07 |
| Inv 5680Q Total | | | 58.07 |
| | | | \bigcirc |
| Inv 5680R | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description Sr. Planner Oral Panel Lunch - Gus's BBQ | <u>Line Item Account</u> 101-2010-2013-8020-000 | 51.14 |
| Inv 5680R Total | | | 51.14 |
| | | | |
| Inv 5680S | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/20/2017 | PD Supplies - Rescue Essentials | 101-4010-4011-8020-000 | 278.36 |
| Inv 5680S Total | | | 278.36 |
| | | | |
| Inv 5680T | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/20/2017 | Sr. Center Thanksgiving Supplies - Michaels Store | 101-8030-8021-8020-000 | 81.48 |
| Inv 5680T Total | | | 81.48 |
| | | | |
| Inv 5680U | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/20/2017 | Sr. Center Thanksgiving Supplies - Party City | 101-8030-8021-8020-000 | 78.23 |
| Inv 5680U Total | | | 78.23 |
| | | | Ų |
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AP-Check Detail (1/11/2018 - 10:59 AM)

| \bigcirc | Inv 5680V <u>Line Item Date</u> | Line Item Description | Line Item Account | |
|------------|-------------------------------------|--|--|----------|
| | 11/20/2017 | Sr. Center Thanksgiving Supplies - Smart N Final | 101-8030-8021-8020-000 | 102.50 |
| | Inv 5680V Total | | | 102.50 |
| | Inv 5680W | | | |
| | <u>Line Item Date</u> 11/20/2017 | Line Item Description Sr. Center Thanksgiving Supplies - Stats Floral | Line Item Account 101-8030-8021-8020-000 | 28.36 |
| | Inv 5680W Total | | | 28.36 |
| | Inv 5680X | | | |
| | <u>Line Item Date</u> 11/21/2017 | Line Item Description National Notary Assn Natalie Haworth - NNA Svcs | Line Item Account 101-1020-1021-8020-000 | 570.60 |
| | Inv 5680X Total | | | 570.60 |
| | Inv 5680Y | | | |
| | <u>Line Item Date</u> 11/21/2017 | Line Item Description Library Book - Amazon | <u>Line Item Account</u> 101-8010-8011-8080-000 | 18.00 |
| | Inv 5680Y Total | | | 18.00 |
| \frown | Inv 5680Z | | | - |
| \bigcirc | <u>Line Item Date</u> 11/20/2017 | Line Item Description FD Valve Key - Inland Water Works | Line Item Account 101-5010-5011-8020-000 | 216.49 |
| | Inv 5680Z Total | | | 216.49 |
| 20) | 1255 Total: | | | 4,703.11 |
| 201 | 1256 12/2 | 26/2017 | | |
| 20 | Inv 0244 | | | |
| | <u>Line Item Date</u> 11/28/2017 | Line Item Description PD Det. Joe Johnson Fuel Expenses | Line Item Account 101-4010-4011-8020-000 | 391.56 |
| | Inv 0244 Total | | | 391.56 |
| | Inv 0244* | | | |
| | Line Item Date 11/28/2017 | Line Item Description PD Det. Joe Johnson Expenses - Hertz Toll Charges | Line Item Account 101-4010-4011-8020-000 | 20.75 |
| | Inv 0244* Total | | | 20.75 |
| | | | | <u> </u> |
| 201 | 1256 Total: | | | 412.31 |
| 201 | 1257 12/2 Inv 5074 | 26/2017 | | |
| | Line Item Date | Line Item Description | Line Item Account | |

AP-Check Detail (1/11/2018 - 10:59 AM)

Check Number Check Date

Amount

| 11/28/2017 PE | Fuel for Motor Officers | 101-4010-4011-8100-000 | 137.85 |
|---|--|---|----------|
| Inv 5074 Total | | | 137.85(|
| Inv 5074* | | | |
| | <u>e Item Description</u> sh Car Delivery Fee | Line Item Account 101-4010-4011-8100-000 | 20.00 |
| Inv 5074* Total | | | 20.00 |
| 201257 Total: | | | 157.85 |
| CCCM401 - BankCard Cen | ter Total: | | 5,943.27 |
| AR0382 - Bartl, Robert Lin 201002 12/21/20 | | | |
| Inv 11/16/17 Line Item Date Lir | ne Item Description | Line Item Account | |
| | imb. PD Training Expense | 101-4010-4011-8210-000 | 8.00 |
| Inv 11/16/17 Total | | | 8.00 |
| 201002 Total: | | | 8.00 |
| 3AR0382 - Barti, Robert Tot | al: | | |
| 0ABN8267 - Bohan, Diana L 201104 12/21/20 Inv Nov 2017 | | | |
| | ne Item Description structor Yoga Class | Line Item Account 101-8030-8021-8267-000 | 16.00 |
| Inv Nov 2017 Total | | | 16.00 |
| 201104 Total: | | | 16.00 |
|)ABN8267 - Bohan, Diana T | otal: | | 16.00 |
| YBL7000 - Borrello, Tyler I 201003 12/21/20 Inv 10/19/17 | | | |
| | n <u>e Item Description</u> simb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.00 |
| Inv 10/19/17 Total | | | 8.00 |
| 201003 Total: | | | 8.00 |
| AP-Check Detail (1/11/2018 - | | | Page 21 |

AP-Check Detail (1/11/2018 - 10:59 AM)

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| YBL7000 - Borreilo, T | yler Total: | | 8.00 |
|--------------------------------------|--|--|---------|
| FZBT2920 - Bottger, Fri | itz Line Item Account | | |
| 201004 12/ | 21/2017 | | |
| Inv R86419 | | | |
| <u>Line Item Date</u> 11/22/2017 | Line Item Description Refund Youth House Deposit Rental 10/28/17 | Line Item Account 101-0000-0000-2920-000 | 250.00 |
| Inv R86419 Total | | | 250.00 |
| 201004 Total: | | | 250.00 |
| FZBT2920 - Bottger, Fri | itz Total: | | 250.00 |
| BRO4011 - Brownells Li | ine Item Account | | |
| | 21/2017 | | |
| | | Line Item Account | |
| Line Item Date 11/10/2017 | Line Item Description PD Firearms Replacement Parts | 101-4010-4011-8020-000 | 50.73 |
| Inv 14773685.00 To | otal | | 50.73 |
| Inv 14797050.00 |) | | |
| Line Item Date 11/15/2017 | Line Item Description PD Firearms Cleaning Supplies & Accessories | Line Item Account 101-4010-4011-8020-000 | 61.04 |
| Inv 14797050.00 To | otai | | 61.04 |
| 201105 Total: | | | 111.77 |
| BRO4011 - Brownells Te | otal: | | 111.77 |
| | . | | |
| BUR0480 - Burgos, Arth 201005 12/ | jur Line Item Account 21/2017 | | |
| Inv 10/23/17 | | | |
| <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 38.50 |
| Inv 10/23/17 Total | | | 38.50 |
| 201005 Total: | | | 38.50 |
| | 21/2017 | | |
| Inv 1/22-26/18 | | T : TA AA | |
| Line Item Date 12/07/2017 | Line Item Description Reimb. PD Training Expenses | <u>Line Item Account</u> 101-4010-4011-8210-000 | 690.83 |
| AP-Check Detail (1/11/2) | 10-50 AM | | Page 22 |

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| Inv 1/22-26/18 Total | | 690.83 |
|---|--|----------|
| | | (|
| 201106 Total: | | 690.83 |
| 3UR0480 - Burgos, Arthur Total: | | 729.33 |
| 3UR4018 - Burro Canyon Shooting Park Line Item Account 201107 12/21/2017 | | |
| Inv 1448 | | |
| Line Item DateLine Item Description11/13/2017PD Range Fee 11/9/17 | Line Item Account 101-4010-4011-8200-000 | 70.00 |
| Inv 1448 Totai | | 70.00 |
| 201107 Total: | | 70.00 |
| BUR4018 - Burro Canyon Shooting Park Total: | | 70.00 |
| CAL0100 - CA Dental Buying Group Line Item Account 201108 12/21/2017 Inv 1 11170695 | | |
| Line Item DateLine Item Description11/30/2017FD Oxygen Cylinder Rental 11/17 | Line Item Account 101-5010-5011-8025-000 | 123.50 |
| Inv 1 11170695 Total | | 123.50 |
| 201108 Total: | | 123.50 |
| CAL0100 - CA Dental Buying Group Total: | | 123.50 |
| CALA8010 - CA Library Association Line Item Account 201109 12/21/2017 | | |
| Inv 300005374 | | |
| Line Item DateLine Item Description11/13/2017Membership | <u>Line Item Account</u> 101-8010-8011-8060-000 | 1,100.00 |
| Inv 300005374 Total | | 1,100.00 |
| 201109 Total: | | 1,100.00 |
| CALA8010 - CA Library Association Total: | | 1,100.00 |
| CAL5236 - CA Linen Services Line Item Account 201006 12/21/2017 | | |
| Inv 1457767 | | (|
| Line Item Date Line Item Description | Line Item Account | |

| 11/20/2017 | | | |
|---|---|--|----------------------|
| | FD Dept. Supplies | 101-5010-5011-8020-000 | 111.98 |
|) Inv 1457767 Tota | al | | 111.98 |
| Inv 1459971 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description FD Dept. Supplies | Line Item Account 101-5010-5011-8020-000 | 111.9 |
| Inv 1459971 Tot: | al | | 111.9 |
| 201006 Total: | | | 223.9 |
| | 12/21/2017 | | |
| Inv 1462172 | | | |
| <u>Line Item Date</u> 12/04/2017 | Line Item Description FD Dept. Supplies | <u>Line Item Account</u> 101-5010-5011-8020-000 | 111.9 |
| Inv 1462172 Tota | al | | 111.9 |
| Inv 1464787 | | | |
| Line Item Date 12/11/2017 | Line Item Description FD Dept. Supplies | Line Item Account 101-5010-5011-8020-000 | 111.9 |
| Inv 1464787 Tota | al | | 111.9 |
| ⁻ 201110 Total: CAL5236 - CA Linen | services Total: | | 223.96 447.92 |
| CAL5250 - CA Linei | | | |
| CAME2015 - CA Mai | intenance & Environmental Line Item Account | | |
| 201111 | intenance & Environmental Line Item Account 12/21/2017 | | |
| | | | |
| 201111 | | <u>Line Item Account</u> 101-6010-6601-8120-000 | 125.0 |
| 201111 Inv 26600 Line Item Date | 12/21/2017 Line Item Description | | 125.0 125.0 |
| 201111 Inv 26600 Line Item Date 11/21/2017 | 12/21/2017 Line Item Description | | |
| 201111 Inv 26600 Line Item Date 11/21/2017 Inv 26600 Total | 12/21/2017 Line Item Description | | 125.0 |
| 201111 Inv 26600 Line Item Date 11/21/2017 Inv 26600 Total Inv 26601 Line Item Date | 12/21/2017 Line Item Description Healy Qrtly Inspection @ Yard Line Item Description | 101-6010-6601-8120-000 Line Item Account | 125.0 |
| 201111 Inv 26600 Line Item Date 11/21/2017 Inv 26600 Total Inv 26601 Line Item Date 11/21/2017 | 12/21/2017 Line Item Description Healy Qrtly Inspection @ Yard Line Item Description | 101-6010-6601-8120-000 Line Item Account | |

CSD3010 - Ca. State Disbursement Unit Line Item Account

Check Number

Check Date

Amount

| Check Number Chec | k Date |
|-------------------|--------|
|-------------------|--------|

| 00990 12/18/2017 Inv P/R/E 11/26/17R | | |
|---|--|---------------------------------------|
| | | (|
| Line Item Date Line Item Description 11/28/2017 Garnishment - Replacement | <u>Line Item Account</u> 700-0000-0000-2264-000 | 400.50 |
| | | 400.50 |
| Inv P/R/E 11/26/17R Total | | 400.50 |
| 200990 Total: | | 400.50 |
| 200991 12/18/2017 | | |
| Inv P/R/E 11/26/17R | | |
| Line Item Date Line Item Description 11/28/2017 Garnishment - Replacement | Line Item Account 700-0000-0000-2264-000 | 1,320.00 |
| Inv P/R/E 11/26/17R Total | | 1,320.00 |
| 200991 Total: | | 1,320.00 |
| 201266 12/28/2017 | | |
| Inv P/R/E 12/24/17 | | |
| Line Item DateLine Item Description12/27/2017Garnishment | Line Item Account 700-0000-0000-2264-000 | 400.50 |
| Inv P/R/E 12/24/17 Total | | 400.50 |
| | | (|
| 01266 Total: | | 400.50 |
| 201267 12/28/2017 Inv P/R/E 12/24/17 | | |
| Line Item Date Line Item Description 12/27/2017 Gamishment | Line Item Account 700-0000-02064-000 | 1,320.00 |
| Inv P/R/E 12/24/17 Total | | 1,320.00 |
| 01267 Total: | | 1,320.00 |
| 01306 01/11/2018 | | |
| Inv P/R/E 1/7/18 | | |
| Line Item Description | Line Item Account | |
| 01/09/2018 Garnishment | 700-0000-0000-2264-000 | 400.50 |
| Inv P/R/E 1/7/18 Total | | 400.50 |
| 201306 Total: | | 400.50 |
| 01307 01/11/2018 Inv P/R/E 1/7/18 | | (|
| Line Item Date Line Item Description | Line Item Account | |
| | | · · · · · · · · · · · · · · · · · · · |

Check Number Check Date

| 01/09/2018 | Garnishment | 700-0000-0000-2264-000 | 861.23 |
|-------------------------------------|---|--|----------|
|) Inv P/R/E 1/7/18 To | tal | | 861.23 |
| | | | |
| 201307 Total: | | | 861.23 |
| CSD3014 - Ca. State Dis | bursement Unit Total: | | 4,702.73 |
| | eal Chevrolet Line Item Account 21/2017 | | |
| Inv CVS126174 | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description PD Unit# 1201 Replace Throtle Body & Connector | <u>Line Item Account</u> 101-4010-4011-8100-000 | 819.47 |
| Inv CVS126174 To | tal | | 819.47 |
| 01112 Total: | | | 819.47 |
| RCT4011 - Camino Re | eal Chevrolet Total: | | 819.47 |
| | hics Line Item Account | | |
| 01113 12/ Inv 1944 | 21/2017 | | |
| <u>Line Item Date</u> 08/30/2017 | Line Item Description Sr. Center Newsletter Nov/Dec Printing | Line_Item_Account 101-8030-8021-8050-000 | 558.27 |
| Inv 1944 Total | | | 558.27 |
| Inv 5068 | | | |
| <u>Line Item Date</u> 10/27/2017 | Line Item Description FD Business Cards | Line Item Account 101-5010-5011-8050-000 | 43.75 |
| Inv 5068 Total | | | 43.75 |
| Inv 5086 | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description FD Envelopes/Paramedic | Line Item Account 101-5010-5011-8050-000 | 284.65 |
| Inv 5086 Total | | | 284.65 |
| 01113 Total: | | | 886.67 |
| AN0607 - Cantu Grap | hics Total: | | 886.67 |
| | hics Total: ilbert Line Item Account 21/2017 | | |

AP-Check Detail (1/11/2018 - 10:59 AM)

| Inv 11/16/17 | | | |
|---|---|---|------------------|
| | e Item Description imb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 8.00 |
| Inv 11/16/17 Total | | | 8.00 |
| 01007 Total: | | | 8.00 |
| BCL4010 - Carrillo, Gilber | Total: | | 8.00 |
| SRE9034 - Castlerock Envi 01114 12/21/20 | onmental Inc. Line Item Account 17 | | |
| Inv 35376 | | | |
| | <u>e Item Description</u> die Park House Interior Project | Line Item Account 105-8030-8031-8170-000 | 3,514.00 |
| Inv 35376 Total | | | 3,514.00 |
| 01114 Total: | | | 3,514.00 |
| SRE9034 - Castlerock Envi | ronmental Inc. Total: | | 3,514.00 |
| AT0700 - Catering Systems D1271 12/28/20 Inv 4548 | | | $\left(\right)$ |
| | e Item Description Center Meals w/ 12/4-8/17 | Line Item Account 260-8030-8023-8180-000 | 1,550.78 |
| Inv 4548 Total | | | 1,550.78 |
| 01271 Totai: | | | 1,550.78 |
| AT0700 - Catering Systems | Inc. Total: | | 1,550.78 |
| UEC5412 - Caulder Electric 01288 01/04/20 | | | |
| Inv R00397750 | | Time Means A comment | |
| 01/03/2018 Re | <u>e Item Description</u> fund Prior Business License Fees fund Prior Business License Fees | Line Item Account 220-0000-0000-5412-000 101-0000-0000-4400-000 | 90.00 240.00 |
| Inv R00397750 Total | | | 330.00 |
| 01288 Total: | | | 330.00 |
| UEC5412 - Caulder Electric | · Total: | | 330.00 |
| P-Check Detail (1/11/2018 - | | t i i i i i i i i i i i i i i i i i i i | Page 27 |

| CBE5011 - CBE Los Ange 01115 12/21 Inv IN1954717 | les Line Item Account /2017 | | |
|--|---|--|----------|
| | <u>Line Item Description</u> PW Copier Overages 10/20-11/19/17 | <u>Line Item Account</u> 101-6010-6011-8020-000 | 48.54 |
| Inv IN1954717 Total | | | 48.54 |
| 201115 Total: | | | 48.54 |
| CBE5011 - CBE Los Ange | les Total: | | 48.54 |
| CRIM4010 - Chaidez, Hec 201116 12/21 Inv 191616546 | | | |
| | Line Item Description PD Predictive Policing Svcs 11/17 | <u>Line Item Account</u> 101-4010-4011-8170-000 | 2,080.00 |
| Inv 191616546 Total | | | 2,080.00 |
| 201116 Total: | | | 2,080.00 |
| RIM4010 - Chaidez, Hec | tor Total: | | 2,080.00 |
| CHA1111 - Chan, Anthony 201008 12/21 Iny 10/20/17 | | | |
| Line Item Date | Line Item Description Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 8.00 |
| Inv 10/20/17 Total | | | 8.00 |
| 201008 Total: | | | 8.00 |
| CHA1111 - Chan, Anthony | Total: | | 8.00 |
| ANCG4400 - Chang, Ange 201214 [2/2], Inv R00396851 | | | |
| | Line Item Description Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 260.00 |
| Inv R00396851 Total | | | 260.00 |
| 01214 Total: | | | 260.00 |

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|---|---|----------|
| CHAG8032 - Chang, Emily Line Item Account 201117 12/21/2017 | | |
| Inv Fall 2017 | | |
| Line Item DateLine Item Description12/05/2017Instructor Kindermusik Class | Line Item Account 101-8030-8032-8267-000 | 105.30 |
| Inv Fall 2017 Total | | 105.30 |
| 201117 Total: | | 105.30 |
| CHAG8032 - Chang, Emily Total: | | 105.30 |
| PMCW5270 - Chow, Pamela Line Item Account 201009 12/21/2017 Inv R86729 | | |
| Line Item DateLine Item Description11/27/2017Refund Partial Gymnastics Class | Line Item Account 101-0000-0000-5270-002 | 75.00 |
| Inv R86729 Total | | 75.00 |
| 201009 Total: | | 75.00 |
| PMCW5270 - Chow, Pamela Total: | | 75.00 |
| CBMS5011 - Christian Brothers Mechanical Svcs Inc. Line Item Account 201118 12/21/2017 Inv 33209 | | |
| Line Item DateLine Item Description12/04/2017FD Emergency Vehicle Exhaust Repairs | Line Item Account 101-5010-5011-8100-000 | 2,998.00 |
| Inv 33209 Total | | 2,998.00 |
| 201118 Total: | | 2,998.00 |
| CBMS5011 - Christian Brothers Mechanical Sves Inc. Total: | | 2,998.00 |
| CITTF000 - CIT Technology Financial Services, Inc. Line Item Account 200968 12/14/2017 Inv 31079785 | | |
| Line Item DateLine Item Description11/14/2017Finance/Planning Copier Lease | Line Item Account 101-0000-0000-2990-024 | 669.38 |
| Inv 31079785 Total | | 669.38⁄ |

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| 200968 Total: | | 669.3 |
|---|---|---|
|) 201289 | 01/04/2018 | |
| Inv 31217 | | |
| Line Item De | ta Ling Itam Description Li | ne Item Account |
| <u>Line Item Da</u> 12/15/2017 | | 0-0000-2990-024 669.3 |
| | | |
| Inv 31217519 | 9 Total | 669.3 |
| 201289 Total: | | 669.3 |
| CITTF000 - CIT (| Technology Financial Services, Inc. Total: | 1,338.7 |
| ALPD4010 - City 201119 | of Alhambra Police Dept. Line Item Account 12/21/2017 | |
| Inv SP 10 | | |
| | | na Itam Aaaaunt |
| <u>Line Item Da</u> 12/01/2017 | | ne Item Account 0-4011-8180-000 3,354.0 |
| 12.01.2011 | | |
| Inv SP 10/17 | Total | 3,354.0 |
| 201119 Total: | | 3,354.0 |
| | | |
|) ALPD4010 - City | of Alhambra Police Dept. Total: | 3,354.0 |
| SOU5402 - City of | f South Pasadena PD Petty Cash Line Item Account | 3,354.0 |
| SOU5402 - City of 200969 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 | 3,354.0 |
| SOU5402 - City of | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 | |
| SOU5402 - City of 200969 Inv 12/7/1 Line Item Da | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Lin | ne Item Account |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 <u>te Line Item Description</u> Reimb. Petty Cash 101-4010 | <u>ne Item Account</u> 1-4011-8200-000 48.J |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 <u>te Line Item Description</u> Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 | <u>ne Item Account</u>)-4011-8200-000 48.)-4011-8000-000 14.2 |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Rcimb. Petty Cash 101-4010 | <u>ne Item Account</u> 1-4011-8200- 00 0 48.3 |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Line Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 | ne Item Account)-4011-8200-000 48.)-4011-8000-000 14.)-4011-8020-000 25.)-4011-8090-000 91. |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Line Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 | ne Item Account 0-4011-8200-000 48. 0-4011-8000-000 14. 0-4011-8020-000 25. 0-4011-8090-000 91. 180. |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Line Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 | <u>ne Item Account</u>)-4011-8200-000 48.)-4011-8000-000 14.2)-4011-8020-000 25.8 |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: 201290 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Lin Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Total | ne Item Account 0-4011-8200-000 48. 0-4011-8000-000 14. 0-4011-8020-000 25. 0-4011-8090-000 91. 180. |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Lin Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Total | ne Item Account 0-4011-8200-000 48. 0-4011-8000-000 14. 0-4011-8020-000 25. 0-4011-8090-000 91. 180. |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: 201290 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Reimb. Petty Cash Reimb. Petty Cash Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Total 01/04/2018 | ne Item Account 0-4011-8200-000 48. 0-4011-8000-000 14. 0-4011-8020-000 25. 0-4011-8090-000 91. 180. |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: 201290 Inv 1/4/18 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 te Line Item Description Lin Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Stal 01/04/2018 3 te Line Item Description Lin | <u>ne Item Account</u>)-4011-8200-000 48.)-4011-8000-000 14.)-4011-8020-000 25.)-4011-8090-000 91. 180. <u>ne Item Account</u>)-4011-8010-000 14. |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: 201290 Inv 1/4/18 <u>Line Item Da</u> 01/04/2018 01/04/2018 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 Line Item Description ite Line Item Description Line Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Total 101/04/2018 ite Line Item Description Reimb. Petty Cash Line ite Line Item Description Reimb. Petty Cash Line ite Line Item Description Reimb. Petty Cash Line ite Line Item Description Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 | <u>ne Item Account</u>)-4011-8200-000 48.)-4011-8000-000 14.)-4011-8090-000 91. 180. <u>ne Item Account</u>)-4011-8010-000 14.)-4011-8090-000 300. |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: 201290 Inv 1/4/18 <u>Line Item Da</u> 01/04/2018 01/04/2018 01/04/2018 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 12/14/2017 ite Line Item Description Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 rotal 01/04/2018: ite Line Item Description Reimb. Petty Cash 101-4010 rotal 01/04/2018: ite Line Item Description Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 | <u>ne Item Account</u>)-4011-8200-000 48.)-4011-8000-000 14.)-4011-8020-000 91. 180. <u>ne Item Account</u>)-4011-8010-000 14.)-4011-8090-000 300.)-4011-8020-000 5. |
| SOU5402 - City of 200969 Inv 12/7/1 Line Item Da 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: 201290 Inv 1/4/18 Line Item Da 01/04/2018 01/04/2018 01/04/2018 | f South Pasadena PD Petty Cash Line Item Account 12/14/2017 12/14/2017 ite Line Item Description Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 Reimb. Petty Cash 101-4010 rotal 01/04/2018- ite Line Item Description Reimb. Petty Cash 101-4010 rotal Line Item Description Reimb. Petty Cash 101-4010 Reimb. Petty Cash <t< td=""><td><u>ne Item Account</u>)-4011-8200-000 48.:)-4011-8000-000 14.:)-4011-8020-000 25.:)-4011-8090-000 91.: 180.: <u>ne Item Account</u>)-4011-8010-000 14.:)-4011-8090-000 300.:)-4011-8020-000 5.:</td></t<> | <u>ne Item Account</u>)-4011-8200-000 48.:)-4011-8000-000 14.:)-4011-8020-000 25.:)-4011-8090-000 91.: 180.: <u>ne Item Account</u>)-4011-8010-000 14.:)-4011-8090-000 300.:)-4011-8020-000 5.: |
| SOU5402 - City of 200969 Inv 12/7/1 <u>Line Item Da</u> 12/07/2017 12/07/2017 12/07/2017 12/07/2017 Inv 12/7/17 T 200969 Total: 201290 Inv 1/4/18 <u>Line Item Da</u> 01/04/2018 01/04/2018 01/04/2018 | If South Pasadena PD Petty Cash Line Item Account 12/14/2017 17 Line Item Description Lin Reimb. Petty Cash 101-4010 Total Image: State St | <u>ne Item Account</u>)-4011-8200-000 48.)-4011-8000-000 14.)-4011-8020-000 91. 180. <u>ne Item Account</u>)-4011-8010-000 14.)-4011-8090-000 300.)-4011-8020-000 5. |

| | | 397.51 |
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| | | 397.51 |
| th Pasadena PD Petty Cash Total: | | 577.71 |
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| | | |
| Line Item Description Reimb . Petty Cash | Line Item Account 101-5010-5011-8134-000 | 20.00 |
| Reimb . Petty Cash | 101-5010-5011-8000-000 | 19.69 |
| | | 21.87 |
| • | | 27.86 |
| | | 6.30 |
| Reimb . Petty Cash | 101-5010-5011-8105-000 | 18.01 119.25 |
| | | 232.98 |
| | | 232.98 |
| | | 232.98 |
| | | |
| | | |
| Line Item Description | | |
| | Line Item Account | 10.00 |
| Reimb. Petty Cash | 101-8030-8032-8264-000 | 12.02 |
| Reimb. Petty Cash Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 | 598.28 |
| Reimb. Petty Cash | 101-8030-8032-8264-000 | |
| Reimb. Petty Cash Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 | 598.28 |
| Reimb. Petty Cash Reimb. Petty Cash Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 | 598.28 48.91 |
| Reimb. Petty Cash Reimb. Petty Cash Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 | 598.28 48.91 659.21 |
| Reimb. Petty Cash Reimb. Petty Cash I/04/2018 | 101-8030-8032-8264-000 101-2010-2013-8020-000 101-8030-8032-8268-000 | 598.28 48.91 659.21 659.21 |
| Reimb. Petty Cash Reimb. Petty Cash N/04/2018 Line Item Description Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 101-8030-8032-8268-000 <u>Line Item Account</u> 101-8030-8032-8268-000 | 598.28 48.91 659.21 659.21 491.64 |
| Reimb. Petty Cash Reimb. Petty Cash I/04/2018 | 101-8030-8032-8264-000 101-2010-2013-8020-000 101-8030-8032-8268-000 | 598.28 48.91 659.21 659.21 |
| Reimb. Petty Cash Reimb. Petty Cash N/04/2018 Line Item Description Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 101-8030-8032-8268-000 <u>Line Item Account</u> 101-8030-8032-8268-000 | 598.28 48.91 659.21 659.21 491.64 |
| Reimb. Petty Cash Reimb. Petty Cash N/04/2018 Line Item Description Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 101-8030-8032-8268-000 <u>Line Item Account</u> 101-8030-8032-8268-000 | 598.28 48.91 659.21 659.21 491.64 68.38 |
| Reimb. Petty Cash Reimb. Petty Cash N/04/2018 Line Item Description Reimb. Petty Cash | 101-8030-8032-8264-000 101-2010-2013-8020-000 101-8030-8032-8268-000 <u>Line Item Account</u> 101-8030-8032-8268-000 | 598.28 48.91 659.21 659.21 491.64 68.38 560.02 |
| | Reimb . Petty Cash Reimb . Petty Cash | uth Pasadena-FD Line Item Account 2/28/2017 Line Item Description Line Item Account Reimb. Petty Cash 101-5010-5011-8134-000 Reimb. Petty Cash 101-5010-5011-8000-000 Reimb. Petty Cash 101-5010-5011-8110-000 Reimb. Petty Cash 101-5010-5011-8110-000 Reimb. Petty Cash 101-5010-5011-8100-000 Reimb. Petty Cash 101-5010-5011-8020-000 Reimb. Petty Cash 101-5010-5011-8020-000 Netty Cash 101-5010-5011-8020-000 |

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Check Date

Page 31

Amount

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Amount

| | | uth Pasadena-Yard Line Item Account | |
|----------------|--|--|--|
| | | | |
| | | 2/21/2017 | |
| | | | |
| 00.00 | Line Item Account | Line Item Description | Line Item Date |
| 28.66 21.72 | 101-6010-6410-8020-000 | Reimb. Petty Cash | 12/19/2017 |
| 21.72 | 230-6010-6116-8020-000 101-6010-6601-8020-000 | Reimb. Petty Cash Reimb. Petty Cash | 12/19/2017 12/19/2017 |
| 109.18 | 500-6010-6710-8070-000 | Reimb. Petty Cash | 12/19/2017 |
| | | | |
| 184.16 | | | Inv 12/19/17 Total |
| 184.16 | | | 201215 Total: |
| 184.16 | | uth Pasadena-Yard Total: | PCYD6010 - City of Sou |
| | | ompany Line Item Account 2/21/2017 | |
| | | | Inv 728273 |
| | Line Item Account | I ine Item Description | I ine Item Date |
| 1,390.27 | 500-6010-6711-8110-000 | | 09/21/2017 |
| | | | |
| 1,390.27 | | | Inv 728273 Total |
| | | | Inv 733011 |
| 5 770 10 | Line Item Account | Line Item Description | Line Item Date |
| 5,779.12 | 500-6010-6711-8110-000 | Maint. Svc on valves @ the Kolle Pump Station | 11/30/2017 |
| 5,779.12 | | | Inv 733011 Total |
| 7,169.39 | | | 201216 Total: |
| | | | |
| 7,169.39 | | ompany Total: | CLAV6711 - Cla-Val Co |
| | | ishing Inc. Line Item Account 2/14/2017 | |
| | | | Inv 58236 |
| 151.60 | Line Item Account 101-1020-1021-8180-000 | Line Item Description SPMC Codification Svcs - Electronic Update 11/3/17 | <u>Line Item Date</u> 11/09/2017 |
| | | · · · · · | |
| 151.60 | | | Inv 58236 Total |
| 151.60 | | | 200971 Total: |
| | | | |
| 151.60 | | ishing Inc. Total: | CDPS1020 - Code Publi |
| | | ecals & Graphics Line Item Account 2/21/2017 | |
| | <u>Line Item Account</u> 500-6010-6711-8110-000 | Company Line Item Account 2/21/2017 Line Item Description Maint. Svc on Valves @ the Kolle Pump Station Line Item Description Maint. Svc on Valves @ the Kolle Pump Station Company Total: Sompany Total: Line Item Description SpMC Codification Svcs - Electronic Update 11/3/17 Shing Inc. Total: | CLAV6711 - Cla-Val CC 201216 12/ Inv 728273 Line Item Date 09/21/2017 Inv 728273 Total Inv 733011 Line Item Date 11/30/2017 Inv 733011 Total 201216 Total: CLAV6711 - Cla-Val CC CDPS1020 - Code Publi 200971 12/ Inv 58236 Line Item Date 11/09/2017 Inv 58236 Total 200971 Total: CDPS1020 - Code Publi |

| Inv 2312 | | | |
|--|--|--|------------|
| <u>Line Item Date</u> 11/28/2017 | Line Item Description FD Logo/Decal | <u>Line Item Account</u> 101-5010-5011-8020-000 | 305.31 |
| Inv 2312 Total | | | 305.31 |
| 201120 Total: | | | 305.31 |
| CRDG5010 - Code R D | ecals & Graphics Total: | | 305.31 |
| | no,Highsmith & Whatley,PC Line Item Account /14/2017 | | |
| Line Item Date 11/03/2017 | Line Item Description Legal Svcs 10/17 - General | <u>Line Item Account</u> 101-2010-2501-8160-000 | 9,597.37 |
| Inv 34109 Total | | | 9,597.37 |
| Inv 34110 <u>Line Item Date</u> | Line Item Description | Line Item Account | |
| 11/03/2017 | Legal Svcs 10/17 - Adv. Benzoni | 101-2010-2501-8160-000 | 141.00 |
| Inv 34110 Total Inv 34111 | | | 141.00 |
| Line Item Date 11/03/2017 | Line Item Description Legal Svcs 10/17 - Transportation | Line Item Account 101-2010-2501-8160-000 | 660.50 |
| Inv 34111 Total | | | 660.50 |
| Inv 34112 <u>Line Item Date</u> 11/03/2017 | Line Item Description Legal Svcs 10/17 - Labor & Employment | Line Item Account 101-2010-2501-8160-000 | 493.50 |
| Inv 34112 Total | | | 493.50 |
| Inv 34113 <u>Line Item Date</u> 11/03/2017 | Line Item Description Legal Svcs 10/17 - Misc. Litigation | Line Item Account 101-2010-2501-8160-000 | 6,721.78 |
| Inv 34113 Total | | | 6,721.78 |
| Inv 34114 | Line Herr Description | Line Item Account | |
| <u>Line Item Date</u> 11/03/2017 | Line Item Description Legal Svcs 10/17 - Special Projects | 101-2010-2501-8160-000 | 2,238.50 |
| Inv 34114 Total | | | 2,238.50 |
| Inv 34115 | | | \bigcirc |
| Line Item Date | Line Item Description | Line Item Account | |

| Check Number Check Date | | Amount |
|--|---|-----------|
| 11/03/2017 Legal Svcs 10/17 - Tax & Assessment | 101-2010-2501-8160-000 | 1,423.50 |
| Inv 34115 Total | | 1,423.50 |
| Inv 34116 | | |
| Line Item DateLine Item Description11/03/2017Legal Svcs 10/17 - Gardena v. RWQCB | Line Item Account 101-2010-2501-8160-000 | 415.00 |
| Inv 34116 Total | | 415.00 |
| Inv 34117 | | |
| Line Item DateLine Item Description11/03/2017Legal Svcs 10/17 - Water & Utilities | Line Item Account 101-2010-2501-8160-000 | 493.50 |
| Inv 34117 Total | | 493.50 |
| 200972 Total: | | 22,184.65 |
| CHWP2010 - Colantuono, Highsmith & Whatley, PC Total: | | 22,184.65 |
| CONN6711 - Conney Safety Line Item Account 201121 12/21/2017 Inv 05443896 | | |
| Line Item Date Line Item Description 11/10/2017 Safety Gloves for Parks Div. | Line Item Account 215-6010-6310-8134-000 | 42.55 |
| Inv 05443896 Total | | 42.55 |
| 201121 Total: | | 42.55 |
| CONN6711 - Conney Safety Total: | | 42.55 |
| COR4011 - Corbin & Associates Inc. Line Item Account 201122 12/21/2017 | | |
| Inv 1/22-26/18 | | |
| Line Item DateLine Item Description12/01/2017PD Training Registration - Ofcr. Burgos | Line Item Account 101-4010-4011-8210-000 | 385.00 |
| Inv 1/22-26/18 Total | | 385.00 |
| 201122 Total: | | 385.00 |
| COR4011 - Corbin & Associates Inc. Total: | | 385.00 |
| CORE6011 - CoreLogic Information Solutions, Inc. Line Item Account 201010 12/21/2017 | | |

| Inv 81845888 | | | |
|--|--|--|------------|
| <u>Line Item Date</u> 10/31/2017 | Line Item Description PW Realquest.com Svcs 10/17 | Line Item Account 101-6010-6011-8020-000 | 300.00 |
| Inv 81845888 Total | | | 300.00 |
| 201010 Total: | | | 300.00 |
| CORE6011 - CoreLogic Information Solutions, Inc. Total: | | | 300.00 |
| CRDA1021 - Corodata Records Management Line Item Account | | | |
| 201292 01/0 Inv DN 1148170 | 4/2018 | | |
| Line Item Date 02/28/2017 | Line Item Description Records Mgmt Svcs 2/17 | Line Item Account 101-1020-1021-8180-000 | 38.00 |
| | | | |
| Inv DN 1148170 Total | | | 38.00 |
| Inv DN 1159618 | | | |
| Line Item Date 06/30/2017 | Line Item Description Records Mgmt Svcs 6/17 | Line Item Account 101-1020-1021-8180-000 | 38.00 |
| Inv DN 1159618 Total | | | 38.00 |
| Inv DN 1165395 | | | \bigcirc |
| <u>Line Item Date</u> 08/31/2017 | Line Item Description Records Mgmt Svcs 8/17 | Line Item Account 101-1020-1021-8180-000 | 47.50 |
| Inv DN 1165395 Total | | | 47.50 |
| Inv DN 1174194 | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Records Mgmt Svcs 11/17 | <u>Line Item Account</u> 101-1020-1021-8180-000 | 47.50 |
| Inv DN 1174194 Total | | | 47.50 |
| Inv RS 4366928 | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Records Mgmt Svcs 11/17 | <u>Line Item Account</u> 101-1020-1021-8180-000 | 255.19 |
| Inv RS 4366928 Tot | ม | | 255.19 |
| 201292 Total: | | | 426.19 |
| CRDA1021 - Corodata Records Management Total: | | | 426.19 |
| CHKF5290 - Cotiviti Healthcare & Kaiser Health Plan Line Item Account 201011 12/21/2017 | | | \bigcirc |

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| AP-Check Detail (1/11. | /2018 - 10:59 AM) | | Page 36 |
|---|---|--|-----------|
|) 201217 Total: | | | 41,131.20 |
| Inv SA17000050 | l Total | | 41,131.20 |
| <u>Line Item Date</u> 07/20/2017 | Line Item Description Open Streets Event - 626 Golden Streets 4/1/16-3/31/17 | Line Item Account 249-2010-2011-8170-000 | 41,131.20 |
| 201217 1 Inv SA17000 | 12/21/2017 0501 | | |
| 201125 Total: | | | 7,292.30 |
| Inv 00791G Tota | 1 | | 7,292.30 |
| 11/06/2017 | Brush Clearance Sves - 2840 Hanscom Dr. | 101-6010-6410-8180-000 | 4,500.00 |
| Inv 00791G <u>Line Item Date</u> 11/06/2017 | Line Item Description Brush Clearance Svcs - 2100 Hanscom Dr. | Line Item Account 101-6010-6410-8180-000 | 2,792.30 |
| | 12/21/2017 | | |
| 201124 Total: | | | |
| Inv REPW17110 | 902980 Total | | 291.4 |
| Line Item Date 11/09/2017 | Line Item Description Railroad Preemption Calculation- Customer# C000176 | <u>Line Item Account</u> 101-6010-6011-8170-000 | 291.40 |
| | 12/21/2017 110902980 | | |
| | of Los Angeles Line Item Account | | |
| CHKF5290 - Cotiviti | Healthcare & Kaiser Health Plan Total: | | 2,360.18 |
| 201123 Total: | | | 366.59 |
| Inv RE 07901497 | 7 Total | | 366.59 |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Refund Paramedic Overpayment - Payment in Error RE:07901497 | <u>Line Item Account</u> 101-0000-0000-5290-001 | 366.59 |
| 201123 Inv RE 07901 | 12/21/2017 497 | | |
| 201011 Total: | | | 1,993.59 |
| Inv RE: 1499357 | 2 Total | | 1,993.59 |
| Line Item Date 11/21/2017 | Line Item Description Refund Paramedic Overpayment - Payment in Error RE: 14993572 | Line Item Account 101-0000-0000-5290-001 | 1,993.59 |
| Inv RE: 1499 | 3572 | | |

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Amount

| CLAPW101 - County of | Los Angeles Total: | | 48,714.96 |
|-------------------------------------|--|--|-----------|
| | ess Insurance Authority Line Item Account | | Ň |
| 201273 12/ Inv 18401276 | 28/2017 | | |
| | The Terry Description | Line Item Account | |
| <u>Line Item Date</u> 01/01/2018 | Line Item Description Employee Assistance Program Svcs Jan - Mar 2018 | 101-2010-2013-8170-000 | 1,551.00 |
| 10401054 m - 1 | | | 1 661 00 |
| Inv 18401276 Total | | | 1,551.00 |
| 201273 Total: | | | 1,551.00 |
| CSAC2012 - CSAC Exc | ess Insurance Authority Total: | | 1,551.00 |
| CSM0727 - CSMFO Lin | e Item Account | | |
| 201293 01/ | 04/2018 | | |
| Inv 179548 | | | |
| <u>Line Item Date</u> 01/04/2018 | Line Item Description SGV Chapter Meeting 1/17/18 - David Batt | <u>Line Item Account</u> 101-3010-3011-8090-000 | 40.00 |
| 01/01/2010 | Set Chapter Meeting Minito Durie Dur | | |
| Inv 179548 Total | | | 40.00 |
| Inv 179551 | | | |
| Line Item Date | Line Item Description | Line Item Account | (|
| 01/04/2018 | SGV Chapter Meeting 1/17/18 - Sonia Cruz | 101-3010-3011-8090-000 | 40.00 |
| Inv 179551 Total | | | 40.00 |
| | | | |
| 201293 Total: | | | 80.00 |
| | | | |
| CSM0727 - CSMFO To | al: | | 80.00 |
| DSP0755 - D & S Printi | ng Line Item Account | | |
| | 21/2017 | | |
| Inv 8338 | | | |
| Line Item Date 11/10/2017 | Line Item Description Maximum Occupancy Sign for WMB | <u>Line Item Account</u> 101-8030-8031-8020-000 | 32.85 |
| 11/10/2017 | | 101-0020-0020-000 | 52.05 |
| Inv 8338 Total | | | 32.85 |
| 201012 Total: | | | 32.85 |
| 201126 12/ | 21/2017 | | |
| Inv 8366 | | | |
| Line Item Date | Line Item Description | Line Item Account | (|
| 12/04/2017 | Finance Window Envelopes | 101-3010-3011-8020-000 | 309.34 |

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Check Number

| | 618.68 |
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| | 618.68 |
| | 651.53 |
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| | |
| <u>Line Item Account</u> 101-2010-2501-8160-000 | 37.00 |
| | 37.00 |
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| | 37.00 |
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| | |
| Line Item Account 101-4010-4011-8100-000 | 400.00 |
| | 400.00 |
| | 400.00 |
| | 400.00 |
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| | |
| Line Item Account . 101-0000-0000-2920-000 | 187.50 |
| | 187.50 |
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| | Line Item Account 101-4010-4011-8100-000 |

AP-Check Detail (1/11/2018 - 10:59 AM)

| Check Number C | Check Date | | Amount |
|-------------------------------------|---|---|----------------|
| 10/18/2017 | Dell Monitor | 101-2010-2032-8530-000 | 312.18 |
| Inv 10197815101 | Total | | 312.18(|
| Inv 10203739 | 927 | | |
| <u>Line Item Date</u> 11/09/2017 | Line Item Description Networking N1500 Series Switches & Accessories | Line Item Account 101-4010-4011-8170-000 | 2,480.92 |
| Inv 10203739927 | Total | | 2,480.92 |
| 01274 Total: | | | 2,793.10 |
| EL4000 - Dell Marko | eting L.P. Total: | | 2,793.10 |
| | al Line Item Account 2/28/2017 24/17 | | |
| <u>Line Item Date</u> 12/27/2017 | Line Item Description Dental Ins Jan - 18 | Line Item Account 700-0000-0000-2267-000 | 10,381.97 |
| Inv P/R/E 12/24/1 | 7 Total | | 10,381.97 |
| 01268 Total: | | | 10,381.97 (|
| EL0771 - Delta Dent | al Total: | | 10,381.97 |
| | ne Item Account 2/21/2017 | | |
| Inv 6252691 | t ing Kam Dagarinting | Line Item Account | |
| <u>Line Item Date</u> 11/10/2017 | Line Item Description Technical Svcs Supplies | 101-8010-8011-8020-000 | 279.57 |
| Inv 6252691 Tota | 1 | | 279.57 |
| 01014 Total: | | | 279.57 |
| EM0777 - Demco To | tal: | | 279.57 |
| | andau Rorty Line Item Account 2/21/2017 6 | | |
| <u>Line Item Date</u> 12/06/2017 | Line Item Description Refund Prior Business License Fee | Line Item Account 101-0000-0000-4400-000 | 130.00 |
| Inv R00396846 T | otal | | 130.00 |
| | | | (|
| 01218 Total: | | | 130.00 |
| P-Check Detail (1/11) | (2018 - 10:59 AM) | | Page 39 |

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| | andau Rorty Total: | | 130.00 |
|--|---|--|--|
| _ | tice Line Item Account 2/21/2017 | | |
| <u>Line Item Date</u> 11/03/2017 | Line Item Description PD Applicant Fingerprinting 10/17 | <u>Line Item Account</u> 101-4010-4011-8020-000 | 192.0 |
| Inv 267215 Total | | | 192.0 |
| 201015 Total: | | | 192.0 |
| DOJ4011 - Dept of Jus | tice Total: | | 192.0 |
| | ublishing Supplies Inc. Line Item Account 2/21/2017 | | |
| <u>Line Item Date</u> 09/19/2017 | Line Item Description Public Notices Postcard Paper | Line Item Account 101-7010-7011-8050-000 | 325.6 |
| Inv 372573 Total | | | 325.6 |
| 201127 Total: | | | 325.6 |
| DPSI7101 - Desktop Pı | ublishing Supplies Inc. Total: | | 325.6 |
| | | | |
| DDEK6712 - Dudek Li 201128 12 | ne Item Account 2/21/2017 | | |
| | | | |
| 201128 12 | | <u>Line Item Account</u> 310-6010-6501-8170-000 | 1,022.5 |
| 201128 12 Inv 20176605 Line Item Date | 2/21/2017 Line Item Description Swr Rehab. & Replacement Project Construction Engineering Svcs | | |
| 201128 12 Inv 20176605 <u>Line Item Date</u> 11/11/2017 | 2/21/2017 Line Item Description Swr Rehab. & Replacement Project Construction Engineering Svcs | | 1,022.5 |
| 201128 12 Inv 20176605 <u>Line Item Date</u> 11/11/2017 Inv 20176605 Tota | 2/21/2017 Line Item Description Swr Rehab. & Replacement Project Construction Engineering Svcs al | | 1,022.5 |
| 201128 12 Inv 20176605 Line Item Date 11/11/2017 Inv 20176605 Tota 201128 Total: DDEK6712 - Dudek Tota SNDF4460 - Duff, Susa | 2/21/2017 Line Item Description Swr Rehab. & Replacement Project Construction Engineering Svcs al otal: n Line Item Account | | 1,022.5 |
| 201128 12 Inv 20176605 Line Item Date 11/11/2017 Inv 20176605 Tota 201128 Total: DDEK6712 - Dudek Tota SNDF4460 - Duff, Susa | 2/21/2017 <u>Line Item Description</u> Swr Rehab. & Replacement Project Construction Engineering Svcs al | | 1,022.5 1,022.5 1,022.5 1,022.5 |
| 201128 12 Inv 20176605 Line Item Date 11/11/2017 Inv 20176605 Tota 201128 Total: DDEK6712 - Dudek Tota SNDF4460 - Duff, Susa 201129 12 | 2/21/2017 Line Item Description Swr Rehab. & Replacement Project Construction Engineering Svcs al otal: n Line Item Account | | 1,022.5 |

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| 201129 Total: | | | 75.00 |
| | | | $_$ |
| SNDF4460 - Duff, Susan | Total: | | 75.00 |
| | mored Inc. Line Item Account 21/2017 | | |
| Inv 4086020 | | | |
| Line Item Date 11/01/2017 | Line Item Description Armored Car Sves for 11/17 | Line Item Account 500-3010-3012-8180-000 | 837.00 |
| 11/01/2017 | Armored Car Svcs for 11/17 | 101-3010-3041-8180-000 | 837.00 |
| Inv 4086020 Total | | | 1,674.00 |
| Inv 4086020* | | | |
| <u>Line Item Date</u> 11/01/2017 | Line Item Description Armored Car Svc for Excess Svcs 10/17 | <u>Line Item Account</u> 101-3010-3041-8180-000 | 561.01 |
| Inv 4086020* Total | | | 561.01 |
| Inv 4086020* CI | REDIT | | |
| Line Item Date 11/01/2017 | Line Item Description Armored Car Svc for Excess Svcs 10/17 CREDIT | Line Item Account 101-3010-3041-8180-000 | -115.88 |
| Inv 4086020* CREI | DIT Total | | -115.88 |
| | | | |
| 201130 Total: | | | 2,119.13 |
| | 26/2017 | | |
| Inv 4103849 | | | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Armored Car Sycs for 12/17 | <u>Line Item Account</u> 101-3010-3041-8180-000 | 837.00 |
| 12/01/2017 | Armored Car Svcs for 12/17 | 500-3010-3012-8180-000 | 837.00 |
| Inv 4103849 Total | | | 1,674.00 |
| Inv 4103849* | | | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Armored Car Svcs for Excess Svcs 11/17 | Line Item Account 101-3010-3041-8180-000 | 204.58 |
| Inv 4103849* Total | | | 204.58 |
| | | | |
| 201258 Total: | | | 1,878.58 |
| DBAR3011 - Dunbar Ar | mored Inc. Total: | | 3,997.71 |
| DUN1111 - Dunn, Danie | | | \frown |
| 201294 01/0 | 04/2018 | | \bigcirc |

| | Inv 12/24/17 | | | |
|----------|-------------------------------------|--|--|--------|
| \frown | <u>Line Item Date</u> 12/24/2017 | Line Item Description Reimb. CA State Paramedic License Renewal | <u>Line Item Account</u> 101-5010-5011-8200-000 | 200.00 |
| | Inv 12/24/17 Total | | | 200.00 |
| | 1110 12/24/17 10(8) | | | 200.00 |
| 20 | 11294 Total: | | | 200.00 |
| DU | JN1111 - Dunn, Dani | iel Total: | | 200.00 |
| | | orrest & Elaine Line Item Account 2/21/2017 | | |
| | Inv R00396892 | 2 | | |
| | <u>Line Item Date</u> 12/18/2017 | <u>Line Item Description</u> Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 96.00 |
| | Inv R00396892 To | tal | | 96.00 |
| 20 | 1219 Total: | | | 96.00 |
| FТ | ED4400 - Dunton, F | orrest & Elaine Total: | | 96.00 |
| | | liam Line Item Account | | |
| | 1016 12 Inv 10/20/17 | 2/21/2017 | | |
| | Line Item Date | Line Item Description | <u>Line Item Account</u> 101-4010-4011-8210-000 | 28.50 |
| | 11/29/2017 | Reimb. PD Training Expense | 101-4010-4011-8210-000 | 38.50 |
| | Inv 10/20/17 Total | | | 38.50 |
| 20 | 1016 Total: | | | 38.50 |
| · EA | R1003 - Earley, Will | liam Total: | | 38.50 |
| | 1131 12 | screening Line Item Account 2/21/2017 | | |
| | Inv A65461 | | | |
| | <u>Line Item Date</u> 11/21/2017 | Line Item Description PD Economy Line Round Pencils | <u>Line Item Account</u> 101-4010-4011-8020-000 | 364.93 |
| | Inv A65461 Total | | | 364.93 |
| 20 | 1131 Total: | | | 364.93 |
| · 20 | 1295 01 | /04/2018 | | |

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| Inv EE65451 | | | \sim |
| | Line Item Description FD Polo Shirts | Line Item Account 101-5010-5011-8020-000 | 426.34 |
| Inv EE65451 Total | | | 426.34 |
| 201295 Total: | | | 426.34 |
| ELL1017 - Ellen's Silkscre | eening Total: | | 791.27 |
| | ning Supply Line Item Account /2017 | | |
| | <u>Line Item Description</u> FD Dept. Cleaning Supplies | <u>Line Item Account</u> 101-5010-5011-8020-000 | 396.27 |
| Inv 1000279 Total | | | 396.27 |
| 201132 Total: | | | 396.27 |
| EMPI5011 - Empire Clean | ing Supply Total: | | 396.27 |
| | on Analytical Line Item Account /2017 | | С |
| | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0337685 Total | | | 127.00 |
| Inv L0338397 | | | |
| | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0338397 Total | | | 85.00 |
| Inv L0339636 | Line Hore Description | Y in a Team A comme | |
| | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| Inv L0339636 Total | | | 85.00 |
| Inv L0339649 | | | |
| | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| Inv L0339649 Total | | | 127.00 |
| | | | |

| | Inv L0340702 | | | |
|-----|-------------------------------------|---|--|--------|
|) ā | | | | |
| I | 08/23/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| | inv L0340702 Total | | | 85.00 |
| I | nv L0340703 | | | |
| | Line Item Date 08/23/2017 | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| I | inv L0340703 Total | | | 127.00 |
| I | nv L0342092 | | | |
| | <u>Line Item Date</u>)8/28/2017 | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| I | nv L0342092 Total | | | 127.00 |
| I | nv L0342098 | | | |
| | <u>Line Item Date</u>)8/28/2017 | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| I | nv L0342098 Total | | | 85.00 |
| I | nv L0342420 | | | |
| | <u>Line Item Date</u>)8/30/2017 | Line Item Description Water Quality Testing Sves | Line Item Account 500-6010-6711-8170-000 | 240.00 |
| ľ | nv L0342420 Total | | | 240.00 |
| I | nv L0343284 | | | |
| | <u></u> | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| I | nv L0343284 Total | | | 127.00 |
| I | nv L0343725 | | | |
| | <u>Line Item Date</u>)9/11/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| I | nv L0343725 Total | | | 127.00 |
| . I | nv L0344080 | | | |
| | Line Item Date 09/11/2017 | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| I | nv L0344080 Total | | | 85.00 |
| I | nv L0344090 | | | |
| | <u>Line Item Date</u> 19/11/2017 | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |

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| Inv L0344090 Total | | | 85.00 |
|-------------------------------------|--|--|--------|
| Inv L0344515 | | | |
| <u>Line Item Date</u> 09/12/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 170.00 |
| Inv L0344515 Total | | | 170.00 |
| Inv L0344520 | | | |
| <u>Line Item Date</u> 09/12/2017 | Line Item Description Water Quality Testing Sves | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0344520 Total | | | 85.00 |
| Inv L0344521 | | | |
| <u>Line Item Date</u> 09/19/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0344521 Total | | | 127.00 |
| Inv L0344848 | | | |
| <u>Line Item Date</u> 09/13/2017 | <u>Line Item Description</u> Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 20.00 |
| Inv L0344848 Total | | | 20.00 |
| Inv L0346060 | | |) |
| <u>Line Item Date</u> 09/21/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0346060 Total | | | 85.00 |
| Inv L0346474 | | | |
| <u>Line Item Date</u> 09/21/2017 | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| Inv L0346474 Total | | | 127.00 |
| Inv L0347526 | | | |
| <u>Line Item Date</u> 09/27/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0347526 Total | | | 85.00 |
| Inv L0348345 | | | |
| <u>Line Item Date</u> 10/06/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0348345 Total | | | 127.00 |
| | | | |

| Inv L0349262 <u>Line Item Date</u> 10/05/2017 Inv L0349262 Total | <u>Line Item Description</u> Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 35.00 |
|---|---|--|--|
| 10/05/2017 | | | 35.00 |
| Inv L0349262 Total | | | - |
| | | | 35.00 |
| Inv L0349570 | | | |
| Line Item Date 10/06/2017 | Line Item Description Water Quality Testing Sycs | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0349570 Total | | | 127.00 |
| In. 1 0350873 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 10/12/2017 | Water Quality Testing Svcs | 500-6010-6711-8170-000 | 170.00 |
| Inv L0350873 Total | | | 170.00 |
| Inv L0350875 | | | |
| Line Item Date 10/12/2017 | Line Item Description Water Quality Testing Svcs | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| Inv L0350875 Total | | | 85.00 |
| Inv L0350876 | | | |
| Line Item Date 10/12/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0350876 Total | | | 127.00 |
| Inv L0351104 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| | Water Quality Testing Svcs | 500-6010-6711-8170-000 | 20.00 |
| Inv L0351104 Total | | | 20.00 |
| Inv L0352028 | | | |
| Line Item Date 11/01/2017 | Line Item Description Labs Testing Svcs for Water | 500-6010-6711-8170-000 | 127.00 |
| Inv L0352028 Total | | | 127.00 |
| Inv L0352030 | | | |
| Line Item Date 10/17/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0352030 Total | | | 85.00 |
| Inv L0352094 | | | |
| Line Item Date | Line Item Description Water Quality Testing Sycs | Line Item Account | 50.00 |
| | Inv L0350873 Line Item Date 10/12/2017 Inv L0350873 Total Inv L0350875 Total Inv L0350875 Total Inv L0350875 Total Inv L0350876 Total Inv L0350876 Total Inv L0350876 Total Inv L0351104 Inv L0351104 Inv L0352028 Inv L0352028 Inv L0352028 Inv L0352030 Inv L0352030 Inv L0352030 Total Inv L0352030 Total Inv L0352030 Total | Inv L0349570 Total Inv L0350873 Line Item Date 10/12/2017 Line Item Description 10/12/2017 Line Item Description 10/12/2017 Line Item Description 10/12/2017 Line Item Description 10/12/2017 Inv L0350876 Line Item Description 10/12/2017 Inv L0351104 Line Item Description 10/12/2017 Line Item Description 11/01/2017 Line Item Descr | Inv L0349570 Total Ime Jeen Description Line Jeen Account Line Jeen Date Jeen Jeen Description Sour-6010-6711-8170-000 Inv L0350873 Total Ime Jeen Description Line Ieen Account Inv L0350873 Total Ime Jeen Description Line Ieen Account Inv L0350873 Total Ime Jeen Description Line Ieen Account Inv L0350875 Total Sour-6010-6711-8170-000 Sour-6010-6711-8170-000 Inv L0350875 Total Ime Jeen Description Line Ieen Account Inv L0350875 Total Ime Jeen Description Line Ieen Account Inv L0350876 Total Ime Jeen Description Line Ieen Account Inv L0350876 Total Ime Jeen Description Line Ieen Account Inv L0350876 Total Ime Jeen Description Line Ieen Account Inv L0350876 Total Ime Jeen Poscription Line Ieen Account Inv L0350876 Total Ime Jeen Poscription Line Ieen Account Inv L0350876 Total Ime Jeen Poscription Line Ieen Account Inv L0350876 Total Ime Jeen Poscription Line Ieen Account Inv L0350876 Total Ime Jeen Account Sou-6010-6711-8170-000 Inv L0352087 Ime Jeen Account |

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| Inv L0352094 Total | | | 50.00 |
| Inv L0353287 | | | |
| <u>Line Item Date</u> 10/25/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0353287 Total | | | 127.00 |
| Inv L0353291 | | | |
| <u>Line Item Date</u> 10/25/2017 | Line Item Description Water Quality Testing Svcs | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0353291 Total | | | 85.00 |
| Inv L0354116 | | | |
| <u>Line Item Date</u> 10/30/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0354116 Total | | | 85.00 |
| Inv L0354812 | | | |
| <u>Line Item Date</u> 11/01/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0354812 Total | | | 127.00 |
| Inv L0355744 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0355744 Total | | | 85.00 |
| Inv L0355745 | | | |
| <u>Line Item Date</u> 11/08/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0355745 Total | | | 127.00 |
| Inv L0356985 | | | |
| <u>Line Item Date</u> 11/14/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0356985 Total | | | 127.00 |
| Inv L0356987 | | | |
| <u>Line Item Date</u> 11/14/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 170.00 |
| Inv L0356987 Total | ~ | | 170.00 |
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| | Inv L0356990 | | | _ |
|---|-------------------------------------|--|--|--------|
|) | <u>Line Item Date</u> 11/14/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| | Inv L0356990 Total | | | 85.00 |
| | Inv L0357482 | | | |
| | <u>Line Item Date</u> 11/27/2017 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 20.00 |
| | Inv L0357482 Total | | | 20.00 |
| | Inv L0357704 | | | |
| | <u>Line Item Date</u> 11/27/2017 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| | Inv L0357704 Total | | | 127.00 |
| | Inv L0358624 | | | |
| | <u>Line Item Date</u> 11/22/2017 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| | Inv L0358624 Total | | | 85.00 |
| | Inv L0358631 | | | |
|) | Line Item Date 11/27/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| | Inv L0358631 Total | | | 127.00 |
| | Inv L0359820 | , | | |
| | <u>Line Item Date</u> 11/30/2017 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| | Inv L0359820 Total | | | 127.00 |
| | Inv L0360651 | | | |
| | Line Item Date 12/05/2017 | Line Item Description Labs Testing Sves for Water | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| | Inv L0360651 Total | | | 85.00 |
| | Inv L03614262 | | | |
| | <u>Line Item Date</u> 12/09/2017 | Line Item Description Labs Testing Svcs for Water | Linc Item Account 500-6010-6711-8170-000 | 127.00 |
| | Inv L03614262 Total | | | 127.00 |
| | Inv L0361445 | | | |
|) | <u>Line Item Date</u> 12/09/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| | | | | |

| Inv L0361445 Total | | | 85.00 |
|---|---|--|------------|
| Inv L0361618 | | | \bigcirc |
| | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 30.00 |
| Inv L0361618 Total | | | 30.00 |
| Inv L0361623 | | | |
| | <u>Line Item Description</u> Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 170.00 |
| Inv L0361623 Total | | | 170.00 |
| Inv L0361992 | | | |
| | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 300.00 |
| Inv L0361992 Total | | | 300.00 |
| Inv L0361993 | | | |
| | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 85.00 |
| Inv L0361993 Total | | | 85.00 |
| 201220 Total: | | | 5,550.00 |
| EURO6710 - Eurofins Eate | on Analytical Total: | | 5,550.00 |
| EIG1405 - Ewing Irrigatio 201133 12/21. | n Glendale Line Item Account /2017 | | |
| Inv 4407874 | | | |
| | <u>Line Item Description</u> Citywide Park Irrigation Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 118.95 |
| Inv 4407874 Total | | | 118.95 |
| 201133 Total: | | | 118.95 |
| | | | |
| EIG1405 - Ewing Irrigation | n Glendale Total: | | 118.95 |
| EXMF4400 - Ex Mortis Fil 201221 12/21 Inv R00396839 | Ims LLC Line Item Account /2017 | | |
| | Line Item Description Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 288.00 |
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| Inv R00396839 Total | | | 288.00 |
|) 201221 Total: | | | 288.00 |
| EXMF4400 - Ex Mortis Films | LLC Total: | | 288.00 |
| FED1109 - Federal Express Lit 201134 12/21/201 Inv 5-990-55650 | | | |
| | <u>Item Description</u> /Bldg Overnight Shipping | <u>Line Item Account</u> 101-7010-7011-8010-000 | 22.88 |
| Inv 5-990-55650 Total | | | 22.88 |
| 201134 Total: | | | 22.88 |
| FED1109 - Federal Express To | tal: | | 22.88 |
| FTCR4420 - Fily's Tile Contra 201296 01/04/201 Inv R00398225 | | | |
| | Item Description and Late Fees - Amnesty Program | Line Item Account 101-0000-0000-4420-000 | 24.75 |
|) Inv R00398225 Total | | | 24.75 |
| 201296 Total: | | | 24.75 |
| FTCR4420 - Fily's Tile Contra | ctor Total: | | 24.75 |
| FJE2010 - Fjeldsted, Steven Li 201017 12/21/201 Inv 11/3/17 | | | |
| | Item Description nb. CALA Annual Conf. Mileage | Line Item Account 101-8010-8011-8070-000 | 11.50 |
| Inv 11/3/17 Total | | | 11.50 |
| Inv 11/3/17* | | | |
| | Item Description b. CALA Annual Conf. Expenses | Line Item Account 101-8010-8011-8090-000 | 57.03 |
| Inv 11/3/17* Total | | | 57.03 |
| 201017 Total: | | | 68.53 |

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| FJE2010 - Fjeldsted, Stev | | | 68.53 |
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| WNFC5270 - Franco, We 201018 12/2 | ndy Line Item Account 1/2017 | | |
| Inv R86723 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Refund Partial Gymnastics Class | Line Item Account 101-0000-0000-5270-002 | 37.50 |
| Inv R86723 Total | | | 37.50 |
| 201018 Total: | | | 37.50 |
| WNFC5270 - Franco, We | ndy Total: | | 37.50 |
| | LLC Line Item Account 1/2017 | | |
| Inv R396847 Line Item Date 12/07/2017 | Line Item Description Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 96.00 |
| Inv R396847 Total | | | 96.00 |
| 201135 Total: | | | 96.00 |
| FRSK4400 - Freestyle K I | LLC Total: | | 96.00 |
| GAL1166 - Gale Research 201136 12/2 Jnv 62207150 | n Line Item Account 1/2017 | | |
| Line Item Date 11/06/2017 | Line Item Description General One File 1/24/18 - 1/23/19 | Line Item Account 101-8010-8011-8031-000 | 4,780.95 |
| Inv 62207150 Total | | | 4,780.95 |
| 201136 Total: | | | 4,780.95 |
| | 1 Total: | | 4,780.95 |
| GAL1166 - Gale Research | | | |
| GAR5011 - Garvey Equip 201137 12/2 | oment Co Line Item Account 1/2017 | | |
| | | Line Item Account 101-6010-6410-8110-000 | 83.26 |

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| Line Item Account | |
|---|--|
| 101-6010-6410-8020-000 | 359.96 |
| 230-6010-6116-8020-000 | 359.95 |
| | 719.91 |
| | |
| | 803.17 |
| | 803.17 |
| | |
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| Line Item Account | r |
| | 1,126.77 |
| | 1,126.77 |
| | |
| Line Item Account | |
| iraves 500-6010-6711-8110-000 | 2,158.63 |
| | 2,158.63 |
| | |
| | 3,285.40 |
| | |
| | 3,285.40 |
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| | |
| Line Item Account | 216.26 |
| 213-0010-0118-8020-000 | 216.26 |
| | 216.26 |
| | 216.26 |
| | 216.26 |
| | 210.20 |
| | |
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| | |
| ine item Account | |
| Line Item Account 101-0000-0000-2920-000 | 250.00 |
| | 250.00 250.00 |
| | 101-6010-6410-8020-000 230-6010-6116-8020-000 Staves Market Staves Line Item Account Staves Staves Staves Staves |

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| 201019 Total: | | | 250.00 |
|-------------------------------------|--|--|-----------------|
| | | | |
| GDL2920 - Ghedle, R | ose Total: | | 250.00 |
| 201020 12 | rrido, Elias Line Item Account /21/2017 | | |
| Inv 10/19/17 | | | |
| <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 38.50 |
| Inv 10/19/17 Total | | | 38.50 |
| 201020 Total: | | | 38.50 |
| GGO4011 - Giron-Ga | rrido, Elias Total: | | |
| | ociates Line Item Account /21/2017 | | |
| Line Item Date 10/31/2017 | Line Item Description Arroyo Seco Ped Project PW Construction 10/17 | Line Item Account 238-9000-9160-9160-000 | 18,135.00 |
| Inv 17-093 Total | | | 18,135.00 |
| 201021 Total: | | | 18,135.00 |
| GKAS9000 - GK & Ass | ociates Total: | | 18,135.00 |
| | trol Line Item Account /21/2017 | | |
| Line Item Date 11/14/2017 | Line Item Description Gopher Patrol for Pasadena Ave./Meridian @ Sycamore | Line Item Account 215-6010-6416-8180-000 | 95.00 |
| Inv 261702 Total | | | 95.00 |
| Inv 265499 | | | |
| <u>Line Item Date</u> 12/06/2017 | Line Item Description Gopher Patrol Svcs for Pasadena Ave. Merdian @ Sycamore | Line Item Account 215-6010-6416-8180-000 | 95.00 |
| Inv 265499 Total | | | 95.00 |
| 201140 Total: | | | 190.00 (|
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|)20 | | 2/21/2017 | | |
|-----|--|---|--|------------------|
| | Inv SPAS1017 | | | |
| | <u>Line Item Date</u> 10/31/2017 | Line Item Description Citywide Graffiti Removal Svcs 10/17 | <u>Line Item Account</u> 101-6010-6410-8262-000 | 637.00 |
| | Inv SPAS1017 Tot | al | | 637.00 |
| 20 | 1022 Total: | | | 637.00 |
| GR | A1244 - Graffitti Co | ontrol Systems Total: | | 637.00 |
| GR | EA6116 - Great Ma | tch Consulting Line Item Account | | |
| 20 | | 2/21/2017 | | |
| | Inv 169000370 | 1 | | |
| | <u>Line Item Date</u> 11/ 07 /2017 | Line Item Description St. Div. Temp w/ 11/5/17 | Line Item Account 230-6010-6116-8180-000 | 823.20 |
| | Inv 1690003701 Te | otal | | 823.20 |
| | Inv 169000370 | 8 | | |
| | Line Item Date | Line Item Description | Line Item Account | (50.54 |
| | 11/14/2017 11/14/2017 | St. Div. Temp w/ 11/12/17 Temp Labor Staff w/ 11/12/17 | 230-6010-6116-8180-000 101-6010-6601-8180-000 | 658.56 658.56 |
| | Inv 1690003708 Te | | | 1,317.12 |
| | Inv 169000371 | 4 | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | 11/21/2017 | Temp Labor Staff w/ 11/19/17 | 101-6010-6601-8180-000 | 658.56 |
| | 11/21/2017 | St. Div. Temp w/ 11/19/17 | 230-6010-6116-8180-000 | 823.20 |
| | Inv 1690003714 To | otal | | 1,481.76 |
| | Inv 169000372 | 1 | | |
| | <u>Line Item Date</u> 11/28/2017 | <u>Line Item Description</u> Temp Labor Staff w/ 11/26/17 | <u>Line Item Account</u> 101-6010-6601-8180-000 | 493.92 |
| | Inv 1690003721 To | otal | | 493.92 |
| 201 | 1141 Total: | | | 4,116.00 |
| 20. | 1171 IULAI. | | | |
| GR | EA6116 - Great Ma | tch Consulting Total: | | 4,116.00 |
| | | omotive Services Line Item Account /21/2017 | | |
|) | Inv 15064 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |

| Lieck Humber Check Date | | Amount |
|---|--|--------|
| 12/07/2017 Yard Unit# 360 Battery - Electrical Repair | 230-6010-6116-8100-000 | 506.43 |
| Inv 15064 Total | | 506.43 |
| 1142 Total: | | 506.43 |
| E1270 - Greg's Automotive Services Total: | | 506.43 |
| C6711 - Hach Company Line Item Account 143 12/21/2017 | | |
| Inv 10709586 | | |
| Line Item Date Line Item Description 11/08/2017 Reagent for C1-17 Chlorine Analyser @ Pump Stations | Line Item Account 500-6010-6711-8020-000 | 751.23 |
| Inv 10709586 Total | | 751.23 |
| 143 Total: | | 751.23 |
| C6711 - Hach Company Total: | | 751.23 |
| TC8025 - Halls Auto Tech Center Line Item Account | | |
| Inv 271120006 | | (|
| Line Item Date Line Item Description 11/20/2017 Transit Van# 79 Tire Replacement & Wheel Alignment | Line Item Account 207-8030-8025-8100-000 | 550.57 |
| Inv 271120006 Total | | 550.57 |
| 1144 Total: | | 550.57 |
| TC8025 - Halls Auto Tech Center Total: | | 550.57 |
| HG4010 - Hang, Ryan Line Item Account 1023 12/21/2017 | | |
| Inv 10/23/17 | | |
| Line Item DateLine Item Description11/29/2017Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 8.00 |
| Inv 10/23/17 Total | | 8.00 |
| 1023 Total: | | 8.00 |
| 'HG4010 - Hang, Ryan Total: | | 8.00 |
| VBS8180 - Haynes Building Services LLC Line Item Account 01145 12/21/2017 | | (|

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| Inv 34621 | | | |
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| Line Item Date 11/01/2017 | Line Item Description Monthly Janitorial Cleaning Sves 11/17 | Line Item Account 101-6010-6601-8180-000 | 10,386.05 |
| 11/01/2017 | Monthly Janitorial Cleaning Svcs 11/17 | 232-6010-6417-8180-000 | 714.30 |
| Inv 34621 Total | | | 11,100.35 |
| Inv 34820 | | | |
| | | Ting Item Assount | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Monthly Janitorial Svcs 12/17 | <u>Line Item Account</u> 101-6010-6601-8180-000 | 10,386.05 |
| 12/01/2017 | Monthly Janitorial Svcs 12/17 | 232-6010-6417-8180-000 | 714.30 |
| Inv 34820 Total | | | 11,100.35 |
| | | | |
| 201145 Total: | | | 22,200.70 |
| HYBS8180 - Haynes E | Building Services LLC Total: | | 22,200.70 |
| UDI C2010 Hindowik | ter deLlamas & Associates Line Item Account | | |
| | 2/21/2017 | | |
| Inv 0028324 | | | |
| <u>Line Item Date</u> 11/13/2017 | Line Item Description Contract Svcs - Sales Tax 4th Qrt & Audit Svcs - Sales Tax | Line Item Account 101-3010-3011-8170-000 | 1,700.51 |
| 1 0000204 T-+- | | | 1,700.51 |
|) Inv 0028324 Tota | u | | 1,700.51 |
| 201146 Total: | | | 1,700.51 |
| 2011-10 10001. | | | •••• |
| | | | |
| HDLC3010 - Hinderli | ter deLlamas & Associates Total: | | 1,700.51 |
| WNHN3012 - Hintzen | , Werner Line Item Account | | 1,700.51 |
| WNHN3012 - Hintzen 201024 1 | | | 1,700.51 |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 | , Werner Line Item Account 2/21/2017 | | 1,700.51 |
| WNHN3012 - Hintzen 201024 1 | , Werner Line Item Account | <u>Line Item Account</u> 500-3010-3012-8032-000 | 1,700.51 |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 Line Item Date | , Werner Line Item Account 2/21/2017 <u>Line Item Description</u> Refund Rebate | | |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 <u>Line Item Date</u> 11/15/2017 Inv 11/15/17 Tota | , Werner Line Item Account 2/21/2017 <u>Line Item Description</u> Refund Rebate | | 100.00 |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 <u>Line Item Date</u> 11/15/2017 | , Werner Line Item Account 2/21/2017 <u>Line Item Description</u> Refund Rebate | | 100.00 |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 <u>Line Item Date</u> 11/15/2017 Inv 11/15/17 Tota 201024 Total: | , Werner Line Item Account 2/21/2017 Line Item Description Refund Rebate | | 100.00 |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 <u>Line Item Date</u> 11/15/2017 Inv 11/15/17 Tota 201024 Total: WNHN3012 - Hintzen | , Werner Line Item Account 2/21/2017 Line Item Description Refund Rebate | | 100.00 100.00 100.00 |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 <u>Line Item Date</u> 11/15/2017 Inv 11/15/17 Tota 201024 Total: WNHN3012 - Hintzen HIW6710 - Hi-Way Sa 201147 1 | , Werner Line Item Account 2/21/2017 Line Item Description Refund Rebate | | 100.00 100.00 100.00 |
| WNHN3012 - Hintzen 201024 1 Inv 11/15/17 <u>Line Item Date</u> 11/15/2017 Inv 11/15/17 Tota 201024 Total: WNHN3012 - Hintzen HIW6710 - Hi-Way Sa | , Werner Line Item Account 2/21/2017 Line Item Description Refund Rebate d , Werner Total: afety Inc Line Item Account | | 100.00 100.00 100.00 |

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| Inv 67083 Total | | | 468.73 |
|--|--|--|--------|
| | | | (|
| 201147 Total: | | | 468.73 |
| IIW6710 - Hi-Way Safety Iı | ne Total: | | 468.73 |
| IOL1111 - Holland, Jeffrey 201025 12/21/2 | | | |
| Inv 11/9/17 | | | |
| | ne Item Description eimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.00 |
| Inv 11/9/17 Total | | | 8.00 |
| 01025 Total: | | | 8.00 |
| OL1111 - Holland, Jeffrey | Total: | | 8.00 |
| | edit Services Line Item Account | | |
| 01222 12/21/2 | 017 | | |
| Inv 2102539 | | ••• • | |
| | <u>ne Item Description</u> applies | <u>Line Item Account</u> 101-8030-8032-8268-000 | 102.49 |
| | upplies | 101-8030-8032-8020-000 | 54.79 |
| Inv 2102539 Total | | | 157.28 |
| Inv 5181763 | | | |
| | ne Item Description | Line Item Account | |
| 11/24/2017 St | upplies | 500-6010-6711-8020-000 | 377.88 |
| Inv 5181763 Total | | | 377.88 |
| Inv 8105099 | | | |
| | ne Item Description | Line Item Account | |
| 11/21/2017 St | upplies | 232-6010-6417-8020-000 | 9.26 |
| Inv 8105099 Total | | | 9.26 |
| 01222 Total: | | | 544.42 |
| OM1515 - Home Depot Cr | edit Services Total: | | 544.42 |
| OS1517 - Hose-Man, Inc. I | ine Item Account | | |
| 12/21/2 | 017 | | (|
| Inv 2338347-0001-02 | | | |
| Line Item Date Li | ne Item Description | Line Item Account | |

| Check Number | Check Date | | Amount |
|---|---|---|-----------|
| 11/01/2017 | Repair Compressor Hose Unit# 12 Water Distribution Truck | 500-6010-6710-8110-000 | 61.42 |
| Inv 2338347-00 | 001-02 Total | | 61.42 |
| 201026 Total: | | | 61.42 |
| HOS1517 - Hose-Ma | an, Inc. Total: | | 61.42 |
| HRCS2011 - Housin 200975 Inv #03 | g Rights Center Line Item Account 12/14/2017 | | |
| <u>Line Item Date</u> 11/20/2017 | Line Item Description Housing Mediation Educational Outreach Svcs 9/17 | Line Item Account 101-2010-2011-8170-000 | 1,101.52 |
| Inv #03 Total | | | 1,101.52 |
| 200975 Total: | | | 1,101.52 |
| 201223 Inv #04 | 12/21/2017 | | |
| <u>Line Item Date</u> 12/11/2017 | Line Item Description Housing Mediation Educational Outreach Svcs 10/17 | Line Item Account 101-2010-2011-8170-000 | 1,064.75 |
| Inv #04 Total | | | 1,064.75 |
| 201223 Total: | | | 1,064.75 |
| HRCS2011 - Housin | g Rights Center Total: | | 2,166.27 |
| HHPS4011 - Huntin 201148 Inv 9940 | gton Health Physicians Line Item Account 12/21/2017 | | |
| <u>Line Item Date</u> 12/04/2017 | <u>Line Item Description</u> PD Booking Approval for County Jail - Nicole Hinojosa | Line Item Account 101-4010-4011-8170-000 | 100.00 |
| Inv 9940 Total | | | 100.00 |
| 201148 Total: | | | 100.00 |
| HHPS4011 - Huntin | gton Health Physicians Total: | | 100.00 |
| ICG15280 - ICG, Inc 201149 Inv 201759 | z. Line Item Account 12/21/2017 | | |
| Line Item Date 11/30/2017 | Line Item Description Community Center Feasibility Study Svcs 10/17 & 11/17 | Line Item Account 105-9000-9195-9195-000 | 25,935.00 |

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| Inv 201759 Total | | | 25,935.00 |
|--------------------------------------|--|--|------------------|
| Inv 201762 | | | |
| Line Item Date 11/30/2017 | Line Item Description Phase II ESA Study 10/17 & 11/17 | Line Item Account 105-9000-9195-9195-000 | 2,541.00 |
| Inv 201762 Total | | | 2,541.00 |
| 201149 Total: | | | 28,476.00 |
| ICGI5280 - ICG, Inc. T | 'otal: | | 28,476.00 |
| | Today, Inc. Line Item Account /21/2017 | | |
| Inv 1650329-B1 | 1 | | |
| Line Item Date | Line Item Description | Line Item Account | 151.50 |
| 11/07/2017 11/07/2017 | Books Books | 101-8010-8011-8080-000 101-0000-0000-2700-000 | 471.79 -38.76 |
| Inv 1650329-B1 To | | | 433.03 |
| | | | |
| 201027 Total: | | | 433.03 |
| INF4110 - Information | Today, Inc. Total: | | 433.03 |
| INF3012 - InfoSend, Inc 201259 12 | c. Line Item Account /26/2017 | | |
| Inv 128924 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Prop 218 Mailings | Line Item Account 500-3010-3012-8020-000 | 5,553.64 |
| Inv 128924 Total | | | 5,553.64 |
| 201259 Total: | | | 5,553.64 |
| INF3012 - InfoSend, Inc | c. Total: | | 5,553.64 |
| | curity Systems Inc Line Item Account | | |
| 201150 12 Inv 425827 | /21/2017 | | |
| <u>Line Item Date</u> 12/06/2017 | Line Item Description PD Parking Enforcement Svcs 11/17 | Line Item Account 101-4010-4011-8180-000 | 8,125.62 |
| Inv 425827 Total | | | 8,125.62 |
| 201150 Total: | | | 8,125.62 |

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|---|---|--|----------|
| INT4896 - Inter-Con Sec | urity Systems Inc Total: | | 8,125.62 |
|) 1CC7101 - Int'l Code Con 201028 12/2 Inv 3174309 | uncil Line Item Account 21/2017 | | |
| Line Item Date 10/30/2017 | Line Item Description 2018 Membership Dues | Line Item Account 101-7010-7011-8060-000 | 135.00 |
| Inv 3174309 Total | | | 135.00 |
| 201028 Total: | | | 135.00 |
| ICC7101 - Int'l Code Cou | uncil Total: | | 135.00 |
| 200976 12/1 | of Mun. Clerks Line Item Account 4/2017 | | |
| Inv 25252 <u>Line Item Date</u> 12/06/2017 | Line Item Description Membership Dues - Lucy Demirjian | <u>Line Item Account</u> 101-1020-1021-8060-000 | 100.00 |
| Inv 25252 Total | | | 100.00 |
| Inv 25637 | | | |
| Line Item Date 12/06/2017 | Line Item Description Membership Dues - Desiree Jimenez | Line Item Account 101-1020-1021-8060-000 | 200.00 |
| Inv 25637 Total | | | 200.00 |
| Inv 31230 | | | |
| <u>Line Item Date</u> 12/06/2017 | <u>Line Item Description</u> Membership Dues - Natalie Sanchez | Line Item Account 101-1020-1021-8060-000 | 100.00 |
| Inv 31230 Total | | | 100.00 |
| 200976 Total: | | | 400.00 |
| IIMC307 - Int'l Institute | of Mun. Clerks Total: | | 400.00 |
| 201029 12/2 | Repair Line Item Account 1/2017 | | |
| Inv 15660 | | | |
| <u>Line Item Date</u> 11/20/2017 | Line Item Description Transit Van# 78 45 Day Inspection, Oil Change Maint. | <u>Line Item Account</u> 207-8030-8025-8100-000 | 124.21 |
| Inv 15660 Total | | | 124.21 |
|) 201029 Total: | | | 124.21 |
| AP-Check Detail (1/11/20) | 18 - 10·50 AM | | Page 60 |

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| 151 12 Inv 15659 | 2/21/2017 | | (|
|-------------------------------------|--|--|----------|
| <u>Line Item Date</u> 11/20/2017 | Line Item Description PD Unit# 0735 Oil Change & Maint. | Line Item Account 101-4010-4011-8100-000 | 74.99 |
| Inv 15659 Total | | | 74.99 |
| Inv 15661 | | | |
| <u>Line Item Date</u> 11/22/2017 | <u>Line Item Description</u> PD Unit# 198 Oil Change Maint & Replace Both Brake Pads | <u>Line Item Account</u> 101-4010-4011-8100-000 | 1,298.38 |
| Inv 15661 Total | | | 1,298.38 |
| Inv 15673 | | | |
| <u>Line Item Date</u> 11/30/2017 | <u>Line Item Description</u> Transit Van # 77 45 Day Inspection, Oil Change & Door Handle Re _l | <u>Line Item Account</u> 207-8030-8025-8100-000 | 288.17 |
| Inv 15673 Total | | | 288.17 |
| Inv 15676 | | | |
| Line Item Date 12/01/2017 | Line Item Description Transit Van # 75 45 Day Inspection | Line Item Account 207-8030-8025-8100-000 | 55.00 |
| Inv 15676 Total | | | 55.00 |
| Inv 15679 | | | (|
| Line Item Date 12/05/2017 | <u>Line Item Description</u> PD Unit#1406 Oil Change, Replace Motor Mounts | <u>Line Item Account</u> 101-4010-4011-8100-000 | 723.84 |
| Inv 15679 Total | | | 723.84 |
| Inv 15680 | | | |
| <u>Line Item Date</u> 12/04/2017 | <u>Line Item Description</u> Transit Van # 80 45 Day Inspection Svcs | <u>Line Item Account</u> 207-8030-8025-8100-000 | 55.00 |
| Inv 15680 Total | | | 55.00 |
| Inv 15690 | | | |
| Line Item Date 12/05/2017 | Line Item Description Transit Van# 79 Actuator Replacement | Line Item Account 207-8030-8025-8100-000 | 292.65 |
| Inv 15690 Total | | | 292.65 |
| Inv 15699 | | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description FD Vehicle Maint FD Prevention 8 | Line Item Account 101-5010-5011-8100-000 | 66.56 |
| Inv 15699 Total | | | 66.56 |
| 151 Totale | | | 2,854.59 |
| 151 Total: Check Detail (1/11/2 | | | |

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| JSAR4011 - Jack's A | Auto Repair Total: | | 2,978.80 |
|---------------------------------------|--|---|----------|
| SAUJ8267 - Jacobs, 201030 | Saul Line Item Account 12/21/2017 | | |
| Inv 11/29/11 | 7 | | |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Presentation Richard Rodgers & Lorenz Hart 11/29/17 | Line Item Account 101-8030-8021-8020-000 | 125.00 |
| Inv 11/29/17 To | otał | | 125.00 |
| 201030 Total: | | | 125.00 |
| SAUJ8267 - Jacobs, | Saul Total: | | 125.00 |
| JYJF8267 - Jeffries, 201152 | Joyce Line Item Account 12/21/2017 | | |
| Inv Nov 201 | 7 | | |
| <u>Line Item Date</u> 12/08/2017 | Line Item Description Instructor Holiday Card Making Class | Line Item Account 101-8030-8021-8267-000 | 25.00 |
| Inv Nov 2017 T | otal | | 25.00 |
| 201152 Total: | | | 25.00 |
| JYJF8267 - Jeffries, | Joyce Total: | | 25.00 |
| JHMS8020 - JHM S 201153 | upply Line Item Account 12/21/2017 | | |
| Inv 108619/ | 1 | | |
| Line Item Date 11/13/2017 | Line Item Description Citywide Parks Div. Irrigation Supplies | Line Item Account 215-6010-6416-8180-000 | 397.07 |
| Inv 108619/1 T | otal | | 397.07 |
| Inv 108620/ | 1 | | |
| <u>Line Item Date</u> 11/13/2017 | Line Item Description Citywide Parks Div. Irrigation Supplies | Line Item Account 215-6010-6416-8180-000 | 339.46 |
| Inv 108620/1 Te | otal | | 339.46 |
| Inv 108712/ | 1 | | |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Citywide Parks Div. Irrigation Supplies | Line Item Account 215-6010-6416-8180-000 | 71.40 |
| Inv 108712/1 T | otal | | 71.40 |
| | | | |

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| Inv K08665/1 | | | |
|-------------------------------------|---|--|------------|
| Line Item Date 11/16/2017 | Line Item Description Citywide Parks Div. Irrigation Supplies | <u>Line Item Account</u> 215-6010-6416-8180-000 | 115.39 |
| Inv K08665/1 Tota | 1 | | 115.39 |
| 201153 Total: | | | 923.32 |
| JHMS8020 - JHM Supp | ply Total: | | 923.32 |
| | esiree Line Item Account /04/2018 | | |
| Inv 1/2/18 | | | |
| <u>Line Item Date</u> 01/02/2018 | Line Item Description Reimb. New Law & Elections Seminar 12/12-15/17 Mileage | <u>Line Item Account</u> 101-1020-1021-8070-000 | 45.10 |
| Inv 1/2/18 Total | | | 45.10 |
| Inv 1/2/18* | | | |
| <u>Line Item Date</u> 01/02/2018 | Line Item Description Reimb. New Law & Elections Seminar 12/12-15/17 Hotel & Meals | <u>Line Item Account</u> 101-1020-1021-8090-000 | 138.90 |
| Inv 1/2/18* Total | | | 138.90 |
| Inv 12/26/17 | | | \bigcirc |
| <u>Line Item Date</u> 12/26/2017 | Line Item Description Reimb. Notary Supplies for City Use | Line Item Account 101-1020-1021-8020-000 | 49.33 |
| Inv 12/26/17 Total | | | 49.33 |
| 201297 Total: | | | 233.33 |
| DSJZ1021 - Jimenez, D | esiree Total: | | 233.33 |
| 201154 12 | er Associates, Inc. Line Item Account /21/2017 | | |
| Inv SOPASNPO | 9917 | | |
| <u>Line Item Date</u> 11/01/2017 | Line Item Description FY 16-17 Environmental Compliance NPDES Consulting Svcs9/17 | <u>Line Item Account</u> 101-6010-6015-8170-000 | 1,917.50 |
| Inv SOPASNP0917 | 7 Total | | 1,917.50 |
| 201154 Total: | | | 1,917.50 |
| JHA307 - John L. Hunt | er Associates, Inc. Total: | | 1,917.50 |
| JOJN7000 - Johnson, Jo | oseph Line Item Account | | |
| AP-Check Detail (1/11/2 | 018 - 10:59 AM) | | Page 63 |

| 201031 12/21/2017 Inv 10/20/17 | | |
|---|--|-------|
| Inv 10/20/17 <u>Line Item Date</u> 11/29/2017 Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.0 |
| Inv 10/20/17 Total | | 8.0 |
| 201031 Total: | | 8.0 |
| 201155 12/21/2017 Inv 11/17-21/17 | | |
| Line Item DateLine Item Description12/06/2017Reimb. PD Training Expense | Line Item Account 101-4010-4011-8200-000 | 500.0 |
| Inv 11/17-21/17 Total | | 500.4 |
| 201155 Total: | | 500.6 |
| JOJN7000 - Johnson, Joseph Total: | | 508.0 |
| JCRS5011 - Jones Coffee Roasters Line Item Account 201156 12/21/2017 Inv 42411 | | |
| Line Item DateLine Item Description12/01/2017FD Dept. Supplies | Line Item Account 101-5010-5011-8020-000 | 139.0 |
| Inv 42411 Total | | 139.0 |
| 201156 Total: | | 139.0 |
| JCRS5011 - Jones Coffee Roasters Total: | | 139.0 |
| KAR1897 - Karbelnig, Dr. Alan Line Item Account 201032 12/21/2017 Iny 11/27/17 | | |
| Line Item Date Line Item Description 11/30/2017 Psychological Evaluation Fee 11/27/17 | Line Item Account 101-4010-4011-8170-000 | 300.0 |
| Inv 11/27/17 Total | | 300.0 |
| 201032 Total: | | 300.0 |
| 201157 12/21/2017 | | |
| Inv 11/29/17 | | |
| Inv 11/29/17 Line Item Date Line Item Description 11/30/2017 Psychological Evaluation Fee | <u>Line Item Account</u> 101-4010-4011-8170-000 | 300.0 |

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| 201157 Total: | | | 300.0d |
|--|--|---|------------------|
| 201224 1: Inv 11/29/17 | 2/21/2017 | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Pre-employment Psychological Exam Fee | Line Item Account 101-2010-2013-8170-000 | 400.00 |
| Inv 11/29/17 Total | | | 400.00 |
| 201224 Total: | | | 400.00 |
| 201275 12 Inv 12/5/17 | 2/28/2017 | | |
| Line Item Date 12/06/2017 | Line Item Description Prc-Employment Psychological Exams | Line Item Account 101-2010-2013-8170-000 | 400.00 |
| Inv 12/5/17 Total | | | 400.00 |
| Inv 12/6/17 <u>Line Item Date</u> 12/07/2017 | Line Item Description Pre-Employment Psychological Exams | Line Item Account 101-2010-2013-8170-000 | 400.00 |
| Inv 12/6/17 Total | | | 400.00 |
| 201275 Total: | | | 800.00 |
| KAR1897 - Karbelnig, | Dr. Alan Total: | | 1,800.00 |
| | oshin Line Item Account 2/21/2017 7 | | |
| <u>Line Item Date</u> 12/21/2017 | Line Item Description Refund Prior Business License Fees | Line Item Account 101-0000-0000-4400-000 | 390.00 |
| Inv R00396867 To | otal | | 390.00 |
| 201247 Total: | | | 390.00 |
| HSHK4400 - Kim, Hyd | oshin Total: | | 390.00 |
| | . T. A. Line Item Account 2/21/2017 | | |
| <u>Line Item Date</u> 11/13/2017 11/13/2017 | Line Item Description Metro Passes Metro Passes | Line Item Account 205-0000-0000-5500-000 205-8030-8024-8180-000 | 630.00 630.00 |
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| Inv 101353 Total | | | 1,260.0 |
|-------------------------------------|---|--|---------|
| 201158 Total: | | | 1,260.0 |
| LTAP5500 - L.A.C. M | . T. A. Total: | | 1,260.0 |
| | olice Chief's Association Line Item Account 2/21/2017 | | |
| Inv 2018 | | | |
| Line Item Date 11/28/2017 | Line Item Description 2018 Membership - Chief Art Miller | <u>Line Item Account</u> 101-4010-4011-8060-000 | 500.0 |
| Inv 2018 Total | | | 500. |
| 201159 Total: | | | 500.0 |
| LACA4011 - L.A.C. P | olice Chief's Association Total: | | 500.0 |
| | riff's Dept. Line Item Account 1/11/2018 18 | | |
| Line Item Date 01/09/2018 | Line Item Description Garnishment | Line Item Account 700-0000-0000-2264-000 | 100. |
| Inv P/R/E 1/7/18 | Cotal | | 100.4 |
| 201308 Total: | | | 100.0 |
| LAC3032 - L.A.C. She | riff's Dept. Total: | | |
| LOS2270 - L.A.C.M.T 201276 1 | A Line Item Account 2/28/2017 | | |
| Inv 2018 | | | |
| <u>Line Item Date</u> 12/28/2017 | Line Item Description Employer Annual B-TAP Program 2018 | <u>Line Item Account</u> 218-2010-2270-8261-000 | 5,578. |
| Inv 2018 Total | | | 5,578. |
| | | | 5,578. |
| 201276 Total: | | | |
| | 1/04/2018 | | |
| 201298 0 | 1/04/2018 Line Item Description PW Employer Annual B-TAP Program 2018 | Line Item Account 218-2010-2270-8261-000 | 3,673.0 |

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| 201298 Total: | | | 3,673.00 |
| LOS2270 - L.A.C.M.T | .A Total: | | 9,251.00 |
| 201160 1 | s & Sons Line Item Account 2/21/2017 | | |
| Inv INV14432 | 2 | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description FD Supplies | <u>Line Item Account</u> 101-5010-5011-8020-000 | 374.85 |
| Inv INV144322 T | otal | | 374.85 |
| 201160 Total: | | | 374.85 |
| | | | |
| CUR7778 - L.N. Curtis | s & Sons Total: | | 374.85 |
| | Emily Line Item Account 2/21/2017 | | |
| Inv R86574 | | | |
| <u>Line Item Date</u> 11/22/2017 | Line Item Description Refund Youth House Deposit Rental 11/11/17 | <u>Line Item Account</u> 101-0000-0000-2920-000 | 250.00 |
| Inv R86574 Total | | | 250.00 |
| 201033 Total: | | | 250.00 |
| EMLG2920 - Laguna, | Emily Total: | | 250.00 |
| | e USA LLC Line Item Account 2/21/2017 | | |
| Inv 100077 | | | |
| Line Item Date 10/25/2017 | Line Item Description Monthly Landscape Sves 10/17 | Line Item Account 101-6010-6410-8180-000 | 14,138.00 |
| 10/25/2017 10/25/2017 | Monthly Landscape Svcs 10/17 Monthly Landscape Svcs 10/17 | 232-6010-6417-8180-000 215-6010-6416-8180-000 | 765.00 3,675.00 |
| Inv 100077 Total | | | 18,578.00 |
| Inv 89407 | | | |
| <u>Line Item Date</u> 08/25/2017 | <u>Line Item Description</u> Irrigation Valve @ Arroyo Park | Line Item Account 101-6010-6410-8180-000 | 360.00 |
| Inv 89407 Total | | | 360.00 |
| 201034 Total: | | | 18,938.00 |
| _5105 / E0tal. | | | |

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| 20 | 1161 12 | 2/21/2017 | | |
|-----|-------------------------------------|---|--|-----------|
| | Inv 104371 | | | |
| | <u>Line Item Date</u> 11/07/2017 | Line Item Description Irrigation Supplies | <u>Line Item Account</u> 101-6010-6410-8180-000 | 440.00 |
| | Inv 104371 Total | | | 440.00 |
| | Inv 104372 | | | |
| | <u>Line Item Date</u> 11/07/2017 | Line Item Description Irrigation Supplies | Line Item Account 215-6010-6416-8180-000 | 330.00 |
| | Inv 104372 Total | | | 330.00 |
| | Inv 105916 | | | |
| | <u>Line Item Date</u> 11/16/2017 | Line Item Description Library Irrigation - Add Valve Box | Line Item Account 101-9000-9324-9324-000 | 1,760.00 |
| | Inv 105916 Total | | | 1,760.00 |
| | Inv 108838 | | | |
| | <u>Line Item Date</u> 11/24/2017 | Line Item Description Irrigation Supplies | Line Item Account 215-6010-6416-8180-000 | 1,045.00 |
| | Inv 108838 Total | | | 1,045.00 |
| | 1161 Total: | | | 3,575.00 |
| LD | CR6410 - LandCard | e USA LLC Total: | | 22,515.00 |
| | 1035 12 | Clayton Line Item Account 2/21/2017 | | |
| | Inv R86724 | | | |
| | <u>Line Item Date</u> 11/27/2017 | Line Item Description Refund Partial Gymnastics Class | Line Item Account 101-0000-0000-5270-002 | 37.50 |
| | Inv R86724 Total | | | 37.50 |
| 20 | 1035 Total: | | | 37.50 |
| CY | LR5270 - Larson, C | layton Total: | | 37.50 |
| | | ver Corner Line Item Account 2/21/2017 | | |
| 201 | Inv 8262 | | | |
| | <u>Line Item Date</u> 11/15/2017 | <u>Line Item Description</u> FD Equipment Maint. | <u>Line Item Account</u> 101-5010-5011-8110-000 | 1,510.01 |
| | Inv 8262 Total | | | 1,510.01 |
| AP | -Check Detail (1/11/2 | 2018 - 10:59 AM) | | Page 68 |

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| Inv 8479 <u>Line Item Date</u> 12/04/2017 | Line Item Description FD Equipment Maint. | <u>Line Item Account</u> 101-5010-5011-8110-000 | 262.80 |
| Inv 8479 Total | rı Equipment Maine. | 101-0010-0011-0110-000 | 262.80 |
| 201162 Total: | | | 1,772.81 |
| LAW6711 - Lawn Mowe | r Corner Total: | | 1,772.81 |
| | Films LLC Line Item Account 21/2017 | | |
| <u>Line Item Date</u> 12/21/2017 | Line Item Description Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 288.00 |
| Inv R00396875 Tota | 1 | | ŕ 288.00 |
| 201246 Total: | | | 288.00 |
| LMFL4400 - Liam 2004 | Films LLC Totai: | | 288.00 |
| | idy Whitmore Line Item Account 28/2017 | | \bigcirc |
| Line Item Date 12/14/2017 | Line Item Description Personnel Matters 11/17 | Line Item Account 101-2010-2013-8160-000 | 897.00 |
| Inv 1451589 Total | | | 897.00 |
| Inv 1451590 Line Item Date | Line Item Description | Line Item Account | |
| 12/14/2017 | Personnel Matters 11/17 | 101-2010-2013-8160-000 | 10,144.00 |
| Inv 1451590 Total | | | 10,144.00 |
| Inv 1451591 <u>Line Item Date</u> 12/14/2017 | Line Item Description Personnel Matters 11/17 | <u>Line Item Account</u> 101-2010-2013-8160-000 | 2,850.00 |
| Inv 1451591 Totai | | | 2,850.00 |
| Inv 1451592 | | | |
| <u>Line Item Date</u> 12/14/2017 | Line Item Description Personnel Matters 11/17 | Line Item Account 101-2010-2013-8160-000 | 35.00 |
| Inv 1451592 Total | | | 35.00 |
| | | | |

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| Ir | 1V 1451593 | | | |
|--------------|-----------------------------------|--|--|-----------|
| | <u>ine Item Date</u> 2/14/2017 | Line Item Description Personnel Matters 11/17 | Line Item Account 101-2010-2013-8160-000 | 232.00 |
| Ir | ıv 1451593 Total | | | 232.00 |
| Ir | nv 1451594 | | | |
| | <u>ine Item Date</u> 2/14/2017 | Line Item Description Personnel Matters 11/17 | Line Item Account 101-2010-2013-8160-000 | 1,210.00 |
| Ir | w 1451594 Total | | | 1,210.00 |
| ŀr | ıv 1451595 | | | |
| | <u>ine Item Date</u> 2/14/2017 | Line Item Description Personnel Matters 11/17 | Line Item Account 101-2010-2013-8160-000 | 2,065.00 |
| In | w 1451595 Total | | | 2,065.00 |
| In | w 1451596 | | | |
| | <u>ine Item Date</u> 2/14/2017 | Line Item Description Personnel Matters 11/17 | Line Item Account 101-2010-2013-8160-000 | 1,502.00 |
| In | w 1451596 Total | | | 1,502.00 |
| | 7 Total: 456 - Liebert Cassi | idy Whitmore Total: | | 18,935.00 |
| | | . Line Item Account | | |
| 201036 In | | 1/2017 | | |
| | ine Item <u>Date</u> 1/20/2017 | Line Item Description FD Medical Supplies | <u>Line Item Account</u> 101-5010-5011-8025-000 | 615.60 |
| In | v 827948 Total | | | 615.60 |
| 01036 | 5 Total: | | | 615.60 |
| 201163 | | 1/2017 | | |
| In | | the two to the | Ting Itom Account | |
| | ine Item Date 1/22/2017 | Line Item Description FD Medical Supplies | Line Item Account 101-5010-5011-8025-000 | 113.70 |
| Ĭn | v 828380 Total | | | 113.70 |
| 01163 | 3 Total: | | | [13.70 |
| 1 | | | | |
| ,IFE82 | 22 - Life-Assist Inc. | . Total: | | 729.30 |

| [myy /1116_7/171 | 7 | | |
|---|--|---|--|
| Inv 2016-201 | | | |
| <u>Line Item Date</u> 11/20/2017 | Line Item Description CPR/AED Classes | Line Item Account 101-8030-8032-8267-000 | 324.00 |
| Inv 2016-2017 T | otal | | 324.00 |
| 01037 Total: | | | 324.00 |
| EN4011 - Lifesave | r Education Total: | | 324.00 |
| | igela Line Item Account 12/21/2017 | | |
| Line Item Date 11/27/2017 | Line Item Description Refund Partial Gymnastics Class | Line Item Account 101-0000-0000-5270-002 | 37.50 |
| Inv R86725 Tota | 1 | | 37.50 |
| 1038 Total: | | | 37.50 |
| LM5270 - Lim, Ai | igela Total: | | 37.50 |
| | , Talitha Line Item Account 12/21/2017 28 | | |
| | | | |
| Line Item Date 12/18/2017 | Line Item Description Refund Prior Business License Fees | Line Item Account 101-0000-0000-4400-000 | 288.00 |
| Line Item Date | Line Item Description Refund Prior Business License Fees | | 288.00 288.00 |
| Line Item Date 12/18/2017 Inv R00396828 7 | Line Item Description Refund Prior Business License Fees | | |
| <u>Line Item Date</u> 12/18/2017 Inv R00396828 7 | Line Item Description Refund Prior Business License Fees 'otal | | 288.00 |
| <u>Line Item Date</u> 12/18/2017 Inv R00396828 7 01245 Total: .TL4400 - Linehan | Line Item Description Refund Prior Business License Fees 'otal | | 288.00 |
| Line Item Date 12/18/2017 Inv R00396828 T 1245 Total: TL4400 - Linehan CS5290 - LogistiC: 1039 | Line Item Description Refund Prior Business License Fees Yotal , Talitha Total: are Solutions Line Item Account | | 288.00 |
| Line Item Date 12/18/2017 Inv R00396828 T 1245 Total: TL4400 - Linehan CS5290 - LogistiC: 1039 | Line Item Description Refund Prior Business License Fees Yotal Talitha Total: are Solutions Line Item Account 12/21/2017 | | 288.00 |
| Line Item Date 12/18/2017 Inv R00396828 7 1245 Total: TL4400 - Linehan CS5290 - LogistiC: 1039 Inv RE: HNE Line Item Date | Line Item Description Refund Prior Business License Fees Yotal Talitha Total: are Solutions Line Item Account 12/21/2017 T0015029 Line Item Description Paramedic Overpayment - Payment in Error RE: HNET0015029 | 101-0000-0000-4400-000 | 288.00 |
| Line Item Date 12/18/2017 Inv R00396828 7 01245 Total: CTL4400 - Linehan CCS5290 - LogistiC: 01039 Inv RE: HNE Line Item Date 11/21/2017 Inv RE: HNET00 | Line Item Description Refund Prior Business License Fees Yotal Talitha Total: are Solutions Line Item Account 12/21/2017 T0015029 Line Item Description Paramedic Overpayment - Payment in Error RE: HNET0015029 | 101-0000-0000-4400-000 | 288.00 288.00 138.99 |

| Check Number Ch | eck Date | | Amount |
|-------------------------------------|--|--|--------|
| 11/21/2017 | Paramedic Overpayment - Payment in Error RE: HNET0063817 | 101-0000-0000-5290-001 | 131.32 |
| Inv RE: HNET00638 | 817 Total | | 131.32 |
| Inv RE: HNETOO | 091934 | | |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Paramedic Overpayment - Payment in Error RE: HNET0091934 | Line Item Account 101-0000-0000-5290-001 | 134.67 |
| Inv RE: HNET00919 | 934 Total | | 134.67 |
| Inv RE: HNET01 | 102929 | | |
| <u>Line Item Date</u> 11/21/2017 | <u>Line Item Description</u> Paramedic Overpayment - Payment in Error RE: HNET0102929 | <u>Line Item Account</u> 101-0000-0000-5290-001 | 129.40 |
| Inv RE: HNET01029 | 929 Total | | 129.40 |
| 201039 Total: | | | 534.38 |
| LSCS5290 - LogistiCare | Solutions Total: | | 534.38 |
| | er Line Item Account 21/2017 | | |
| Inv 10/23/17 | | Ting Itam Appaying | |
| Line Item Date 11/29/2017 | <u>Line Item Description</u> Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 38.50 |
| Inv 10/23/17 Total | | | 38.50 |
| 201040 Total: | | | 38.50 |
| LOU1111 - Louie, Spence | er Total: | | 38.50 |
| | Company Line Item Account 21/2017 | | |
| Inv 338078 | | | |
| Line Item Date 11/21/2017 | Line Item Description PD Evidence Room Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 143.39 |
| Inv 338078 Total | | | 143.39 |
| 201164 Total: | | | 143.39 |
| LPC4011 - Lynn Peavey | Company Total: | | 143.39 |
| AVIC4010 - Manukian, A | Avick Line Item Account | | |

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| Inv 10/20/17 | | | |
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| <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.00 |
| Inv 10/20/17 Total | | | 8.00 |
| 201041 Total: | | | 8.00 |
| AVIC4010 - Manukian, | Avick Total: | | 8.00 |
| | Michelle Line Item Account 21/2017 | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Refund Partial Gymnastics Class | Line Item Account 101-0000-0000-5270-002 | 37.50 |
| Inv R86726 Total | | | 37.50 |
| 201042 Total: | | | 37.50 |
| MCMZ5270 - Martinez, | Michelle Total: | | 37.50 |
| MAT5563 - Matt Chlor 201043 12/ Inv 19353 | Inc Line Item Account 21/2017 | | \bigcirc |
| Line Item Date 10/19/2017 | Line Item Description Sodium Hypochlorite | <u>Line Item Account</u> 500-6010-6711-8020-000 | 20.58 |
| Inv 19353 Total | | | 20.58 |
| 201043 Total: | | | 20.58 |
| MAT5563 - Matt Chlor | Inc Total: | | 20.58 |
| SCML5010 - McLellan, 200977 12/ Inv 11/30/17 | Scott Line Item Account /14/2017 | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Reimb. Acreditation | Line Item Account 101-5010-5011-8200-000 | 125.00 |
| Inv 11/30/17 Total | | | 125.00 |
| 200977 Total: | | | 125.00 |
| SCML5010 - McLellan, | Scott Total: | | 125.00 |

| Inv 48676365 | i | | |
|--|---|--|---|
|) Line Item Date | Line Item Description | Line Item Account | |
| 10/23/2017 | Fittings to Repair Water Flush for Graves Well 2 | 500-6010-6711-8020-000 | 20 |
| Inv 48676365 To | tal | | 20. |
| 201044 Total: | | | 20. |
| MCM2352 - McMaste | er Carr Supply Co Total: | | 20. |
| 200978 1 | a, Jennifer Line Item Account 12/14/2017 | | |
| Inv R87196 | | | |
| <u>Line Item Date</u> 12/12/2017 | Line Item Description Refund Partial Garfield Park Gazebo | <u>Line Item Account</u> 101-0000-0000-5270-005 | 37. |
| Inv R87196 Total | I | | 37. |
| 200978 Total: | | | 37. |
| | | | |
| JEMZ5270 - Mendoza | a, Jennifer Total: | | 37. |
|) -MMV9126 - Mission N | Meridian Village POA Line Item Account | | 37. |
|) -MMV9126 - Mission N | | | 37. |
|) MMV9126 - Mission N 201165 1 | Meridian Village POA Line Item Account | <u>Line Item Account</u> 226-2010-2029-8060-000 | |
| MMV9126 - Mission N 201165 D Inv COM001 Line Item Date | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 | | 804 |
| MMV9126 - Mission N 201165 1 Inv COM001 <u>Line Item Date</u> 11/28/2017 | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 | | 804 |
| MMV9126 - Mission N 201165 1 Inv COM001 <u>Line Item Date</u> 11/28/2017 Inv COM001 Tot | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 | | 37. 804. 804. 1,730. |
| MMV9126 - Mission N 201165 1 Inv COM001 Line Item Date 11/28/2017 Inv COM001 Tot Inv COM002 Line Item Date | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 al Line Item Description POA Dues Parking 12/17 | 226-2010-2029-8060-000 | 804 804 |
| MMV9126 - Mission N 201165 1 Inv COM001 Line Item Date 11/28/2017 Inv COM001 Tot Inv COM002 Line Item Date 11/28/2017 | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 al Line Item Description POA Dues Parking 12/17 | 226-2010-2029-8060-000 | 804 804 1,730 1,730 |
| MMV9126 - Mission N 201165 1 Inv COM001 Line Item Date 11/28/2017 Inv COM001 Tot Inv COM002 Line Item Date 11/28/2017 Inv COM002 Tot 201165 Total: | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 al Line Item Description POA Dues Parking 12/17 | 226-2010-2029-8060-000 | 804 804 1,730 1,730 2,534 |
| MMV9126 - Mission N 201165 1 Inv COM001 Line Item Date 11/28/2017 Inv COM001 Tot Inv COM002 Line Item Date 11/28/2017 Inv COM002 Tot 201165 Total: MMV9126 - Mission N | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 al Line Item Description POA Dues Parking 12/17 al Meridian Village POA Total: | 226-2010-2029-8060-000 | 804 804 1,730 1,730 2,534 |
| MMV9126 - Mission N 201165 1 Inv COM001 Line Item Date 11/28/2017 Inv COM001 Tot Inv COM002 Line Item Date 11/28/2017 Inv COM002 Tot 201165 Total: MMV9126 - Mission N CLMG2920 - Montgo | Meridian Village POA Line Item Account 12/21/2017 Line Item Description POA Dues Hospital Utility 12/17 al Line Item Description POA Dues Parking 12/17 al | 226-2010-2029-8060-000 | 804 804 1,730 |

| Inv R86705 Total | | | 500.00 |
|-------------------------------------|--|--|----------|
| | | | (|
| 201045 Total: | | | 500.00 |
| LMG2920 - Montgom | ery, Cole Total: | | 500.00 |
| | ivia Line Item Account 21/2017 | | |
| Inv R86722 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Refund Cancelled Class | Line Item Account 101-0000-0000-5270-002 | 80.00 |
| Inv R86722 Total | | | 80.00 |
| 01046 Total: | | | 80.00 |
| VMR5270 - Moore, O | ivia Total: | | 80.00 |
| | Meadow Entertainment Line Item Account 21/2017 | | |
| Inv R00396850 | | | |
| Line Item Date 12/21/2017 | Line Item Description Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 288.00 |
| Inv R00396850 Tot | aí | | 288.00 |
| 201244 Total: | | | 288.00 |
| 1MET4400 - Morning i | Meadow Entertainment Total: | | 288.00 |
| 201166 12/ | Holman Plumbing Inc Line Item Account 21/2017 | | |
| Inv P-07-3346 Line Item Date | Line Item Description | Line Item Account | |
| 07/17/2017 | Council Chambers - Sewage Backup Repairs | 101-9000-9405-9405-000 | 1,225.00 |
| Inv P-07-3346 Tota | I | · · · · · · · · · · · · · · · · · · · | 1,225.00 |
| Inv P-09-3845 | | | |
| <u>Line Item Date</u> 09/27/2017 | Line Item Description Garfield Park Repairs to Drinking Fountains | Line Item Account 101-6010-6601-8120-000 | 778.40 |
| Inv P-09-3845 Tota | 1 | | 778.40 |
| | | | |
| Inv P-11-4232 | | | 1 |

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|------------------------------|---|--|-----------|
| Inv P-11-4232 Tota | al | | 115.00 |
|) | | | |
| 201166 Total: | | | 2,118.40 |
| MOR2900 - Morrow & | Holman Plumbing Inc Total: | | 2,118.40 |
| | vy & Hartzheim LLP Line Item Account /26/2017 | | |
| Inv 7833 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/30/2017 | Year End Audit Svcs FY End 6/30/17 | 500-3010-3012-8170-000 | 5,200.00 |
| 11/30/2017 | Year End Audit Svcs FY End 6/30/17 | 101-3010-3041-8170-000 | 7,800.00 |
| Inv 7833 Total | | | 13,000.00 |
| | | | |
| 201260 Total: | | | 13,000.00 |
| MLHL3010 - Moss, Lev | y & Hartzheim LLP Total: | | 13,000.00 |
| VRMZ7000 - Munoz V | alerie Line Item Account | | |
| | /28/2017 | | |
| Inv P/R/E 12/24 | 1/17 | | |
| Line Item Date 12/27/2017 | Line Item Description Garnishment | <u>Line Item Account</u> 700-0000-0000-2264-000 | 750.00 |
| Inv P/R/E 12/24/17 | Total | | 750.00 |
| 201269 Total: | | | 750.00 |
| 201209 10141. | | | 750.00 |
| | /11/2018 | | |
| Inv P/R/E 1/7/18 | 8 | | |
| Line Item Date 01/09/2018 | Line Item Description Garnishment | Line Item Account 700-0000-0000-2264-000 | 750.00 |
| Inv P/R/E 1/7/18 To | otal | | 750.00 |
| 201309 Total: | | | 750.00 |
| | | | |
| VRMZ7000 - Munoz, Va | alerie Total: | | 1,500.00 |
| | onstruction Rentals Line Item Account /21/2017 | | |
| Inv 4875087 | | | |
| Line Item Date | Line Item Description | Line Item Account | |

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| Inv 4875087 Total | | | 29.70 |
|---|---|---|----------|
| | | | (|
| 201047 Total: | | | 29.70 |
| 201243 12/2 Inv 4851065 | 21/2017 | | |
| <u>Line Item Date</u> 10/04/2017 | Line Item Description Temp. Fence for Wilson Well # 2 10/5-11/1/17 | Line Item Account 500-6010-6711-8020-000 | 29.70 |
| Inv 4851065 Total | | | 29.70 |
| 201243 Total: | | | 29.70 |
| ICRS6711 - National Co | nstruction Rentals Total: | | 59.40 |
| ISNV2920 - Nava, Mari 201048 12/2 Inv R85246 | sol Line Item Account 21/2017 | | |
| <u>Line Item Date</u> 11/22/2017 | Line Item Description Refund Youth House Deposit Rental 11/11/17 | Line Item Account 101-0000-0000-2920-000 | 250.00 |
| Inv R85246 Total | | | 250.00 |
| 201048 Total: | | | 250.00 |
| ASNV2920 - Nava, Mari | isol Total: | | 250.00 |
| NEF1111 - Neff, Michael 201049 12/2 Inv 11/16/17 | Line Item Account 21/2017 | | |
| Line Item Date 11/29/2017 | <u>Line Item Description</u> Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.00 |
| Inv 11/16/17 Total | | | 8.00 |
| 201049 Total: | | | 8.00 |
| IEF1111 - Neff, Michael | Total: | | 8.00 |
| | aard Consult. Assoc. Line Item Account 21/2017 | | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description SP 710 TSM TDM Eval. Svcs | Line Item Account 101-2010-2021-8170-000 | 3,297.69 |
| Inv 70888 Total | · | | 3,297.69 |

| 201167 Total: | | | 3,297.69 |
|---|---|--|----------|
|) | | | <u> </u> |
| NNYR2013 - Nelson Nygaard Consult. A | ssoc. Total: | | 3,297.69 |
| NIMO9203 - Ninyo & Moore Line Item 201242 12/21/2017 | Account | | |
| Inv 211883 | | | |
| Line Item DateLine Item Deservation10/20/2017Geotechnical deservation | cription & Material Testing Svcs 9/17 | <u>Line Item Account</u> 500-9000-9266-9266-000 | 3,060.25 |
| Inv 211883 Total | | | 3,060.25 |
| 201242 Total: | | | 3,060.25 |
| NIMO9203 - Ninyo & Moore Total: | | | 3,060.25 |
| PEG4590 - NUFIC Line Item Account 201310 01/11/2018 | | | |
| Inv P/R/E 1/7/18 | | | |
| Line Item Date Line Item Desc 01/09/2018 A.D. & D Ins | cription | <u>Line Item Account</u> 700-0000-0000-2256-000 | 1,028.70 |
| Inv P/R/E 1/7/18 Total | | | 1,028.70 |
| 201310 Total; | | | 1,028.70 |
| PEG4590 - NUFIC Total: | | | 1,028.70 |
| OCL8011 - OCLC Inc. Line Item Account | nt | | |
| 201050 12/21/2017 | | | |
| Inv 0000563615 Line Item Date Line Item Desc 10/31/2017 Library Main (| cription Computer Svcs for Cataloguing | <u>Line Item Account</u> 101-8010-8011-8180-000 | 1,610.51 |
| Inv 0000563615 Total | | | 1,610.51 |
| 201050 Total: | | | 1,610.51 |
| OCL8011 - OCLC Inc. Total: | | | 1,610.51 |
| OFF4011 - Office Solutions Line Item Ac 201051 12/21/2017 | count | | |
| Inv I-01268745 | | | |
| Line Item Date Line Item Desc 11/17/2017 PD Office Sup | | Line Item Account 101-4010-4011-8020-000 | 179.03 |

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Amount

| Inv I-01268745 Tota | 1 | | 179.03 |
|---|---|---|-----------------|
| Inv I-01270469 | | | |
| <u>Line Item Date</u> 11/21/2017 11/21/2017 | Line Item Description PD Office Supplies PD Office Supplies | Line Item Account 101-4010-4011-8020-000 101-4010-4011-8000-000 | 72.54 598.33 |
| Inv I-01270469 Tota | 1 | | 670.87 |
| 051 Total: | | | 849.90 |
| 168 12/2 | 21/2017 | | |
| Inv I-01262365 | | | |
| <u>Line Item Date</u> 11/07/2017 | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 94.77 |
| Inv I-01262365 Tota | 1 | | 94.77 |
| Inv I-01262392 | | | |
| <u>Line Item Date</u> 11/07/2017 | <u>Line Item Description</u> PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 59.82 |
| Inv I-01262392 Tota | a | | 59.82 |
| Inv I-01264895 | | | (|
| <u>Line Item Date</u> 11/10/2017 | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 718.23 |
| Inv I-01264895 Tota | 1 | | 718.23 |
| Inv I-01264899 | | | |
| Line Item Date 11/10/2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | 510.92 |
| Inv I-01264899 Tota | d | | 510.92 |
| Inv I-01265717 | | | |
| <u>Line Item Date</u> 11/13/2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | 78.82 |
| Inv I-01265717 Tota | a | | 78.82 |
| Inv I-01265723 | | | |
| <u>Line Item Date</u> 11/13/2017 | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 450.58 |
| Inv I-01265723 Tota | ıl | | 450.58 |
| Inv I-01265729 | | | (|
| Line Item Date | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | Ň |

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| | Inv I-01265729 Tota | al | | 223.38 |
|------------|-------------------------------------|--|--|------------------|
| () | Inv I-01266323 | | | |
| | <u>Line Item Date</u> 11/14/2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | 34.48 |
| | Inv I-01266323 Tota | al | | 34.48 |
| | Inv I-01271889 | | | |
| | <u>Line Item Date</u> 11/27/2017 | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 355.60 |
| | Inv I-01271889 Tota | al | | 355.60 |
| 20 | 1168 Total: | | | 2,526.60 |
| OF | F4011 - Office Solutio | ons Total: | | 3,376.50 |
| | | affing Services Line Item Account | | |
| 20 | 1241 12/ Inv 200913 | 21/2017 | | |
| | <u>Line Item Date</u> 11/29/2017 | Line Item Description Temp Staff Svcs w/ 11/26/17 | Line Item Account 101-2010-2013-8170-000 | 325.50 |
| \bigcirc | Inv 200913 Total | | | 325.50 |
| 20 | 1241 Total: | | | 325.50 |
| 20 | | 26/2017 | | |
| | Inv 200912 | Line Item Description | Line Item Account | |
| | 11/29/2017 11/29/2017 | Finance Temp Staff w/ 11/26/17 Finance Temp Staff w/ 11/26/17 | 101-3010-3011-8180-000 500-3010-3012-8180-000 | 209.25 209.25 |
| | Inv 200912 Total | | | 418.50 |
| | Inv 201026 | | | |
| | <u>Line Item Date</u> 12/06/2017 | Line Item Description Finance Temp Staff w/ 12/3/17 | Line Item Account 101-3010-3011-8180-000 | 697.50 |
| | Inv 201026 Total | | | 697.50 |
| | Inv 201263 | | | |
| | Line Item Date 12/20/2017 | Line Item Description Finance Temp Staff w/ 12/17/17 | Line Item Account 101-3010-3011-8180-000 | 697.50 |
| \bigcirc | Inv 201263 Total | | | 697.50 |

| 201261 Total: | | | 1,813.50 |
|-------------------------------------|--|---|----------------|
| 201299 01 Inv 201262 | /04/2018 | | \bigcirc |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description Temp Staff Svcs w/ 12/17/17 | Line Item Account 101-2010-2013-8170-000 | 884.93 |
| Inv 201262 Total | | - | 884.93 |
| 201299 Total: | | | 884.93 |
| OSSS3010 - Olympic St | taffing Services Total: | | 3,023.93 |
| | usiness/SYNCB Line Item Account /21/2017 | | |
| <u>Line Item Date</u> 11/12/2017 | Line Item Description Supplies | Line Item Account 101-5010-5011-8120-000 | 51.24 |
| Inv 023113 Total | | | 51.24 |
| Inv 024379 | Line Item Description | Line Item Account | |
| 11/24/2017 | Supplies | 101-5010-5011-8020-000 | 2.08 |
| Inv 024379 Total Inv 031254 | | | 2.08 |
| Line Item Date 11/17/2017 | Line Item Description Supplies | Line Item Account 101-6010-6601-8020-000 | 50.92 |
| Inv 031254 Totai | | | 50.92 |
| Inv 031312 | Line Item Description | Line Item Account | |
| <u>Line Item Date</u> 11/17/2017 | Line Item Description Supplies | 101-4010-4011-8020-000 | 12.52 |
| Inv 031312 Total | | | 12.52 |
| Inv 033961 | Line Item Description | Line Item Account | 24.00 |
| 11/27/2017 Inv 033961 Total | Supplies | 101-8030-8032-8264-000 | 34.30 34.30 |
| Inv 034910 | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Supplies | Line Item Account 101-4010-4011-8020-000 | 72.80 |
| | | | |

| CI | ieck miniser Ci | neer Date | | Allount |
|----|---|--|---|----------------|
| | Inv 034910 Total | <u></u> | | 72.80 |
|) | Inv 037813 | | | |
| / | <u>Line Item Date</u> 11/03/2017 | Line Item Description Supplies | Line Item Account 101-5010-5011-8120-000 | 57.20 |
| | Inv 037813 Total | | | 57.20 |
| | Inv 044061 | | | |
| | <u>Line Item Date</u> 11/07/2017 11/07/2017 | <u>Line Item Description</u> Supplies Supplies | Line Item Account 500-6010-6710-8020-000 500-6010-6710-8130-000 | 29.37 32.99 |
| | Inv 044061 Total | | | 62.36 |
| | Inv 047891 | | | |
| | <u>Line Item Date</u> 11/27/2017 | Line Item Description Supplies | Line Item_Account 101-6010-6601-8020-000 | 22.32 |
| | Inv 047891 Total | | | 22.32 |
| | Inv 048307 | | | |
| | <u>Line Item Date</u> 11/29/2017 | Line Item Description Supplies | Line Item Account 101-6010-6410-8020-000 | 116.22 |
|) | Inv 048307 Total | | | 116.22 |
|) | Inv 056635 | | | |
| | <u>Line Item Date</u> 11/03/2017 | Line Item Description Supplies | Line Item Account 101-8030-8032-8264-000 | 47.82 |
| | Inv 056635 Total | | | 47.82 |
| | Inv 057359 | | | |
| | <u>Line Item Date</u> 11/08/2017 | <u>Line Item Description</u> Supplies | Line Item Account 101-4010-4011-8020-000 | 27.02 |
| | Inv 057359 Total | | | 27.02 |
| | Inv 057694 | | | |
| | <u>Line Item Date</u> 11/10/2017 | Line Item Description Supplies | Line_Item_Account 101-5010-5011-8120-000 | 3.64 |
| | Inv 057694 Total | | | 3.64 |
| | Inv 0581 99 | | | |
| | <u>Line Item Date</u> 11/13/2017 | Line Item Description Supplies | Line Item Account 230-6010-6116-8020-000 | 74.83 |
|) | Inv 058199 Total | | | 74.83 |

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| Inv 058314 | | | - |
|-------------------------------------|-----------------------------------|--|------------|
| Line Item Date 11/14/2017 | Line Item Description Supplies | Line Item Account 101-6010-6410-8020-000 | 147.04 |
| Inv 058314 Total | | | 147.04 |
| Inv 059834 | | | |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 19.69 |
| Inv 059834 Total | | | 19.69 |
| Inv 068022 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Supplies | Line Item Account 101-4010-4011-8020-000 | 9.88 |
| Inv 068022 Total | | | 9.88 |
| Inv 068024 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Supplies | Line Item Account 500-6010-6710-8020-000 | 21.29 |
| Inv 068024 Total | | | 21.29 |
| Inv 068188 | | | \bigcirc |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Supplies | Line Item Account 101-6010-6601-8020-000 | 208.38 |
| Inv 068188 Total | | | 208.38 |
| Inv 151835 | | | |
| <u>Line Item Date</u> 11/07/2017 | Line Item Description Supplies | Line Item Account 101-6010-6601-8020-000 | 20.68 |
| Inv 151835 Total | | | 20.68 |
| Inv 153862 | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description Supplies | Line Item Account 101-6010-6410-8020-000 | 51.96 |
| Inv 153862 Total | | | 51.96 |
| Inv 156698 | | | |
| <u>Line Item Date</u> 11/28/2017 | Line Item Description Supplies | Line Item Account 101-6010-6601-8020-000 | 83.17 |
| Inv 156698 Total | | | 83.17 |
| Inv 156915 | | | \bigcirc |
| <u>Line Item Date</u> 11/29/2017 | Line Item Description Supplies | Line Item Account 101-6010-6601-8020-000 | 11.11 |
| | | | |

| \bigcirc | Inv 156915 Total | | | 11.11 |
|------------------|---|--|---|------------------|
| $\left(\right)$ | Inv 157216 | | | |
| | <u>Line Item Date</u> 11/30/2017 | Line Item Description Supplies | Line Item Account 101-6010-6601-8120-000 | 39.47 |
| | Inv 157216 Total | | | 39.47 |
| 20 |)1240 Total: | | | 1,247.94 |
| 05 | SHS6101 - Orchard Bu | usiness/SYNCB Total: | | 1,247.94 |
| | | ding Co., Inc. Line Item Account 21/2017 02 | | |
| | <u>Line Item Date</u> 11/09/2017 11/09/2017 | <u>Line Item Description</u> Camp Med After School Supplies Camp Med After School Supplies | Line Item Account 101-8030-8032-8268-000 101-0000-0000-2700-000 | 456.33 -39.59 |
| | Inv 686573150-02 T | Total | | 416.74 |
| \bigcirc |)1052 Total:)1239 12/. Inv 687379885-0 | 21/2017)2 | | 416.74 |
| | <u>Line Item Date</u> 12/07/2017 | Line Item Description 2018 Snow Day Supplies | Line Item Account 101-8030-8032-8264-000 | 134.80 |
| | Inv 687379885-02 T | `otal | | 134.80 |
| 20 | 11239 Total: | | | 134.80 |
| OF | RI2659 - Oriental Trac | ling Co., Inc. Total: | | 551.54 |
| | | Inc. Line Item Account 21/2017)58169 | | |
| | <u>Line Item Date</u> 10/20/2017 | Line Item Description eBooks | Line Item Account 101-8010-8011-8080-000 | 60.00 |
| | Inv 01148CO170581 | 169 Total | | 60.00 |
| | Inv 01148CO170 | 070805 | | |
| () | <u>Line Item Date</u> 11/07/2017 | Line Item Description eBooks | <u>Line Item Account</u> 101-8010-8011-8080-000 | 1,142.89 |
| \bigcirc | Inv 01148CO170708 | 305 Total | | 1,142.89 |
| | Chaol: Datail (1/11/20 | 10 10.50 43.0 | ······································ | Da es 94 |

| Inv 01148CO17 | 7074391 | | \bigcirc |
|--|---|--|------------|
| <u>Line Item Date</u> 11/1 3/20 17 | <u>Line Item Description</u> eBooks | <u>Line Item Account</u> 101-8010-8011-8080-000 | 1,142.47 |
| Inv 01148CO17074 | 4391 Total | | 1,142.47 |
| Inv 1148-12345 | 0550 | | |
| <u>Line Item Date</u> 01/20/2017 | Line Item Description eBooks | Line Item Account 101-8010-8011-8080-000 | 62.96 |
| Inv 1148-12345055 | 50 Total | | 62.96 |
| 201169 Total: | | | 2,408.32 |
| OVDR8011 - OverDriv | e Inc. Total: | | 2,408.32 |
| | ichael Line Item Account /21/2017 | | |
| <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 38.50 |
| Inv 10/20/17 Total | | | 38.50 |
| 201053 Total: | | | 38.50 |
| PAL1111 - Palmieri, M | ichael Total: | | 38.50 |
| | istopher A. Line Item Account /21/2017 | | |
| <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | <u>Line Item Account</u> 101–4010-4011-8210-000 | 8.00 |
| Inv 10/23/17 Total | | | 8.00 |
| 201054 Total: | | | 8.00 |
| CTPZ7000 - Perez, Chi | istopher A. Total: | | 8.00 |
| | ourt Reporters Inc. Line Item Account /21/2017 | | |
| <u>Line Item Date</u> 11/04/2017 | Line Item Description SP CC Mtg 11/1/17 | Line Item Account 101-7010-7011-8170-000 | 555,00 |
| | | · | |

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|--|--|
| Inv 104679 Total | 555.00 |
| Inv 105245 | |
| Line Item DateLine Item Description11/15/2017SP CC Mtg 11/8/17 | Line Item Account 101-7010-7011-8170-000 576.50 |
| Inv 105245 Total | 576.5(|
| Inv 105581 | |
| Line Item DateLine Item Description11/18/2017SP CC Mtg 11/15/17 | Line Item Account 101-7010-7011-8170-000 549.50 |
| Inv 105581 Total | 549.50 |
| 201170 Total: | 1,681.00 |
| PCRI7101 - Personal Court Reporters Inc. Total: | 1,681.00 |
| CGPH4011 - Phillips, Craig Line Item Account 201055 12/21/2017 | |
| Inv 11/9/17 | |
| Line Item DateLine Item Description11/29/2017Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 38.50 |
| Inv 11/9/17 Total | 38.50 |
| 201055 Total: | 38.50 |
| CGPH4011 - Phillips, Craig Total: | 38.50 |
| PHOE4610 - Phoenix Group Information Systems Line Item Account 201056 12/21/2017 Inv 102017184 | |
| Line Item Date Line Item Description 11/15/2017 PD Parking Citation/Permit Processing 10/17 11/15/2017 PD Parking Citation/Permit Processing 10/17 | . <u>Line Item Account</u> 101-0000-0000-4610-000 1,698.84 101-0000-0000-4460-000 524.30 |
| Inv 102017184 Total | 2,223.14 |
| 201056 Total: | 2,223.14 |
| PHOE4610 - Phoenix Group Information Systems Total: | 2,223.14 |
| PBGF8031 - Pitney Bowes Global Fin. Svc LLC Line Item Account 201262 12/26/2017 | |
| J Inv 3101758112 | |
| Line Item Date Line Item Description | Line Item Account |

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Amount

| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 500-6010-6710-8110-000 | 97.11 |
|--|--|--|----------|
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-6010-6011-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-7010-7011-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-1020-1021-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-5010-5011-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-3010-3011-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-2010-2011-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-4010-4011-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 500-3010-3012-8110-000 | 97.10 |
| 11/30/2017 | Postage Meter Lease 12/30/17 - 3/29/18 | 101-2010-2013-8110-000 | 97.10 |
| Inv 3101758112 T | otal | | 971.01 |
| 1262 Total: | | | 971.01 |
| | | | |
| GF8031 - Pitney Boy | wes Global Fin. Svc LLC Total: | | 971.01 |
| | pot Inc. Line Item Account 2/21/2017 | | |
| Inv PD-36810 | | | |
| <u>Line Item Date</u> 10/24/2017 | Line Item Description Sewer Dept. Supplies | Line Item Account 210-6010-6501-8020-000 | 2,930.66 |
| Inv PD-36810 Tota | al | | 2,930.66 |
| 1171 Total: | | | 2,930.66 |
| 1417 - Plumbers Dep | pot Inc. Total: | | 2,930.66 |
| | Pointe Studio Line Item Account 2/21/2017 | | |
| Inv Fall 2017 | | | |
| Line Item Date 11/30/2017 | Line Item Description Instructor Hip Hop Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 220.00 |
| Inv Fall 2017 Tota | 1 | | 220.00 |
| | | | 220.00 |
| 1172 Total: | | | |
| | D-1-4-04-21-77-4-1 | | 220.00 |
| | Pointe Studio Total: | | 220.00 |
| IN8032 - Pointe by] S5265 - Post Alarm 1057 12 | Pointe Studio Total: Systems Line Item Account 2/21/2017 | | 220.00 |
| IN8032 - Pointe by 1 S5265 - Post Alarm 1057 12 Inv 1013999 | Systems Line Item Account 2/21/2017 | | 220.00 |
| IN8032 - Pointe by] S5265 - Post Alarm 1057 12 | Systems Line Item Account | <u>Line Item Account</u> 101-8030-8032-8180-000 | 220.00 |
| IN8032 - Pointe by I S5265 - Post Alarm 1057 12 Inv 1013999 Line Item Date | Systems Line Item Account 2/21/2017 Line Item Description Camp Med Monitoring Fee 12/17 | | |

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| | Inv 1018614 | | | |
|------------|---|--|--|----------|
| \bigcirc | <u>Line Item Date</u> 11/06/2017 | <u>Line Item Description</u> WMB Monitoring Fee 12/17 | Line Item Account 101-8030-8031-8180-000 | 48.77 |
| | Inv 1018614 Total | | | 48.77 |
| 20 | 01057 Total: | | | 97.54 |
| РС |) S5265 - Post Alarm S | Systems Total: | | 97.54 |
| PE | DS6010 - Prime Elec | tric Distributors Line Item Account | | |
| 20 | | /21/2017 | | |
| | Inv \$1363156.0 | 01 | | |
| | <u>Line Item Date</u> 10/31/2017 | <u>Line Item Description</u> Electrical Hardware | Line Item Account 101-6010-6601-8120-000 | 18,56 |
| | Inv S1363156.001 | Fotal | | 18.56 |
| | Inv S1363567.0 | 01 | | |
| | <u>Line Item Date</u> 11/13/2017 | Line Item Description Street Light Bulbs Replacements | <u>Line Item Account</u> 215-6010-6201-8020-000 | 381.11 |
| | Inv S1363567.001 7 | Tota! | | 381.11 |
| \bigcirc | Inv S1363815.0 | 01 | | |
| \bigcirc | <u>Line Item Date</u> 11/1 3 /2017 | Line Item Description Street Light Bulbs Replacements | Line Item Account 215-6010-6201-8020-000 | 217.58 |
| | Inv S1363815.001 7 | Fotal | | 217.58 |
| 20 | 1173 Total: | | | 617.25 |
| | | | | |
| PE | DS6010 - Prime Elect | tric Distributors Total: | | 617.25 |
| | PC5012 - ProPac Lin 1174 12/ Inv 360041 | e Item Account /21/2017 | | |
| | <u>Line Item Date</u> 11/07/2017 | Line Item Description FD CERT Training/Supplies | <u>Line Item Account</u> 101-5010-5012-8520-000 | 2,565.75 |
| | Inv 360041 Total | | | 2,565.75 |
| 20 | 1174 Total: | | | 2,565.75 |
| PR | PC5012 - ProPac Tot | al: | | 2,565.75 |
| | | | | |

-RWP7777 - Recycled Wood Products Line Item Account

Check Number Check Date

| 12/ | /21/2017 | | |
|-------------------------------------|---|--|----------|
| 201058 12/ Inv 156180 | /21/2017 | | (|
| Line Item Date | Line Item Description | Line Item Account | |
| 10/25/2017 | Dog Park Engineered Wood Fibers | 232-6010-6417-8020-000 | 1,161.80 |
| Inv 156180 Total | | | 1,161.80 |
| | | | |
| 01058 Total: | | | 1,161.80 |
| | | | |
| WP7777 - Recycled W | ood Products Total: | | 1,161.80 |
| 01175 12/ | lscape Architects-Planners Line Item Account /21/2017 | | |
| Inv 1017029 | | | |
| <u>Line Item Date</u> 10/25/2017 | Line Item Description Arroyo Seco Pedestrian & Bike Path Professional Svcs | <u>Line Item Account</u> 101-9000-9160-9160-000 | 4,240.20 |
| Inv 1017029 Total | | | 4,240.20 |
| Int 1017027 10tal | | | · • |
|)1175 Total: | | | 4,240.20 |
| | | | , |
| HAL9158 - RHA Land | lscape Architects-Planners Total: | | 4,240.20 |
|)P1111 - Dahlada Shi | annon Line Item Account | | (|
| 01059 12/ | 21/2017 | | |
| Inv 10/23/17 | | | |
| <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 38.50 |
| | | | |
| Inv 10/23/17 Total | | | 38.50 |
| | | | |
| 1059 Total: | | | 38.50 |
|) B1111 - Robledo, Sha | annan Tatalı | | 38.50 |
| JB 1111 - Kobiedo, Sia | | | 50.50 |
| | Armie A. Line Item Account /21/2017 | | |
| Inv R00396849 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/20/2017 | Refund Prior Business License Fees | 101-0000-0000-4400-000 | 288.00 |
| Inv R00396849 Tota | al | | 288.00 |
| | | | <u></u> |
| 01238 Total: | | | 288.00 |
| | | | (|
| MRG4400 - Rogando, | Armie A. Total: | | 288.00 |
| P-Check Detail (1/11/20 | 018 - 10:59 AM) | | Page 89 |
| | | | |

| $\begin{array}{c} 201060 & 1 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$ | | | |
|---|--|--|--------------------------|
| Line Item Date | Line Item Description | Line Item Account | |
| 11/2 9/2 017 | Reimb. PD Training Expense | 101-4010-4011-8210-000 | 38 |
| Inv 11/16/17 Tota | 1 | | 38 |
| 201060 Total: | | | 38 |
| RON1111 - Ronnie, M | atthew Total: | | |
| | ity Manager's Assn. Line Item Account 2/14/2017 | | |
| Inv 7/1/17-6/3 | 0/18 | | |
| <u>Line Item Date</u> 11/13/2017 | Line Item Description Membership Dues FY 17-18 | <u>Line Item Account</u> 101-2010-2011-8060-000 | 55 |
| Inv 7/1/17-6/30/18 | 8 Total | | 55 |
| | | | |
| 200979 Total: | | | 55 |
| | ity Manager's Assn. Total: | | |
| GCM2011 - S.G.V Сі | ity Manager's Assn. Total: dical Center Line Item Account | | |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 | | | |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 Inv 807046 | dical Center Line Item Account 2/21/2017 | | 4 11844, |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 | dical Center Line Item Account | <u>Line Item Account</u> 101-4010-4011-8170-000 | |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 Inv 807046 Line Item Date | dical Center Line Item Account 2/21/2017 Line Item Description | | 55 |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Med 201176 1 Inv 807046 <u>Line Item Date</u> 10/31/2017 | dical Center Line Item Account 2/21/2017 Line Item Description | | 55 41 41 |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 Inv 807046 <u>Line Item Date</u> 10/31/2017 Inv 807046 Total | dical Center Line Item Account 2/21/2017 Line Item Description PD Blood Alcohol w/Drawal - Ernesto Enciso | | 55 41 41 41 |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 Inv 807046 <u>Line Item Date</u> 10/31/2017 Inv 807046 Total 201176 Total: SGV5685 - S.G.V. Mea CHA3019 - S.P.Chami | dical Center Line Item Account 2/21/2017 Line Item Description PD Blood Alcohol w/Drawal - Ernesto Enciso | | 55 48 48 48 |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 Inv 807046 <u>Line Item Date</u> 10/31/2017 Inv 807046 Total 201176 Total: SGV5685 - S.G.V. Mea CHA3019 - S.P.Chami | dical Center Line Item Account 2/21/2017 Line Item Description PD Blood Alcohol w/Drawal - Ernesto Enciso dical Center Total: | | 55 |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 Inv 807046 <u>Line Item Date</u> 10/31/2017 Inv 807046 Total 201176 Total: SGV5685 - S.G.V. Mea CHA3010 - S.P.Chaml 201237 1 | dical Center Line Item Account 2/21/2017 Line Item Description PD Blood Alcohol w/Drawal - Ernesto Enciso dical Center Total: | | 55 41 42 48 |
| GCM2011 - S.G.V Ci SGV5685 - S.G.V. Mea 201176 1 Inv 807046 Line Item Date 10/31/2017 Inv 807046 Total 201176 Total: SGV5685 - S.G.V. Mea CHA3019 - S.P.Chami 201237 1: Inv 6341 Line Item Date | dical Center Line Item Account 2/21/2017 Line Item Description PD Blood Alcohol w/Drawal - Ernesto Enciso dical Center Total: ber of Commerce Line Item Account 2/21/2017 Line Item Description | 101-4010-4011-8170-000 | 55 48 48 48 |

Amount

| | ers L-3657 Line Item Account 11/2018 | | |
|--|--|--|----------|
| Inv P/R/E 1/7/18 | | | |
| <u>Line Item Date</u> 01/09/2018 | Line Item Description Assn. Dues | Line Item Account 700-0000-0000-2250-000 | 2,625.00 |
| Inv P/R/E 1/7/18 To | tal | | 2,625.00 |
| Inv P/R/E 1/7/18 | * | | |
| Line Item Date 01/09/2018 | Line Item Description Assn. Insurance | Line Item Account 700-0000-0000-2252-000 | 180.74 |
| Inv P/R/E 1/7/18* T | otal | | 180.74 |
|)1311 Total: | | | 2,805.74 |
|)U5230 - S.P.Firefight | ers L-3657 Total: | | 2,805.74 |
| 0 U5435 - S.P.P. O. A. I 11312 01/ | Line Item Account 11/2018 | | |
| Inv P/R/E 1/7/18 | | | (|
| Line Item Date 01/09/2018 | Line Item Description Assn. Dues & Insurance | <u>Line Item Account</u> 700-0000-0000-2246-000 | 4,310.05 |
| Inv P/R/E 1/7/18 To | tal | | 4,310.05 |
|)1312 Total: | | | 4,310.05 |
| 0 U5435 - S.P.P. O. A. 1 | Fotal: | | 4,310.05 |
| | vc Empl. Ass'n Line Item Account 11/2018 | | |
| <u>Line Item Date</u> 01/09/2018 | <u>Line Item Description</u> Assn. Dues & Svc Fee | <u>Line Item Account</u> 700-0000-0000-2248-000 | 1,617.00 |
| Inv P/R/E 1/7/18 To | tal | | 1,617.00 |
| 1313 Total: | | | 1,617.00 |
| | vc Empl. Ass'n Total: | | 1,617.00 |
| U5451 - S.P.Public Sr | | | |

| | Inv K64070 | | NN NI | |
|------------|-------------------------------------|--|--|----------|
| \bigcirc | <u>Line Item Date</u> 11/10/2017 | Line Item Description Public Notice - 1017 Fair Oaks | Line Item Account 101-7010-7011-8040-000 | 172.50 |
| · * | Inv K64070 Total | | | 172.50 |
| | Inv K64071 | | | |
| | <u>Line Item Date</u> 11/10/2017 | Line Item Description Public Notice - 1426 Bank Street | <u>Line Item Account</u> 101-7010-7011-8040-000 | 157.50 |
| | Inv K64071 Total | | | 157.50 |
| | Inv K64072 | | | |
| | <u>Line Item Date</u> 11/10/2017 | Line Item Description Public Notice - 1446 Oak Crest | <u>Line Item Account</u> 101-7010-7011-8040-000 | 165.00 |
| | Inv K64072 Total | | | 165.00 |
| | Inv K64073 | | | |
| | <u>Line Item Date</u> 11/10/2017 | <u>Line Item Description</u> Public Notice - 2060 Pasadena Ave, | <u>Line Item Account</u> 101-7010-7011-8040-000 | 112.50 |
| | Inv K64073 Total | | | 112.50 |
| | Inv K64074 | | | |
| \bigcirc | <u>Line Item Date</u> 11/10/2017 | <u>Line Item Description</u> Public Notice - 2084 Hanscom Dr. | Line Item Account 101-7010-7011-8040-000 | 105.00 |
| | Inv K64074 Total | | | 105.00 |
| | Inv K64075 | | | |
| | <u>Line Item Date</u> 11/10/2017 | <u>Line Item Description</u> Public Notice - 1019 - 1023 Fair Oaks Ave. | Line Item Account 101-7010-7011-8040-000 | 127.50 |
| | Inv K64075 Total | | | 127.50 |
| | Inv K64104 | | | |
| | Line Item Date 11/17/2017 | Line Item Description Public Notice - 2131 Hanscom | Line Item Account 101-7010-7011-8040-000 | 165.00 |
| | Inv K64104 Total | | | 165.00 |
| | Inv K64105 | | | |
| | Line Item Date 11/17/2017 | Line Item Description Public Notice - 1302 El Cerrito | Line Item Account 101-7010-7011-8040-000 | 150.00 |
| | Inv K64105 Total | | | 150.00 |
| (20) | 1177 Total: | | - | 1,155.00 |
| \smile | | | | |

| PR1011 - S.P.Rotary Foundation Lin | e Item Account | | |
|--|--|---|----------|
| 01061 12/21/2017 Inv R86420 | | | |
| Line Item Date Line Item Date 11/22/2017 Refund WM | escription B Deposit Rental 11/4/17 | Line Item Account 101-0000-0000-2920-000 | 500.00 |
| Inv R86420 Total | | | 500.00 |
| 201061 Total: | | | 500.00 |
| SPR1011 - S.P.Rotary Foundation Tot | al: | | 500.00 |
| AN4012 - San Diego Police Equipmen 201178 12/21/2017 Inv 630171 | nt Line Item Account | | |
| Line Item Date Line Item Date 11/08/2017 PD Tactical | | Line Item Account 101-4010-4011-8020-000 | 1,835.22 |
| Inv 630171 Total | | | 1,835.22 |
| 201178 Total: | | | 1,835.22 |
| AN4012 - San Diego Police Equipmer | ıt Total: | | 1,835.22 |
| SMGS6410 - San Marcos Growers Lin 201062 12/21/2017 Inv SI-142737 | e Item Account | | |
| Line Item DateLine Item Date10/23/2017Plant Materi | escription als for the Library | Line Item Account 101-6010-6410-8020-000 | 4,741.67 |
| Inv SI-142737 Total | | | 4,741.67 |
| 201062 Total: | | | 4,741.67 |
| SMGS6410 - San Marcos Growers Tot | al: | | 4,741.67 |
| SAN8032 - San Pascual Stables Line It 201179 12/21/2017 Inv Nov 2017 | em Account | | |
| Line Item DateLine Item Date11/28/2017Instructor He | escription orsemanship Classes | Line Item Account 101-8030-8032-8267-000 | 1,188.00 |
| | | | 1,188.00 |

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| 201179 Total: | | | 1,188.0 |
|-------------------------------------|---|--|---------|
|) | | | <u></u> |
| SAN8032 - San Pascual | Stables Total: | | 1,188.0 |
| MICH4011 - Sanchez, N | Aichael Line Item Account | | |
| 201063 12. Inv 11/16/17 | /21/2017 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/29/2017 | Reimb. PD Training Expense | 101-4010-4011-8210-000 | 38.5 |
| Inv 11/16/17 Total | | | 38.5 |
| 201063 Total: | | | |
| | | | |
| MICH4011 - Sanchez, N | Aichael Total: | | 38.5 |
| | atalie Line Item Account /04/2018 | | |
| Inv 12/26/17 | | | |
| <u>Line Item Date</u> 12/26/2017 | Line Item Description Reimb. 12/20/17 City Council Reorganization Cake Order Deposit | Line Item Account 101-1010-1011-8090-000 | 50.0 |
| Inv 12/26/17 Total | | | 50.0 |
|) | | | |
| 201300 Total: | | | 50.0 |
| NTSZ1011 - Sanchez, N | atalie Total: | | 50.0 |
| | ment Company Inc. Line Item Account /21/2017 | | |
| Inv 0269778 | 21/2017 | | |
| Line Item Date 11/02/2017 | Line Item Description Pressure Washer Fittings | <u>Line Item Account</u> 101-6010-6410-8110-000 | 43.1 |
| Inv 0269778 Total | | | 43.1 |
| 201180 Total: | | | 43.1 |
| AN6410 - Sande Equip | ment Company Inc. Total: | | 43.1 |
| | ernando Line Item Account /21/2017 | | |
| Inv 11/9/17 | | | |
| | | Line Item Account | |

| Inv 11/9/17 Total | | | 8.00 |
|-------------------------------------|---|--|----------|
| | | | (|
| 201064 Total: | | | 8.00 |
| | | | |
| SAN1111 - Sandoval, Fer | nando Total: | | 8.00 |
| CSNI5270 - Sanii, Claudi | a Line Item Account | | |
| | 1/2017 | | |
| Inv R86727 | | | |
| Line Item Date 11/27/2017 | Line Item Description Refund Partial Gymnastics Class | Line Item Account 101-0000-0000-5270-002 | 75,00 |
| 11/2//2017 | Refund Fartial Gymnastics Class | 101-0000-0000-5270-002 | 75,00 |
| Inv R86727 Total | | | 75.00 |
| | | | |
| 201065 Total: | | | 75.00 |
| | | | |
| 10NT2270 0 | - 70-4-11 | | 75.00 |
| CSNI5270 - Sanii, Claudi | a 10(a); | | 75.00 |
| SCF1400 - SC Fuels Line | | | |
| 200980 12/1 Inv 1028662 | 4/2017 | | |
| | | | |
| <u>Line Item Date</u> 11/21/2017 | <u>Line Item Description</u> Unlead Fuel for Svcs Yard | <u>Line Item Account</u> 101-0000-0000-1400-000 | 3,899.56 |
| | | | · (|
| Inv 1028662 Total | | | 3,899.56 |
| | | | |
| 200980 Total: | | | 3,899.56 |
| 201181 12/2 | 1/2017 | | |
| Inv 1024239 | 12017 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/15/2017 | Fuel for City Vehicles | 101-2010-2011-8100-000 | 118.77 |
| 11/15/2017 | Fuel for City Vehicles | 101-4010-4011-8105-000 | 5,107.02 |
| 11/15/2017 | Fuel for City Vehicles | 101-6010-6011-8100-000 | 118.77 |
| 11/15/2017 | Fuel for City Vehicles | 101-5010-5011-8105-000 | 475.07 |
| 11/15/2017 | Fuel for City Vehicles | 101-7010-7011-8100-000 | 118.77 |
| Inv 1024239 Total | | | 5,938.40 |
| | | | |
| 201121 7-1-1- | | | 5,938.40 |
| 201181 Total: | | | 3,930.40 |
| | | | |
| SCF1400 - SC Fuels Tota |]: | | 9,837.96 |
| SCP2011A - SCPMA-HR | Line Item Account | | |
| 200981 12/1 | 4/2017 | | |
| Inv 02533 | | | (|
| | Line Item Description | Line Item Account | |

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Check Number Check Date

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| | Membership Dues - Jeannie Chiu | 101-2010-2013-8060-000 | 50.00 |
|---|---|--|---------------------------|
| Inv 02533 Total | | | 50.0 |
| Inv 02590 | | | |
| <u>Line Item Date</u> 12/02/2017 | Line Item Description Membership Dues - Raquel Herrera | Line Item Account 101-2010-2013-8060-000 | 50.00 |
| Inv 02590 Total | | | 50.0 |
| Inv 2018 | | | |
| <u>Line Item Date</u> 12/02/2017 | Line Item Description Membership Dues - Mariam Lee Ko | Line Item Account 101-2010-2013-8060-000 | 50.00 |
| Inv 2018 Total | | | 50.0 |
| 200981 Total: | | | 150.00 |
| CP2011A - SCPMA-I | HR Total: | | 150.00 |
| | Youn, Kim Line Item Account 2/21/2017 | | |
| Inv R06299 | 2/2//2017 | | |
| <u>Line Item Date</u> 11/16/2017 | Line Item Description Refund Lost & Paid Library Material | Line Item Account 101-0000-0000-5260-003 | 25.00 |
| Inv R06299 Total | | | 25.00 |
| 201066 Total: | | | 25.00 |
| | | | |
| (MSY5260 - Seong -) | Youn, Kim Total: | | 25.00 |
| | o Pest Mgmt Company Line Item Account | | 25.00 |
| ER6856 - Service Pro | | | 25.00 |
| ER6856 - Service Pro 01182 1 | o Pest Mgmt Company Line Item Account | <u>Line Item Account</u> 101-6010-6601-8120-000 | |
| ER6856 - Service Pro 01182 1 Inv 11036 Line Item Date | o Pest Mgmt Company Line Item Account 2/21/2017 Line Item Description | | 389.11 |
| ER6856 - Service Pro 201182 1 Inv 11036 <u>Line Item Date</u> 09/01/2017 | o Pest Mgmt Company Line Item Account 2/21/2017 Line Item Description | | 25.00 389.17 389.17 |
| ER6856 - Service Pro 201182 1 Inv 11036 Line Item Date 09/01/2017 Inv 11036 Total | o Pest Mgmt Company Line Item Account 2/21/2017 Line Item Description | | 389.11 |
| ER6856 - Service Pro 201182 1 Inv 11036 <u>Line Item Date</u> 09/01/2017 Inv 11036 Total Inv 12046 <u>Line Item Date</u> | 2/21/2017 Line Item Description Citywide Pest Control Svcs 9/17 | 101-6010-6601-8120-000 Line Item Account | 389.14 389.14 |

| SER6856 - Service Pro I | Pest Mgmt Company Total: | | 778.34 |
|---|--|---|--------|
| | D, A.P.C, Ram Line Item Account 21/2017 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description Refund Prior Business License Fees | Line Item Account 101-0000-0000-4400-000 | 390.00 |
| Inv R00396853 Tot | al | | 390.00 |
| 201236 Total: | | | 390.00 |
| RSMD4400 - Sharma M | | | 390.00 |
| SRSW4460 - Shaw, Sara 201183 12/ Inv 6DIB649 | a Line Item Account 21/2017 | | |
| Line Item Date 12/04/2017 | Line Item Description Refund Partial Night Parking Permit | Line Item Account 101-0000-0000-4460-000 | 75.00 |
| Inv 6DIB649 Total | | | 75.00 |
| 201183 Total: | | | 75.00 |
| SRSW4460 - Shaw, Sara | a Total: | | 75.00 |
| SHO6666 - Shono, Jean 201184 12/ Iny Nov 2017 | Line Item Account /21/2017 | | |
| <u>Line Item Date</u> 12/08/2017 | Line Item Description Instructor Crochet Class | Line Item Account 101-8030-8021-8267-000 | 16.00 |
| Inv Nov 2017 Total | | | 16.00 |
| 201184 Total: | | | 16.00 |
| SHO6666 - Shono, Jean | Total: | | 16.00 |
| SHO7777 - Showcases L 201067 12/ Inv 302918 | ine Item Account 21/2017 | | |
| <u>Line Item Date</u> 10/30/2017 10/30/2017 | <u>Line Item Description</u> Technical Svcs Supplies Technical Svcs Supplies | Line Item Account 101-8010-8011-8020-000 101-0000-0000-2700-000 | 276.13 |
| Inv 302918 Total | | | 253.80 |

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| 201067 Total: | | 253.80 |
|---|---|----------|
| | | |
| SHO7777 - Showcases Total: | | 253.80 |
| WLST8267 - Shuttic, William Line Item Account 201068 12/21/2017 Inv Nov 17 | | |
| Line Item Date Line Item Description 11/21/2017 Instructor Functional Fitness Classes | Line Item Account 101-8030-8021-8267-000 | 500.00 |
| Inv Nov 17 Total | | 500.00 |
| 201068 Total: | | 500.00 |
| WLST8267 - Shuttic, William Total: | | 500.00 |
| REP6115 - Siemens Industry Inc. Line Item Account 201185 12/21/2017 Inv 5610080516 | | |
| Line Item DateLine Item Description11/16/2017Traffic Signal Maint Svc 10/17 | Line Item Account 215-6010-6115-8180-000 | 2,163.63 |
| Inv 5610080516 Total | | 2,163.63 |
| J Inv 5620018395 | | |
| Line Item DateLine Item Description11/16/2017Traffic Signal Call Outs Svcs 10/17 | Line Item Account 215-6010-6115-8180-000 | 4,157.10 |
| Inv 5620018395 Total | | 4,157.10 |
| 201185 Total: | | 6,320.73 |
| REP6115 - Siemens Industry Inc. Total: | | 6,320.73 |
| MCST4010 - Smith, Michael Line Item Account 201069 12/21/2017 | | |
| Inv 10/23/17 Line Item Date Line Item Description | Line Item Account | |
| 11/29/2017 Reimb. PD Training Expense | 101-4010-4011-8210-000 | 38.50 |
| Inv 10/23/17 Total | | 38.50 |
| 201069 Total: | | 38.50 |
| CST4010 - Smith, Michael Total: | | 38.50 |
| AP-Check Detail (1/11/2018 - 11-03 AM) | | Dage 08 |

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| inv 3-008-8091 | -11 | | (|
|---|---|---|------------------|
| <u>Line Item Date</u> 12/07/2017 | Line Item Description 11/1-12/1/17 | Line Item Account 215-6010-6201-8140-000 | 3,821.21 |
| (nv 3-008-8091-11 | Total | | 3,821.21 |
| nv 3-008-8091 | -12 | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description 11/1-12/1/17 | Line Item Account 215-6010-6115-8140-000 | 852.01 |
| nv 3-008-8091-12 | Total | | 852.01 |
| (nv 3-008-809) | -13 | | |
| <u>Line Item Date</u> 12/07/2017 12/07/2017 | Line Item Description 11/1-12/1/17 11/1-12/1/17 | Line Item Account 215-6010-6201-8140-000 215-6010-6201-8140-000 | 7,647.71 9.93 |
| inv 3-008-8091-13 | Total | | 7,657.64 |
| nv 3-008-8091 | -14 | | |
| Line Item Date 2/07/2017 | Line Item Description 11/1-12/1/17 | Line Item Account 215-6010-6201-8140-000 | 11.50 |
| inv 3-008-8091-14 | Total | | 11.50 |
| (nv 3-008-8091 | -16 | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description 11/2-12/5/17 | Line Item Account 215-6010-6201-8140-000 | 161.29 |
| (nv 3-008-8091-16 | Total | | 161.29 |
| (nv 3-008-8091 | -17 | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description 11/2-12/5/17 | Line Item Account 215-6010-6201-8140-000 | 66.45 |
| inv 3-008-8091-17 | Total | | 66.45 |
| Inv 3-008-8091 | -18 | | |
| Line Item Date 12/07/2017 | Line Item Description 11/2-12/5/17 | Line Item Account 215-6010-6201-8140-000 | 61.47 |
| Inv 3-008-8091-18 | : Total | | 61.47 |
| nv 3-008-8091 | -19 | | |
| Line Item <u>Date</u> 12/07/2017 | Line Item Description 11/2-12/5/17 | Line Item Account 215-6010-6201-8140-000 | 49.37 |

| 91-20 | | |
|---------------------------------------|--|--|
| Line Item Description 11/2-12/5/17 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 81.44 |
| 20 Total | | 81.44 |
| 91-21 | | |
| Line Item Description | Line Item Account | |
| 11/2-12/5/17 | 215-6010-6201-8140-000 | 94.84 |
| 21 Total | | 94.84 |
| 91-22 | | |
| Line Item Description 11/2-12/5/17 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 47.82 |
| 22 Total | | 47.82 |
| 91-23 | | |
| Line Item Description 11/2-12/5/17 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 85.43 |
| 23 Total | | 85.43 |
| 91-24 | | |
| Line Item Description 11/2-12/5/17 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 83.38 |
| 24 Total | 213-0010-0201-01+0-000 | 83.38 |
| | | |
| 36-55 Line Item Description | Line Item Account | |
| 11/2-12/5/17 | 215-6010-6201-8140-000 | 159.57 |
| 55 Total | | 159.57 |
| 10-19 | | |
| Line Item Description 11/2-12/5/17 | Line Item Account 215-6010-6115-8140-000 | 123.66 |
| 19 Total | | 123.66 |
| 43-40 | | |
| Line Item Description 11/2-12/5/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 18.05 |
| 40 Total | | 18.05 |
| | | |
| Line Item Description | Line Item Account | 15.70 |
| | 30-89 | Solution Line Item Account 11/1-12/1/17 215-6010-6201-8140-000 |

| 235 Total: 278 12/28/2017 Inv 3-000-5677-90 <u>Line Item Date Line Item Description</u> | | 13,390.83 |
|--|--|-----------|
| Inv 3-000-5677-90 | | |
| Line Item Date Line Item Description | | |
| 12/20/2017 11/16-12/16/17 | Line Item Account 500-6010-6711-8152-000 | 1,625.64 |
| Inv 3-000-5677-90 Total | | 1,625.64 |
| Inv 3-000-5950-21 | | |
| Line Item DateLine Item Description12/20/201711/16-12/16/17 | <u>Line Item Account</u> 101-6010-6410-8140-000 | 69.74 |
| Inv 3-000-5950-21 Total | | 69.74 |
| Inv 3-000-5950-22 | | |
| Line Item Date Line Item Description 12/20/2017 11/16-12/16/17 | Line Item Account 101-6010-6410-8140-000 | 273.13 |
| Inv 3-000-5950-22 Total | | 273.13 |
| Inv 3-000-7125-63 | | (|
| Line Item DateLine Item Description12/20/201711/16-12/16/17 | Line Item Account 101-6010-6015-8140-000 | 22.53 |
| Inv 3-000-7125-63 Total | | 22.53 |
| Inv 3-000-7125-66 | | |
| Line Item DateLine Item Description12/20/201711/16-12/16/17 | Line Item Account 500-6010-6711-8140-000 | 38.70 |
| Inv 3-000-7125-66 Total | | 38.70 |
| Inv 3-000-7152-57 | | |
| Line Item DateLine Item Description12/20/201711/16-12/16/17 | Line Item Account 101-6010-6410-8140-000 | 26.04 |
| Inv 3-000-7152-57 Total | | 26.04 |
| Inv 3-000-8455-69 | | |
| Line Item DateLine Item Description12/20/201711/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 62.13 |
| Inv 3-000-8455-69 Total | | 62.13 |
| Inv 3-000-9969-52 | | (|
| Line Item DateLine Item Description12/20/201711/16-12/16/17 | Line Item Account 215-6010-6201-8140-000 | 12.95 |

| 12/20/2017 | 11/16-12/16/17 | 101-6010-6410-8140-000 | 12.94 |
|-------------------------------------|---|--|-------------------|
|) Inv 3-000-996 | 9-52 Total | | 25.89 |
| / Inv 3-001- | 1810-93 | | |
| <u>Line Item Date</u> 12/20/2017 | <u>E</u> <u>Line Item Description</u> 11/1-12/1/17 | Line Item Account 101-6010-6410-8140-000 | 37.7 |
| Inv 3-001-181 | | | 37.7 |
| Inv 3-001- | 1810-94 | | |
| Line Item Date | | Line Item Account | |
| 12/20/2017 | 11/16-12/16/17 | 500-6010-6711-8140-000 | 38.9 |
| Inv 3-001-181 | 0-94 Total | | 38.9 |
| Inv 3-001- | 1810-98 | | |
| <u>Line Item Date</u> 12/20/2017 | e <u>Line Item Description</u> I 1/16-12/16/17 | <u>Line Item Account</u> 500-6010-6711-8152-000 | 33,434.3 |
| Inv 3-001-181 | 0-98 Total | | 33,434.3 |
| Inv 3-001- | 1811-29 | | |
| <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> 11/16-12/16/17 | Line Item Account 101-6010-6601-8140-000 | 5,631.7 |
|) Inv 3-001-181 | 1-29 Total | | 5,631.7 |
| Inv 3-001-1 | 1811-44 | | |
| Line Item Date | | Line Item Account 215-6010-6201-8140-000 | 95.3 |
| 12/20/2017 12/20/2017 | 11/16-12/16/17 11/16-12/16/17 | 101-6010-6410-8140-000 | 95.3 95.3 |
| Inv 3-001-181 | 1-44 Totai | | 190.6 |
| Inv 3-001- | 1811-45 | | |
| Line Item Date | | Line Item Account | <i>(</i>) |
| 12/20/2017 12/20/2017 | 11/16-12/16/17 11/16-12/16/17 | 101-6010-6410-8140-000 215-6010-6201-8140-000 | 68.4 68.4 |
| Inv 3-001-181 | 1-45 Total | | 136.8 |
| Inv 3-001- | 1811-48 | | |
| <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 41.7 |
| Inv 3-001-181 | 1-48 Total | | 41.7 |
| I | 1811-56 | | |
| Inv 3-001-1 | | | |

| Inv 3-001-1811-56 | Total | | 60.74 |
|-------------------------------------|---|--|-------|
| Inv 3-001-1811 | -58 | | (|
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/1-12/1/17 | Line Item Account 101-6010-6410-8140-000 | 33.29 |
| nv 3-001-1811-58 | Total | | 33.29 |
| nv 3-001-1811- | -59 | | |
| <u>Line Item Date</u> 2/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 38.36 |
| nv 3-001-1811-59 | Total | | 38.36 |
| nv 3-001-1811- | -63 | | |
| <u>-ine Item Date</u> 2/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 101-6010-6410-8140-000 | 22.79 |
| nv 3-001-1811-63 | Total | | 22.79 |
| nv 3-001-1811 | -67 | | |
| <u>ine Item Date</u> 2/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 38.89 |
| nv 3-001-1811-67 | Total | | 38.89 |
| nv 3-001-1811 | -68 | | (|
| <u>.ine Item Date</u> 2/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 101-8010-8011-8140-000 | 82.14 |
| nv 3-001-1811-68 | Total | | 82.14 |
| nv 3-001-1811 | -69 | | |
| <u>ine Item Date</u> 2/20/2017 | Line Item Description 11/1-12/1/17 | Line Item Account 215-6010-6201-8140-000 | 23.07 |
| nv 3-001-1811-69 | Total | | 23.07 |
| nv 3-001-1811 | -75 | | |
| <u>ine Item Date</u> 2/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 76.14 |
| nv 3-001-1811-75 | Total | | 76.14 |
| nv 3-001-1811 | -76 | | |
| <u>ine Item Date</u> 2/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 49.35 |
| nv 3-001-1811 - 76 | Total | | 49.35 |

| | Inv 3-001-1811 | -77 | | |
|---|-------------------------------------|---|--|-------|
|) | Line Item Date 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 38.36 |
| / | Inv 3-001-1811-77 | Total | | 38.36 |
| | | | | 20.20 |
| | Inv 3-001-1811- | | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 36.09 |
| | Inv 3-001-1811-79 | Total | | 36.09 |
| | Inv 3-001-1811- | -80 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 37.16 |
| | Inv 3-001-1811-80 | Total | | 37.16 |
| | Inv 3-001-1811- | -86 | | |
| | Line Item Date | Line Item Description | Line Item Account | 05.61 |
| | 12/20/2017 | 11/16-12/16/17 | 101-6010-6410-8140-000 | 25.64 |
| | Inv 3-001-1811-86 | Total | | 25.64 |
| | Inv 3-001-1811- | -87 | | |
|) | Line Item Date 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 500-6010-6711-8140-000 | 44.27 |
| | Inv 3-001-1811-87 | Total | | 44.27 |
| | Inv 3-001-1811- | -89 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/1-12/1/17 | Line Item Account 215-6010-6201-8140-000 | 16.65 |
| | 12/20/2017 | 11/1-12/1/17 | 101-6010-6410-8140-000 | 16.64 |
| | Inv 3-001-1811-89 | Total | | 33.29 |
| | Inv 3-001-1811- | -90 | | |
| | Line Item Date 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 55.00 |
| | Inv 3-001-1811-90 | Total | | 55.00 |
| | Inv 3-001-1811- | -91 | | |
| | Line Item Date 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 68.50 |
| | Inv 3-001-1811-91 | Total | | 68.50 |
| ì | Inv 3-001-1811- | 92 | | |
| / | Line Item Date | Line Item Description | Line Item Account | |
| | | | | |

| Check Number | Check Date |
|--------------|------------|
|--------------|------------|

| 12/20/2017 | 11/16-12/16/17 | 215-6010-6115-8140-000 | 14.51 |
|-------------------------------------|---|--|--------|
| Inv 3-001-1811-92 | Total | | 14.51 |
| Inv 3-001-1811 | -93 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 57.84 |
| Inv 3-001-1811-93 | Total | | 57.84 |
| Inv 3-001-1811 | -95 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 101-6010-6410-8140-000 | 27.53 |
| Inv 3-001-1811-95 | Total | | 27.53 |
| Inv 3-001-1811 | -98 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 15.91 |
| Inv 3-001-1811-98 | Total | | 15.91 |
| Inv 3-001-1812 | -06 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 101-6010-6410-8140-000 | 35.61 |
| Inv 3-001-1812-06 | Total | | 35.61 |
| Inv 3-001-1812 | -07 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 500-6010-6711-8140-000 | 28.83 |
| Inv 3-001-1812-07 | Total | | 28.83 |
| Inv 3-001-1812 | -08 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 56.98 |
| Inv 3-001-1812-08 | Total | | 56.98 |
| Inv 3-001-1812 | -09 | | |
| Line Item Date 12/20/2017 | Line Item Description 11/1-12/1/17 | Line Item Account 101-6010-6410-8140-000 | 298.26 |
| Inv 3-001-1812-09 | Total | | 298.26 |
| Inv 3-001-1812 | -10 | | |
| | | Line Item Account | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | 232-6010-6417-8140-000 | 82.10 |

| | Inv 3-001-1812- | -11 | | |
|------------|-------------------------------------|---|--|----------|
| \bigcirc | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 34.26 |
| | Inv 3-001-1812-11 | Toțal | | 34.26 |
| | Inv 3-001-1812- | -12 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 28.74 |
| | Inv 3-001-1812-12 | Total | | 28.74 |
| | Inv 3-001-1812- | -25 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 101-6010-6410-8140-000 | 26.17 |
| | Inv 3-001-1812-25 | Total | | 26.17 |
| | Inv 3-001-1812- | 26 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 101-6010-6410-8140-000 | 846.96 |
| | Inv 3-001-1812-26 | Total | | 846.96 |
| | Inv 3-001-1812- | 27 | | |
| \bigcirc | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 53.55 |
| | Inv 3-001-1812-27 | Total | | 53.55 |
| | Inv 3-001-1812- | 31 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 101-6010-6410-8140-000 | 55.97 |
| | Inv 3-001-1812-31 | Total | | 55.97 |
| | Inv 3-001-1812- | 32 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/1-12/1/17 | <u>Line Item Account</u> 101-6010-6410-8140-000 | 13.40 |
| | Inv 3-001-1812-32 | Total | | 13.40 |
| | Inv 3-001-1812- | 33 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 500-6010-6711-8140-000 | 26.32 |
| | Inv 3-001-1812-33 | Total | | 26.32 |
| | Inv 3-001-1812- | 34 | | |
| \bigcirc | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 500-6010-6711-8152-000 | 41.63 |
| AP- | Check Detail (1/11/2) | 118 - 11-03 AM | | Page 106 |

AP-Check Detail (1/11/2018 - 11:03 AM)

| Inv 3-001-1812-34 Total Inv 3-001-1812-35 Line Item Date Line Item Description Line Item Account | 41.63 |
|--|------------|
| | \bigcirc |
| Line Item Date Line Item Description Line Item Account | |
| | 15.74 |
| Inv 3-001-1812-35 Total | 15.74 |
| Inv 3-001-1812-36 | |
| Line Item Date Line Item Description Line Item Account 12/20/2017 11/16-12/16/17 101-6010-6410-8140-000 | 95.33 |
| Inv 3-001-1812-36 Total | 95.33 |
| Inv 3-001-1812-38 | |
| Line Item Date Line Item Description Line Item Account 12/20/2017 11/16-12/16/17 101-6010-6410-8140-000 | 24.50 |
| Inv 3-001-1812-38 Total | 24.50 |
| Inv 3-001-1812-39 | |
| Line Item Date Line Item Description Line Item Account 12/20/2017 11/16-12/16/17 215-6010-6115-8140-000 215-6010-6115-8140-000 | 52.05 |
| Inv 3-001-1812-39 Total | 52.05 |
| Inv 3-001-9413-97 | \bigcirc |
| Line Item Date Line Item Description Line Item Account 12/20/2017 11/16-12/16/17 500-6010-6711-8152-000 3,8 | 59.70 |
| Inv 3-001-9413-97 Total 3,8 | 59.70 |
| Inv 3-002-4372-43 | |
| Line Item Date Line Item Description Line Item Account 12/20/2017 11/16-12/16/17 215-6010-6115-8140-000 | 71.13 |
| Inv 3-002-4372-43 Total | 71.13 |
| Inv 3-002-4473-12 | |
| Line Item Date Line Item Description Line Item Account 12/20/2017 11/16-12/16/17 500-6010-6711-8140-000 | 25.64 |
| Inv 3-002-4473-12 Total | 25.64 |
| Inv 3-003-7341-83 | |
| Line Item Date Line Item Description Line Item Account 12/20/2017 11/1-12/1/17 101-6010-6410-8140-000 | 11.50 |
| Inv 3-003-7341-83 Total | 11.50 |

| | Inv 3-004-3214 | 58 | | |
|------------|-------------------------------------|---|--|----------|
| \bigcirc | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 500-6010-6711-8140-000 | 40.20 |
| | Inv 3-004-3214-58 | Total | | 40.20 |
| | Inv 3-004-4562 | 56 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 63.55 |
| | Inv 3-004-4562-56 | Total | | 63.55 |
| | Inv 3-016-0678 | 82 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6201-8140-000 | 95.77 |
| | Inv 3-016-0678-82 | Total | | 95.77 |
| | Inv 3-022-6051 | 15 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 84.06 |
| | Inv 3-022-6051-15 | Fotal | | 84.06 |
| | Inv 3-022-6897- | 57 | | |
| \bigcirc | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 24.29 |
| | Inv 3-022-6897-57 | Fotal | | 24.29 |
| | Inv 3-022-6897- | 89 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 23.21 |
| | Inv 3-022-6897-89 | Fotal | | 23.21 |
| | Inv 3-022-6897- | 99 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 23.61 |
| | Inv 3-022-6897-99 | Fotal | | 23.61 |
| | Inv 3-022-6898- | 05 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 22.94 |
| | Inv 3-022-6898-05 | Fotal | | 22.94 |
| | Inv 3-022-6898- | 17 | | |
| \bigcirc | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | Line Item Account 215-6010-6115-8140-000 | 27.66 |
| AP | -Check Detail (1/11/2) |)18 - 11:03 AM) | ···· ··· | Page 108 |

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| Inv 3-022-6898-17 | Total | | 27.66 |
|-------------------------------------|---|--|------------------|
| Inv 3-046-7147- | 27 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/16-12/16/17 | <u>Line Item Account</u> 500-6010-6710-8140-000 | 2,497.70 |
| Inv 3-046-7147-27 | Total | | 2, 497.70 |
| 278 Total: | | | 51,222.09 |
| 301 01/ Inv 3-002-4472- | /04/2018 -77 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | <u>Line Item Account</u> 101-8010-8011-8140-000 | 1,844.58 |
| Inv 3-002-4472-77 | Total | | 1,844.58 |
| Inv 3-002-4472- | 78 | | |
| <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> 11/18/17 - 12/19/17 | Line Item Account 101-6010-6601-8140-000 | 745.03 |
| Inv 3-002-4472-78 | Total | | 745.03 |
| Inv 3-003-6653- | -57 | | (|
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | <u>Line Item Account</u> 101-6010-6410-8140-000 | 482.06 |
| Inv 3-003-6653-57 | Total | | 482.06 |
| Inv 3-011-4089- | 57 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | Line Item Account 215-6010-6115-8140-000 | 52.10 |
| Inv 3-011-4089-57 | Total | | 52.10 |
| Inv 3-022-6897- | 72 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | Line Item Account 215-6010-6115-8140-000 | 23.85 |
| Inv 3-022-6897-72 | Total | | 23.85 |
| Inv 3-022-6898- | 28 | | |
| <u>Line Item Date</u> 12/29/2017 | <u>Line Item Description</u> 11/27/17 - 12/26/17 | Line Item Account 215-6010-6115-8140-000 | 23.07 |
| Inv 3-022-6898-28 | Total | | 23.07 |
| Inv 3-023-6580- | 86 | | (|
| <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | Line Item Account 215-6010-6201-8140-000 | 27.41 |

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| \ \ | Inv 3-023-6580-86 1 | otal | | 27.41 |
|--------|-------------------------------------|---|--|----------|
|) | Inv 3-023-7462-2 | 29 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | Line Item Account 215-6010-6115-8140-000 | 181.44 |
| | Inv 3-023-7462-29 1 | otal | | 181.44 |
| | Inv 3-023-7844-3 | 91 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 24.39 |
| | Inv 3-023-7844-31 1 | otal | | 24.39 |
| | Inv 3-023-8283-7 | 9 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | Line Item Account 215-6010-6115-8140-000 | 28.84 |
| | Inv 3-023-8283-79 1 | otal | | 28.84 |
| | Inv 3-026-3223-0 | 55 | | |
| | <u>Line Item Date</u> 12/27/2017 | Line Item Description 11/27/17 - 12/26/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 35.55 |
| ١ | Inv 3-026-3223-65 T | otal | | 35.55 |
|) | Inv 3-028-7013-8 | 2 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | Line Item Account 101-6010-6410-8140-000 | 134.05 |
| | Inv 3-028-7013-82 T | otal | | 134.05 |
| | Inv 3-028-7594-3 | 2 | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description 11/18/17 - 12/19/17 | Line Item Account 500-6010-6711-8152-000 | 2,978.30 |
| | Inv 3-028-7594-32 T | otal | | 2,978.30 |
| | Inv 3-029-2458-0 | 5 | | |
| | <u>Line Item Date</u> 12/27/2017 | Line Item Description 11/27/17 - 12/26/17 | <u>Line Item Account</u> 101-6010-6601-8140-000 | 54.06 |
| | Inv 3-029-2458-05 T | otal | | 54.06 |
| | Inv 3-032-0513-9 | 3 | | |
| | <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> 11/18/17 - 12/19/17 | Line Item Account 215-6010-6115-8140-000 | 53.15 |
|) | Inv 3-032-0513-93 T | otal | | 53.15 |

| Inv 3-032-2521 | -62 | | |
|---------------------|----------------------------------|------------------------|-----------|
| Line Item Date | Line Item Description | Line Item Account | |
| 12/20/2017 | 11/18/17 - 12/19/17 | 215-6010-6201-8140-000 | 79.81 |
| Inv 3-032-2521-62 | Total | | 79.81 |
| Inv 3-032-4192 | 2-98 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/27/2017 | 11/27/17 - 12/26/17 | 215-6010-6201-8140-000 | 64.07 |
| Inv 3-032-4192-98 | 3 Total | | 64.07 |
| Inv 3-033-3452 | 2-62 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/20/2017 | 11/18/17 - 12/19/17 | 500-6010-6710-8140-000 | 344.31 |
| Inv 3-033-3452-62 | Total | | 344.31 |
| Inv 3-035-6502 | 2-21 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/20/2017 | 11/18/17 - 12/19/17 | 101-6010-6601-8140-000 | 806.45 |
| Inv 3-035-6502-21 | Total | | 806.45 |
| Inv 3-037-6075 | 5-39 | | |
| Line Item Date | Line Item Description | Line Item Account | - |
| 12/20/2017 | 11/18/17 - 12/19/17 | 215-6010-6115-8140-000 | 48.08 |
| Inv 3-037-6075-39 |) Total | | 48.08 |
| Inv 3-045-8045 | 5-41 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/20/2017 | 11/18/17 - 12/19/17 | 232-6010-6417-8140-000 | 25,06 |
| Inv 3-045-8045-41 | Total | | 25.06 |
| | | | |
| 301 Total: | | | 8,055.66 |
| U6666 - So. CA Edi: | son Co. Total: | | 72,668.58 |
| | Gas Co. Line Item Account | | |
| | 2/21/2017 | | |
| Inv 196-493-85 | 227 1 | | |
| Line Item Date | Line Item Description | Line Item Account | 100.00 |
| 12/07/2017 | CNG Fuel for City Vehicles 11/17 | 230-6010-6116-8020-000 | 100.00 |
| 12/07/2017 | CNG Fuel for City Vehicles 11/17 | 210-6010-6501-8020-000 | 78.67 |
| 12/07/2017 | CNG Fuel for City Vehicles 11/17 | 207-8030-8025-8105-000 | 75.00 |
| 12/07/2017 | CNG Fuel for City Vehicles 11/17 | 101-6010-6410-8020-000 | 59.00 |
| 12/07/2017 | CNG Fuel for City Vehicles 11/17 | 500-6010-6711-8020-000 | 56.00 |
| 12/07/2017 | CNG Fuel for City Vehicles 11/17 | 500-6010-6710-8020-000 | 128.00 |

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| | 496.67 |
| | 496.67 |
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| Line Item Account 101-4010-4011-8210-000 | 8.00 |
| | 8.00 |
| | 8.00 |
| | 8.00 |
| | |
| Line Item Account 700-0000-0000-2249-000 | 424.00 |
| | 424.00 |
| | 424.00 |
| | 424.00 |
| | |
| Line Item Account | |
| 101-8030-8032-8020-000 | 6.49 |
| | 6.49 |
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| | 6.49 |
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| | |
| Line Item Account | |
| | 101-4010-4011-8210-000 Line Item Account 700-0000-0000-2249-000 |

| 11/28/2017 11/28/2017 | Medical Exam Acct. #953970864 Medical Exam Acct. #953970864 | 101-2010-2013-8170-000 230-6010-6116-8020-000 | 95.00 100.00 |
|-------------------------------------|--|--|-----------------|
| Inv 109070.0 Total | | | 195.00 |
| Inv 113407.0 | | | |
| <u>Linc Item Date</u> 11/03/2017 | Line Item Description Medical Exam Acct. #953970864 | Line Item Account 101-2010-2013-8170-000 | 595.00 |
| Inv 113407.0 Total | | | 595.00 |
| Inv 113436.0 | | | |
| <u>Line Item Date</u> 11/07/2017 | Line Item Description Medical Exam Acct. #953970864 | Line Item Account 101-2010-2013-8170-000 | 110.00 |
| Inv 113436.0 Total | | | 110.00 |
| Inv 113460.0 | | | |
| <u>Line Item Date</u> 11/08/2017 | Line Item Description Medical Exam Acct. #953970864 | Line Item Account 101-2010-2013-8170-000 | 110.00 |
| Inv 113460.0 Total | | | 110.00 |
| Inv 113503.0 | | | |
| <u>Line Item Date</u> 11/10/2017 | Line Item Description Medical Exam Acct. #953970864 | <u>Line Item Account</u> 101-2010-2013-8170-000 | 110.00 |
| Inv 113503.0 Totai | | | 110.00 |
| Inv 113538.0 | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description Medical Exam Acct. #953970864 | Line Item Account 101-2010-2013-8170-000 | 595.00 |
| Inv 113538.0 Total | | | 595.00 |
| Inv 113556.0 | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description Medical Exam Acct. #953970864 | Line Item Account 101-2010-2013-8170-000 | 110.00 |
| Inv 113556.0 Total | | | 110.00 |
| Inv 113622.0 | | | |
| Line Item Date 11/17/2017 | Line Item Description Medical Exam Acct. #953970864 | Line Item Account 101-2010-2013-8170-000 | 175.00 |
| Inv 113622.0 Total | | | 175.00 |
| Inv 113692.0 | | | |
| <u>Line Item Date</u> 11/29/2017 | <u>Line Item Description</u> Medical Exam Acct. #953970864 | Line Item Account 101-2010-2013-8170-000 | 650.00 |
| Inv 113692.0 Total | | | 650.00 |

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| 201279 Total: | | | 2,650.0 |
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| CMC2013 - St. Coor | ash Madian Clinia Tatalı | | 2,650.0 |
| 5GMC2013 - St. Geor | ge's Medical Clinic Total: | | 2,030.0 |
| | Vince Line Item Account 2/21/2017 | | |
| Inv R0039688 | 5 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/18/2017 | Refund Prior Business License Fees | 101-0000-0000-4400-000 | 192.0 |
| Inv R00396885 T | otal | | 192.0 |
| 201233 Total: | | | 192.0 |
| | | | |
| VNST4400 - St. John, | Vince Total: | | 192.0 |
| - | siness Advantage Line Item Account | | |
| 201072 1 Inv 33579824 | 2/21/2017 79 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 10/31/2017 | Library Office Supplies | 101-8010-8011-8020-000 | 102.9 |
|) Inv 3357982479 7 | Fotal | | 102.9 |
| Inv 33583569 | 57 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/02/2017 | Library Office Supplies | 101-8010-8011-8020-000 | 102.9 |
| Inv 3358356967 1 | Total | | 102.9 |
| Inv 33583569 | 58 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/02/2017 | Yard Office Supplies | 230-6010-6116-8020-000 | 6.4 |
| 11/02/2017 | Yard Office Supplies Yard Office Supplies | 215-6010-6310-8020-000 210-6010-6501-8020-000 | 6.4 6.4 |
| 11/02/2017 11/02/2017 | Yard Office Supplies | 101-6010-6410-8000-000 | 3.1 |
| 11/02/2017 | Yard Office Supplies | 101-6010-6410-8020-000 | 6.4 |
| 11/02/2017 | Yard Office Supplies | 500-6010-6710-8000-000 | 22.3 |
| 11/02/2017 | Yard Office Supplies | 101-6010-6601-8000-000 | 45.0 |
| 11/02/2017 | Yard Office Supplies | 215-6010-6201-8020-000 | 6.4 |
| 11/02/2017 | Yard Office Supplies | 101-6010-6601-8020-000 | 6.4 |
| 11/02/2017 | Yard Office Supplies | 500-6010-6710-8020-000 | 6.4 |
| Inv 3358356968 1 | otal | | 117.0 |
| Inv 335887432 | 27 | | |
|) Line Item Date | Line Item Description | Line Item Account | |
| / 11/08/2017 | Yard Office Supplies | 215-6010-6201-8000-000 | 16.2 |
| 11/08/2017 | Yard Office Supplies | 210-6010-6501-8000-000 | 16.2 |

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| | Yard Office Supplies | 500-6010-6710-8000-000 | 16.29 |
|-------------------------------------|--|--|--------|
| 11/08/2017 | Yard Office Supplies | 101-6010-6410-8000-000 | 16.29 |
| 11/08/2017 | Yard Office Supplies | 101-6010-6601-8000-000 | 16.28 |
| 11/08/2017 | Yard Office Supplies | 230-6010-6116-8000-000 | 16.29 |
| 11/08/2017 | Yard Office Supplies | 500-6010-6710-8000-000 | 16.28 |
| 11/08/2017 | Yard Office Supplies | 215-6010-6310-8000-000 | 16.28 |
| Inv 3358874327 Total | | | 130.27 |
| Inv 3359510999 | | | |
| | Line Item Description | Line Item Account | 121 70 |
| 11/15/2017 | FD Office Supplies | 101-5010-5011-8000-000 | 131.78 |
| Inv 3359510999 Total | | | 131.78 |
| Inv 3360144090 | | | |
| Line_Item Date 11/22/2017 | <u>Line Item Description</u> FD Office Supplies | <u>Line Item Account</u> 101-5010-5011-8000-000 | 55.20 |
| Inv 3360144090 Total | | | 55.20 |
| Inv 3360144091 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| | FD Office Supplies | 101-5010-5011-8000-000 | 3.93 |
| Inv 3360144091 Total | | | 3.93 |
| Inv 3360144092 | | | |
| | Line Item Description | <u>Line Item Account</u> 101-5010-5011-8000-000 | 4.46 |
| 11/22/2017 | FD Office Supplies | 101-2010-2011-2000-000 | -1.40 |
| Inv 3360144092 Total | | | 4.46 |
| 072 Total: | | | 648.54 |
| 186 12/21 | /2017 | | |
| Inv 3357982483 | | | |
| <u>Line Item Date</u> 10/31/2017 | Line Item Description Plan/Bldg Office Supplies | Line Item Account 101-7010-7011-8000-000 | 152.97 |
| Inv 3357982483 Total | L | | 152.97 |
| Inv 3358440778 | | | |
| | Line Item Description | Line Item Account | 101.00 |
| 11/03/2017 | Finance Office Supplies | 101-3010-3011-8000-000 | 383.02 |
| 11/03/2017 | Plan/Bldg Office Supplies | 101-7010-7011-8000-000 | 82.81 |
| 11/03/2017 | Mgmt Svcs Office Supplies | 101-2010-2011-8020-000 | 25.47 |
| Inv 3358440778 Total | | | 491.30 |
| | | | (|

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| | Inv 3358941631 | | · · · · · · · · · · · · · · · · · · · | |
|------------|--|---|---|---------|
| \bigcirc | Line Item Date | Line Item Description | Line Item Account | |
| | 11/09/2017 | Finance Office Supplies | 101-3010-3011-8000-000 | 302.91 |
| | 11/09/2017 | Mgmt Svcs Office Supplies | 101-2010-2011-8020-000 | 52.35 |
| | Inv 3358941631 Tot | al | | 355.26 |
| | Inv 3359511008 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |
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| | | • - | | 2.85 |
| | 11/15/2017 | | 215-6010-6201-8020-000 | 8.74 |
| | 11/15/2017 | | 101-6010-6601-8000-000 | 2.85 |
| | 11/15/2017 | Yard Office Supplies | 230-6010-6116-8020-000 | 8.73 |
| | 11/15/2017 | Yard Office Supplies | 210-6010-6501-8000-000 | 2.85 |
| | 11/15/2017 | Yard Office Supplies | 230-6010-6116-8000-000 | 2.85 |
| \bigcirc | Inv 3359511008 Tota | 21 | | 92.68 |
| \bigcirc | Inv 3359606141 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | | | | |
| | 11/16/2017 | Comm. Svcs Office Supplies | 101-8030-8021-8020-000 | 63.57 |
| | Inv 3359606141 Tota | al | | 198.60 |
| | Inv 3359691726 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | 11/17/2017 | Finance Office Supplies CREDIT | 101-3010-3011-8000-000 | -280.31 |
| | Inv 3359691726 Tot | al | | -280.31 |
| | Inv 3359691727 | | | |
| | <u>Line Item Date</u> 11/17/2017 | Line Item Description Comm. Svcs Office Supplies | Line Item Account 101-8030-8021-8000-000 | 241.97 |
| | Inv 3359691727 Tota | al | | 241.97 |
| | Inv 3360030302 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | 11/19/2017 | | 101-8030-8021-8000-000 | 19.38 |
| | 11/19/2017 | Comm. Svcs Office Supplies | 101-8030-8021-8020-000 | 90.32 |
| \bigcirc | Line Item Date Line Item Account 1.195/2017 Finance Office Supplies 101-3010-3011-8000-000 32.251 1.195/2017 Mignar Svis Office Supplies 35536 35536 1.07.3339841631 Teel 3539511008 3539511008 3539511008 1.07.3319717 Yard Office Supplies 210-6010-6010-8000 8.73 1.11/52017 Yard Office Supplies 210-6010-6010-8000-000 8.74 1.11/52017 Yard Office Supplies 210-6010-6010-8000-000 8.74 1.11/52017 Yard Office Supplies 200-6010-6710-8000-000 8.84 1.11/52017 Yard Office Supplies 216-6010-6211-8000-000 2.85 1.11/52017 Yard Office Supplies 215-6010-6311-8000-000 2.85 1.11/52017 Yard Offic | | | |

| Inv 3360755988 <u>Line Item Date</u> | Line Item Description | Line Item Account | \bigcirc |
|---|---|--|------------|
| 11/26/2017 | Comm. Svcs Office Supplies | 101-8030-8021-8000-000 | 46.42 |
| Inv 3360755988 To | tal | | 46.42 |
| Inv 3360861907 | , | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description FD Office Supplies | <u>Line Item Account</u> 101-5010-5011-8000-000 | 94.59 |
| Inv 3360861907 To | tal | | 94.59 |
| 201186 Total: | | | 1,503.18 |
| 201263 12/ | /26/2017 | | |
| Inv 3361762637 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/06/2017 | Finance Office Supplies | 101-3010-3011-8000-000 | 222.63 |
| 12/06/2017 | Plan/Bldg Office Supplies | 101-7010-7011-8000-000 | 151.24 |
| Inv 3361762637 To | tal | | 373.87 |
| 201263 Total: | | | 373.87 |
| STA5219 - Staples Busir | ness Advantage Total: | | 2,525.59 |
| | iitford Assoc. Line Item Account /21/2017 | | |
| Inv R00396891 | | | |
| <u>Line Item Date</u> 12/21/2017 | Line Item Description Refund Prior Business License Fees | Line Item Account 101-0000-0000-4400-000 | 192.00 |
| Inv R00396891 Tot | al | | 192.00 |
| 201232 Total: | | | 192.00 |
| | | | |
| SWFA4400 - Steven Wh | nitford Assoc. Total: | | 192.00 |
| STSM1020 - Studio Spe | ctrum Line Item Account | | |
| | /14/2017 | | |
| Inv 18804 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/27/2017 | AV Svcs 11/17 | 101-1020-1021-8180-000 | 5,199.17 |
| Inv 18804 Total | | | 5,199.17 |
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| 200982 Total: | | | 5,199.17 |
|--|--|--|------------------------|
|) | | | |
| STSM1020 - Studio Spec | trum Total: | | 5,199.17 |
| - | Contracting Co. Line Item Account | | |
| 200983 12/1 Inv #2 | 14/2017 | | |
| | | T too Years A second | |
| <u>Line Item Date</u> 09/27/2017 | Line Item Description Arroyo Seco Bike & Pedestrian Trail Construction | <u>Line Item Account</u> 207-9000-9160-9160-000 | 53,425.00 |
| 09/27/2017 | Arroyo Seco Bike & Pedestrian Trail Construction | 101-9000-9160-9160-000 | 65,417.36 |
| 09/27/2017 | Arroyo Seco Bike & Pedestrian Trail Construction | 208-9000-9160-9160-000 | 40,511.00 |
| | | | |
| Inv #2 Total | | | 159,353.36 |
| Inv #3 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 10/31/2017 | Arroyo Seco Bike & Pedestrian Trail Construction | 208-9000-9160-9160-000 | 24,548.20 |
| 10/31/2017 | Arroyo Seco Bike & Pedestrian Trail Construction | 101-9000-9160-9160-000 | 54,892.72 |
| 10/31/2017 10/31/2017 | Arroyo Seco Bike & Pedestrian Trail Construction Arroyo Seco Bike & Pedestrian Trail Construction | 238-9000-9160-9160-000 207-9000-9160-9160-000 | 4,668.11 183,237.33 |
| 10/31/2017 | Arroyo Seco Bike & Fedesulari Trail Constitucion | 207-9000-9180-9180-000 | 103,237.33 |
| Inv #3 Total | | | 267,346.36 |
| 200082 7-4-1 | | | 426,699.72 |
| 200983 Total: | | | 420,077.72 |
| SUL2103 - Sully-Miller C | Contracting Co. Total: | | 426,699.72 |
| SUSY3012 - Sulsky, Susa 201187 12/2 | n Line Item Account 21/2017 | | |
| Inv 11/20/17 | | | |
| | Line Theme Description | Line Itom Account | |
| <u>Line Item Date</u> 11/20/2017 | Line Item Description Refund Rebate | <u>Line Item Account</u> 500-3010-3012-8032-000 | 100.00 |
| | | | |
| Inv 11/20/17 Total | | | 100.00 |
| | | | 100.00 |
| 201187 Total: | | | 100.00 |
| SUSY3012 - Sulsky, Susa | n Total: | | 100.00 |
| SUN8556 - Sun Badge Co | ompany Line Item Account | | |
| | 21/2017 | | |
| Inv 378076 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 08/24/2017 | FD Badges | 101-5010-5011-8020-000 | 752.90 |
| Int 270076 Tatel | | | 752.90 |
| Inv 378076 Total | | | 152.90 |
| \bigcirc | | | |

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| 01188 Total: | | | 752.90 |
|---|--|--|----------|
| UN8556 - Sun Badge C | company Total: | | 752.90 |
| | is Inc. Line Item Account | | |
| 201189 12/ Inv 13127 | 21/2017 | | |
| <u>Line Item Date</u> 11/27/2017 | <u>Line Item Description</u> Transit Van# 80 60 Day Inspection Maint. | Line Item Account 207-8030-8025-8100-000 | 140.00 |
| Inv 13127 Total | | | 140.00 |
| Inv 13128 | | | |
| <u>Line Item Date</u> 11/27/2017 | <u>Line Item Description</u> Transit Van# 75 60 Day Inspection Maint. | <u>Line Item Account</u> 207-8030-8025-8100-000 | 121.20 |
| Inv 13128 Total | | | 121.20 |
| Inv 13158 | | | |
| <u>Line Item Date</u> 12/01/2017 | <u>Line Item Description</u> Svc Call for Ramp Issue for Bus #75 | Line Item Account 207-8030-8025-8100-000 | 50.00 |
| Inv 13158 Total | | | 50.00 |
| 201189 Total: | | | 311.20 |
| UVA8022 - Sunset Van | s Inc. Total: | | 311.20 |
| .01190 12/2 | ourt of CA, County of LA Line Item Account 21/2017 | | |
| Inv Nov 2017 | | | |
| <u>Line Item Date</u> 12/05/2017 | Line Item Description Court Fees for November 2017 | <u>Line Item Account</u> 101-0000-0000-4610-000 | 9,422.50 |
| Inv Nov 2017 Total | | | 9,422.50 |
| 201190 Total: | | | 9,422.50 |
| CRR4010 - Superior Co | ourt of CA, County of LA Total: | | 9,422.50 |
| PWS8020 - SupplyWor 2010 73 12/2 | ks Line Item Account 21/2017 | | |
| Inv 419743893 | | | |
| Line Item Date | Line Item Description Library Janitorial Supplies | Line Item Account 101-8010-8011-8120-000 | 238.60 / |
| 11/15/2017 | | | |

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| \bigcirc | Inv 419897459 Line Item Date 11/16/2017 | Line Item Description Sr. Center Janitorial Supplies | Line Item Account 101-6010-6601-8020-000 | 184.67 |
|-------------|---|--|--|----------|
| | Inv 419897459 Tota | 1 | | 184.67 |
| 20 | 1073 Total: | | | 423.27 . |
| 20 | | 21/2017 | | |
| | Inv 415391721 <u>Line Item Date</u> | Line Item Description | Line Item Account | |
| | 10/09/2017 | Janitorial Supplies | 232-6010-6417-8180-000 | 320.31 |
| | Inv 415391721 Tota | I | | 320.31 |
| | Inv 415391739 | | | |
| | <u>Line Item Date</u> 10/05/2017 | Line Item Description Janitorial Supplies | <u>Line Item Account</u> 101-6010-6601-8020-000 | 1,912.49 |
| | Inv 415391739 Tota | 1 | | 1,912.49 |
| | Inv 415832856 | | | |
| \bigcirc | <u>Line Item Date</u> 10/10/2017 | <u>Line Item Description</u> Janitorial Supplies CREDIT | Line Item Account 101-6010-6601-8020-000 | -224.31 |
| \bigcirc | Inv 415832856 Tota | 1 | | -224.31 |
| | Inv 421073503 | | | |
| | Line Item Date 11/30/2017 | Line Item Description Janitorial Supplies | Line Item Account 232-6010-6417-8180-000 | 54.75 |
| | Inv 421073503 Tota | 1 | | 54.75 |
| 20 | 1191 Total: | | | 2,063.24 |
| SP | WS8020 - SupplyWor | ks Total: | | 2,486.51 |
| | 1302 01/ | phies & Gifts Co Line Item Account 04/2018 | | |
| | Inv 29210 | | Line Item A convet | |
| | <u>Line Item Date</u> 12/19/2017 | Line Item Description 2017 Image Award Plaques | <u>Line Item Account</u> 101-1010-1011-8020-000 | 197.10 |
| | Inv 29210 Total | | | 197.10 |
| ()º | 1302 Total: | | | 197.10 |

AP-Check Detail (1/11/2018 - 11:03 AM)

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|---|---|--|----------|
| WRCB900 - SWRCB Accor 01192 12/21/2 | unting Office Line Item Account 017 | | |
| Inv SW-0144967 | | | |
| | ne Item Description nnual Waste Discharge Permit Fee 10/1/17-9/30/18 | <u>Line Item Account</u> 101-6010-6015-8020-000 | 8,539.00 |
| Inv SW-0144967 Total | | | 8,539.00 |
| 01192 Total: | | | 8,539.00 |
| 01231 12/21/2 Inv WD-0127055 | 017 | | |
| | ne Item Description ater System Permit Fee Water Board - Index# 315320 | Line Item Account 500-6010-6711-8170-000 | 500.00 |
| Inv WD-0127055 Total | | | 500.00 |
| 01231 Total: | | | 500.00 |
| WRCB900 - SWRCB Accor | unting Office Total: | | 9,039.00 |
| D T2010 - TASC Line Item 00984 12/14/2 Inv IN1157199 | | | (|
| | ne Item Description 18 Plan Admin Fee | <u>Line Item Account</u> 101-2010-2013-8170-000 | 369.00 |
| Inv IN1157199 Total | | | 369.00 |
| 00984 Total: | | | 369.00 |
| OT2010 - TASC Total: | | | 369.00 |
| ALT8030 - The Ballusionis 01074 12/21/2 Inv 1804 | | | |
| | ne Item Description 10w Day 2018 - Face Painter | Line Item Account 101-8030-8032-8264-000 | 340.00 |
| Inv 1804 Total | | | 340.00 |
| 01074 Total: | | | |
| | t Total: | | 340.00 |

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| Inv 072 51 | 9 1300 5 | | |
|-------------------------------------|--|--|--------|
| <u>Line Item Dat</u> 12/15/2017 | e <u>Line Item Description</u> 11/13-12/13/17 | Line Item Account 101-6010-6410-8140-000 | 16.62 |
| Inv 072 519 1 | 300 5 Total | | 16.62 |
| Inv 080 91 | 9 2900 3 | | |
| <u>Line Item Dat</u> 12/15/2017 | e <u>Line Item Description</u> 11/13-12/13/17 | <u>Line Item Account</u> 101-6010-6601-8140-000 | 316.9 |
| Inv 080 919 2 | 900 3 Total | | 316.91 |
| Inv 080 91 | 9 3600 8 | | |
| <u>Line Item Dat</u> 12/15/2017 | <u>E Line Item Description</u> 11/13-12/13/17 | <u>Line Item Account</u> 101-8030-8031-8140-000 | 28.48 |
| Inv 080 919 30 | 600 8 Total | | 28.48 |
| Inv 083 01 | 9 3600 4 | | |
| <u>Line Item Dat</u> 12/15/2017 | e <u>Line Item Description</u> 11/13-12/13/17 | Line Item Account 500-6010-6710-8140-000 | 69.97 |
| Inv 083 019 3 | Inv 083 019 3600 4 Total | | 69.97 |
| J _{Inv} 135 51 | 9 3700 9 | | |
| <u>Line Item Dat.</u> 12/15/2017 | e Line Item Description 11/13-12/13/17 | Line Item Account 101-8010-8011-8140-000 | 46.78 |
| Inv 135 519 3 | 700 9 Total | | 46.78 |
| Inv 137 61 | 9 3700 5 | | |
| <u>Line Item Date</u> 12/15/2017 | e Line Item Description 11/13-12/13/17 | Line Item Account 101-8030-8021-8140-000 | 55.94 |
| Inv 137 619 3' | 700 5 Total | | 55.94 |
| Inv 148 22 | 0 0900 8 | | |
| <u>Line Item Date</u> 12/15/2017 | e Line Item Description 11/13-12/13/17 | Line Item Account 101-6010-6410-8140-000 | 80.80 |
| Inv 148 220 0 | 900 8 Total | | 80.80 |
| 201264 Total: | | | 615.50 |
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AP-Check Detail (1/11/2018 - 11:03 AM)

| neck Number Check Date | | Amount |
|---|--|--------|
|)1315 01/11/2018 Inv P/R/E 1/7/18 | | |
| Line Item DateLine Item Description01/09/2018Life Insurance | <u>Line Item Account</u> 700-0000-0000-2254-000 | 816.75 |
| Inv P/R/E 1/7/18 Total | | 816.75 |
| 1315 Total: | | 816.75 |
| FR7000 - The Hartford Total: | | 816.75 |
| SI8011 - The Library Store Inc. Line Item Account 1075 12/21/2017 | | |
| Inv 286477 | | |
| Line Item Date Line Item Description 09/05/2017 Technical Svcs Supplies | <u>Line Item Account</u> 101-8010-8011-8020-000 | 207.49 |
| Inv 286477 Totai | | 207.49 |
| 1075 Total: | | 207.49 |
| SI8011 - The Library Store Inc. Total: | | 207.49 |
| CS8030 - The Sauce Creative Services Line Item Account 1076 12/21/2017 Inv 2063 | | |
| Line Item DateLine Item Description11/21/2017Aluminum Signs for Gazebos @ Garfield & Arroyo Parks | Line Item Account 101-8030-8032-8020-000 | 287.80 |
| Inv 2063 Total | | 287.80 |
| 1076 Total: | | 287.80 |
| CS8030 - The Sauce Creative Services Total: | | 287.80 |
| 14011 - Time Warner Cable Line Item Account 1985 12/14/2017 Inv 008 0224964 | | |
| Line Item Date Line Item Description | Line Item Account 101-2010-2032-8150-000 | 363.37 |
| 11/28/2017 Internet Upgrade 12/8/17-1/7/18 | | |
| 11/28/2017 Internet Upgrade 12/8/17-1/7/18 Inv 008 0224964 Total | | 363.37 |
| | | 363.37 |
| Inv 008 0224964 Total | <u>Line Item Account</u> 101-2010-2032-8180-000 | 363.37 |

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| | Inv 008 0311704 | i de la construcción de la constru | | |
|------------|---|--|---|----------|
| () | <u>Line Item Date</u> 12/01/2017 | Line Item Description Yard Ethernet Fiber 12/11/17 - 1/10/18 | Line Item Account 101-2010-2032-8180-000 | 1,219.58 |
| | Inv 008 0311704 To | tal | | 1,219.58 |
| | Inv 008 0311712 | 2 | | |
| | <u>Line Item Date</u> 12/01/2017 | Line Item Description City Hall Ethernet Fiber 12/11/17 - 1/10/18 | Line Item Account 101-2010-2032-8180-000 | 1,190.00 |
| | Inv 008 0311712 To | tal | | 1,190.00 |
| | Inv 008 0357905 | | | |
| | <u>Line Item Date</u> 12/05/2017 | Line Item Description Camp Med Internet 12/5/17-1/4/18 | Line Item Account 101-8030-8032-8268-000 | 78.15 |
| | Inv 008 0357905 To | tal | | 78.15 |
| | | | | |
| | 0985 Total: | | | 4,070.68 |
| 201 | 1193 12/2 Inv 899 0029763 | 21/2017 | | |
| \bigcirc | <u>Line Item Date</u> 12/05/2017 | Line Item Description PD Cable 11/16-12/15/17 | Line Item Account 101-4010-4011-8110-000 | 242,18 |
| \bigcirc | Inv 899 0029763 To | tal | | 242.18 |
| 201 | 193 Total: | | | 242.18 |
| 201 | | 28/2017 | | |
| | Inv 008 0345504 Line Item Date 12/11/2017 | Line Item Description Water Operations 416 Garfield Ave. Internet 12/21/17-1/20/18 | Line Item Account 500-6010-6710-8150-000 | 970.00 |
| | Inv 008 0345504 To | - | | 970.00 |
| | | | | |
| 201 | 1280 Total: | | | 970.00 |
| 201 | 1303 01/0 Inv 008 0012005 | 04/2018 | | |
| | Line Item Date 12/21/2017 | Line Item Description Library 12/29/17 - 1/28/18 | Line Item Account 101-8010-8011-8180-000 | 1.58 |
| | Inv 008 0012005 Tot | | | 1.58 |
| | Inv 008 0070193 | | | |
| \bigcirc | Line Item Date 12/21/2017 | Line Item Description Skate Park Cable 1/1 -31/18 | Line Item Account 101-4010-4011-8110-000 | 73.96 |

AP-Check Detail (1/11/2018 - 11:03 AM)

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|---|--|---|------------|
| Inv 008 0070193 Total | | | 73.96 |
| Inv 008 0251967 | | | \bigcirc |
| | <u>Line Item Description</u> 1102 Oxley St. 12/22/17 - 1/21/18 | Line Item Account 101-8030-8021-8110-000 | 195.14 |
| Inv 008 0251967 Total | | | 195.14 |
| Inv 008 0269985 | | | |
| | <u>Line Item Description</u> City Hall 2nd Modem Svcs 12/17/17 - 1/16/18 | Line Item Account 101-2010-2032-8150-000 | 150.74 |
| Inv 008 0269985 Total | | | 150.74 |
| Inv 008 0355990 | | | |
| | Line Item Description Garfield Reservoir Cable/Internet 1/2 - 2/1/18 | Line Item Account 500-6010-6710-8150-000 | 187.11 |
| Inv 008 0355990 Total | | | 187.11 |
| Inv 899 0029763 | | | |
| | Line Item Description PD Cable 12/16/17 - 1/15/18 | Line Item Account 101-4010-4011-8110-000 | 150.41 |
| Inv 899 0029763 Total | | | 150.41 |
| 201303 Total: | | | 758.94 |
| ГIM4011 - Time Warner C | able Total: | | 6,041.80 |
| TOM4455 - Tom's Clothing 201077 12/21/ Inv 9515 | g & Uniforms Inc Line Item Account 2017 | | |
| | Line Item Description FD Class A Hat /Button | Line Item Account 101-5010-5011-8020-000 | 24.09 |
| Inv 9515 Total | | | 24.09 |
| 201077 Total: | | | 24.09 |
| TOM4455 - Tom's Clothing | g & Uniforms Inc Total: | | 24.09 |
| FOOR6010 - Toor, Paul Li 201078 12/21/ Inv 11/14/17 | | | |
| | Line Item Description Reimb. Busn. Mtg in Sacramento State Water Resources Board Expo | Line Item Account 101-6010-6011-8020-000 | 66.00 |

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| | 1 | | 66.00 |
|---|--|--|--------------------------------------|
|) /201078 Total: | | | 66.00 |
| TOOR6010 - Toor, Pa | ul Total: | | 66.00 |
| TRA5998 - Transtech | Engineers Inc. Line Item Account | | |
| | 2/21/2017 | | |
| <u>Line Item Date</u> 09/30/2017 | Line Item Description Bldg & Safety Services 9/17 | <u>Line Item Account</u> 101-7010-7011-8180-000 | 19,238.35 |
| Inv 20172780 Tot | al | | 19,238.35 |
| Inv 20172781 | | | |
| <u>Line Item Date</u> 09/30/2017 | Line Item Description Bldg & Safety Services 9/17 | <u>Line Item Account</u> 101-7010-7011-8180-000 | 12,701.62 |
| Inv 20172781 Tot | al | | 12,701.62 |
| | | | 31,939.97 |
| 201194 Total: | | | |
| 201194 Total: FRA5998 - Transtech | Engineers Inc. Total: | | 31,939.97 |
| FRA5998 - Transtech) | | | 31,939.97 |
| FRA5998 - Transtech) FRE9241 - Trench Sho 201195 1: | oring Line Item Account 2/21/2017 | | 31,939.97 |
| [RA5998 - Transtech) [RE9241 - Trench Sho | oring Line Item Account 2/21/2017 | <u>Line Item Account</u> 500-6010-6710-8020-000 | 31,939.97 877.50 |
| (RA5998 - Transtech) (RE9241 - Trench Sho 201195 1: Jnv 1122596-0 <u>Line Item Date</u> | Dring Line Item Account 2/21/2017 001 <u>Line Item Description</u> Trench Plate Rental Fee for Emergency Water Main Break Repair | | |
| FRA5998 - Transtech FRE9241 - Trench Sho 201195 1: Inv 1122596-0 <u>Line Item Date</u> 11/07/2017 Inv 1122596-0001 | Dring Line Item Account 2/21/2017 001 <u>Line Item Description</u> Trench Plate Rental Fee for Emergency Water Main Break Repair | | 877.50 |
| FRA5998 - Transtech) FRE9241 - Trench Sho 201195 1: Inv 1122596-0 <u>Line Item Date</u> 11/07/2017 Inv 1122596-0001 201195 Total: | Dring Line Item Account 2/21/2017 001 <u>Line Item Description</u> Trench Plate Rental Fee for Emergency Water Main Break Repair Total | | 877.50 877.50 |
| TRA5998 - Transtech i) TRE9241 - Trench Sho 201195 1: Inv 1122596-0 <u>Line Item Date</u> 11/07/2017 Inv 1122596-0001 201195 Total: TRE9241 - Trench Sho | Dring Line Item Account 2/21/2017 001 <u>Line Item Description</u> Trench Plate Rental Fee for Emergency Water Main Break Repair Total | | 877.50 877.50 877.50 |
| FRA5998 - Transtech FRE9241 - Trench Sho 201195 1: Inv 1122596-0 <u>Line Item Date</u> 11/07/2017 Inv 1122596-0001 201195 Total: FRE9241 - Trench Sho GRU2920 - Trujillo, I 201230 12 | oring Line Item Account 2/21/2017 001 <u>Line Item Description</u> Trench Plate Rental Fee for Emergency Water Main Break Repair Total | | 877.50 877.50 877.50 |
| FRA5998 - Transtech i FRE9241 - Trench Sho 201195 1: Inv 1122596-0 <u>Line Item Date</u> 11/07/2017 Inv 1122596-0001 201195 Total: FRE9241 - Trench Sho GRU2920 - Trujillo, I 201230 12 | oring Line Item Account 2/21/2017 001 <u>Line Item Description</u> Trench Plate Rental Fee for Emergency Water Main Break Repair Total oring Total: ngrid Line Item Account | | 877.50 877.50 877.50 |
| FRA5998 - Transtech i FRE9241 - Trench Sho 201195 1: Inv 1122596-0 <u>Line Item Date</u> 11/07/2017 Inv 1122596-0001 201195 Total: FRE9241 - Trench Sho GRU2920 - Trujillo, I 201230 1: Inv R87135 <u>Line Item Date</u> | Dring Line Item Account 2/21/2017 001 Line Item Description Trench Plate Rental Fee for Emergency Water Main Break Repair Total Dring Total: ngrid Line Item Account 2/21/2017 Line Item Description | 500-6010-6710-8020-000 | 877.50 877.50 877.50 877.50 |

| JAAS4400 - UA Associates L | | | C |
|--|--|---|--------|
| 01229 12/21/20 Inv R00396817 | 017 | | |
| | ne Item Description Fund Prior Business License Fee | Line Item Account 101-0000-0000-4400-000 | 288.00 |
| Inv R00396817 Total | | | 288.00 |
| 01229 Total: | | | 288.00 |
| AAS4400 - UA Associates 1 | Fotal: | | 288.00 |
| LIN8021 - ULINE Line Iter 01196 12/21/20 Inv 92421006 | | | |
| | ne Item Description . Center Supplies | Line Item Account 101-8030-8021-8020-000 | 241.14 |
| Inv 92421006 Total | | | 241.14 |
| 01196 Total: | | | 241.14 |
| LIN8021 - ULINE Total: | | | 241.14 |
| J ND6710 - Underground Sei 201079 12/21/20 Inv 1020170693 | rvice Alert Line Item Account 017 | | |
| | ne Item Description aderground Svc Alerts 10/17 | Line Item Account 500-6010-6710-8020-000 | 198.10 |
| Inv 1020170693 Total | | | 198.10 |
| 201079 Total: | | | 198.10 |
| JND6710 - Underground Ser | vice Alert Total: | | 198.10 |
| J QMS8010 - Unique Mgmt S 201080 12/21/20 Inv 452846 | | | |
| | ne Item Description ecovering Agency Svcs 10/17 | Line Item Account 101-8010-8011-8180-000 | 116.35 |
| Inv 452846 Total | | | 116.35 |

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| 2 | 01080 Total: | | 116.35 |
|---------------|---|--|---------|
|) | | | |
| U | QMS8010 - Unique Mgmt Svcs Inc. Total: | | 116.35 |
| | DR4707 - United Site Services, Inc. Line Item Account | | |
| 20 | 01081 12/21/2017 Inv 114-6021158 | | |
| | Line Item DateLine Item Description11/10/2017Portable Toilet SVcs for Skate Park 11/7-12/4/17 | Line Item Account 101-8030-8032-8180-000 | 302.59 |
| | Inv 114-6021158 Total | | 302.59 |
| 20 | 01081 Total: | | 302.59 |
| PC | DR4707 - United Site Services, Inc. Total: | | 302.59 |
| | PP7789 - Upper S.G.Mun. Water Dist. Line Item Account 1082 12/21/2017 | | |
| | Inv 2/10-17 | | |
| | Line Item DateLine Item Description11/12/2017Water Supply Kolle Ave. /Monterey Rd. 10/17 | Line Item Account 500-6010-6711-8231-000 | 66.67 |
| | Inv 2/10-17 Total | | 66.67 |
| \frown | | | |
| \mathcal{I} | | | <u></u> |
| 20 |)1082 Total: | | 66.67 |
| UI | PP7789 - Upper S.G.Mun. Water Dist. Total: | | 66.67 |
| | AL1111 - Valencia, James Line Item Account)1083 12/21/2017 | | |
| | Inv 10/19/17 | | |
| | Line Item Date Line Item Description 11/29/2017 Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 38.50 |
| | Inv 10/19/17 Total | | 38.50 |
| 20 |)1083 Total: | | |
| | | | <u></u> |
| V | AL1111 - Valencia, James Total: | | 38.50 |
| | GVZ5290 - Valenzuela, Margarita Line Item Account 01084 12/21/2017 | | |
| | Inv R1275 | | |
| \bigcirc | Line Item Date Line Item Description 11/21/2017 Refund Paramedic Overpayment - Payment in Error | Line Item Account 101-0000-0000-5290-001 | 25.00 |
| | | | D . 100 |

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| Inv R1275 Total | | | 25.00 |
|-------------------------------------|--|--|----------|
| | | | (|
| 201084 Total: | | | 25.00 |
| MGVZ5290 - Valenzuel | a, Margarita Total: | | 25.00 |
| 201197 12 | nstruction Mgmt Line Item Account /21/2017 | | |
| Inv SD0625-19 | | | |
| <u>Line Item Date</u> 11/01/2017 | Line Item Description SwrRehab. & Replacement Project Const.Mgmt & InspectionSvcs1(| <u>Line Item Account</u> 310-6010-6501-8170-000 | 5,280.00 |
| Inv SD0625-19 Tot | al | | 5,280.00 |
| 201197 Total: | | | 5,280.00 |
| /CMT6010 - Valley Co | nstruction Mgmt Total: | | 5,280.00 |
| | Joanne Line Item Account /21/2017 [.] | | |
| Inv R86721 | | | |
| <u>Line Item Date</u> 11/27/2017 | Line Item Description Refund Cancelled Soccer Class | <u>Line Item Account</u> 101-0000-0000-5270-002 | 80.00 |
| Inv R86721 Total | | | 80.00 |
| 201085 Total: | | | 80.00 |
| INVN5270 - Valverde, J | loanne Total: | | 80.00 |
| | South Pasadena Line Item Account /21/2017 | | |
| Line Item Date 11/22/2017 | Line Item Description Refund WMB Deposit Rental 11/4/17 | Line Item Account 101-0000-0000-2920-000 | 500.00 |
| Inv R86418 Total | | | 500.00 |
| 201086 Total: | | | 500.00 |
| VECI8020 - Vecinos de | South Pasadena Total: | | 500.00 |
| BRVF4400 - Veffer, Baı | ry Line Item Account | | |
| 201228 12 | 21/2017 | | |
| Inv R00396856 | Line Item Description | Line Item Account | |
| AP-Check Detail (1/11/2 | , <u>, , , , , , , , , , , , , , , , , , </u> | | Page 129 |

| 12/21/2017 Refund Prior Business License Fees | 101-0000-0000-4400-000 | 192.00 |
|--|---|--------|
| Inv R00396856 Total | | 192.00 |
| 201228 Total: | | 192.00 |
| BRVF4400 - Veffer, Barry Total: | | 192.00 |
| VEBU3010 - Verizon Business Svcs Line Item Account 200986 12/14/2017 | | |
| Inv 70586409 | | |
| Line Item DateLine Item Description10/20/2017Phone Conferencing Svcs 9/17 | Line Item Account 101-2010-2011-8090-000 | 43.17 |
| Inv 70586409 Total | | 43.17 |
| Inv 70609761 | | |
| Line Item DateLine Item Description11/20/2017Phone Conferencing Svcs 10/17 | Line Item Account 101-2010-2011-8090-000 | 22.46 |
| Inv 70609761 Total | | 22.46 |
| 200986 Total: | | 65.63 |
| 01304 01/04/2018 Inv 70648569 | | |
| Line Item Date Line Item Description | Line Item Account | |
| 12/20/2017 Phone Conferencing Svcs 11/17 | 101-2010-2011-8090-000 | 71.60 |
| Inv 70648569 Total | | 71.60 |
| 201304 Total: | | 71.60 |
| VEBU3010 - Verizon Business Svcs Total: | | 137.23 |
| VERW6711 - Verizon Wireless Line Item Account 200987 12/14/2017 Inv 9796862825 | | |
| Line Item DateLine Item Description11/23/2017Mobile Broadband 10/24-11/23/17 | Line Item Account 101-2010-2032-8150-000 | 16.21 |
| Inv 9796862825 Total | | 16.21 |
| 200987 Total: | | 16.21 |
| | | |
| 201251 12/21/2017 | | |

Check Number Check Date

| Inv 979524277 | 8 | | |
|---|---|--|------------------|
| <u>Line Item Date</u> 10/26/2017 | <u>Line Item Description</u> PD West Covina Task Force 9/27-10/26/17 | Line Item Account 101-2010-2032-8150-000 | 516.78 |
| Inv 9795242 77 8 T | otal | | 516.78 |
| Inv 979702230 | 7 | | |
| Line Item Date 11/26/2017 | Line Item Description PD West Covina Task Force 10/27-11/26/17 | Line Item Account 101-2010-2032-8150-000 | 494.72 |
| Inv 9797022307 T | otal | | 494.72 |
| 201251 Total: | | | 1,011.50 |
| VERW6711 - Verizon | Wireless Total: | | 1,027.71 |
| | nnology Solutions Line Item Account 2/21/2017 | | |
| Line Item Date 12/06/2017 | Line Item Description Web Hosting 12/17 | Line Item Account 101-2010-2032-8180-000 | 243.10 |
| Inv 35888 Total | | | 243.10 |
| 201250 Total: | | | 243.10 |
| VIPI3032 - Vision Tech | anology Solutions Total: | | 243.10 |
| | terials Co. & Affiliates Line Item Account 2/14/2017 | | |
| Inv 71657180 | | | |
| <u>Line Item Date</u> 11/27/2017 11/27/2017 | Line Item Description Cold Mix Cold Mix | <u>Line Item Account</u> 500-6010-6710-8020-000 230-6010-6116-8020-000 | 496.72 496.72 |
| Inv 71657180 Tota | al | | 993.44 |
| 200988 Total: | | | 993.44 |
| 201198 12 | 2/21/2017 | | |
| Inv 71662815 | | | |
| <u>Line Item Date</u> 11/30/2017 11/30/2017 | Line Item Description Rock, Crushed Sand Base & Concrete Rock, Crushed Sand Base & Concrete | Line Item Account 230-6010-6116-8020-000 500-6010-6710-8020-000 | 372.30 372.30 |
| Inv 71662815 Tota | a1 | | 744.60 |
| | | | |

AP-Check Detail (1/11/2018 - 11:03 AM)

| 201198 Total: | | 744.0 |
|--|--|---------|
| | | |
| VUL6601 - Vulcan Materials Co. & Affiliates Total: | | 1,738.0 |
| DYWG2970 - Wang, Nai-Dy Line Item Account 201249 12/21/2017 | | |
| Inv R00396806 | | |
| Line Item DateLine Item Description12/21/2017Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 288.0 |
| Inv R00396806 Total | | 288. |
| 201249 Total: | | 288.0 |
| DYWG2970 - Wang, Nai-Dy Total: | | 288.0 |
| WWCI3012 - WaterWise Consulting Inc. Line Item Account 201199 12/21/2017 | | |
| Inv 5458 | | |
| Line Item Date Line Item Description 11/30/2017 Residential Water Audit Survey Program 11/17 | Line Item Account 500-3010-3012-8032-000 | 175. |
| Inv 5458 Total | | 175 |
| 201199 Total: | | 175. |
| WWCI3012 - WaterWise Consulting Inc. Total: | | 175. |
| WEL7777 - Wells' Tapping Service Inc Line Item Account 201087 12/21/2017 | | |
| Inv 7944 | | |
| Line Item DateLine Item Description10/26/2017Water Main Line @ Primrose & Huntington Dr. Svc | <u>Line Item Account</u> 500-6010-6710-8180-000 | 2,000 |
| Inv 7944 Total | | 2,000 |
| 201087 Total: | | 2,000 |
| WEL7777 - Wells' Tapping Service Inc Total: | | 2,000 |
| WES4152 - West Coast Arborists, Inc. Line Item Account 201200 12/21/2017 | | |
| Inv 129557 | | |
| Line Item Date Line Item Description 08/31/2017 Westside Reservoir Brush Clearance Svcs 8/30-31/17 | Line Item Account 500-6010-6710-8180-000 | 4,950. |

Amount

| Inv 129557 Total | | | 4,950.00 |
|-------------------------------------|--|--|-----------|
| Inv 131283 | | | (|
| <u>Line Item Date</u> 10/31/2017 | Line Item Description Arborists Svcs 10/16-31/17 | Line Item Account 215-6010-6310-8180-000 | 220.00 |
| Inv 131283 Total | | | 220.00 |
| Inv 131424 | | | |
| <u>Line Item Date</u> 11/09/2017 | <u>Line Item Description</u> Tree Maint. Sves for Arroyo Seco Bike & Pedestrian Trail 11/9/17 | <u>Line Item Account</u> 101-9000-9160-9160-000 | 800.00 |
| Inv 131424 Total | | | 800.00 |
| Inv 131425 | | | |
| <u>Line Item Date</u> 11/09/2017 | <u>Line Item Description</u> Tree Maint. Svcs for Arroyo Seco Bike & Pedestrian Trail 11/9/17 | <u>Line Item Account</u> 101-9000-9160-9160-000 | 3,298.00 |
| Inv 131425 Total | | | 3,298.00 |
| Inv 131760 | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description Emergency Arborists Svcs 11/1-15/17 | Line Item Account 215-6010-6310-8180-000 | 2,356.00 |
| Inv 131760 Total | | | 2,356.00 |
| Inv 131790 | | | . (|
| <u>Line Item Date</u> 11/15/2017 | Line Item Description Arborists Svcs 11/1-15/17 | <u>Line Item Account</u> 215-6010-6310-8180-000 | 385.00 |
| Inv 131790 Total | | | 385.00 |
| Inv 1-3561 | | | |
| <u>Line Item Date</u> 11/13/2017 | <u>Line Item Description</u> Tree Maint. Svcs for Arroyo Seco Bike & Pedestrian Trail 11/9/17 | <u>Line Item Account</u> 101-9000-9160-9160-000 | 2,520.00 |
| Inv 1-3561 Total | | | 2,520.00 |
| 00 Total: | | | 14,529.00 |
| 4152 - West Coast | Arborists, Inc. Total: | | 14,529.00 |
| 01 12 | raphix Line Item Account 2/21/2017 | | |
| Inv 49478 Line Item Date | Line Item Description Photo ID Cards | <u>Line Item Account</u> 101-2010-2013-8020-000 | 44.21 |
| 11/28/2017 | | | |

| | | | ····· |
|--|---|--|---------------|
| 201201 Total: | | | 44.21 |
|) | | | |
| WES4011 - Western Grap | nix Total: | | 44.2 <u>1</u> |
| DVWT8021 - Whitby, Dav 201088 12/21 | | | |
| Inv Nov 2017 | | | |
| | <u>Line Item Description</u> Instructor All Things Apple Class | <u>Line Item Account</u> 101-8030-8021-8267-000 | 288.00 |
| Inv Nov 2017 Total | | | 288.00 |
| 201088 Total: | | | 288.00 |
| DVWT8021 - Whitby, Dav | id Total: | | 288.00 |
| WIS2563 - Wise, Randy Li 201089 12/21 | | | |
| Inv 10/19/17 | | | |
| <u>Line Item Date</u> 11/29/2017 | Line Item Description Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 38.50 |
| Inv 10/19/17 Total | | | 38.50 |
| 201089 Total: | | | 38.50 |
| WIS2563 - Wise, Randy To | tal: | | 38.50 |
| WIT6353 - Wittman Enter 201090 12/21 | prises LLC Line Item Account /2017 | | |
| Inv 1710059 | | | |
| | Line Item Description Paramedic Payment October 2017 | <u>Line Item Account</u> 101-0000-0000-5290-001 | 3,760.23 |
| Inv 1710059 Total | | | 3,760.23 |
| 201090 Total: | | | 3,760.23 |
| WIT6353 - Wittman Enter | prises LLC Total: | | 3,760.23 |
| WON1111 - Wong, Daren 2 201091 12/21 | | | |
| Inv 10/23/17 | | | |
| | Line Item Description Reimb. PD Training Expense | Line Item Account 101-4010-4011-8210-000 | 8.00 |

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| | I | | 8.00 |
|---|--|--|----------------------------|
| | | | (|
| 01091 Total: | | | 8.00 |
| VON1111 - Wong, Da | ren Total: | | 8.00 |
| 201092 12 | aida Line Item Account 2/21/2017 | | |
| Inv 11/3/17 | | Time How Appoint | |
| <u>Line Item Date</u> 11/07/2017 | Line Item Description Reimb. CALA Conf. 11/3/17 Mileage | <u>Line Item Account</u> 101-8010-8011-8070-000 | 55.00 |
| Inv 11/3/17 Total | | | 55.00 |
| Inv 11/3/17* | | | |
| <u>Line Item Date</u> 11/07/2017 | <u>Line Item Description</u> Reimb. CALA Conf. 11/3/17 Expense | Line Item Account 101-8010-8011-8090-000 | 14.59 |
| Inv 11/3/17* Total | 1 | | 14.59 |
| 201092 Total: | | | 69.59 |
| VON1113 - Wong, Ma | aida Total: | | 69.59/ |
| | pply Inc Line Item Account | | (|
| 201202 1 | 2/21/2017 | | |
| Inv 213717 | | | |
| | | | |
| <u>Line Item Date</u> 11/17/2017 | Line Item Description Sr. Center Kitchen Motor & Hardware Replacement | Line Item Account 101-6010-6601-8020-000 | 403.00 |
| | | | 403.00 403.00 |
| 11/17/2017 Inv 213717 Total | | | |
| 11/17/2017 Inv 213717 Total 201202 Total: | Sr. Center Kitchen Motor & Hardware Replacement | | 403.00 |
| 11/17/2017 Inv 213717 Total 201202 Total: VR15845 - Wright Sup 2UFU3012 - Wu, Qife | Sr. Center Kitchen Motor & Hardware Replacement pply Inc Total: ng Line Item Account | | 403.00 |
| 11/17/2017 Inv 213717 Total 201202 Total: VR15845 - Wright Sup QUFU3012 - Wu, Qife: | Sr. Center Kitchen Motor & Hardware Replacement | | 403.00 |
| 11/17/2017 Inv 213717 Total 201202 Total: VRI5845 - Wright Sup 20IFU3012 - Wu, Qife 201203 1 | Sr. Center Kitchen Motor & Hardware Replacement pply Inc Total: ng Line Item Account | | 403.00 |
| 11/17/2017 Inv 213717 Total 201202 Total: 201202 Total: 201203 1: 201203 1: 201205 1: | Sr. Center Kitchen Motor & Hardware Replacement pply Inc Total: ng Line Item Account 2/21/2017 Line Item Description | 101-6010-6601-8020-000 | 403.00 403.00 403.00 |

| QUFU3012 - Wu, Qifeng Total: | | | 400.00 |
|--|--|---|----------|
|) ARXF5010 - Xerox Financial S | vcs Line Item Account | | |
| 201248 12/21/2013 | 7 | | |
| Inv 1007972 v | | | |
| | <u>Item Description</u> vide Copier Lease 11/17 | Line Item Account 101-2010-2032-8300-000 | 1,906.08 |
| | | 101-2010-2022-0500-000 | 1,900.00 |
| Inv 1007972 Total | | | 1,906.08 |
| 201248 Total: | | | 1,906.08 |
| XRXF5010 - Xerox Financial S | ves Total: | | 1,906.08 |
| YTS1003 - Y Tire Sales Line Ite 201093 12/21/2012 | | | |
| Inv 177179 | | | |
| | <u>Item Description</u> Unit# 350 Tires | Line Item Account 230-6010-6116-8100-000 | 379.15 |
| Inv 177179 Total | | | 379.15 |
| 201093 Total: | | | 379.15 |
|) ⁄201204 12/21/2013 | , | | |
| Inv 0005406 | | | |
| | Item Description | Line Item Account | |
| 11/22/2017 FD V | Vehicle Maint. RA 781 | 101-5010-5011-8100-000 | 661.68 |
| Inv 0005406 Total | | | 661.68 |
| 201204 Total: | | | 661.68 |
| YTI1023 - Y Tire Sales Total: | | | 1,040.83 |
| YLLT4400 - Yeelite, LLC Line | Item Account | | |
| 201253 12/21/2017 | , | | |
| Inv R00396845 | | | |
| | Item Description nd Prior Business License Fees | Line Item Account 101-0000-0000-4400-000 | 96.00 |
| Inv R00396845 Total | | | 96.00 |
| 201253 Total: | | | 96.00 |
|) | : | | 96.00 |

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| | 2017 | | (|
|---|--|--|---------------------|
| Inv 1708-2200001 | | | |
| | <u>ine Item Description</u> .egal Svcs 7/17 | <u>Line Item Account</u> 101-2010-2013-8160-000 | 112.00 |
| Inv 1708-2200001 Tota | 1 | | 112.00 |
| Inv 1711-2200001 | | | |
| | ine Item Description .cgal Svcs 10/17 | Line Item Account 101-2010-2013-8160-000 | 96.00 |
| Inv 1711-2200001 Tota | 1 | | 96.00 |
| 989 Total: | | | 208.00 |
| ¥2013 - Yudin, Rosenb | erg Total: | | 208.00 |
| AS4400 - Yui Global Ass 252 12/21/2 Inv R00396823 | ociates LLC Line Item Account 2017 | | |
| | ine Item Description Refund Prior Business License Fees | <u>Line Item Account</u> 101-0000-0000-4400-000 | 192.00 |
| Inv R00396823 Total | | | 192.00 ⁽ |
| 252 Total: | | | 192.00 |
| AS4400 - Yui Global Ass | ociates LLC Total: | | 192.00 |
| 2 M4011 - Zamora, Patri 094 12/21/2 Inv 10/19/17 | | | |
| | ine Item Description Leimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 8.00 |
| Inv 10/19/17 Total | | | 8.00 |
| 094 Total: | | | 8.00 |
| M4011 - Zamora, Patri | ck Total: | | 8.00 |
| 205 12/21/2 | tries, Inc. Line Item Account 2017 | | |
| Inv 0172847 | | | (|
| Line Item Date L | ine Item Description | Line Item Account | |

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Amount

| | 11/03/2017 | Street Name Signs & Hardware Supplies | 230-6010-6116-8020-000 | 208.05 |
|--------|-------------------|---------------------------------------|------------------------|--------------|
| | Inv 0172847 Total | | | 208.05 |
| / | Inv 0172985 | | | |
| _ | Line Item Date | Line Item Description | Line Item Account | |
| | 11/13/2017 | Street Name Signs & Hardware Supplies | 230-6010-6116-8020-000 | 3,773.24 |
|] | 11/13/2017 | Street Name Signs & Hardware Supplies | 230-6010-6116-8020-000 | 6,148.99 |
| J | inv 0172985 Total | | | 9,922.23 |
| 20120 | 05 Total: | | | 10,130.28 |
| ZUM | AR103 - Zumar Ind | lustries, Inc. Total: | | 10,130.28 |
| Total: | | | | 1,432,989.75 |

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ATTACHMENT 3 General City Warrant List

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Accounts Payable

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| | ernational, Inc. Line Item Account | | |
|--------------------------------|---|--|----------|
| 201316 01/17 Inv 98591 | /2018 | | |
| | | . | |
| | <u>Line Item Description</u> Daily K9 Boarding "Barry" 12/15-17/17 | <u>Line Item Account</u> 101-4010-4011-8035-000 | 60.00 |
| | | | |
| Inv 98591 Total | | | 60.00 |
| 201316 Total: | | | 60.00 |
| DL4011 - Adlerhorst Int | ernational, Inc. Total: | | 60.00 |
| | Pasadena Line Item Account /2018 | | |
| Inv 54225409 | | | / |
| | <u>Line Item Description</u> FD A/C Unit System Repairs | <u>Line Item Account</u> 101-6010-6601-8120-000 | 284.94 |
| Inv 54225409 Total | | | 284.94 |
| Inv 54382721 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/21/2017 | City Hall Furnace Repairs | 101-6010-6601-8120-000 | 914.34 |
| Inv 54382721 Total | | | 914.34 |
| 201317 Total: | | | 1,199.28 |
| ASOP8030 - Aire Serv of I | Pasadena Total: | | 1,199.28 |
| AIR6010 - Airgas USA LL | | | |
| 201318 01/17 Inv 9069484139 | /2018 | | |
| | Line Item Description | Line Item Account | |
| | Propane for Svc Yard Forklift | 101-6010-6601-8020-000 | 25,75 |
| | Propane for Svc Yard Forklift | 101-6010-6410-8020-000 | 25.75 |
| 11/06/2017 | Propane for Svc Yard Forklift | 210-6010-6501-8020-000 | 25.75 |
| 11/06/2017 | Propane for Svc Yard Forklift | 500-6010-6710-8020-000 | 25.77 |
| 11/06/2017 | Propane for Svc Yard Forklift | 230-6010-6116-8020-000 | 25.75 |

| Inv 9069484139 Total | | | 128.77 |
|--|--|--|-----------|
| 201318 Total: | | | 128.77 |
| | | | |
| AIR6010 - Airgas USA LLC Total: | | | 128.77 |
| ALH0179 - Alhambra Car Wash Li | ne Item Account | | |
| 201319 01/17/2018 Inv Nov 2017 | | | |
| | Description Jashes 11/17 | <u>Line Item Account</u> 101-4010-4011-8100-000 | 352.00 |
| Inv Nov 2017 Total | | | 352.00 |
| | | | |
| 201319 Total: | | | 352.00 |
| ALH0179 - Alhambra Car Wash To | tal: | | 352.00 |
| ACMT2920 - All City Management 201320 01/17/2018 Jny 51944 | Line Item Account | | |
| Line Item Date Line Item | Description I Crossing Guard Svcs 11/19 - 12/2/17 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 4,328.45 |
|) Inv 51944 Total | | | 4,328.45 |
| Inv 52144 | | | |
| | <u>Description</u> I Crossing Guard Svcs 12/3 - 16/17 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 7,154.98 |
| Inv 52144 Total | | | 7,154.98 |
| Inv 52437 | | | |
| | Description I Crossing Guard Svcs 12/17-30/17 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 3,577.49 |
| Inv 52437 Total | | | 3,577.49 |
| 201320 Total: | | | 15,060.92 |
| ACMT2920 - All City Management | Total: | | 15,060.92 |
| ALL0197 - All Star Fire Equipment 201321 01/17/2018 | , Inc. Line Item Account | | |
| Inv 203042 | | | |
| Line Item Date Line Item 11/29/2017 FD Safety | Description / Equipment | <u>Line Item Account</u> 101-5010-5011-8134-000 | 643.86 |

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Amount

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Amount

| Inv 203042 Total | | | 643.86 |
|-------------------------------------|---|--|----------------|
| Inv 203367 | | | \langle |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/07/2017 | FD Safety Clothing & Equipment | 101-5010-5011-8134-000 | 120.45 |
| Inv 203367 Total | | | 120.45 |
| Inv 203542 | | | |
| <u>Line Item Date</u> 12/15/2017 | Line Item Description FD Safety Clothing & Equipment | <u>Line Item Account</u> 101-5010-5011-8134-000 | 101.84 |
| Inv 203542 Total | | | 101.84 |
| Inv 203651 | | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description FD Equipment | Line Item Account 101-5010-5011-8134-000 | 696. 42 |
| Inv 203651 Total | | | 696.42 |
| 1321 Total: | | | 1,562.57 |
| L0197 - All Star Fire i | Equipment, Inc. Total: | | 1,562.57 |
| | nce Svcs,Inc. Line Item Account 17/2018 7 | | C |
| Line Item Date 12/17/2017 | Line Item Description Special Events Reporting 10/1 - 12/31/17 | Line Item Account 101-0000-0000-2970-001 | 240.00 |
| Inv 10/1-12/31/17 To | otal | | 240.00 |
| 1322 Total: | | | 240.00 |
| S0107 - Alliant Insura | nce Sves,Inc. Total: | | 240.00 |
| | irley Line Item Account 7/2018 | | |
| Line Item Date 01/09/2018 | Line Item Description Refund Citation | Line Item Account 101-0000-0000-4610-000 | 48.00 |
| Inv 233124642 Total | I | | 48.00 |
| 1323 Total: | | | 48.00 |

| SYA | V4610 - Alvarez, S | hirley Total: | | 48.0 |
|--------|-------------------------------------|---|--|---------|
| AMO | CG6710 - AM Cons | servation Group Inc. Line Item Account | | |
| 2013 | 324 01 Inv 0245983 | /17/2018 | | |
| | | | T | |
| | <u>Line Item Date</u> 10/13/2017 | Line Item Description Water Conservation Bubble Spray Aerator & Swivel Aerator | <u>Line Item Account</u> 500-3010-3012-8032-000 | 2,115.0 |
| | | | | |
| | Inv 0245983 Total | | | 2,115.4 |
| 2013 | 324 Total: | | | 2,115.0 |
| AMO | CG6710 - AM Cons | servation Group Inc. Total: | | 2,115.0 |
| | | SYNCB Line Item Account | | |
| 2013 | Inv 434797879 | /17/2018 863 | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | 12/01/2017 | Supplies | 101-2010-2013-8020-000 | 24.0 |
| | Inv 434797879863 | Total | | 24. |
| | Inv 439957654 | 453 | | |
|) | Line Item Date | Line Item Description | Line Item Account | |
| | 12/04/2017 | Supplies | 207-8030-8025-8020-000 | 52.0 |
| | Inv 439957654453 | Total | | 52. |
| | Inv 963777365 | 546 | | |
| | Line Item_Date | Line Item Description | Line Item Account | |
| | 12/01/2017 | Supplies | 101-2010-2013-8020-000 | 300. |
| | Inv 963777365546 | Total | | 300. |
| | Inv CVjFhWKj | UhZj | | |
| | Line Item Date | Line Item Description | Line Item Account | , |
| | 11/15/2017 | Supplies | 101-2010-2013-8020-000 | 27. |
| | Inv CVjFhWKjUh | Zj Total | | 27. |
| | Inv igXZgZFfA | qBI | | |
| | Line Item Date | Line Item Description | Line Item Account | 170 |
| | 11/15/2017 | Supplies | 101-2010-2013-8020-000 | 170. |
| | Inv igXZgZFfAqB | I Total | | 170. |
| 、 、 | Inv IrcJQznbM | vYH | | |
|) | Line Item Date | Line Item Description | Line Item Account | |
| / | 11/15/2017 | Supplies | 101-2010-2013-8020-000 | 150.3 |

| Inv IrcJQznbMvYI | H Total | | 150.35 |
|---|---|--|---|
| Inv mzDROvx | YRovi | | C |
| | | | |
| <u>Line Item Date</u> 11/15/2017 | Line Item Description Supplies | Line Item Account 101-8030-8032-8000-000 | 56.69 |
| Inv mzDROvxYRJ | ovi Total | | 56.69 |
| 201325 Total: | | | 781.80 |
| MZN8030 - Amazon/ | SYNCB Total: | | 781.80 |
| | an-Claude Line Item Account //17/2018 | | |
| Inv R87442 | | | |
| Line Item Date 12/26/2017 | Line Item Description Refund Cancelled Winter Break Camps | Line Item Account 101-0000-0000-5270-002 | 290.00 |
| Inv R87442 Total | | | 290.00 |
| 01326 Total: | | | 290.00 |
| | | | |
| | | | |
| CAD5270 - Andre, Je | an-Claude Total: | | 290.00 |
| RA0260 - Aramark U | an-Claude Total: Iniform Services Line Item Account 1/17/2018 | | 290.00 |
| RA0260 - Aramark U | Iniform Services Line Item Account 1/17/2018 | | 290.00 |
| RA0260 - Aramark U 01327 0) Inv 532962820 | Iniform Services Line Item Account 1/17/2018 | Line Item Account | 290.00 |
| RA0260 - Aramark U 01327 01 | Iniform Services Line Item Account 1/17/2018 | <u>Line Item Account</u> 230-6010-6116-8132-000 | 290.00 |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date | Iniform Services Line Item Account 1/17/2018 Line Item Description | | |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 | Uniform Services Line Item Account 1/17/2018 Line Item Description Uniform Svcs | 230-6010-6116-8132-000 | 27.51 |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 12/14/2017 | Iniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 | 27.51 22.44 |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 | Uniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves Uniform Sves Uniform Sves Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 | 27.51 22.44 10.41 |
| Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 | Iniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 | 27.51 22.44 10.41 10.40 |
| RA0260 - Aramark U 01327 0) Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 | Uniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 215-6010-6201-8132-000 | 27.51 22.44 10.41 10.40 10.41 |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 | Iniform Services Line Item Account 1/17/2018 Line Item Description Uniform Svcs | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 215-6010-6201-8132-000 500-6010-6710-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 | Aniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 215-6010-6201-8132-000 500-6010-6710-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 |
| RA0260 - Aramark U 01327 0) Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 Inv 532962820 To | Aniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 215-6010-6201-8132-000 500-6010-6710-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 Inv 532962820 To Inv 532980155 Line Item Date | Uniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 215-6010-6201-8132-000 500-6010-6710-8132-000 101-6010-6601-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 205.03 |
| RA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 Inv 532962820 Inv 532980155 Line Item Date 12/21/2017 | Iniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves tal | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 215-6010-6201-8132-000 500-6010-6710-8132-000 101-6010-6601-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 205.03 39.08 |
| RA0260 - Aramark U 01327 0) Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 Inv 532962820 To Inv 532962820 To Inv 532980155 Line Item Date 12/21/2017 12/21/2017 | Iniform Services Line Item Account 1/17/2018 Line Item Description Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6201-8132-000 500-6010-6710-8132-000 101-6010-6601-8132-000 500-6010-6710-8132-000 210-6010-6501-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 205.03 39.08 9.25 14.95 |
| KA0260 - Aramark U 01327 01 Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 Inv 532962820 To Inv 532980155 Line Item Date 12/21/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 | Line Item Description Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6201-8132-000 215-6010-6710-8132-000 101-6010-6601-8132-000 210-6010-6710-8132-000 210-6010-6501-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 205.03 39.08 9.25 14.95 9.25 |
| Line Item Date 12/14/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 12/21/2017 | Line Item Description Uniform Sves Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6201-8132-000 215-6010-6710-8132-000 101-6010-6601-8132-000 210-6010-6710-8132-000 210-6010-6501-8132-000 210-6010-6501-8132-000 215-6010-6310-8132-000 500-6010-6711-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 205.03 39.08 9.25 14.95 9.25 21.27 |
| RA0260 - Aramark U 01327 0) Inv 532962820 Line Item Date 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 12/14/2017 Inv 532962820 To Inv 532980155 Line Item Date 12/21/2017 12/21/2017 12/21/2017 | Line Item Description Uniform Sves | 230-6010-6116-8132-000 500-6010-6711-8132-000 210-6010-6501-8132-000 215-6010-6201-8132-000 215-6010-6710-8132-000 101-6010-6601-8132-000 210-6010-6710-8132-000 210-6010-6501-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 | 27.51 22.44 10.41 10.40 10.41 107.75 16.11 205.03 39.08 9.25 14.95 9.25 |

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| \frown | Inv 532997422 | | | |
|-------------------|-------------------------------------|---|--|--------|
|) | Line Item Date | Line Item Description | Line Item Account | |
| | 12/28/2017 | Uniform Svc | 230-6010-6116-8132-000 | 46.23 |
| | 12/28/2017 | Uniform Svc | 215-6010-6310-8132-000 | 10.62 |
| | 12/28/2017 | Uniform Svc | 210-6010-6501-8132-000 | 10.61 |
| | 12/28/2017 | Uniform Svc | 500-6010-6710-8132-000 | 101.40 |
| | 12/28/2017 | Uniform Svc | 101-6010-6601-8132-000 | 16.31 |
| | 12/28/2017 | Uniform Svc | 500-6010-6711-8132-000 | 22.64 |
| | 12/28/2017 | Uniform Svc | 215-6010-6201-8132-000 | 10.61 |
| | Inv 532997422 To | tal | | 218.42 |
| 2 013 | 327 Total: | | | 552.85 |
| ARA | 10260 - Aramark U | Jniform Services Total: | | 552.85 |
| ARC | 26011 - ARC Line I | Item Account | | |
| 2013 | | 1/17/2018 | | |
| | Inv 9466282 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| | 12/06/2017 | Print Svcs for Preventative Maint. | 101-6010-6011-8050-000 | 230.27 |
| | Inv 9466282 Total | | | 230.27 |
| | | | | |
| J ₂₀₁₂ | 328 Total: | | | 230.27 |
| 2013 | 528 Total: | | | 230.27 |
| ARC | C6011 - ARC Total | : | | 230.27 |
| ASC | AP11 - ASCAP Li | | | |
| 2013 | | 1/17/2018 | | |
| | Inv 500602714 | | | |
| | Line Item Date 12/26/2017 | Line Item Description Musical License Renewal Fee 2018 Local Govt Base Fee | Line Item Account 101-8030-8032-8264-000 | 348.00 |
| | | | | |
| | Inv 500602714 To | tal | | 348.00 |
| | | | | |
| 2013 | 329 Total: | | | 348,00 |
| ASC | AP11 - ASCAP To | otal: | | 348.00 |
| | | | | |
| 2013 | | tions Line Item Account 1/17/2018 | | |
| 2012 | Inv 1655944 | /////2018 | | |
| | Line Item D + | Line Kar Description | t ing Itom A convert | |
| | <u>Line Item Date</u> 12/18/2017 | Line Item Description Books on Cassette & CDs | <u>Line Item Account</u> 101-8010-8011-8080-000 | 8.72 |
|) | | | | 0.72 |
| | Inv 1655944 Total | | | 8.72 |
| AP-C | Check Detail (1/11/2 | 2018 - 10:42 AM) | | Page 6 |
| | | | | - |

Amount

| 201330 Total: | | | 8.72 |
|--|---|--|----------|
| AUDI8011 - Audio Edit | ions Total: | | 8.72 |
| | perty Services, Inc. Line Item Account /17/2018 | | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Bus Stop Maint., Sweeping & Trash Removal Svcs 12/17 | Line Item Account 205-8030-8024-8180-000 | 2,275.95 |
| Inv 26760 Total | | | 2,275.95 |
| Inv 26761 <u>Line Item Date</u> 12/01/2017 | Line Item Description Unlocking of Restrooms @ Orange Grove Park 12/17 | <u>Line Item Account</u> 101-6010-6601-8180-000 | 90.11 |
| Inv 26761 Total | | | 90.11 |
| Inv 26761* Line Item Date | Line Item Description | Line Item Account | 00.11 |
| 12/01/2017 | Unlocking of Restrooms @ Arroyo Park 12/17 | 232-6010-6417-8180-000 | 90.11 |
| Inv 26761* Total Inv 26761** | | | 90.11 |
| Line Item Date 12/01/2017 | Line Item Description Unlocking of Restrooms @ Garfield Park 12/17 | <u>Line Item Account</u> 232-6010-6417-8180-000 | 90.11 |
| Inv 26761** Total | | | 90.11 |
| Inv 26762 Line Item Date | Line Item Description | Line Item Account | |
| 12/01/2017 | Machine Sweeping of Parking Lot Svcs 12/17 | 205-8030-8024-8180-000 | 761.51 |
| Inv 26762 Total | | | 761.51 |
| 201331 Total: | | | 3,307.79 |
| AVA0287 - Avalon Prop | perty Services, Inc. Total: | | 3,307.79 |
| | ylor Books Line Item Account /17/2018 3 | | |
| <u>Line Item Date</u> 11/17/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 34.33 |
| Inv 3021914993 To | tal | | 34.33 |

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| Inv | 3021926196 | | | |
|---------------|------------------------------|--------------------------------|--|--------------------|
| | <u>: Item Date</u> 4/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 56.23 |
| Inv | 3021926196 Tota | d | | 56.23 |
| Inv | 3021948352 | | | |
| | : <u>Item Date</u> 7/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 143.75 |
| Inv | 3021948352 Tota | 4 | | 143.75 |
| Inv | 3021961468 | | | |
| | : <u>Item Date</u> 5/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 46.45 |
| Inv | 3021961468 Tota | d. | | 46.45 |
| Inv | 4012062780 | | | |
| | <u>Item Date</u> 5/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 217.99 |
| Inv 4 | 4012062780 Tota |) | | 217. 99 |
| Inv | 4012066326 | | | |
| | <u>: Item Date</u> 6/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 55.82 |
| Inv | 4012066326 Tota | d | | 55.82 |
| Inv | 4012066447 | | | |
| | : <u>Item Date</u> 0/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 240.43 |
| Inv | 4012066447 Tota | d | | 240.43 |
| Inv | 4012068190 | | | |
| | <u>: Item Date</u> 1/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 494.48 |
| Inv | 4012068190 Tota | d | | 494.48 |
| Inv | 4012070150 | | | |
| | <u>: Item Date</u> 1/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 132.58 |
| | 4012070150 Tota | 1 | | 132.58 |
| Inv | 4012070162 | | | |
|) <u>Line</u> | <u>: Item Date</u> 2/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 1,285.93 |

| Inv 4012070162 To | al | | 1,285.93 |
|-------------------------------------|---------------------------------------|--|------------|
| Inv 4012070166 | | | \bigcirc |
| <u>Line Item Date</u> 11/21/2017 | <u>Line Item Description</u> Books | Line Item Account 101-8010-8011-8080-000 | 5.30 |
| Inv 4012070166 To | al | | 5.30 |
| Inv 4012072212 | | | |
| <u>Line Item Date</u> 11/28/2017 | <u>Line Item Description</u> Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 984.79 |
| Inv 4012072212 Tot | al | | 984.79 |
| Inv 4012079004 | | | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 80.10 |
| Inv 4012079004 To | al | | 80.10 |
| Inv 4012080455 | | | |
| Line Item Date 12/06/2017 | <u>Line Item Description</u> Books | Line Item Account 101-8010-8011-8080-000 | 731.88 |
| Inv 4012080455 To | al | | 731.88 |
| Inv 4012081568 | | | \bigcirc |
| Line Item Date 12/07/2017 | <u>Line Item Description</u> Books | Line Item Account 101-8010-8011-8080-000 | 1,443.93 |
| Inv 4012081568 Tot | al | | 1,443.93 |
| Inv 4012087776 | | | |
| Line Item Date 12/13/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 586.78 |
| Inv 4012087776 To | al | | 586.78 |
| Inv 4012090113 | | | |
| <u>Line Item Date</u> 12/13/2017 | <u>Line Item Description</u> Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 82.03 |
| Inv 4012090113 Tot | al | | 82.03 |
| Inv 4012090213 | | | |
| <u>Line Item Date</u> 12/15/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 647.79 |
| Inv 4012090213 Tot | al . | | 647.79 |

Page 9

| | Inv 4012090263 | , , , , , , , , , , , , , , , , , , , | | |
|---------------------|---------------------------------------|--|--|----------|
| $\bigcap_{i=1}^{n}$ | <u>Line Item Date</u> 12/15/2017 | Line Item Description Books | <u>Line Item Account</u> 101-8010-8011-8080-000 | 484.13 |
| | Inv 4012090263 To | tal | | 484.13 |
| | Inv- 4012093231 | | | |
| | <u>Line Item Date</u> 12/19/2017 | Line Item Description Books | Line Item Account 101-8010-8011-8080-000 | 254.08 |
| | Inv 4012093231 To | tal | | 254.08 |
| 20 | 1332 Total: | | | 8,008.80 |
| ВА | .K0369 - Baker & Tay | ylor Books Total: | | 8,008.80 |
| | | ylor Entertainment Line Item Account 17/2018 | | · |
| | , <u>Line Item Date</u> 11/27/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 59.10 |
| | Inv B69968670 Tota | al | | 59.10 |
| \bigcirc | Inv B69968690 | | | |
| \bigcirc | <u>Line Item Date</u> 11/27/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 13.75 |
| | Inv B69968690 Tota | al | | 13.75 |
| | Inv B71654240 | | | |
| | <u>Line Item Date</u> 12/04/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 128.03 |
| | Inv B71654240 Tota | al | | 128.03 |
| | Inv B71654600 | | | |
| | <u>Line Item Date</u> 12/04/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 117.47 |
| | Inv B71654600 Tota | al | | 117.47 |
| | Inv T68172390 | | | |
| | <u>Line Item Date</u> 11/21/2017 | Line Item Description CDs, DVDs & Other Library Materials | Line Item Account 101-8010-8011-8080-000 | 52.21 |
| | Inv T68172390 Tota | al | | 52.21 |
| \bigcirc | Inv T69333580 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |

Check Number Check Date

Amount

| 11/27/2017 | CDs, DVDs & Other Library Materials | 101-8010-8011-8080-000 | 25.12 |
|-------------------------------------|---|--|---------|
| Inv T69333580 Total | 1 | | 25.12 |
| Inv T69333610 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/27/2017 | CDs, DVDs & Other Library Materials | 101-8010-8011-8080-000 | 102.81 |
| Inv T69333610 Total | 1 | | 102.81 |
| Inv T69708450 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/29/2017 | CDs, DVDs & Other Library Materials | 101-8010-8011-8080-000 | 21.87 |
| Inv T69708450 Total | 1 | | 21.87 |
| Inv T70458910 | | | |
| Inv T70458910 | Line Item Description | Line Item Account | |
| 12/04/2017 | CDs, DVDs & Other Library Materials | 101-8010-8011-8080-000 | 12.15 |
| Inv T70458910 Total | 1 | | 12.15 |
| - 770540000 | | | |
| Inv T70543990 | The Research Street | Line Item Account | |
| Line Item Date 12/05/2017 | <u>Line Item Description</u> CDs, DVDs & Other Library Materials | 101-8010-8011-8080-000 | 147.77 |
| Inv T70543990 Total | 1 | | 147.77 |
| | | | |
| Inv T70699850 | | | |
| <u>Line Item Date</u> 12/06/2017 | <u>Line Item Description</u> CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 12.98 |
| Inv T70699850 Tota | 1 | | 12.98 |
| | | | |
| Inv T70789090 | | | |
| Line Item Date 12/07/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 73.89 |
| T T70720000 T-+ | - | | 73.89 |
| Inv T70789090 Tota | | | 13.07 |
| Inv T71612100 | | | |
| <u>Line Item Date</u> 12/12/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 127.64 |
| | | | |
| Inv T71612100 Tota | 1 | | 127.64 |
| Inv T72202690 | | | |
| Line Item Date | Line Item Description | Line Item Account | 20.00 - |
| 12/18/2017 | CDs, DVDs & Other Library Materials | 101-8010-8011-8080-000 | 20.22 |
| Inv T72202690 Tota | 1 | | 20.22 |
| · · · | | · · · · · · · · · · · · · · · · · · · | |

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| | Inv T72691280 | | | |
|---------------------------------|---|---|--|-------------------|
| ~ | 1117 | | | |
|) | <u>Line Item Date</u> 12/19/2017 | <u>Line Item Description</u> CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 59.8 9 |
| | Inv T72691280 Tot | al | | 59.89 |
| | Inv T72757680 | | | |
| | Line Item Date 12/19/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 6.47 |
| | Inv T72757680 Tot | | | 6.47 |
| | Inv T73183090 | | | |
| | <u>Line Item Date</u> 12/26/2017 | Line Item Description CDs, DVDs & Other Library Materials | <u>Line Item Account</u> 101-8010-8011-8080-000 | 12.30 |
| | Inv T73183090 Tot | al | | 12.30 |
| 201 | 333 Total: | | | 993.67 |
| BAI | K0366 - Baker & Ta | ylor Entertainment Total: | | 993.67 |
| | | | | |
| | | Ink Line Item Account | | |
| | | Ink Line Item Account /17/2018 | | |
| | 334 01/ | | Line Item Account 310-9000-9399-9399-000 | 751.46 |
| | 334 01/ Inv #17 <u>Line Item Date</u> | /17/2018 Line Item Description | | 751.46 751.46 |
| 201 | 334 01/ Inv #17 <u>Line Item Date</u> 12/07/2017 | /17/2018 Line Item Description | | |
| 201 | 334 01/ Inv #17 <u>Line Item Date</u> 12/07/2017 Inv #17 Total | /17/2018 Line Item Description Southwest Pipeline & Trenchless CorpEscrow Acct.# 1171 | | 751.46 |
| 201 201 BBS BN2 | 334 01/ Inv #17 Line Item Date 12/07/2017 Inv #17 Total 334 Total: 334 Total: 33999 - Banner Ba ZL8032 - Banzali, Yv | /17/2018 <u>Line Item Description</u> Southwest Pipeline & Trenchless CorpEscrow Acct.# 1171 ank Total: wonne Line Item Account | | 751.46 |
| 201 201 BBS BN2 | 334 01/ Inv #17 Line Item Date 12/07/2017 Inv #17 Total 334 Total: 334 Total: 33999 - Banner Ba ZL8032 - Banzali, Yv | /17/2018 <u>Line Item Description</u> Southwest Pipeline & Trenchless CorpEscrow Acct.# 1171 | | 751.46 |
| 201 201 BBS BN2 | 334 01/ Inv #17 <u>Line Item Date</u> 12/07/2017 Inv #17 Total 334 Total: 334 Total: 335 01/ | /17/2018 <u>Line Item Description</u> Southwest Pipeline & Trenchless CorpEscrow Acct.# 1171 ank Total: wonne Line Item Account | | 751.46 |
| 201 201 BBS BN2 | 334 01/ Inv #17 Line Item Date 12/07/2017 Inv #17 Total 334 Total: SW9399 - Banner Ba ZL8032 - Banzali, Yv 335 01/ Inv Fall 2017 Line Item Date | /17/2018 Line Item Description Southwest Pipeline & Trenchless CorpEscrow Acct.# 1171 unk Total: vonne Line Item Account /17/2018 Line Item Description Instructor Pet First Aid/CPR Class | 310-9000-9399-9399-000 | 751.46 |
| 201 201 BBS BN2 201 | 334 01/ Inv #17 Line Item Date 12/07/2017 Inv #17 Total 334 Total: 5W9399 - Banner Ba 2L8032 - Banzali, Yy 335 01/ Inv Fall 2017 Line Item Date 12/20/2017 | /17/2018 Line Item Description Southwest Pipeline & Trenchless CorpEscrow Acct.# 1171 unk Total: vonne Line Item Account /17/2018 Line Item Description Instructor Pet First Aid/CPR Class | 310-9000-9399-9399-000 | 751.46 |

BRAS3010 - Bartel Associates Line Item Account

| | 7/2018 | | |
|--|---|--|-----------|
| Inv 17-990 | | | \bigcap |
| <u>Line Item Date</u> 12/28/2017 | Line Item Description OPEB Valuation 11/17 | Line Item Account 101-3010-3041-8170-000 | 2,397.50 |
| Inv 17-990 Total | | | 2,397.50 |
| 201336 Total: | | | 2,397.50 |
| BRAS3010 - Bartel Assoc | iates Total: | | 2,397.50 |
| NBS8010 - Beserra, Joli 201337 01/1 Jnv 12/27/17 | no Line Item Account 7/2018 | | |
| <u>Line Item Date</u> 12/27/2017 | Line Item Description Reimb. Light Bulbs for Mosaic Archway in Children's Room | Line Item Account 101-8010-8011-8020-000 | 109.28 |
| Inv 12/27/17 Total | | | 109.28 |
| 201337 Total: | | | 109.28 |
| NBS8010 - Beserra, Joli | no Total: | | 109.28 |
| | a Line Item Account 7/2018 | | |
| Inv Dec 2017 Line Item Date 01/04/2018 | Line Item Description Instructor Sr. Center Yoga Class | Line Item Account 101-8030-8021-8267-000 | 195.20 |
| Inv Dec 2017 Total | | | 195.20 |
| 201338 Total: | | | 195.20 |
|)ABN8267 - Bohan, Diar | na Total: | | 195.20 |
| | iler Dodge Jeep Ram of Alhambra Line Item Account 7/2018 | | |
| <u>Line Item Date</u> 01/09/2018 | Line Item Description PD Unit# 0702 Wiper Blades | Line Item Account 101-4010-4011-8100-000 | 39.75 |
| Inv 534674 Total | | | 39.75 |
| 201339 Total: | | | 39.75 |
| 3CDJ4011 - Bravo Chrys | der Dodge Jeep Ram of Alhambra Total: | | 39.75 |
| AP-Check Detail (1/11/20) | 18 - 10:42 AM) | a tha a air ann an tarta a an | Page 13 |

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| Line Item Account | |
|------------------------|---|
| 101-4010-4011-8200-000 | 80 |
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| | 80 |
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| | |
| Line Item Account | |
| 101-5010-5011-8025-000 | 123 |
| | 123 |
| | |
| | |
| | 123 |
| | |
| | |
| | |
| | 111 |
| 101-5010-5011-6020-000 | |
| | 11 |
| | |
| Line Item Account | |
| 101-5010-5011-8020-000 | 111 |
| | 111 |
| | 11 |
| | |
| Line Item Account | |
| | 111 |
| 101-5010-5011-8020-000 | |
| 101-5010-5011-8020-000 | 111 |
| 101-5010-5011-8020-000 | 111 |
| | Line Item Account 101-5010-5011-8025-000 |

335.94

CAL5236 - CA Linen Services Total:

201343

01/17/2018

| Inv 26644 | 2018 | | |
|--|---|---|----------|
| Line Item Date | Line Item Description Underground Storage Tank Monthly Inspection Svcs 11/17 | Line Item Account 101-6010-6601-8120-000 | 100.00 |
| Inv 26644 Total | | | 100.00 |
| Inv 26645 | | | |
| | Line Item Description Underground Storage Tank Monthly Inspection Sves 11/17 | Line Item Account 101-6010-6601-8120-000 | 100.00 |
| Inv 26645 Total | | | 100.00 |
| 201343 Total: | | | 200.00 |
| CAME2015 - CA Maintena | nnce & Environmental Total: | | 200.00 |
| CAL0950 - Cal Blend Soils 201344 01/17/ | | | |
| Inv 62334 | 2010 | | |
| | Line Item Description Citywide Forest Mulch Supplies | Line Item Account 101-6010-6410-8020-000 | 213.53 |
| Inv 62334 Total | | | 213.53 |
| Inv 62335 | | | |
| | Line Item Description Citywide Forest Mulch Supplies | Line Item Account 101-6010-6410-8020-000 | 323.03 |
| Inv 62335 Total | | | 323.03 |
| Inv 62603 | | | |
| | Line Item Description Citywide Forest Mulch Supplies | Line Item Account 101-6010-6410-8020-000 | 755.55 |
| Inv 62603 Total | | | 755.55 |
| 201344 Total: | | | 1,292.11 |
| CAL0950 - Cal Blend Soils | Inc. Total: | | 1,292.11 |
| CAL8012 - Califa Group L | ine Item Account | | |
| 201345 01/17/ Inv 10077 | | | (|
| Line Item Date | Line Item Description | Line Item Account | |

| | 11/22/2017 | CENIC Broadband Jul - Sep 2017 | 101-8010-8011-8151-000 | 4,079.94 |
|-------------------------|-------------------------------------|--|--|---------------|
| \bigcirc | Inv 10077 Total | | | 4,079.94 |
| | Inv 9885 | | | |
| | <u>Line Item Date</u> 08/17/2017 | Line Item Description CENIC Broadband Apr - Jun 2017 | Line Item Account 101-8010-8011-8151-000 | 4,079.94 |
| | Inv 9885 Total | | | 4,079.94 |
| 2 | 01345 Total: | | | 8,159.88 |
| C. | AL8012 - Califa Gro | up Total: | | 8,159.88 |
| C | AUB9266 - Californi: | a United Bank Line Item Account | | |
| 2 | | 1/17/2018 | | |
| | Inv #31 | | | |
| | <u>Line Item Date</u> 10/21/2017 | Line Item Description Garfield Reservoir Retention - 0138174743 | <u>Line Item Account</u> 500-9000-9266-9266-000 | 13,801.00 |
| | Inv #31 Total | | | 13,801.00 |
| 2 | 01346 Total: | | | 13,801.00 |
| \bigcap | | | | |
| $\bigcirc_{\mathbf{c}}$ | AUB9266 - California | a United Bank Total: | | 13,801.00 |
| | | ree Service Line Item Account 1/17/2018 | | |
| | Inv R00397935 | 5 | | |
| | <u>Line Item Date</u> 12/14/2017 | Line Item Description Refund Duplicate Payment Business License | Line Item Account 101-0000-0000-4400-000 | 144.00 |
| | 12/14/2017 | Refund Duplicate Payment Business License | 101-0000-0000-4420-000 | 9.95 |
| | 12/14/2017 12/14/2017 | Refund Duplicate Payment Business License Refund Duplicate Payment Business License | 220-0000-0000-5412-000 101-0000-0000-4405-000 | 54.00 1.00 |
| | Inv R00397935 To | | | 208.95 |
| | | | | |
| 2 | 01347 Total: | | | 208.95 |
| C | DTS4405 - Canada T | ree Service Total: | | 208.95 |
| | | phics Line Item Account | | |
| 2 | 01348 01 Inv 2063 | 1/17/2018 | | |
| 11 | Line Item Date 10/31/2017 | Line Item Description Map for Sewer Division | Line Item Account 210-6010-6501-8020-000 | 120.45 |
| () | | • | | |

Check Number

Check Date

120.45

Amount

| Inv 5077 <u>Line Item Date</u> 11/17/2017 Inv 5077 Total | Line Item Description 2017 Employee Holiday Luncheon Invitations | <u>Line Item Account</u> 101-2010-2013-8020-000 | 111.91 111.91 |
|---|---|---|------------------|
| Inv 5100 Line Item Date 01/03/2018 Inv 5100 Total | Line Item Description Sr. Center Newsletter Jan & Feb 2018 Print Svc | <u>Line Item Account</u> 101-8030-8021-\$050-000 | 500.96 500.96 |
| 201348 Total: | | | 733.32 |
| | ren & Company Line Item Account /17/2018 | | 733.32 |
| <u>Line Item Date</u> 01/02/2018 | Line Item Description Liability Claims Admin Fee 12/17 | Line Item Account 103-2010-2501-8020-000 | 1,071.00 |
| Inv 1831991-18320 Inv 67872 | | | 1,071.00 |
| <u>Line Item Date</u> 11/30/2017 Inv 67872 Total | <u>Line Item Description</u> Liability Claims Admin Fee 11/17 | <u>Line Item Account</u> 103-2010-2501-8020-000 | 963.00 963.00 |
| 201349 Total: | | | 2,034.00 |
| CWNC2501 - Carl War | ren & Company Total: | | 2,034.00 |
| | stems Inc. Line Item Account /17/2018 | | |
| <u>Line Item Date</u> 12/21/2017 | Line Item Description Sr. Center Meals w/ 12/11-15/17 | Line Item Account 260-8030-8023-8180-000 | 2,477.34 |
| Inv 4557 Total Inv 4563 | | | 2,477.34 |
| Line Item Date 12/27/2017 | Line Item Description Sr. Center Meals w/ 12/18-22/17 | Line Item Account 260-8030-8023-8180-000 | 1,571.68 |
| Inv 4563 Total | | | 1,571.68 |

| Inv 4569 | | | |
|---|---|--|--------------------------------------|
|) <u>Line Item Date</u> 01/04/2018 | Line Item Description Sr. Center Meals w/ 12/26-29/17 | Line Item Account 260-8030-8023-8180-000 | 1,270.72 |
| Inv 4569 Total | | | 1,270.72 |
| in the rout | | | -, |
| 201350 Total: | | | 5,319.74 |
| CAT0700 - Catering Sy | ystems Inc. Total: | | 5,319.74 |
| | ngeles Line Item Account 1/17/2018 | | |
| Inv 1963581 | | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description PW Copier Overage 11/20-12/19/17 | <u>Line Item Account</u> 101-6010-6011-8020-000 | 48.44 |
| Inv 1963581 Total | | | 48.44 |
| 201351 Total: | | | 48.44 |
| | | | |
| CBE5011 - CBE Los Ar | ngeles Total: | | 48.44 |
| | | | 48.44 |
| BNCN3012 - Chen, Bria 201352 01 | | | 48.44 |
| BNCN3012 - Chen, Bri | an Line Item Account | | 48.44 |
| BNCN3012 - Chen, Bria 201352 01 | an Line Item Account | <u>Line Item Account</u> 500-3010-3012-8032-000 | 48.44 400.00 |
| BNCN3012 - Chen, Bri 201352 01 Inv 12/12/17 Line Item Date | an Line Item Account 1/17/2018 Line Item Description Refund Rebate | | |
| BNCN3012 - Chen, Bri 201352 01 Inv 12/12/17 <u>Line Item Date</u> 12/12/2017 | an Line Item Account 1/17/2018 Line Item Description Refund Rebate | | 400.00 |
| BNCN3012 - Chen, Bria 201352 01 Inv 12/12/17 <u>Line Item Date</u> 12/12/2017 Inv 12/12/17 Total | an Line Item Account 1/17/2018 Line Item Description Refund Rebate | | 400.00 |
| BNCN3012 - Chen, Briz 201352 01 Inv 12/12/17 <u>Line Item Date</u> 12/12/2017 Inv 12/12/17 Total 201352 Total: BNCN3012 - Chen, Briz | an Line Item Account 1/17/2018 Line Item Description Refund Rebate an Total: | | 400.00 . 400.00 . 400.00 |
| BNCN3012 - Chen, Briz 201352 01 Inv 12/12/17 <u>Line Item Date</u> 12/12/2017 Inv 12/12/17 Total 201352 Total: BNCN3012 - Chen, Briz | an Line Item Account 1/17/2018 Line Item Description Refund Rebate | | 400.00 . 400.00 . 400.00 |
| BNCN3012 - Chen, Bri 201352 01 Inv 12/12/17 <u>Line Item Date</u> 12/12/2017 Inv 12/12/17 Total 201352 Total: BNCN3012 - Chen, Briz OVCN3012 - Chen, Oli 201353 01 | an Line Item Account 1/17/2018 Line Item Description Refund Rebate an Total: | | 400.00 . 400.00 . 400.00 |
| BNCN3012 - Chen, Briz 201352 01 Inv 12/12/17 Line_Item Date 12/12/2017 Inv 12/12/17 Total 201352 Total: 100 BNCN3012 - Chen, Briz 100 OVCN3012 - Chen, Oli 101 201353 01 Inv 12/20/17 | an Line Item Account 1/17/2018 Line Item Description Refund Rebate an Total: ivia Line Item Account 1/17/2018 Line Item Description Refund Rebate | 500-3010-3012-8032-000 | 400.00 400.00 400.00 400.00 |
| BNCN3012 - Chen, Briz 201352 01 Inv 12/12/17 Line Item Date 12/12/2017 Inv 12/12/17 Total 201352 Total: BNCN3012 - Chen, Briz OVCN3012 - Chen, Oli 201353 01 Inv 12/20/17 Line Item Date 12/20/2017 | an Line Item Account 1/17/2018 Line Item Description Refund Rebate an Total: ivia Line Item Account 1/17/2018 Line Item Description Refund Rebate | 500-3010-3012-8032-000 | 400.00 400.00 400.00 400.00 |

| | ndale Line Item Account //17/2018 | | \sim |
|-------------------------------------|--|--|----------|
| Inv GLN00000 | | | |
| <u>Line Item Date</u> 01/02/2018 | <u>Line Item Description</u> PD ICIS Roamer Fees Jan - Mar 2018 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 1,275.00 |
| Inv GLN00000075 | 34 Total | | 1,275.00 |
| 201354 Total: | | | 1,275.00 |
| GLE2563 - City of Gler | ndale Total: | | 1,275.00 |
| | ne Inc. Line Item Account //17/2018 | | |
| Inv 0062790 | | | |
| <u>Line Item Date</u> 09/28/2017 | <u>Line Item Description</u> PD Unit# 1705 Gun Storage Cargo Tray & Install | <u>Line Item Account</u> 105-4010-4011-8540-000 | 1,594.91 |
| Inv 0062790 Total | | | 1,594.91 |
| Inv 0062792 | Line Item Description | Line Item Account | |
| <u>Line Item Date</u> 09/28/2017 | PD Unit# 1706 Gun Storage Cargo Tray & Install | 105-4010-4011-8540-000 | 1,594.91 |
| Inv 0062792 Total | | | 1,594.9 |
| Inv 0066582 | | | |
| <u>Line Item Date</u> 10/31/2017 | Line Item Description PD 2017 Utility Unit Emergency Equipment Install Unit# 1705 | <u>Line Item Account</u> 105-4010-4011-8540-000 | 5,731.13 |
| Inv 0066582 Total | | | 5,731.13 |
| Inv 0066597 | | | |
| <u>Line Item Date</u> 10/31/2017 | Line Item Description Install PD Emergency Equipment 2017 Utility Unit#1706 | <u>Line Item Account</u> 105-4010-4011-8540-000 | 5,730.51 |
| Inv 0066597 Total | | | 5,730.51 |
| Inv 0072430 | | | |
| <u>Line Item Date</u> 12/19/2017 | Line Item Description FD Batteries | <u>Line Item Account</u> 101-5010-5011-8020-000 | 1,086.19 |
| Inv 0072430 Total | | | 1,086.19 |
| Inv 0073047 | Line Ideas Description | T :== Ten= 4 | |
| <u>Line Item Date</u> 12/22/2017 | Line Item Description FD Radio Repairs | <u>Line Item Account</u> 101-5010-5011-8020-000 | 385.00 |
| Inv 0073047 Total | | | 385.0 |

| Inv 0073050 | | | |
|--|--|--|--|
| | | | |
| Line Item Date 12/22/2017 | Line Item Description | <u>Line Item Account</u> 101-4010-4011-8100-000 | 89.8 |
| 12/22/2017 | PD Radio Repairs | 101-4010-4011-8100-000 | 69.0 |
| Inv 0073050 Total | | | 89.8 |
| 201355 Total: | | | 16,212.4 |
| CMME4011 - Commlin | e Inc. Total: | | 16,212.4 |
| | : Information Solutions, Inc. Line Item Account /17/2018 | | |
| Inv 81853775 | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description PW Realquest.com Svcs 11/17 | <u>Line Item Account</u> 101-6010-6011-8020-000 | 300.0 |
| Inv 81853775 Tota | I | | 300.0 |
| 201356 Total: | | | 300.0 |
| CORE6011 - Corel ogi | : Information Solutions, Inc. Total: | | 300.0 |
| COREGOIL - COLEEDBR | . Information Solutions, Inc. Fotal: | | |
| | | | |
| CLAP8180 - County of | Los Angeles Line Item Account /17/2018 | | |
| CLAP8180 - County of | Los Angeles Line Item Account /17/2018 | | |
| CLAP8180 - County of 201357 01 | Los Angeles Line Item Account /17/2018 | <u>Line Item Account</u> 101-6010-6011-8170-000 | 1,311.5 |
| CLAP8180 - County of 201357 01 Inv REPW1712 Line Item Date | Los Angeles Line Item Account /17/2018 1103564 <u>Line Item Description</u> Railroad Preemption Calculation Customer# C000176 | | 1,311.5 |
| CLAP8180 - County of 201357 01 Inv REPW1712 <u>Line Item Date</u> 12/11/2017 | Los Angeles Line Item Account /17/2018 1103564 <u>Line Item Description</u> Railroad Preemption Calculation Customer# C000176 | | 1,311.5 |
| CLAP8180 - County of 201357 01 Inv REPW1712 Line Item Date 12/11/2017 Inv REPW1712110 | Los Angeles Line Item Account /17/2018 1103564 Line Item Description Railroad Preemption Calculation Customer# C000176 03564 Total | | 1,311.5 |
| CLAP8180 - County of 201357 01 Inv REPW1712 Line Item Date 12/11/2017 Inv REPW1712110 201357 Total: CLAP8180 - County of CPDR7101 - CP & DR | Los Angeles Line Item Account /17/2018 1103564 <u>Line Item Description</u> Railroad Preemption Calculation Customer# C000176 03564 Total Los Angeles Total: | | 1,311.: |
| CLAP8180 - County of 201357 01 Inv REPW1712 Line Item Date 12/11/2017 Inv REPW1712110 201357 Total: CLAP8180 - County of CPDR7101 - CP & DR | Los Angeles Line Item Account /17/2018 1103564 <u>Line Item Description</u> Railroad Preemption Calculation Customer# C000176 03564 Total Los Angeles Total: Line Item Account | | 1,311.5 |
| CLAP8180 - County of 201357 01 Inv REPW1712 Line Item Date 12/11/2017 Inv REPW1712110 201357 Total: CLAP8180 - County of CPDR7101 - CP & DR 201358 01 | Los Angeles Line Item Account /17/2018 1103564 <u>Line Item Description</u> Railroad Preemption Calculation Customer# C000176 03564 Total Los Angeles Total: Line Item Account | | 1,311.: 1,311.: 1,311.: |
| CLAP8180 - County of 201357 01 Inv REPW1712 Line Item Date 12/11/2017 Inv REPW171211C 201357 Total: CLAP8180 - County of CPDR7101 - CP & DR 201358 01 Inv #121 Line Item Date | Los Angeles Line Item Account /17/2018 1103564 Line Item Description Railroad Preemption Calculation Customer# C000176 03564 Total Los Angeles Total: Line Item Account /17/2018 | 101-6010-6011-8170-000 <u>Line Item Account</u> | 1,311.5 1,311.5 1,311.5 238.0 |
| CLAP8180 - County of 201357 01 Inv REPW1712 Line Item Date 12/11/2017 Inv REPW1712110 201357 Total: CLAP8180 - County of CPDR7101 - CP & DR 2 201358 01 Inv #121 Line Item Date 12/07/2017 | Los Angeles Line Item Account /17/2018 1103564 Line Item Description Railroad Preemption Calculation Customer# C000176 03564 Total Los Angeles Total: Line Item Account /17/2018 | 101-6010-6011-8170-000 <u>Line Item Account</u> | 1,311.5 |

| 01359 01 Inv 002682 | /17/2018 | | (|
|-------------------------------------|--|--|----------|
| | | | |
| <u>Line Item Date</u> 12/27/2017 | Line Item Description Comm. Svcs Member Agency Membership | <u>Line Item Account</u> 101-8030-8031-8060-000 | 480.00 |
| 12/27/2017 | Comm. Svcs Member Agency Membership | 101-8030-8021-8060-000 | 180.00 |
| 12/27/2017 | Comm. Svcs Member Agency Membership | 101-8030-8032-8060-000 | 480.00 |
| Inv 002682 Total | | | 1,140.00 |
| 01359 Total: | | | 1,140.00 |
| PS0551 - CPRS Total | | | 1,140.00 |
| SP0755 - D & S Printi | ing Line Item Account | | |
| 01360 01 | /17/2018 | | |
| Inv 8390 | | | |
| <u>Line Item Date</u> 12/11/2017 | Line Item Description PD Mission/Meridian District Stickers | Line Item Account 101-4010-4011-8050-000 | 295.65 |
| 12/11/2017 | A D IMPOSIONIMICIAI ANDRUG DICKEIS | 101-4010-4011-2030-000 | 273.03 |
| Inv 8390 Total | | | 295.65 |
| Inv 8397 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/14/2017 | Plan/Bldg Inspection Pads | 101-7010-7011-8050-000 | 114.9 |
| Inv 8397 Total | | | 114.98 |
| Inv 8400 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/19/2017 | Parks Div. Mesh Banners | 101-6010-6410-8020-000 | 481.80 |
| Inv 8400 Total | | | 481.80 |
| Inv 8408 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/27/2017 | PD Blue Evidence Stickers | 101-4010-4011-8020-000 | 262.80 |
| T 0 400 m · · 1 | | | 262,80 |
| Inv 8408 Total | | | 202.80 |
| 01360 Total: | | | 1,155.23 |
| | | | |
| SP0755 - D & S Printi | ing Total: | | 1,155.23 |
| | ia Cristina Line Item Account /17/2018 | | |
| Inv R87726 | | | 1 |
| Line Item Date | Line Item Description | Line Item Account | (|
| 01/04/2018 | Refund WMB Deposit Rental 8/26/17 | 101-0000-0000-2920-000 | 375.00 |

| · · · · · · · · · · · · · · · · · · · | The second se | <u> </u> | |
|---|---|--|--------|
| Inv R87726 Tota | 1 | | 375.00 |
| 201361 Total: | | | 375.00 |
| MCDR2920 - Dar, Ma | aria Cristina Total: | | 375.00 |
| DEM0777 - Demco Li 201362 (| ine Item Account D1/17/2018 | | |
| Inv 6278543 | | | |
| <u>Line Item Date</u> 12/28/2017 | Line Item Description Library Tattle Tape & Single Sided DVD Boxes | <u>Line Item Account</u> 101-8010-8011-8020-000 | 728.15 |
| Inv 6278543 Tota | al | | 728.15 |
| 201362 Total: | | | 728.15 |
| DEM0777 - Demco To | otal: | | 728.15 |
| | stice Line Item Account | | |
| 201363 (Inv 273051 | 01/17/2018 | | |
| Line Item Date 12/05/2017 | Line Item Description PD Applicant Fingerprinting 11/17 | Line Item Account 101-4010-4011-8020-000 | 354.00 |
| Inv 273051 Total | | | 354.00 |
| 201363 Total: | | | 354.00 |
| DOJ4011 - Dept of Ju | stice Total: | | 354.00 |
| 201364 0 | ansportation Line Item Account 01/17/2018 | | |
| Inv SL180037 <u>Line Item Date</u> 10/10/2017 | <u>Line Item Description</u> Signal & Lighting Billing Jul - Sep 2017 | <u>Line Item Account</u> 215-6010-6115-8180-000 | 266.56 |
| Inv SL180037 To | | | 266,56 |
| 201364 Total: | | | 266.56 |
| DEP5072 - Dept of Tr | ansportation Total: | | 266.56 |
| \ | il Ph.D Line Item Account)1/17/2018 | | |

| Inv 00078 | | | _ |
|---|--|--|----------|
| Line Item Date Line Item Desc. 01/05/2018 Camp Med Low | <u>iption</u> ver & Mid-Level Carpet Cleaning | Line Item Account 101-8030-8032-8268-000 | 575.00 |
| Inv 00078 Total | | | 575.00 |
| 01365 Total: | | | 575.00 |
| DLP8010 - Dr. Detail Ph.D Total: | | | 575.00 |
| LL1017 - Ellen's Silkscreening Line Iter | n Account | | |
| 01366 01/17/2018 Inv 65583 | | | |
| Line Item Date Line Item Desc 12/14/2017 New Transit Ur | | Line Item Account 205-8030-8025-8132-000 | 330.03 |
| Inv 65583 Total | | | 330.03 |
| Inv EE65394 | | | |
| Line Item Date Line Item Desc 12/20/2017 New Transit Ur | | Line Item Account 205-8030-8025-8132-000 | 596.94 |
| Inv EE65394 Total | | | 596.94 |
| Inv EE65793 | | | |
| Line Item DateLine Item Desc12/29/2017PD Uniform Sh | | Line Item Account 101-4010-4011-8134-000 | 121.38 |
| Inv EE65793 Total | | | 121.38 |
| 11366 Total: | | | 1,048.35 |
| L1017 - Ellen's Silkscreening Total: | | | 1,048.35 |
| MRS4010 - Emergency Response Line I 01367 01/17/2018 Inv T2017-977 | tem Account | | |
| Line Item DateLine Item Desc12/26/2017PD Unit# 1406 | iption Urine/Feces Services Performed | <u>Line Item Account</u> 101-4010-4011-8100-000 | 200.00 |
| Inv T2017-977 Total | | | 200.00 |
| 11367 Total: | | | 200.00 |
| /IRS4010 - Emergency Response Total: | | | 200.00 |
| NT5426 - Entenmann-Rovin Line Item / | Account | | |

| 20 | | /17/2018 | | |
|------------|--|---|--|----------|
| \bigcirc | Inv 0131968 <u>Line Item Date</u> 12/19/2017 | Line Item Description PD Flat Badges | <u>Line Item Account</u> 101-4010-4011-8134-000 | 467.07 |
| | Inv 0131968 Total | | | 467.07 |
| 20 | 1368 Total: | | | 467.07 |
| EN | T5426 - Entenmann- | Rovin Total: | | 467.07 |
| | | Corp. Line Item Account /17/2018 | | |
| | <u>Line Item Date</u> 08/31/2017 | Line Item Description Consulting Svcs MND 869 & 871 Oneonta Dr. 7/26-8/25/17 | Line Item Account 101-0000-0000-2990-027 | 2,873.70 |
| | Inv 00013810 Total | | | 2,873.70 |
| | Inv 00013902 | | · | |
| | <u>Line Item Date</u> 10/31/2017 | Line Item Description Consulting Svcs MND 869 & 871 Oneonta Dr. 9/26-10/25/17 | Line Item Account 101-0000-0000-2990-027 | 1,735.72 |
| \bigcirc | Inv 00013902 Total | | | 1,735.72 |
| \bigcirc | Inv 00013957 Line Item Date 11/30/2017 | Line Item Description Consulting Svcs MND 869 & 871 Oneonta Dr. 10/26-11/25/17 | Line Item Account 101-0000-0000-2990-027 | 4,058.15 |
| | Inv 00013957 Total | | | 4,058.15 |
| 20 | 1369 Total: | | | 8,667.57 |
| EV | CM2990 - Envicom (| Corp. Total: | | 8,667.57 |
| | | aton Analytical Line Item Account /17/2018 | | |
| | Line Item Date 12/20/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 20.00 |
| | Inv L0362300 Total | | | 20.00 |
| | Inv L0362803 | | | |
| | <u>Line Item Date</u> 12/16/2017 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 30.00 |
| \bigcirc | Inv L0362803 Total | | | 30.00 |

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| Inv L0363182 | | | |
|---|---|--|----------------------------|
| Line Item Date 12/19/2017 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| Inv L0363182 Total | | | 85.00 |
| Inv L0363606 | | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0363606 Total | | | 127.00 |
| Inv L0364112 | | | |
| <u>Line Item Date</u> 12/22/2017 | <u>Line Item Description</u> Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0364112 Total | | | 127.00 |
| Inv L0365134 | | | |
| <u>Line Item Date</u> 01/03/2018 | Line Item Description Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 127.00 |
| Inv L0365134 Total | | | 127.00 |
| 201370 Total: | | | 516.00 |
| EURO6710 - Eurofins E | aton Analytical Total: | | 516.00 |
| | tion Glendale Line Item Account 17/2018 | | |
| Inv 4450633 | | | |
| <u>Line Item Date</u> 11/17/2017 | Line Item Description Citywide Park Irrigation Supplies | Line Item Account 101-6010-6410-8020-000 | 417.55 |
| Inv 4450633 Total | | | 417.55 |
| 1000 CC00C++ VIII | | | 417.55 |
| Inv 4569759 | | | |
| | Line Item Description Citywide Park Irrigation Supplies | Line Item Account 101-6010-6410-8020-000 | |
| Inv 4569759 Line Item Date | | Line Item Account | 417.55 |
| Inv 4569759 <u>Line Item Date</u> 12/15/2017 | | Line Item Account | 417.55 200.03 |
| Inv 4569759 <u>Line Item Date</u> 12/15/2017 Inv 4569759 Total | Citywide Park Irrigation Supplies | Line Item Account | 417.55 200.03 200.03 |

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| Inv 37499R | Line Item Description | Line Item Account | |
|---|--|--|----------|
|) 09/15/2017 | City Hall A/C Mini-Split A/C System Work | 101-6010-6601-8120-000 | 2,000.22 |
| Inv 37499R Total | | | 2,000.22 |
| Inv 37567 | | | |
| <u>Line Item Date</u> 09/29/2017 | Line Item Description Grand Reservoir Pump House A/C Diagnosis & Repair | <u>Line Item Account</u> 500-6010-6711-8120-000 | 545.00 |
| Inv 37567 Total | | | 545.00 |
| 201372 Total: | | | 2,545.22 |
| FMAC6601 - F.M. Thom | as Air Conditioning Inc. Total: | | 2,545.22 |
| FED1109 - Federal Expre 201373 01/1 Inv 6-011-05534 | ess Line Item Account 7/2018 | | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description FD Postage | <u>Line_Item_Account</u> 101-5010-5011-8010-000 | 8.42 |
| Inv 6-011-05534 Tot | al | | 8.42 |
| | | | |
| 201373 Total: | | | 8.42 |
| FED1109 - Federal Expre | ess Total: | | 8.42 |
| | LLC Line Item Account 7/2018 | | |
| Line Item Date 11/30/2017 | Line Item Description PD Pick Up & Purge Service Papers | <u>Line Item Account</u> 101-4010-4011-8020-000 | 541.45 |
| Inv 507602 Total | | | 541.45 |
| 201374 Total: | | | 541,45 |
| FLKP4010 - File Keepers | LLC Total: | | 541.45 |
| | mmunications Line Item Account 7/2018 | | |
| <u>Line Item Date</u> 11/14/2017 | Line Item Description FD Engine 81 Vehicle Repair | <u>Line Item Account</u> 101-5010-5011-8100-000 | 860.81 |
|) Inv 2238 Total | | | 860.81 |
| AP-Check Detail (1/11/20) | 18 - 10:42 AM) | | Page 26 |

| 201375 Total: | | 860.81 |
|---|---|----------|
| HCM5011 - Foothill Communications Total: | | 860.81 |
| REL7101 - Froelich, Jack Line Item Account 201376 01/17/2018 | | |
| Inv 12/11/17 | | |
| Line Item DateLine Item Description12/11/2017Name Plates | Line Item Account 101-7010-7011-8000-000 | 13.45 |
| Inv 12/11/17 Total | | 13.45 |
| 01376 Total: | | 13.45 |
| REL7101 - Froelich, Jack Total: | | 13.45 |
| LMS6410 - Gail Materials Line Item Account 201377 01/17/2018 Inv 91682 | | |
| Line Item DateLine Item Description12/14/2017Nelson Field & Arroyo Park Infield Mix | Line Item Account 101-6010-6410-8020-000 | 2,432.69 |
| Inv 91682 Total | | 2,432.69 |
| 201377 Total: | | 2,432.69 |
| LMS6410 - Gail Materials Total: | | 2,432.69 |
| AL1166 - Gale Research Line Item Account 201378 01/17/2018 Inv 62286328 | | |
| Line Item DateLine Item Description11/23/2017Books | Line Item Account 101-8010-8011-8080-000 | 482.71 |
| Inv 62286328 Total | | 482.71 |
| 201378 Total: | | 482.71 |
| AL1166 - Gale Research Total: | | 482.71 |
| TGW8520 - Game Time Line Item Account 01379 01/17/2018 Inv PJI-0075902 | | \sim |
| Line Item Date Line Item Description 12/19/2017 Arroyo Park Playground - Telescope Hardware | Line Item Account 101-8030-8031-8020-000 | 53.22 |
| P-Check Detail (1/11/2018 - 10:42 AM) | | Page 27 |

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| Inv PJI-0075902 T | otal | | 53.22 |
|---|---|--|--|
| 201379 Total: | | | 53.22 |
| | | | |
| GTGW8520 - Game Ti | me Total: | | 53.22 |
| 201380 0 | uipment Co Line Item Account 1/17/2018 | | |
| Inv 107305 | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Tools for Parks Division | <u>Line Item Account</u> 101-6010-6410-8110-000 | 44.60 |
| Inv 107305 Total | | | 44.60 |
| Inv 107653 | | | |
| <u>Line Item Date</u> 12/14/2017 | Line Item Description Str.Div. Gloves | Line Item Account 230-6010-6116-8020-000 | 156.31 |
| Inv 107653 Total | | | 156.31 |
| | | | |
| 201380 Total: | | | 200.97 |
| 201380 Total: GAR5011 - Garvey Eq | uipment Co Total: | | 200.97 |
| GAR5011 - Garvey Eq THR5910 - George L.7 201381 0 | Throop Co. Line Item Account 1/17/2018 | | |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 0 Inv 01-744329 | Throop Co. Line Item Account 1/17/2018 -00 | Line Item Account | |
| GAR5011 - Garvey Eq THR5910 - George L.7 201381 0 | Throop Co. Line Item Account 1/17/2018 | <u>Line Item Account</u> 230-6010-6116-8020-000 | 200.97 |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 01 Inv 01-744329 Line Item Date | Throop Co. Line Item Account 1/17/2018 -00 <u>Line Item Description</u> Sidewalk Repairs | | |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 0 Inv 01-744329 Line Item Date 11/15/2017 | Throop Co. Line Item Account 1/17/2018 -00 <u>Line Item Description</u> Sidewalk Repairs Total | | 200.97 |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 01 Inv 01-744329 Line Item Date 11/15/2017 Inv 01-744329-00 | Throop Co. Line Item Account 1/17/2018 -00 <u>Line Item Description</u> Sidewalk Repairs Total | | 200.97 271.0 271.0 |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 0. Inv 01-744329 Line Item Date 11/15/2017 Inv 01-744329-00 Inv 01-746657 Line Item Date | Throop Co. Line Item Account 1/17/2018 -00 Line Item Description Sidewalk Repairs Total -00 Line Item Description Sidewalk Repairs | 230-6010-6116-8020-000 | 200.97 271.0 271.0 216.20 |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 0 Inv 01-744329 Line Item Date 11/15/2017 Inv 01-744329-00 Inv 01-746657 Line Item Date 12/18/2017 | Throop Co. Line Item Account 1/17/2018 -00 Line Item Description Sidewalk Repairs -00 Line Item Description Sidewalk Repairs Total | 230-6010-6116-8020-000 | 200.97 |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 0. Inv 01-744329 Line Item Date 11/15/2017 Inv 01-744329-00 Inv 01-746657 Line Item Date 12/18/2017 Inv 01-746657-00 | Throop Co. Line Item Account 1/17/2018 -00 Line Item Description Sidewalk Repairs -00 Line Item Description Sidewalk Repairs Total | 230-6010-6116-8020-000 | 200.97 271.0 271.0 216.20 216.20 |
| GAR5011 - Garvey Eq THR5910 - George L.T 201381 0. Inv 01-744329 Line Item Date 11/15/2017 Inv 01-744329-00 Inv 01-746657 Line Item Date 12/18/2017 Inv 01-746657-00 Inv 01-746658 Line Item Date | Throop Co. Line Item Account 1/17/2018 .00 Line Item Description Sidewalk Repairs Total | 230-6010-6116-8020-000 <u>Line Item Account</u> 230-6010-6116-8020-000 <u>Line Item Account</u> | 200.97 271.0 271.0 216.20 |

Amount

| ITGZ4460 - Gonzalez, Ma | tilde Line Item Account | | |
|--|--|---|----------|
| 201382 01/17/2 | | | |
| Inv 47458 | | | |
| | <u>.ine Item Description</u> Refund Parking Permit - Purchased Late Sept. Surrendered | Line Item Account 101-0000-0000-4460-000 | 25.00 |
| Inv 47458 Total | | | 25.00 |
| 201382 Total: | | | 25.00 |
| MTGZ4460 - Gonzalez, Ma | tilde Total: | | 25.00 |
| GPPT9090 - Gopher Patrol 201383 01/17/2 Inv 269940 | | | |
| | <u>ine Item Description</u> Gopher Patrol Svcs for Pasadena Ave./Mediam @ Sycamore | Line Item Account 215-6010-6416-8180-000 | 95.00 |
| Inv 269940 Total | | | 95.00 |
| 201383 Total: | | | 95.00 |
| GPPT9090 - Gopher Patrol | Total: | | 95.00 |
| ANGY8030 - Grady, Antho 201384 01/17/2 Inv Win 2018 | | | |
| | <u>ine Item Description</u> nstructor Jiu Jitsu Class | Line Item Account 101-8030-8032-8267-000 | 166.40 |
| Inv Win 2018 Total | | | 166.40 |
| 201384 Total: | | | 166.40 |
| ANGY8030 - Grady, Antho | ny Q. Total: | | 166.40 |
| GRA1244 - Graffitti Contro 201385 01/17/2 Inv SPAS1117 | ol Systems Line Item Account 2018 | | |
| | <u>ine Item Description</u> Citywide Graffiti Removal Sves 11/17 | Line Item Account 101-6010-6410-8262-000 | 1,421.00 |
| Inv SPAS1117 Total | | | 1,421.00 |

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| | Inv SPAS1217 | | | |
|------------|-------------------------------------|---|--|----------|
| \bigcirc | Line Item Date 12/31/2017 | Line Item Description Citywide Graffiti Removal Svcs 12/17 | Line Item Account 101-6010-6410-8262-000 | 1,225.00 |
| | Inv SPAS1217 Tota | I | | 1,225.00 |
| 201 | 1385 Total: | | | 2,646.00 |
| GR | A1244 - Graffitti Cor | ntrol Systems Total: | | 2,646.00 |
| | 1386 01/ | ch Consulting Line Item Account 17/2018 | | |
| | Inv 1690003720 | | | |
| | <u>Line Item Date</u> 11/28/2017 | Line Item Description St. Div. Temp w/11/26/17 | Line Item Account 230-6010-6116-8180-000 | 493.92 |
| | Inv 1690003720 Tot | al | | 493.92 |
| | Inv 1690003726 | | | |
| | <u>Line Item Date</u> 12/06/2017 | Line Item Description St. Div. Temp w/ 12/3/17 | Line Item Account 230-6010-6116-8180-000 | 823.20 |
| | Inv 1690003726 Tot | al | | 823.20 |
| \bigcirc | Inv 1690003727 | | | |
| \bigcirc | <u>Line Item Date</u> 12/06/2017 | Line Item Description Temp Labor Staff w/12/3/17 | Line Item Account 101-6010-6601-8180-000 | 658.56 |
| | Inv 1690003727 Tot | al | | 658.56 |
| | Inv 1690003732 | | | |
| | <u>Line Item Date</u> 12/13/2017 | Line Item Description St. Div. Temp w/ 12/10/17 | <u>Line Item Account</u> 230-6010-6116-8180-000 | 823.20 |
| | Inv 1690003732 Tot | al | | 823.20 |
| | Inv 1690003733 | | | |
| | <u>Line Item Date</u> 12/13/2017 | Line Item Description Temp Labor Staff w/12/10/17 | <u>Line Item Account</u> 101-6010-6601-8180-000 | 823.20 |
| | Inv 1690003733 Tot | al | | 823.20 |
| | Inv 1690003738 | | | |
| | <u>Line Item Date</u> 12/18/2017 | Line Item Description St. Div. Temp w/ 12/17/17 | Line Item Account 230-6010-6116-8180-000 | 823.20 |
| | Inv 1690003738 Tot | al | | 823.20 |
| (). | Inv 1690003739 | | | |
| <u> </u> | Line Item Date | Line Item Description | Line Item Account | |

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| 12/18/2017 | Temp Labor Staff w/12/17/17 | 101-6010-6601-8180-000 | 658.56 |
|-------------------------------------|---|--|----------|
| Inv 1690003739 To | tal | | 658.56 |
| Inv 1690003744 | 4 | | |
| Line Item Date 12/26/2017 | Line Item Description St. Div. Temp w/ 12/24/17 | Line Item Account 230-6010-6116-8180-000 | 823.20 |
| Inv 1690003744 To | tal | | 823.20 |
| Inv 1690003745 | | | |
| <u>Line Item Date</u> 12/26/2017 | Line Item Description St. Div. Temp w/ 12/24/17 | Line Item Account 230-6010-6116-8180-000 | 658.56 |
| Inv 1690003745 To | tal | | 658.56 |
| 386 Total: | | | 6,585.60 |
| EA6116 - Great Mat | ch Consulting Total; | | 6,585.60 |
| | motive Services Line Item Account /17/2018 | | |
| Inv 15035 | | | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Yard Unit# 19 Vehicle Maint. | Line Item Account 500-6010-6710-8100-000 | 98.6 |
| Inv 15035 Total | | | 98.66 |
| Inv 15057 | | | |
| <u>Line Item Date</u> 12/05/2017 | Line Item Description Yard Unit# 12 Smog Check & Maint. | Line Item Account 500-6010-6710-8100-000 | 103.25 |
| Inv 15057 Total | | | 103.25 |
| Inv 15065 | | | |
| Line Item Date 12/07/2017 | Line Item Description Yard Unit# 318 Street Div. Smog Check | Line Item Account 230-6010-6116-8100-000 | 54.75 |
| Inv 15065 Total | | | 54.75 |
| Inv 15076 | | | |
| <u>Line Item Date</u> 12/12/2017 | Line Item Description Yard Unit# 360 Sewer Div. Vehicle Maint. Emerg. Break Handle | <u>Line Item Account</u> 230-6010-6116-8100-000 | 285.00 |
| | | | 285.00 |
| Inv 15076 Total | | | |
| Inv 15076 Total Inv 15098 | | | |

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| In | v 15098 Total | | ann name. The second | 81.93 |
|--------------------------------|---------------------------------|--|---|----------|
|) In | v 15099 | | | |
| | ne Item Date 2/15/2017 | Line Item Description Unit# 330 Oxygen Sensor Repair | Line Item Account 230-6010-6116-8100-000 | 208.74 |
| Inv | v 15099 Total | | | 208.74 |
| | | | | |
| 201387 | Total: | | | 832.33 |
| GRE12 | 70 - Greg's Auto | omotive Services Total: | | 832.33 |
| HATC8 201388 Inv | 01 | o Tech Center Line Item Account /17/2018 | | |
| | <u>ne Item Date</u> /13/2017 | Line Item Description Transit Van# 75 Tire Replacement & Wheel Alignment | Line Item Account 207-8030-8025-8100-000 | 617.03 |
| Inv | v 271204030 Tot | tal | | 617.03 |
| Inv | v 271204115 | | | |
| | <u>ne Item Date</u> /05/2018 | <u>Line Item Description</u> Transit Van# 75 Inner Tire Replacement & Wheel Alignment | Line Item Account 207-8030-8025-8100-000 | 205.68 |
|) Inv | v 271204115 Tol | al | | 205.68 |
| 201388 | Total: | | | 822.71 |
| HATC8 | 025 - Halls Auto | o Tech Center Total: | | 822.71 |
| JSHZ29 201389 Inv | 01 | r, Jose Line Item Account /17/2018 | | |
| | ne Item Date /13/2017 | Line Item Description Refund WMB Deposit Rental 12/9/17 | <u>Line Item Account</u> 101-0000-0000-2920-000 | 250.00 |
| Inv | v R87197 Total | | | 250.00 |
| 201389 | Total: | | | 250.00 |
| JSHZ29 | 920 - Hernandez | , Jose Total: | | 250.00 |
| HQAB8 201390 Inv | 01 | y Auto Body Inc. Line Item Account /17/2018 | | |
|) <u>Lir</u> | ne Item Date /15/2017 | Line Item Description PD Unit# 0213 Paint Color Change to All White | Line Item Account 101-4010-4011-8110-000 | 3,500.00 |

| Line Item Date | Line Item Description | Line Item Account | |
|-------------------------------------|---|--|------------------|
| 201393 01. Inv 11/30/17 | uffy Line Item Account /17/2018 | | \subset |
| OTS6501 - Hotsy of S | outhern CA Total: | | 450.28 |
| 201392 Total: | | | 450.28 |
| Inv 10004174 Total | | | 450.28 |
| <u>Line Item Date</u> 12/28/2017 | Line Item Description Parts for Pressure Washer @ Yard | <u>Line Item Account</u> 101-6010-6601-8120-000 | 450.28 |
| - | outhern CA Line Item Account /17/2018 | | |
| OL1111 - Holland, Je | ffrey Total: | | 60.00 |
| 01391 Total: | | | 60.00 |
| Inv 12/21/17 Total | | | 60.00 |
| <u>Line Item Date</u> 12/21/2017 | Line Item Description Reimb. PCO Oral Board Members Lunch 12/21/17 | <u>Line Item Account</u> 101-4010-4011-8020-000 | 60.00 |
| | ffrey Line Item Account /17/2018 | | |
| QAB8100 - Hi Quality | Auto Body Inc. Total: | | 4,498.99 |
| 01390 Total: | | | 4,498.99 |
| Inv 14414 Total | | | 475.24 |
| <u>Line Item Date</u> 12/04/2017 | Line Item Description PD Unit# 1407 Replace Front Windshield | Line Item Account 101-4010-4011-8110-000 | 475.24 |
| Inv 14359 Total Inv 14414 | | | 523.15 |
| 11/16/2017 | PD Refinish Lockers | 101-4010-4011-8110-000 | 523.75 523.75 |
| Inv 14359 | Line Item Description | Line Item Account | |
| Inv 14351 Total | | | 3,500.00 |

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|--|--|----------|
| 01/10/2018 9/11 Living History Performance Library Author Night 11/30/17 | 101-8010-8011-8020-000 | 200.00 |
| Inv 11/30/17 Total | | 200.00 |
| 201393 Total: | | 200.00 |
| DFHD8010 - Hudson, Duffy Total: | | 200.00 |
| INT4896 - Inter-Con Security Systems Inc Line Item Account 201394 01/17/2018 | | |
| Inv 425995 | | |
| Line Item DateLine Item Description01/09/2018PD Parking Enforcement Svcs 12/17 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 6,166.16 |
| Inv 425995 Total | | 6,166.16 |
| 201394 Total: | | 6,166.16 |
| INT4896 - Inter-Con Security Systems Inc Total: | | 6,166.16 |
| INT4012 - Int'l Ass'n of Chiefs of Police Line Item Account 201395 01/17/2018 Inv 1001295077 | | |
| Line Item Date Line Item Description 12/29/2017 2018 Annual Dues - PD Chief Art Miller | <u>Line Item Account</u> 101-4010-4011-8060-000 | 150.00 |
| Inv 1001295077 Total | | 150.00 |
| 201395 Total: | | 150.00 |
| INT4012 - Int'l Ass'n of Chiefs of Police Total: | | |
| INT4018 - Intoximeters Line Item Account 201396 01/17/2018 Inv 583366 | | |
| Line Item DateLine Item Description12/14/2017PD 200 Mouthpieces FST | Line Item Account 101-4010-4011-8020-000 | 67.79 |
| Inv 583366 Total | | 67.79 |
| 201396 Total: | | 67.79 |
| INT4018 - Intoximeters Total: | | 67.79 |
| ICC8025 - Irwindale Industrial Clinic Line Item Account 201397 01/17/2018 | | |

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| Inv 279976-765 | 898 | | |
|-------------------------------------|---|--|----------|
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Post Accident Testing & Fit for Duty Testing | Line Item Account 207-8030-8025-8020-000 | 150.00 |
| Inv 279976-765898 | 3 Total | | 150.00 |
| Inv 279976-768 | 015 | | |
| <u>Line Item Date</u> 12/31/2017 | Line Item Description Random Testing Svc | <u>Line Item Account</u> 205-8030-8025-8020-000 | 75.00 |
| Inv 279976-768015 | 5 Total | | 75.00 |
| 397 Total: | | | 225.00 |
| C8025 - Irwindale II | ndustrial Clinic Total: | | 225.00 |
| | o Repair Line Item Account /17/2018 | | |
| Line Item Date 12/01/2017 | Line Item Description PD Unit# 0431 Replace Wiper Motor, Replace Battery | Line Item Account 101-4010-4011-8100-000 | 601.19 |
| Inv 15665 Total | | | 601.19 |
| Inv 15675 | | | (|
| <u>Line Item Date</u> 12/01/2017 | <u>Line Item Description</u> PD Unit# 1404 Replace Headlamp Bulb Right Side | <u>Line Item Account</u> 101-4010-4011-8100-000 | 94.46 |
| Inv 15675 Total | | | 94.46 |
| Inv 15677 | | | |
| <u>Line Item Date</u> 12/01/2017 | <u>Line Item Description</u> PD Unit# 1703 Oil Change, Replace Both Brake Pads | <u>Line Item Account</u> 101-4010-4011-8100-000 | 1,028.50 |
| Inv 15677 Total | | | 1,028.50 |
| Inv 15697 | | Time There A server | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description PD Unit# 1201 Oil Change, Replace Blower Motor Wire Harness | <u>Line Item Account</u> 101-4010-4011-8100-000 | 169.52 |
| Inv 15697 Total | | | 169.52 |
| Inv 15698 | | | |
| <u>Line Item Date</u> 12/11/2017 | Line Item Description PD Unit# 0431 Replace Alternator Drive, Spotlight Fuse & Wire Co | <u>Line Item Account</u> 101-4010-4011-8100-000 | 331.67 |
| Inv 15698 Total | | | 331.67 |
| Inv 15700 | | | (|
| Line Item Date | Line Item Description | Line Item Account | |

| | 12/08/2017 | Parks Supervisor Unit# 636 Truck Oil Change & Maint. | 215-6010-6310-8100-000 | 71.49 |
|----------------|-------------------------------------|--|--|----------|
| $\overline{)}$ | Inv 15700 Total | | | 71.49 |
| | Inv 15701 | | | |
| | <u>Line Item Date</u> 12/13/2017 | Line Item Description PD Unit# 10 Replace Battery for Generator | <u>Line Item Account</u> 101-4010-4011-8100-000 | 316.27 |
| | Inv 15701 Total | | | 316.27 |
| | Inv 15707 | | | |
| | <u>Line Item Date</u> 12/14/2017 | <u>Line Item Description</u> Transit Van#77 Replaced Transmission | <u>Line Item Account</u> 207-8030-8025-8100-000 | 4,980.19 |
| | Inv 15707 Total | | | 4,980.19 |
| | Inv 15708 | | | |
| | <u>Line Item Date</u> 12/21/2017 | <u>Line Item Description</u> Van# 78 Door Handle Repair | Line Item Account 207-8030-8025-8100-000 | 166.83 |
| | Inv 15708 Total | | | 166.83 |
| | Inv 15709 | | | |
| | <u>Line Item Date</u> 12/13/2017 | <u>Line Item Description</u> Yard Unit# 5 Replace Battery & Oil Change Maint. Svc | <u>Line Item Account</u> 101-6010-6011-8100-000 | 268.91 |
|) | Inv 15709 Total | | | 268.91 |
| | Inv 15713 | | | |
| | <u>Line Item Date</u> 12/28/2017 | <u>Line Item Description</u> Transit Van# 79 45 Day Inspection Svc & New Air Filter | <u>Line Item Account</u> 207-8030-8025-8100-000 | 95.44 |
| | Inv 15713 Total | | | 95.44 |
| | Inv 15716 | | | |
| | <u>Line Item Date</u> 12/20/2017 | Line Item Description PD Unit# 1703 Replace Battery | Line Item Account 101-4010-4011-8100-000 | 243.69 |
| | Inv 15716 Total | | | 243.69 |
| | Inv 15729 | | | |
| | <u>Line Item Date</u> 12/29/2017 | Line Item Description PD Unit# 0133 Oil Change & Maint & New Starter | <u>Line Item Account</u> 101-4010-4011-8100-000 | 366.29 |
| | Inv 15729 Total | | | 366.29 |
| | Inv 15730 | | | |
| | <u>Line Item Date</u> 12/29/2017 | Line Item Description Transit Van# 77 Checkec Starter & Battery | Line Item Account 207-8030-8025-8100-000 | 27.50 |
|) | Inv 15730 Total | | | 27.50 |

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| Inv 15735 | | | ······································ |
|---|---|--|--|
| <u>Line Item Date</u> 01/03/2018 | <u>Line Item Description</u> Transit Van# 75 Front Brake Pads Replacements | <u>Line Item Account</u> 207-8030-8025-8100-000 | 590.16 |
| Inv 15735 Total | | | 590.16 |
| Inv 15739 | | | |
| <u>Line Item Date</u> 01/05/2018 | Line Item Description PD Unit# 1407 Replace Brake Pads, Oil Change & Maint | Line Item Account 101-4010-4011-8100-000 | 1,028.50 |
| Inv 15739 Total | | | 1,028.50 |
| Inv 15741 | | | |
| <u>Line Item Date</u> 01/05/2018 | <u>Line Item Description</u> Transit Van# 78 45 Day Inspection Svc | Line Item Account 207-8030-8025-8100-000 | 55.00 |
| Inv 15741 Total | | | 55.00 |
| 201398 Total: | | | 10,435.61 |
| 201378 10tal. | | | |
| JSAR4011 - Jack's Auto | Repair Total: | | 10,435.61 |
| JYJF8267 - Jeffries, Joy 201399 01/ | ce Line Item Account 17/2018 | | \frown |
| Inv Dec 2017 | | | \bigcirc |
| <u>Line Item Date</u> 01/08/2018 | Line Item Description Instructor Card Making Class | Line Item Account 101-8030-8021-8267-000 | 25.00 |
| Inv Dec 2017 Total | | | 25.00 |
| 201399 Total: | | | 25.00 |
| JYJF8267 - Jeffries, Joy | ce Total: | | 25.00 |
| | ly Line Item Account 17/2018 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/08/2017 | Irrigation Supplies | 101-9000-9324-9324-000 | 158.04 |
| Inv 108582/1 Total | | | 158.04 |
| Inv 108795/1 | T in The The state | Time Item Account | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Irrigation Supplies | <u>Line Item Account</u> 101-9000-9324-9324-000 | 493.16 |
| Inv 108795/1 Total | | | 493.16 |

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| Line Item Account | |
|--|--|
| 101-6010-6410-8020-000 | 77.20 |
| | 77.20 |
| | 11.20 |
| | |
| | 728.40 |
| | |
| | 728.40 |
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| | |
| Line Item Account | |
| 101-6010-6015-8170-000 | 7,090.59 |
| | 7,090.59 |
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| | 7,090.59 |
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| | 7,090.59 |
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| Line Item Account | |
| 101-4010-4011-8200-000 | 698.00 |
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| | 698.00 |
| | 096.00 |
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| Line Item Account | |
| <u>Line Item Account</u> 101-5010-5011-8020-000 | 139.05 |
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| | 139.05 |
| | 139.05 139.05 139.05 |
| | 139.05 |
| | 101-6010-6410-8020-000 <u>Line Item Account</u> 101-6010-6015-8170-000 <u>Line Item Account</u> |

| 201404 Inv 158-1744 | 01/17/2018 8CA | | (|
|---|---|--|------------------|
| Line Item Date | Line Item Description | Line Item Account | |
| 11/01/2017 | Fencing Around Arroyo Seco Golf Course | 295-9000-9160-9160-000 | 56,124.55 |
| Inv 158-17448CA Total | | | 56,124.55 |
| 201404 Total: | | | 56,124.55 |
| DGN9160 - Judge Netting Total: | | | 56,124.55 |
| CASR5290 - Kaiser I 201405 | ine Item Account 01/17/2018 | | |
| Inv RE:22246 | | | |
| <u>Line Item Date</u> 12/15/2017 | Line Item Description Refund Paramedic Overpayment/Payment in Error RE: 22246895 | <u>Line Item Account</u> 101-0000-0000-5290-001 | 1,397.59 |
| Inv RE:22246895 Total | | | 1,397.59 |
| 201405 Total: | | | 1,397.59 |
| CASR5290 - Kaiser Total: | | | 1,397.59 |
| | g, Dr. Alan Line Item Account 01/17/2018 | | · |
| <u>Line Item Date</u> 12/29/2017 | Line Item Description Pre-employment Psychological Re-evaluation | Line Item Account 101-4010-4011-8170-000 | 150.00 |
| Inv 12/28/17 Tot | al | | 150.00 |
| 01406 Total: | | | 150.00 |
| KAR1897 - Karbelnig, Dr. Alan Total: | | | 150.00 |
| | A. T. A. Line Item Account 01/17/2018 | | |
| <u>Line Item Date</u> 12/13/2017 12/13/2017 | Line Item Description Metro Passes Metro Passes | <u>Line Item Account</u> 205-0000-0000-5500-000 205-8030-8024-8180-000 | 510.00 510.00 |
| Inv 101432 Tota | I | | 1,020.00 |
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| | T. A. Total: | | 1,020.00 |
|---|--|--|---|
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| | strar-Recorder Line Item Account /17/2018 | | |
| Inv 15302 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/13/2017 | Notice of Exemption - FY 16-17 Sidewalk Replacement Project | 101-6010-6011-8020-000 | 75.0 |
| Inv 15302 Total | | | 75.0 |
| 201408 Total: | | | 75.00 |
| OS2230 - L.A.C. Regi | strar-Recorder Total: | | 75.00 |
| | & Sons Line Item Account /17/2018 | | |
| Inv 149980 | | | |
| <u>Line Item Date</u> 12/27/2017 | Line Item Description FD CARE Fit Testing & Report | Line Item Account 101-5010-5011-8020-000 | 24.99 |
| Inv 149980 Total | | | 24.9 |
| | | | |
| 01409 Total: | | | 24.99 |
| | | | |
| UR7778 - L.N. Curtis | & Sons Total: | | 24.99 |
| | USA LLC Line Item Account /17/2018 | | |
| Inv 100942 | 1112010 | | |
| | Line Item Description | Line Item Account | |
| <u>Line Item Date</u> 12/11/2017 | Library Drainage Project - Troubleshoot & Rewire Valve Controlle | 101-9000-9324-9324-000 | 3,960.0 |
| | Library Drainage Project - Troubleshoot & Rewire Valve Controlle | 101-9000-9324-9324-000 | |
| 12/11/2017 | Library Drainage Project - Troubleshoot & Rewire Valve Controlle | 101-9000-9324-9324-000 | 3,960.00 3,960.00 |
| 12/11/2017 Inv 100942 Total | Library Drainage Project - Troubleshoot & Rewire Valve Controlle | 101-9000-9324-9324-000 Line Item Account | |
| 12/11/2017 Inv 100942 Total Inv 105917 | | | 3,960.04 |
| 12/11/2017 Inv 100942 Total Inv 105917 Line Item Date | Line Item Description | Line Item Account | 3,960.04 660.04 |
| 12/11/2017 Inv 100942 Total Inv 105917 <u>Line Item Date</u> 11/16/2017 | Line Item Description | Line Item Account | 3,960.0 660.0 |
| 12/11/2017 Inv 100942 Total Inv 105917 <u>Line Item Date</u> 11/16/2017 Inv 105917 Total Inv 109110 <u>Line Item Date</u> | Line Item Description Library Irrigation | <u>Line Item Account</u> 101-9000-9324-9324-000 <u>Line Item Account</u> | 3,960.0 660.0 660.0 |
| 12/11/2017 Inv 100942 Total Inv 105917 Line Item Date 11/16/2017 Inv 105917 Total Inv 109110 Line Item Date 11/25/2017 | <u>Line Item Description</u> Library Irrigation <u>Line Item Description</u> Monthly Landscape Sves 11/17 | <u>Line Item Account</u> 101-9000-9324-9324-000 <u>Line Item Account</u> 232-6010-6417-8180-000 | 3,960.0 660.0 660.0 |
| 12/11/2017 Inv 100942 Total Inv 105917 Line Item Date 11/16/2017 Inv 105917 Total Inv 109110 Line Item Date 11/25/2017 11/25/2017 | <u>Line Item Description</u> Library Irrigation <u>Line Item Description</u> Monthly Landscape Sves 11/17 Monthly Landscape Sves 11/17 | <u>Line Item Account</u> 101-9000-9324-9324-000 <u>Line Item Account</u> 232-6010-6417-8180-000 215-6010-6416-8180-000 | 3,960.0 660.0 660.0 765.0 3,675.0 |
| 12/11/2017 Inv 100942 Total Inv 105917 Line Item Date 11/16/2017 Inv 105917 Total Inv 109110 Line Item Date 11/25/2017 | <u>Line Item Description</u> Library Irrigation <u>Line Item Description</u> Monthly Landscape Sves 11/17 | <u>Line Item Account</u> 101-9000-9324-9324-000 <u>Line Item Account</u> 232-6010-6417-8180-000 | |

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| Inv 110148 | | | |
|---|--|--|-----------|
| <u>Line Item Date</u> 12/05/2017 | Line Item Description Library Drainage Project - Reroute Exposed Irrigation Wires | Line Item Account 101-9000-9324-9324-000 | 200.00 |
| Inv 110148 Total | | | 200.00 |
| Inv 110957 | | | |
| <u>Line Item Date</u> 12/15/2017 | Line Item Description Replace Controller Panel @ Orange Grove Park | Line Item Account 101-6010-6410-8180-000 | 440.00 |
| Inv 110957 Total | | | 440.00 |
| 201410 Total: | | | 23,838.00 |
| DCR6410 - LandCare I | USA LLC Total: | | 23,838.00 |
| I LEM8010 - Lem, Nanc 201411 01/1 Inv 092917 | y Line Item Account 17/2018 | | |
| <u>Line Item Date</u> 12/04/2017 | Line Item Description Poster Design Ads | Line Item Account 101-8010-8011-8040-000 | 100.00 |
| Inv 092917 Total | | | 100.00 |
| 01411 Total: | | | 100.00 |
| LEM8010 - Lem, Nanc | y Total: | | 100.00 |
| | c. Line Item Account 17/2018 | | |
| Inv 833814 <u>Line Item Date</u> | Ling Itom Description | Line Item Account | |
| 01/02/2018 | Line Item Description FD Medical Supplies | 101-5010-5011-8025-000 | 1,029.49 |
| Inv 833814 Total | | | 1,029.49 |
| 201412 Total: | | | 1,029.49 |
| IFE822 - Life-Assist Inc | c. Total: | | 1,029.49 |
| | Line Item Account 17/2018 | | |
| Inv 1/8/18 | The Rev Developing | ting them A | |
| <u>Line Item Date</u> 01/08/2018 | Line Item Description PD Admin Hearings 1/1/18 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 180.00 |
| Inv 1/8/18 Total | | | 180.00 |

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| 201413 Total: | | 180.00 |
|---|--|---------|
| LIT7777 - Litwin, Louis Total: | | 180.00 |
| M34011 - M3 Line Item Account | | |
| 201414 01/17/2018 Inv 35129-0 | | |
| | v • • • | |
| Line Item DateLine Item Description10/06/2017PD Office Furniture & Storage for October | <u>Line Item Account</u> 105-9000-9229-9229-000 | 400.00 |
| Inv 35129-0 Total | | 400.00 |
| Inv 35459-0 | | |
| Line Item Date Line Item Description 12/18/2017 Relocate PD Pedestal & Install Additional Support Records Div | <u>Line Item Account</u> 105-9000-9229-9229-000 | 175.00 |
| Inv 35459-0 Total | | 175.00 |
| 201414 Total: | | 575.00 |
| M34011 - M3 Total: | | 575.00 |
| MJRI2950 - Magic Jump Rentals Inc. Line Item Account | | |
| 201415 01/17/2018 | | |
| Inv 205614 | | |
| Line Item DateLine Item Description12/27/20172018 Snow Day Inflatable Rental | Line Item Account 101-8030-8032-8264-000 | 148.50 |
| Inv 205614 Total | | 148.50 |
| 201415 Total: | | 148.50 |
| MJRI2950 - Magic Jump Rentals Inc. Total: | | 148.50 |
| AVIC4010 - Manukian, Avick Line Item Account 201416 01/17/2018 | | |
| $I_{\rm Inv} = \frac{2}{5-7/18}$ | | |
| Line Item DateLine Item Description01/05/2018Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 418.34 |
| Inv 2/5-7/18 Total | | 418.34 |
| 201416 Total: | | 418.34 |
| AVIC4010 - Manukian, Avick Total: | | 418.34 |
| AP-Check Detail (1/11/2018 - 10:42 AM) | | Page 42 |

| | k, Doug Line Item Account 7/2018 | | |
|-------------------------------------|--|--|--------------------|
| Inv R87441 | | | |
| <u>Line Item Date</u> 12/26/2017 | Line Item Description Refund Cancelled Techkidz Class | Line Item Account 101-0000-0000-5270-002 | 145.00 |
| Inv R87441 Total | | | 145.00 |
| 01417 Total: | | | 145.00 |
| GMC5270 - Mc Clintoc | k, Doug Total: | | 145.00 |
| | yffany Line Item Account 7/2018 | | |
| Line Item Date 01/05/2018 | Line Item Description Refund Dropped Hawaiian Class | <u>Line Item Account</u> 101-0000-0000-5270-002 | 70.00 |
| Inv R87779 Total | | | 70.00 |
| 01418 Total: | | | 70.00 |
| (MA5270 - Menadue, 1 | `yffany Total: | | 70.00 |
| ER2145 - Merit Oil Co | npany Line Item Account | | |
| | 7/2018 | | |
| Inv 434112 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/20/2017 | Fuel for City Vehicles | 101-6010-6011-8100-000 | 111.24 |
| 12/20/2017 | Fuel for City Vehicles | 101-5010-5011-8105-000 | 444.97 |
| 12/20/2017 | Fuel for City Vehicles Fuel for City Vehicles | 101-2010-2011-8100-000 101-4010-4011-8105-000 | 111.24 |
| 12/20/2017 12/20/2017 | Fuel for City Vehicles | 101-7010-7011-8100-000 | 4,783.46 111.25 |
| Inv 434112 Total | | | 5,562.16 |
|)1419 Total: | | | 5,562.16 |
| ER2145 - Merit Oil Co | mpany Total: | | 5,562.16 |
| MV9126 - Mission Mer | idian Village POA Line Item Account | | |
| | 7/2018 | | |
| Inv COM001 | | | |
| <u>Line Item Date</u> 01/02/2018 | Line Item Description POA Dues Hospital Utility 1/18 | Line Item Account 226-2010-2029-8060-000 | 804.13 |
| Inv COM001 Total | | | 804.13 |
| | 9 10·42 AND | | Dage /3 |

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| \bigcirc | Inv COM002 | | | |
|------------|-------------------------------------|---|--|----------|
| | Line Item Date 01/02/2018 | Line Item Description POA Dues Parking 1/18 | Line Item Account 207-2010-2260-8061-000 | 1,730.17 |
| | Inv COM002 Total | | | 1,730.17 |
| 20 | 1420 Total: | | | 2,534.30 |
| | | | | |
| M | AV9126 - Mission Me | ridian Village POA Total: | | 2,534.30 |
| | 1421 01/ | Holman Plumbing Inc Line Item Account 17/2018 | | |
| | Inv P-10-4003 | | The Low Account | |
| | <u>Line Item Date</u> 10/16/2017 | Line Item Description Swr Repairs Near 616 & 618 Indiana | <u>Line Item Account</u> 210-6010-6501-8180-000 | 3,500.00 |
| | Inv P-10-4003 Total | | | 3,500.00 |
| | Inv P-11-4231 | | | |
| | <u>Line Item Date</u> 11/15/2017 | Line Item Description Installation of New Drinking Fountain @ Arroyo North | <u>Line Item Account</u> 101-6010-6601-8120-000 | 561.25 |
| \bigcirc | Inv P-11-4231 Total | | | 561.25 |
| \bigcirc | | | | |
| 20 | 1421 Total: | | | 4,061.25 |
| мо |)R2900 - Morrow & H | Iolman Plumbing Inc Total: | | 4,061.25 |
| | | Systems Inc. Line Item Account 17/2018 | | |
| | Inv 4985 | | | |
| | <u>Line Item Date</u> 12/01/2017 | Line Item Description CNG Station Monthly Maint. 11/17 | Line Item Account 207-8030-8025-8100-000 | 375.00 |
| | Inv 4985 Total | | | 375.00 |
| 20 | 1422 Total: | | | 375.00 |
| 20 | 1422 10tal. | | | |
| NG | SI6010 - Natural Gas | Systems Inc. Total: | | 375.00 |
| | 1423 01/ | tomotive Inc. Line Item Account 17/2018 | | |
| | Inv 3213-456541 | | ••• ••• • | |
| \bigcirc | Line Item Date 12/04/2017 | Line Item Description Water Dept. Vehicle Supplies | <u>Line Item Account</u> 500-6010-6711-8100-000 | 66.30 |
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Check Number Check Date

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| Inv 3213-456541 T | otal | | 66.30 |
|--|---|---|----------|
| Inv 3213-45854 | 9 | | (|
| Line Item_Date 12/20/2017 | Line Item Description Water Dept. Vehicles Supplies | Line Item Account 500-6010-6710-8100-000 | 117.80 |
| Inv 3213-458549 T | otal | | 117.80 |
| 01423 Total: | | | 184.10 |
| REI6711 - O' Reilly A | utomotive Inc. Total: | | 184.10 |
| CL8011 - OCLC Inc. 01424 01 | Line Item Account /17/2018 | | |
| Inv 0000569068 | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Library Main Computer Svcs for Cataloguing | Line Item Account 101-8010-8011-8180-000 | 1,610.51 |
| Inv 0000569068 To | otal | | 1,610.51 |
| Inv 0000574390 |) | | |
| <u>Line Item Date</u> 12/31/2017 | Line Item Description Library Main Computer Svcs for Cataloguing | Line Item Account 101-8010-8011-8180-000 | 1,610.51 |
| Inv 0000574390 To | tal | | 1,610.5 |
| 01424 Total: | | | 3,221.02 |
| CL8011 - OCLC Inc. | Total: | | 3,221.02 |
| | harter School Line Item Account /17/2018 | | |
| Line Item Date 12/11/2017 | Line Item Description Refund Community Room Alcohol Deposit | Line Item Account 101-0000-0000-2927-001 | 250.00 |
| Inv R14602 Total | | | 250.00 |
| 01425 Total: | | | 250.00 |
| DCS2927 - Odyssey C | harter School Total: | | 250.00 |
| 01426 01 | ons Line Item Account /17/2018 | | |
| Inv 1-01256572 Line Item Date 10/27/2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | 115.55 |

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| <u>۱</u> | Inv I-01256572 Tota | I | | 115.55 |
|----------|---|--|--|--------|
|) | Inv I-01257441 | | | |
| | <u>Line Item Date</u> 10/30/2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | 21.40 |
| | Inv I-01257441 Total | I | | 21.40 |
| | Inv I-01257443 | | | |
| | Line Item Date 10/30/2017 | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 32.88 |
| | Inv I-01257443 Total | i de la constante de | | 32.88 |
| | Inv I-01259005 | | | |
| | <u>Line Item Date</u> 11/01/ 2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | 160.91 |
| | Inv I-01259005 Total | | | 160.91 |
| | Inv I-01276872 | | | |
| | <u>Line Item Date</u> 12/05/2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8000-000 | 162,31 |
| ١ | Inv I-01276872 Total | | | 162.31 |
|) | Inv I-01277567 | | | |
| | <u>Line Item Date</u> 12/06/2017 | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 45.97 |
| | Inv I-01277567 Total | | | 45.97 |
| | Inv I-01279467 | | | |
| | <u>Line Item Date</u> 12/08/2017 | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 328.32 |
| | Inv I-01279467 Total | | | 328.32 |
| | Inv I-01279699 | | | |
| | <u>Line Item Date</u> 12/08/2017 | Line Item Description PD Office Supplies | Line Item Account 101-4010-4011-8020-000 | 151.22 |
| | Inv I-01279699 Total | | | 151.22 |
| | Inv I-01281005 | | | |
| | Line Item Date 12/12/2017 | Line Item Description | Line Item Account | 112.00 |
| | | PD Office Supplies | 101-4010-4011-8000-000 | 113.23 |
|) | Inv I-01281005 Total | | | 113.23 |
| | | | | |

| Inv I-01281043 Line Item Date Lir | ne Item Description | Line Item Account | \bigcirc |
|--------------------------------------|---|--|------------------|
| | | 101-4010-4011-8020-000 | 66.80 |
| Inv I-01281043 Total | | | 66.80 |
| Inv I-01281205 | | | |
| | ne Item Description | Line Item Account | 040.07 |
| | •• | 101-4010-4011-8000-000 101-4010-4011-8020-000 | 248.26 234.90 |
| Inv I-01281205 Total | | | 483.16 |
| Inv I-01283867 | | | |
| | ne Item Description O Office Supplies | Line Item Account 101-4010-4011-8000-000 | 665.04 |
| Inv I-01283867 Total | | | 665.04 |
| Inv I-01284455 | | | |
| | ne Item Description O Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 226.47 |
| Inv I-01284455 Total | | | 226.47 |
| Inv I-01289623 | | | \bigcirc |
| | ne Item Description O Office Supplies | Line Item Account 101-4010-4011-8020-000 | 100.85 |
| 12/29/2017 PE | O Office Supplies | 101-4010-4011-8000-000 | 864.32 |
| Inv I-01289623 Total | | | 965.17 |
| 201426 Total: | | | 3,538.43 |
| OFF4011 - Office Solutions T | "otal: | | 3,538.43 |
| OSSS3010 - Olympic Staffing | | | |
| 201427 01/17/20 Inv 201144 | 718 | | |
| | ne Item Description nance Temp Staff - w/ 12/10/17 | Line Item Account 101-3010-3011-8180-000 | 558.00 |
| Inv 201144 Total | | | 558.00 |
| Inv 201380 | | | |
| | ne Item Description nance Temp Staff - w/ 12/24/17 | Line Item Account 101-3010-3011-8180-000 | 534,75 |
| Inv 201380 Total | | | 534.75 |
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| Amount |
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| Inv 201499 | | | |
|---|--|--|-------------------------|
| Line Item Date | Line Item Description | Line Item Account | |
|) 01/03/2018 | Finance Temp Staff - w/ 12/31/17 | 101-3010-3011-8180-000 | 418.50 |
| Inv 201499 Total | | | 418.50 |
| | | | |
| 201427 Total: | | | 1,511.25 |
| | | | , |
| OSSS3010 - Olympic Sta | fing Services Total: | | 1,511.25 |
| MCON3012 - O'Neil, Mid 201428 01/1 | rhael Line Item Account 7/2018 | | |
| Inv 12/21/17 | //2010 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/21/2017 | Refund Rebate | 500-3010-3012-8032-000 | 100.00 |
| Inv 12/21/17 Total | | | 100.00 |
| | | | |
| 001 (D0 T) () | | | 100.00 |
| 201428 Total: | | | 100.00 |
| | | | 100.00 |
| MCON3012 - O'Neil, Mi | hael Total: | | 100.00 |
| | ty Sheriff's Dept Line Item Account | | |
| 201429 01/1 Inv 2/5-7/18 | 7/2018 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/04/2018 | PD TrainingRegistration- Cpl Avick Manukian & Cpl Joseph Johnso | 101-4010-4011-8210-000 | 110.00 |
| Inv 2/5-7/18 Total | | | 110.00 |
| mv 2/3-///b Total | | | |
| | | | |
| | | | |
| 201429 Total: | | | 110.00 |
| | to Chavilla Dant Tatala | | |
| | ty Sheriff's Dept Total: | | 110.00 |
| ORA4011 - Orange Coun OVDR8011 - OverDrive | nc. Line Item Account | | |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 201430 01/1 | nc. Line Item Account 7/2018 | | |
| ORA4011 - Orange Coum OVDR8011 - OverDrive 201430 01/1 Inv 01148CO170 | nc. Line Item Account 7/2018 78841 | Line Item Account | |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 201430 01/1 | nc. Line Item Account 7/2018 | <u>Linc Item Account</u> 101-0000-0000-2700-000 | |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 201430 01/1 Inv 01148CO170 Line Item Date | nc. Line Item Account 7/2018 78841 Line Item Description | | 110.00 |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 1 201430 01/1 Inv 01148CO170 <u>Line Item Date</u> 11/20/2017 | inc. Line Item Account 7/2018 78841 <u>Line Item Description</u> Book Book | 101-0000-0000-2700-000 | -7.79 |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 1 201430 01/1 Inv 01148C0170 <u>Line Item Date</u> 11/20/2017 11/20/2017 | inc. Line Item Account 7/2018 78841 Line Item Description Book Book 41 Total | 101-0000-0000-2700-000 | -7.79 89.77 |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 1 201430 01/1 Inv 01148CO170 Line Item Date 11/20/2017 11/20/2017 Inv 01148CO170788 Inv 01148CO170 | nc. Line Item Account 7/2018 78841 Line Item Description Book Book 41 Total 38702 Line Item Description | 101-0000-0000-2700-000 101-8010-8011-8080-000 <u>Line Item Account</u> | -7.79 89.77 81.98 |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 1 201430 01/1 Inv 01148CO170 Line Item Date 11/20/2017 11/20/2017 Inv 01148CO170788 Inv 01148CO170 | inc. Line Item Account 7/2018 78841 Line Item Description Book Book 41 Total | 101-0000-0000-2700-000 101-8010-8011-8080-000 | -7.79 89.77 |
| ORA4011 - Orange Coun OVDR8011 - OverDrive 1 201430 01/1 Inv 01148C0170 Line Item Date 11/20/2017 11/20/2017 Inv 01148C0170788 Inv 01148C0170 | inc. Line Item Account 7/2018 78841 Line Item Description Book Book 41 Total 38702 Line Item Description eBooks | 101-0000-0000-2700-000 101-8010-8011-8080-000 <u>Line Item Account</u> | -7.79 89.77 81.98 |

| 01430 Total: | | | 556.88 |
|--|--|--|---------------------|
| | | | |
| VDR8011 - OverDrive Inc. To | tal: | | 556.88 |
| PHCP9255 - Pacific Hydrotech (201431 01/17/2018 | | | |
| Inv #31 | | | |
| Line Item Date Line I 12/21/2017 Garfie | tem Description eld Reservoir Replacement Project 11/17 | <u>Line Item Account</u> 500-9000-9266-9266-000 | 262,219.00 |
| Inv #31 Total | | | 2 62,2 19.00 |
| 201431 Total: | | | 262,219.00 |
| PHCP9255 - Pacific Hydrotech (| Corp. Total: | | 262,219.00 |
| PRKA8267 - Parker-Anderson I 201432 01/17/2018 | Line Item Account | | |
| Inv Win 2018 | | | |
| | tem Description ctor Winter Camp Classes | <u>Line Item Account</u> 101-8030-8032-8267-000 | 3,045.00 |
| Inv Win 2018 Total | | | 3,045.00 |
| 201432 Total: | | | 3,045.00 |
| PRKA8267 - Parker-Anderson 7 | Fotal: | | 3,045.00 |
| PHS4011 - Pasadena Humane So 201433 01/17/2018 | ociety Line Item Account | | |
| Inv Jan 2018 | | | |
| | t <u>em Description</u> nimal Control Sves 1/18 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 10,124.50 |
| Inv Jan 2018 Total | | | 10,124.50 |
| 201433 Total: | | | 10,124.50 |
| PHS4011 - Pasadena Humane Se | ociety Total: | | 10,124.50 |
| AW7777 - Pasadena Weekly Li 201434 01/17/2018 | ine Item Account | | |
| Inv 382057 | | | (|
| Line Item Date Line I 11/30/2017 Ads | tem Description | <u>Line Item Account</u> 101-8010-8011-8040-000 | 266.00 |
| AP-Check Detail (1/11/2018 - 10: | 42 AM) | | Page 49 |

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| Inv 382057 Total | | 266.00 |
|--|--|----------|
|) | | |
| 201434 Total: | | 266.00 |
| PAW7777 - Pasadena Weekly Total: | | 266.00 |
| PCRI7101 - Personal Court Reporters Inc. Line Item Accord 201435 01/17/2018 | zount | |
| Inv 106754 | | |
| Line Item Date Line Item Description 12/07/2017 Transcribing Svcs - SP PC Mtg 1 | Line Item Account 12/4/17 101-7010-7011-8170-000 | 705.00 |
| Inv 106754 Total | | 705.0 |
| 201435 Total: | | 705.00 |
| | | |
| PCRI7101 - Personal Court Reporters Inc. Total: | | 705.00 |
| PHOE4610 - Phoenix Group Information Systems Line Ite 201436 01/17/2018 | em Account | |
| Inv 112017184 | | |
| Line Item Date Line Item Description 12/19/2017 PD Citation & Permit Processing | | 1,407.13 |
| 12/19/2017 PD Citation & Permit Processing | g 11/17 101-0000-0000-4460-000 | 514.30 |
| Inv 112017184 Total | | 1,921.4 |
| 201436 Total: | | 1,921.43 |
| PHOE4610 - Phoenix Group Information Systems Total: | | 1,921.43 |
| PBGF8031 - Pitney Bowes Global Fin. Svc LLC Line Item 201437 01/17/2018 | 1 Account | |
| Inv 3101758625 | | |
| Line Item Date Line Item Description 11/30/2017 Library Postage Meter Lease 9/30 | 0-12/29/17 Line Item Account 101-8010-8011-8110-000 | 305.27 |
| Inv 3101758625 Total | | 305.2 |
| 201437 Total: | | 305.27 |
| PBGF8031 - Pitney Bowes Global Fin. Svc LLC Total: | | 305.27 |
| NPL8267 - Plasil, Anton Line Item Account 201438 01/17/2018 | | |

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| Inv Dec 2017 | | | |
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| <u>Line Item Date</u> 01/04/2018 | Line Item Description Instructor Sr. Center Ballroom Dance Class | Line Item Account 101-8030-8021-8267-000 | 83.00 |
| Inv Dec 2017 Total | | | 83.00 |
| 201438 Total: | | | 83.00 |
| TNPL8267 - Plasil, Anto | on Total: | | 83.00 |
| | holesale Outlet Inc Line Item Account /17/2018 | | |
| Inv S100225595 | 5.001 | | |
| <u>Line Item Date</u> 12/28/2017 | Line Item Description WMB 1st & 2nd Floor Restrooms Supplies | <u>Line Item Account</u> 101-6010-6601-8020-000 | 42.06 |
| Inv S100225595.00 | 1 Total | | 42.06 |
| 201439 Total: | | | 42.06 |
| PLU4589 - Plumbing W | holesale Outlet Inc Total: | | 42.06 |
| PODV8267 - Podvoll, Ca | andace Line Item Account | | \bigcirc |
| 201440 01/ | /17/2018 | | \bigcirc |
| Inv Dec 2017 | | | |
| <u>Line Item Date</u> 01/04/2018 | Line Item Description Instructor Sr. Center Meditation Class | Line Item Account 101-8030-8021-8267-000 | 48.80 |
| Inv Dec 2017 Total | | | 48.80 |
| 201440 Total: | | | 48.80 |
| PODV8267 - Podvoll, Ca | andace Total: | | 48.80 |
| | Vater Line Item Account /17/2018 | | |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Sump Pump to Replace One @ Westside Reservoir | <u>Line Item Account</u> 500-6010-6711-8020-000 | 417.27 |
| Inv 0094685 Total | | | 417.27 |
| 201441 Total: | | | 417.27 |
| PWCW6710 - Pollard W | Vater Total: | | 417.27 |
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| ~ ~ | | Systems Line Item Account /17/2018 | | |
|----------------------------------|---|--|--|--|
| | Inv 1022239 | | | |
| | Line Item Date 12/05/2017 | Line Item Description Camp Med Security 1/18 | Line Item Account 101-8030-8032-8180-000 | 48.77 |
| | Inv 1022239 Total | | | 48.77 |
| 20 | 1442 Total: | | | 48.77 |
| PC | 985265 - Post Alarm S | Systems Total: | | 48.77 |
| | 9 ST2011 - Postmaster 1443 01/ | Line Item Account /17/2018 | | |
| | Inv Permit# 42 | | | |
| | <u>Line Item Date</u> 01/08/2018 | Line Item Description Postage Permit #42 | <u>Line Item Account</u> 101-6010-6011-8010-000 | 215.00 |
| | Inv Permit# 42 Tota | 1 | | 215.00 |
| 20 | 1443 Total: | | | 215.00 |
| | | | | |
|) PE | 1444 01/ | tric Distributors Line Item Account /17/2018 | | 215.00 |
|) PE | DS6010 - Prime Elect | tric Distributors Line Item Account /17/2018 | Line Item Account | 215.00 |
|) PE | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 | tric Distributors Line Item Account /17/2018 01 | <u>Line Item Account</u> 215-6010-6201-8020-000 | 215.00 |
|) PE | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 <u>Line Item Date</u> | tric Distributors Line Item Account (17/2018 01 <u>Line Item Description</u> Citywide Street Lamp Bulbs | | |
|) PE | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 <u>Line Item Date</u> 12/06/2017 | tric Distributors Line Item Account /17/2018 01 <u>Line Item Description</u> Citywide Street Lamp Bulbs Fotal | | 217.58 |
|) PE | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 Line Item Date 12/06/2017 Inv S1364913.001 T | tric Distributors Line Item Account /17/2018 01 <u>Line Item Description</u> Citywide Street Lamp Bulbs Fotal | | 217.58 |
|) PE | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 Line Item Date 12/06/2017 Inv S1364913.001 7 Inv S1364998.00 Line Item Date | tric Distributors Line Item Account /17/2018 01 Line Item Description Citywide Street Lamp Bulbs Fotal 01 Line Item Description Fair Oaks Street Lights | 215-6010-6201-8020-000 Line Item Account | 217.58 217.58 |
|) PE 20 | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 Line Item Date 12/06/2017 Inv S1364913.001 T Inv S1364998.00 Line Item Date 12/07/2017 | tric Distributors Line Item Account /17/2018 01 Line Item Description Citywide Street Lamp Bulbs Fotal 01 Line Item Description Fair Oaks Street Lights | 215-6010-6201-8020-000 Line Item Account | 217.58 217.58 108.79 |
|) PE 20 | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 Line Item Date 12/06/2017 Inv S1364913.001 T Inv S1364998.001 Line Item Date 12/07/2017 Inv S1364998.001 T 1444 Total: | tric Distributors Line Item Account /17/2018 01 Line Item Description Citywide Street Lamp Bulbs Fotal 01 Line Item Description Fair Oaks Street Lights | 215-6010-6201-8020-000 Line Item Account | 217.58 217.58 108.79 108.79 |
|) PE 20 20 PE PS | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 Line Item Date 12/06/2017 Inv S1364913.001 7 Inv S1364998.001 7 Line Item Date 12/07/2017 Inv S1364998.001 7 1444 Total: DS6010 - Prime Elect FM6410 - Professional 1445 01/ | tric Distributors Line Item Account /17/2018 01 Line Item Description Citywide Street Lamp Bulbs Fotal 01 Line Item Description Fair Oaks Street Lights Fotal | 215-6010-6201-8020-000 Line Item Account | 217.58 217.58 108.79 108.79 |
| PE 20 20 20 PE PS | DS6010 - Prime Elect 1444 01/ Inv S1364913.00 Line Item Date 12/06/2017 Inv S1364913.001 T Inv S1364998.001 T Line Item Date 12/07/2017 Inv S1364998.001 T 1444 Total: DS6010 - Prime Elect FM6410 - Professiona | tric Distributors Line Item Account (17/2018 01 Line Item Description Citywide Street Lamp Bulbs Fotal 01 Line Item Description Fair Oaks Street Lights Fotal tric Distributors Total: Al Sports Field Maintenance Line Item Account | 215-6010-6201-8020-000 Line Item Account | 217.58 217.58 108.79 108.79 |

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| Inv 171226 Total | | | 350.00 |
|---|---|--|----------------|
| | | | (|
| 201445 Total: | | | 350.00 |
| SFM6410 - Profession | al Sports Field Maintenance Total: | | 350.00 |
| | Dr. Donald R. Line Item Account /17/2018 | | |
| Inv 1/9/18 | | | |
| <u>Line Item Date</u> 01/08/2018 | Line Item Description Sr. Center Lecture 1/9/18 | Line Item Account 101-8030-8021-8267-000 | 100.00 |
| Inv 1/9/18 Total | | | 100.00 |
| 201446 Total: | | | 100.00 |
| RDP8030 - Prothero, | Dr. Donald R. Total: | | 100.00 |
| | cy Training Council Line Item Account /17/2018 | | |
| Line Item Date 12/19/2017 | Line Item Description PD Training Registration - PA Hannible | Line Item Account 101-4010-4011-8200-000 | 325.00 |
| Inv 2/6-7/18 Total | | | 325.00 |
| 201447 Total: | | | 325.00 |
| UB4011 - Public Agen | cy Training Council Total: | | 325.00 |
| 201448 01 | ety Technologies Line Item Account /17/2018 | | |
| Inv 97538 | | T in a Thom A account | |
| <u>Line Item Date</u> 11/30/2017 12/13/2017 | Line Item Description PD Radar/Lidar Certification PD Radar/Lidar Certification | <u>Line Item Account</u> 101-4010-4011-8110-000 101-4010-4011-8110-000 | 75.00 84.00 |
| Inv 97538 Total | | | 159.00 |
| 201448 Total: | | | 159.00 |
| | ty Technologies Total | | 159.00 |
| OM0666 - Public Safe | Ay Iteminologies Item. | | |

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| Inv R87349 | | |
|---|--|----------------------|
| Line Item Date Line Item Description 12/26/2017 Refund WMB Deposit Rental 12/16/17 | <u>Line Item Account</u> 101-0000-0000-2920-000 | 453.12 |
| Inv R87349 Total | | 453.12 |
| 201449 Total: | | 453.12 |
| CRRM2920 - Rader-Meislin, Carol Total: | | 453.12 |
| RGWA2980 - Rangwala Associates Line Item Account 201450 01/17/2018 | | |
| Inv 1611 | | |
| Line Item DateLine Item Description12/04/2017Consulting Svcs-Gen Plan/MSSP Updates12/04/2017Consulting Svcs-Gen Plan/MSSP Updates | <u>Line Item Account</u> 101-0000-0000-2980-001 105-7010-7011-8170-000 | 3,714.94 9,631.06 |
| Inv 1611 Total | | 13,346.00 |
| Inv 1612 | | |
| Line Item Date Line Item Description 01/02/2018 Consulting Svcs-Gen Plan/MSSP Updates 12/17 | <u>Line Item Account</u> 105-7010-7011-8170-000 | 18,346.00 |
| Inv 1612 Total | | 18,346.00 |
| | | 21 602 00 |
| 201450 Total: | | 31,692.00 |
| RGWA2980 - Rangwala Associates Total: | | 31,692.00 |
| RWP7777 - Recycled Wood Products Line Item Account 201451 01/17/2018 | | |
| Inv FC11345 | | |
| Line Item DateLine Item Description12/01/2017Finance Charge on Overdue Balance | Line Item Account 232-6010-6417-8020-000 | 21.20 |
| Inv FC11345 Total | | 21.20 |
| 201451 Total: | | 21.20 |
| RWP7777 - Recycled Wood Products Total: | | 21.20 |
| RIPU8540 - Roadline Products Inc. USA Line Item Account 201452 01/17/2018 Inv 13769 | | |
| Line Item Date Line Item Description 12/18/2017 Citywide Street Parking Signs | Line Item Account 230-6010-6116-8020-000 | 1,248.30 |
| / Inv 13769 Total | | 1,248.30 |
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Amount

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|-------------------------------------|--|--|----------|
| 201452 Total: | | | 1,248.30 |
| RIPU8540 - Roadline P | Products Inc. USA Total: | | 1,248.30 |
| | rd, Tandria Line Item Account | | |
| 201453 01 Inv R87348 | 1/17/2018 | | |
| Line Item Date 12/26/2017 | Line Item Description Refund Sr. Center Deposit Rental 12/16/17 | Line Item Account 101-0000-0000-2920-000 | 250.00 |
| Inv R87348 Total | | | 250.00 |
| 201453 Total: | | | 250.00 |
| TDRT2920 - Rutherfor | rd, Tandria Total: | | 250.00 |
| | lical Center Line Item Account 1/17/2018 | | |
| <u>Line Item Date</u> 11/19/2017 | Line Item Description PD Blood Alcohol w/Drawal- Daniel P. Enright | Line Item Account 101-4010-4011-8170-000 | 48.00 |
| Inv 808070 Total | | | 48.06 |
| Inv 808753 | | | |
| <u>Line Item Date</u> 12/03/2017 | Line Item Description PD Blood Alcohol w/Drawal - Martimothy Ocampo | Line Item Account 101-4010-4011-8170-000 | 48.00 |
| Inv 808753 Total | | | 48.00 |
| 201454 Total: | | | 96.00 |
| SGV5685 - S.G.V. Med | lical Center Total: | | 96.00 |
| | rspaper Group Line Item Account 1/17/2018 52 | | |
| <u>Line Item Date</u> 10/27/2017 | Line Item Description Public Notice - General Plan Ads | Line Item Account 101-7010-7011-8040-000 | 148.52 |
| Inv 0011031852 Te | 'otal | | 148.52 |
| Inv 001103430 | 14 | | |
| <u>Line Item Date</u> 11/03/2017 | Line Item Description Public Notice - DTSP Ads | <u>Line Item Account</u> 101-7010-7011-8040-000 | 165.0 |

| Check Number | Check Date | | Amount |
|-------------------------------------|--|--|---------|
| Inv 0011034304 | Total | | 165.08 |
| 201455 Total: | | | 313.60 |
| SAN8562 - S.G.V. Ne | ewspaper Group Total: | | 313.60 |
| | w & The Quarterly Magazine Line Item Account 01/17/2018 | | |
| Inv 2018 | 0111/2018 | | |
| <u>Line Item Date</u> 11/21/2017 | Line Item Description Library Subscription Renewal | <u>Line Item Account</u> 101-8010-8011-8030-000 | 60.00 |
| Inv 2018 Total | | | 60.00 |
| Inv L64256 | | | |
| <u>Line Item Date</u> 12/08/2017 | Line Item Description Print Svcs for Preventative Maint. | Line Item Account 101-6010-6011-8040-000 | 474.00 |
| Inv L64256 Tota | a | | 474.00 |
| 201456 Total: | | | 534.00 |
|) SAN7775 - San Bern: | w & The Quarterly Magazine Total: ardino Sheriff's Dept Line Item Account 01/17/2018 | | 534.00 |
| Inv 2/5-7/18 | | | |
| <u>Line Item Date</u> 01/02/2018 | Line Item Description PD Training Registration - Ofcr. Smith | Line Item Account 101-4010-4011-8210-000 | 75.00 |
| Inv 2/5-7/18 Tota | al | | 75.00 |
| Inv 2/8/18 | | | |
| <u>Line Item Date</u> 01/02/2018 | Line Item Description PD Training Registration - Ofcr. Smith | Line Item Account 101-4010-4011-8210-000 | 30.00 |
| Inv 2/8/18 Total | | | 30.00 |
| 201457 Total: | | | 105.00 |
| SAN7775 - San Berna | ardino Sheriff's Dept Total: | | 105.00 |
| 201458 | Police Equipment Line Item Account 01/17/2018 | | |
| Inv 630443 | Line Item Description | Line Item Account | |
| 12/01/2017 | PD Tactical Supplies | 101-4010-4011-8020-000 | 496.70 |
| AP-Check Detail (1/11 | (/2018 - 10:42 AM) | | Page 56 |

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|--|--|---|
| Inv 630443 Total | | 496.70 |
| Inv 630645 | | C |
| Line Item Date Line Item Description | Line Item Account | |
| 12/14/2017 PD Federal Tactical Bonded Ammunition | 101-4010-4011-8020-000 | 1,012.21 |
| Inv 630645 Total | | 1,012.21 |
| 201458 Total: | | 1,508.91 |
| AN4012 - San Diego Police Equipment Total: | | 1,508.91 |
| GVMC111 - San Gabriel Valley Medical Center Line Item Account 201459 01/17/2018 Inv 807638 | | |
| Line Item DateLine Item Description11/10/2017PD Blood Alcohol w/Drawal - Daniel Gallegos | Line Item Account 101-4010-4011-8170-000 | 48.00 |
| Inv 807638 Total | | 48.00 |
| 01459 Total: | | 48.00 |
| GVMC111 - San Gabriel Valley Medical Center Total: | | 48.00 |
| AN8569 - Sandler Bros. Line Item Account | , | |
| 01460 01/17/2018 Inv 0204628 | | |
| Line Item Date Line Item Description | Line Item Account | |
| 11/22/2017 Rags for Svc Yard Vehicles | 101-6010-6601-8020-000 | 31.66 |
| 11/22/2017 Rags for Svc Yard Vehicles | 210-6010-6501-8020-000 | 95.04 |
| 11/22/2017 Rags for Svc Yard Vehicles | 500-6010-6710-8020-000 | 95.04 |
| 11/22/2017Rags for Svc Yard Vehicles11/22/2017Rags for Svc Yard Vehicles | 230-6010-6116-8020-000 500-6010-6711-8020-000 | 95.04 95.04 |
| Inv 0204628 Total | | 411.82 |
| | | (),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 01460 Total: | | 411.82 |
| AN8569 - Sandler Bros. Total: | | 411.82 |
| DSI0107 - Security Design Systems, Inc. Line Item Account 01461 01/17/2018 | | |
| Inv 214399 | | |
| Line Item DateLine Item Description01/01/2018PD Maint. on Cameras 1/18 | <u>Line Item Account</u> 101-4010-4011-8110-000 | 65.18 |
| Inv 214399 Total | | 65.18 |
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| $\overline{}$ | Inv 214400 | | | |
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|) | <u>Line Item Date</u> 01/01/2018 | Line Item Description PD Maint. on Cameras 1/18 | <u>Line Item Account</u> 101-4010-4011-8110-000 | 30.00 |
| | Inv 214400 Total | | | 30.00 |
| | Inv 214401 | | | |
| | <u>Line Item Date</u> 01/01/2018 | Line Item Description PD Maint. on Cameras 1/18 | <u>Line Item Account</u> 101-4010-4011-8110-000 | . 145.00 |
| | Inv 214401 Total | | | 145.00 |
| | Inv 214402 | | | |
| | <u>Line Item Date</u> 01/01/2018 | Line Item Description PD Maint. on Cameras 1/18 | Line Item Account 101-4010-4011-8110-000 | 113.00 |
| | Inv 214402 Total | | | 113.00 |
| | Inv 214879 | | | |
| | <u>Line Item Date</u> 02/01/2018 | Line Item Description PD Cameras Maint. 2/18 | Line Item Account 101-4010-4011-8110-000 | 65.18 |
| | Inv 214879 Total | | | 65.18 |
| | Jnv 214880 | | | |
| | <u>Line Item Date</u> 01/01/2018 | Line Item Description PD Maint. on Cameras & Security 2/18 | Line Item Account 101-4010-4011-8110-000 | 30.00 |
| | Inv 214880 Total | | | 30.00 |
| | Inv 214881 | | | |
| | <u>Line Item Date</u> 02/01/2018 | <u>Line Item Description</u> PD Maint. on Cameras & Security 2/18 | <u>Line Item Account</u> 101-4010-4011-8110-000 | 145.00 |
| | Inv 214881 Total | | | 145.00 |
| | Inv 214882 | | | |
| | Line Item Date 02/01/2018 | Line Item Description PD Maint, on Cameras & Security 2/18 | Line Item Account 101-4010-4011-8110-000 | 113.00 |
| | Inv 214882 Total | | | 113.00 |
| 201 | 461 Total: | | | 706.36 |
| SDS | il0107 - Security Desi | ign Systems, Inc. Total: | | 706.36 |
| 1 | S6601 - Servpro Lin 462 01/1 | e Item Account 17/2018 | | |

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| Inv 5169880 | | |
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| Line Item Date Line Item Description 12/22/2017 Commercial Water Damage Regime | Estoration - Eddie Park House 101-8030-8031-8120-000 | 3,800.00 |
| Inv 5169880 Total | | 3,800.00 |
| 01462 Total: | | 3,800.00 |
| VPS6601 - Servpro Total: | , | 3,800.00 |
| ESA8264 - SESAC Line Item Account 01463 01/17/2018 | | |
| Inv 10141963 | | |
| Line Item Date Line Item Description 12/14/2017 Annual Music License Fee 201 | Line Item Account 8 Acct# 80084 101-8030-8032-8264-000 | 833.00 |
| Inv 10141963 Total | | 833.00 |
| 01463 Total: | | 833.00 |
| ESA8264 - SESAC Total: | | 833.00 |
| HO6666 - Shono, Jean Line Item Account 01464 01/17/2018 Inv Dec 2017 | · | (|
| Line Item Date Line Item Description 01/04/2018 Instructor Sr. Center Line Date | Line Item Account ce Class 101-8030-8021-8267-000 | 64.00 |
| Inv Dec 2017 Total | | 64.00 |
| 01464 Total: | | 64.00 |
| HO6666 - Shono, Jean Total: | | 64.00 |
| HO7777 - Showcases Line Item Account 01465 01/17/2018 Inv 303285 | | |
| Line Item DateLine Item Description11/20/2017Tech. Svcs Supplies | <u>Line Item Account</u> 101-8010-8011-8020-000 | 182.42 |
| 11/20/2017Feel. Sves Supplies11/20/2017Tech. Sves Supplies | 101-0000-0000-2700-000 | -14.75 |
| Inv 303285 Total | | 167.67 |
| 01465 Total: | | 167.67 |
| HO7777 - Showcases Total: | | 167.67 |
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| <u>Line Item Date</u> 12/20/2017 | Line Item Description Instructor Functional Fitness Classes | <u>Line Item Account</u> 101-8030-8021-8267-000 | 550 |
| Inv Dec 2017 Total | | | 550 |
| 201466 Totai: | | | 550 |
| WLST8267 - Shuttic, W | /illiam Total: | | 550 |
| | ustry Inc. Line Item Account /17/2018 | | |
| Inv 5610089363 | l | | |
| <u>Line Item Date</u> 12/13/2017 | Line-Item Description Citywide Traffic Signal Maint. 11/17 | Line Item Account 215-6010-6115-8180-000 | 2,163. |
| Inv 5610089361 To | tal | | 2,163 |
| Inv 5620017926 | j | | |
| Line Item Date 12/13/2017 | Line Item Description Citywide Traffic Signal Call Outs Svcs 11/17 | Line Item Account 215-6010-6115-8180-000 | 1,393 |
|) Inv 5620017926 To | otal | | 1,393. |
| 201467 Total: | | | 3,557. |
| REP6115 - Siemens Ind | ustry Inc. Total: | | 3,557. |
| SICL 2927 - Sisters in C | rime/Los Angeles Line Item Account | | |
| | /17/2018 | | |
| <u>Line Item Date</u> 12/04/2017 | Line Item Description Refund Community Room Alcohol Deposit | <u>Line Item Account</u> 101-0000-0000-2927-001 | 250 |
| Inv R14609 Total | | | 250 |
| 201468 Total: | | | 250. |
| SICL2927 - Sisters in C | rime/Los Angeles Total: | | 250 |
| | chael Line Item Account /17/2018 | | |
| Inv 2/5-8/18 | | | |

| 01/02/2018 | Reimb. PD Training Expenses | 101-4010-4011-8210-000 | 572.50 |
|--|---|--|-----------|
| Inv 2/5-8/18 Total | | | 572.50 |
| 01469 Total: | | | 572.50 |
| CST4010 - Smith, Mich | nael Total: | | 572.50 |
| | Fleet Svcs Line Item Account 7/2018 | | |
| Inv OC792744 | | | |
| <u>Line Item Date</u> 12/22/2017 | Line Item Description FD RA-81 Vehicle Maint | Line Item Account 101-5010-5011-8100-000 | 785.16 |
| Inv OC792744 Total | | | 785.16 |
| 01470 Total: | | | 785.16 |
| CFS5010 - Southern CA | Fleet Svcs Total: | | 785.16 |
| | Pipeline & Trenchless Corp. Line Item Account 7/2018 | | |
| Inv #17 | | | (|
| <u>Line Item Date</u> 12/07/2017 | Line Item Description Swr Rehab. & Replacement Project Construction Svcs | <u>Line Item Account</u> 310-9000-9399-9399-000 | 13,277.74 |
| Inv #17 Total | | | 13,277.74 |
| 01471 Total: | | | 13,277.74 |
| WTL9399 - Southwest F | ipeline & Trenchless Corp. Total: | | 13,277.74 |
| GGSC2920 - Spencer, Gr 201472 01/1 | eg Line Item Account 7/2018 | | |
| Inv R87350 | | | |
| <u>Line Item Date</u> 12/26/2017 | Line Item Description Refund Youth House Deposit Rental 12/16/17 | Line Item Account 101-0000-0000-2920-000 | 220.00 |
| Inv R87350 Total | | | 220.00 |
| 01472 Total: | | | 220.00 |
| GSC2920 - Spencer, Gr | eg Total: | | 220.00 |
| | ulting Svcs Inc. Line Item Account 7/2018 | | (|

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| | Inv 1234316 | <u></u> | | |
|------------|-------------------------------------|--|--|----------------|
| \bigcirc | <u>Line Item Date</u> 08/04/2017 | Line Item Description GravesRsvr Engineering Svcs | <u>Line Item Account</u> 500-9000-9289-9289-000 | 18,898.75 |
| | Inv 1234316 Total | | | 18,898.75 |
| 20 | 01473 Total: | | | 18,898.75 |
| M | ON3111 - Stantec Con | sulting Svcs Inc. Total: | | 18,898.75 |
| | | less Advantage Line Item Account 17/2018 | | |
| | Inv 3356919103 | | | |
| | <u>Line Item Date</u> 10/24/2017 | Line Item Description Mgmt Svcs Office Supplies | Line Item Account 101-2010-2011-8000-000 | 409.38 |
| | Inv 3356919103 Tot | al | | 409.38 |
| | Inv 3356919104 | | | |
| | <u>Line Item Date</u> 10/24/2017 | Line Item Description Mgmt Svcs Office Supplies | <u>Line Item Account</u> 500-3010-3012-8032-000 | 224,12 |
| | Inv 3356919104 Tot | al | | 224.12 |
| \bigcirc | Inv 3357030004 | | | |
| \bigcirc | <u>Line Item Date</u> 10/25/2017 | Line Item Description Mgmt Svcs Office Supplies | Line Item Account 101-2010-2011-8000-000 | 21.34 |
| | Inv 3357030004 Tot | al | | 21.34 |
| | Inv 3357030007 | | | |
| | <u>Line Item Date</u> 10/25/2017 | Line Item Description Mgmt Svcs Office Supplies | Line Item Account 500-3010-3012-8032-000 | 172.32 |
| | Inv 3357030007 Tot | al | | 172.32 |
| | Inv 3357134014 | | | |
| | Line Item Date 10/26/2017 | Line Item Description Mgmt Svcs Office Supplies | Line Item Account 500-3010-3012-8032-000 | 1 20.44 |
| | Inv 3357134014 Tot | tal | | 120.44 |
| | Inv 3357134016 | | | |
| | Line Item Date 10/26/2017 | Line Item Description Mgmt Svcs Office Supplies | <u>Line Item Account</u> 101-2010-2011-8020-000 | 85.71 |
| | Inv 3357134016 Tot | al | | 85.71 |
| () | Inv 3357982475 | | | |
| ~ _ | Line Item Date | Line Item Description | Line Item Account | |

| Check | Number | Check Date |
|-------|--------|------------|
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| 10/31/2017 | Mgmt Svcs Office Supplies | 101-2010-2011-8020-000 | 59.33 |
|---|---|---|----------------|
| Inv 3357982475 To | tal | | 59.31 |
| Inv 3359511003 | l | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/15/2017 | Library Office Supplies | 101-8010-8011-8000-000 | 93.79 |
| Inv 3359511003 To | al | | 93.79 |
| Inv 3359511007 | 1 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/15/2017 | Library Office Supplies | 101-8010-8011-8000-000 | 31.17 |
| Inv 3359511007 To | tal | | 31.17 |
| Inv 3360030299 |) | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 11/19/2017 | CS Office Supplies | 101-8030-8031-8000-000 | 21.98 |
| 11/19/2017 | Transit Office Supplies | 207-8030-8025-8000-000 | 197.02 |
| 11/19/2017 | Transit Office Supplies | 207-8030-8025-8100-000 | 73.99 |
| Inv 3360030299 To | Ital | | 292.99 |
| Inv 3360861908 | 3 | | |
| Line Item Date | Line Item Description | Line Item Account | (|
| 11/29/2017 | Library Office Supplies | 101-8010-8011-8000-000 | 45.52 |
| Inv 3360861908 To | ital | | 45.52 |
| Inv 3361307503 | } | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/01/2017 | Yard Office Supplies | 101-6010-6011-8000-000 | 10.99 |
| 12/01/2017 | Yard Office Supplies | 500-6010-6710-8000-000 | 4.54 |
| 12/01/2017 | Yard Office Supplies | 230-6010-6116-8000-000 | 4.53 |
| 12/01/2017 | Yard Office Supplies | 215-6010-6310-8000-000 | 4.53 |
| 12/01/2017 | Yard Office Supplies | 500-6010-6711-8000-000 | 4.53 |
| 12/01/2017 | Yard Office Supplies | 215-6010-6201-8000-000 | 4.54 |
| 12/01/2017 | Yard Office Supplies | 210-6010-6501-8000-000 | 4.54 |
| | | | 4.54 |
| 12/01/2017 | Yard Office Supplies | 101-6010-6601-8000-000 | 4 50 |
| 12/01/2017 | Yard Office Supplies | 101-6010-6410-8000-000 | 4.53 |
| | Yard Office Supplies | | 4.53 47.27 |
| 12/01/2017 | Yard Office Supplies | | |
| 12/01/2017 Inv 3361307503 To Inv 3361485956 Line Item Date | Yard Office Supplies | 101-6010-6410-8000-000 Line Item Account | |
| 12/01/2017 Inv 3361307503 To | Yard Office Supplies | 101-6010-6410-8000-000 | |
| 12/01/2017 Inv 3361307503 To Inv 3361485956 Line Item Date | Yard Office Supplies otal <u>Line Item Description</u> Library Office Supplies | 101-6010-6410-8000-000 Line Item Account | 47.27 |
| 12/01/2017 Inv 3361307503 To Inv 3361485956 Line Item Date 12/02/2017 | Yard Office Supplies otal <u>Line Item Description</u> Library Office Supplies | 101-6010-6410-8000-000 Line Item Account | 47.27 65.69 |
| 12/01/2017 Inv 3361307503 To Inv 3361485956 <u>Line Item Date</u> 12/02/2017 Inv 3361485956 To | Yard Office Supplies otal <u>Line Item Description</u> Library Office Supplies | 101-6010-6410-8000-000 Line Item Account | 47.27 65.69 |

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| Inv 3361485958 To | tal | | 26.60 |
|--|---|---|-----------------|
| Inv 3361762638 | } | | |
| <u>Line Item Date</u> 12/06/2017 | <u>Line Item Description</u> Library Office Supplies | Line Item Account 101-8010-8011-8000-000 | 10.06 |
| Inv 3361762638 To | tal | | 10.06 |
| Inv 3361834573 | | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description Library Office Supplies | Line Item Account 101-8010-8011-8000-000 | 65.69 |
| Inv 3361834573 To | tal | | 65.69 |
| Inv 3361834575 | i | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description Library Office Supplies | Line Item Account 101-8010-8011-8000-000 | 43.96 |
| Inv 3361834575 To | tal | | 43.96 |
| Inv 3361834576 | i | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description Library Office Supplies | Line Item Account 101-8010-8011-8000-000 | 21.45 |
| Inv 3361834576 To | tal | | 21.45 |
| Inv 3361834577 | , | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description Plan/Bldg Office Supplies | Line Item Account 101-7010-7011-8000-000 | 335.85 |
| Inv 3361834577 To | tal | | 335.85 |
| Inv 3362065649 | | | |
| Line Item Date 12/09/2017 12/09/2017 | Line Item Description Comm, Svcs Office Supplies Comm, Svcs Office Supplies | Line Item Account 101-8030-8021-8020-000 101-8030-8021-8000-000 | 157.43 59.89 |
| Inv 3362065649 To | | | 217.32 |
| | | | 217.52 |
| Inv 3362333500 | | Line Item Account | |
| <u>Line Item Date</u> 12/13/2017 | Line Item Description FD Office Supplies | 101-5010-5011-8000-000 | 54.70 |
| Inv 3362333500 To | tal | | 54.70 |
| Inv 3362524146 | | | |
| <u>Line Item Date</u> 12/15/2017 | Line Item Description Water Dept. Office Supplies | Line Item Account 500-6010-6711-8000-000 | 50.24 |
| Inv 3362524146 To | tal | | 50.24 |
| | | | |

| Inv 3362727699 | | Line Item Account | C |
|---|--|--|----------|
| | Line Item Description Plan/Bldg Office Supplies | 101-7010-7011-8000-000 | 50.35 |
| Inv 3362727699 Total | | | 50.35 |
| Inv 3362983511 | | | |
| Line Item Date 1 12/20/2017 | Line Item Description Library Office Supplies | <u>Line Item Account</u> 101-8010-8011-8000-000 | 556.47 |
| Inv 3362983511 Total | | | 556.47 |
| Inv 3363131784 | | | |
| | <u>Line Item Description</u> Transit Office Supplies - CREDIT | Line Item Account 207-8030-8025-8000-000 | -162.60 |
| Inv 3363131784 Total | | | -162.60 |
|)1474 Total: | | | 2,939.16 |
| A5219 - Staples Business | s Advantage Total: | | 2,939.16 |
| CYC5011 - Stericycle Inc. 1475 01/17/ Inv 3004093195 | | | C |
| | Line Item Description | Line Item Account | |
| 01/01/2018 | FD Medical Waste Pick Up | 101-5010-5011-8025-000 | 132.26 |
| Inv 3004093195 Total | | | 132.26 |
|)1475 Total: | | | 132.26 |
| YC5011 - Stericycle Inc. | Total: | | 132.26 |
| YL5200 - Sunnyland In v 01476 01/17/ Inv 12/21/17 | vestment LLC Line Item Account 2018 | | |
| | Line Item Description Refund Project - 1426 Bank St. | Line Item Account 101-0000-0000-5200-002 | 2,000.00 |
| Inv 12/21/17 Total | | | 2,000.00 |
|)1476 Total: | | | 2,000.00 |
| YL5200 - Sunnyland Inv | vestment LLC Total: | | 2,000.00 |
| CRR4010 - Superior Cou | rt of CA, County of LA Line Item Account | | |

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|---|---|---|---|---|---|

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| 201477 | 01/ Dec 2017 | 17/2018 | | |
|------------------------------|-----------------|---|--|--------|
|) <u>Line Ite</u> 01/04/2 | | Line Item Description Court Fees for December 2017 | Line Item Account 101-0000-0000-4610-000 | 7,810. |
| Inv Dec | 2017 Total | | | 7,810 |
| 201477 Tota | 1: | | | 7,810. |
| SCRR4010 - | Superior C | ourt of CA, County of LA Total: | | 7,810 |
| SPWS8020 - 201478 | | rks Line Item Account 17/2018 | | |
| | 421541418 | - // | | |
| <u>Line Ite</u> 12/05/20 | | Line Item Description Janitorial Supplies | Line Item Account 101-8010-8011-8120-000 | 551 |
| Inv 421; | 541418 Tota | 1 | | 551 |
| Inv 4 | 421876160 | | | |
| <u>Line Ite</u> 12/07/20 | | Line Item Description Janitorial Supplies | Line Item Account 101-6010-6601-8020-000 | 204 |
| Inv 421 | 876160 Tota | J | | 204 |
| | 100000000 | | | |
| | 423228634 | | Ting Item A second | |
| <u>Line Ite</u> 12/19/20 | | Line Item Description Janitorial Supplies | <u>Line Item Account</u> 101-8010-8011-8120-000 | 376 |
| Inv 423 | 228634 Tota | a | | 376 |
| 201478 Tota | 1: | | | 1,132 |
| SPWS8020 - | SupplyWor | ks Total: | | 1,132 |
| SWRCB900 | - SWRCB A | Accounting Office Line Item Account | | |
| 201479 | 01/ | 17/2018 | | |
| | WD-012928 | | T T V C | |
| <u>Line Ite</u> 12/05/20 | | Line Item Description Annual Waste Discharge Permit Fee 7/1/17 - 6/30/18 | Line Item Account 101-6010-6015-8020-000 | 2,088 |
| Inv WD | 0-0129280 T | otal | | 2,08 |
| 201479 Total | 1: | | | 2,088 |
| WDCB000 | SWDCD A | accounting Office Total: | | 2,088 |

| BCCA8011 - The Book Club of CA Line Ite 201480 01/17/2018 | m Account | | |
|---|---------------------|--|--------|
| 01480 01/17/2018 Inv 23167 | | | (|
| Line Item DateLine Item Descrip12/06/20172018 Membership | | <u>Line Item Account</u> 101-8010-8011-8060-000 | 100.00 |
| Inv 23167 Total | | | 100.00 |
| 1480 Total: | | | 100.00 |
| CA8011 - The Book Club of CA Total: | | | 100.00 |
| 0M4455 - Tom's Clothing & Uniforms In 1481 01/17/2018 | c Line Item Account | | |
| Inv 9584 | | | |
| Line Item Date Line Item Descrip 11/22/2017 PD Uniforms | tion | <u>Line Item Account</u> 101-4010-4011-8134-000 | 7.67 |
| Inv 9584 Total | | | 7.67 |
| Inv 9588 | | | |
| Line Item Date Line Item Descrip 11/17/2017 PD Uniforms | tion | <u>Line Item Account</u> 101-4010-4011-8134-000 | 21.35 |
| Inv 9588 Total | | | 21.35 |
| Inv 9672 | | | |
| Line Item DateLine Item Descrip12/15/2017PD Uniforms & A | | <u>Line Item Account</u> 101-4010-4011-8134-000 | 401.32 |
| Inv 9672 Total | | | 401.32 |
| Inv 9681 | | | |
| Line Item DateLine Item Descrip12/21/2017PD Uniforms & A | | <u>Line Item Account</u> 101-4010-4011-8134-000 | 250.71 |
| Inv 9681 Total | | | 250.71 |
| Inv 9722 | | | |
| Line Item DateLine Item Descrip12/18/2017PD Uniforms & A | | <u>Line Item Account</u> 101-4010-4011-8134-000 | 186.15 |
| Inv 9722 Total | | | 186.15 |
| 1481 Total: | | | 867.20 |
| OM4455 - Tom's Clothing & Uniforms In | c Total: | | 867.20 |
| AEV9224 - Total Access Elevator Inc. Lin | e Item Account | | |

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| 201 | 1482 01/ Inv 24284 | /17/2018 | | |
|------------|-------------------------------------|---|--|-----------|
| \bigcirc | Line Item Date 11/03/2017 | Line Item Description Citywide Maint, on Elevators/Lifts Svc 11/17 | Line Item Account 101-6010-6601-8120-000 | 749.00 |
| | Inv 24284 Total | | | 749.00 |
| | Inv 24738 | | | |
| | <u>Line Item Date</u> 12/01/2017 | Line Item Description Citywide Maint. on Elevators/Lifts Svc 12/17 | Line Item Account 101-6010-6601-8120-000 | 749.00 |
| | Inv 24738 Total | | | 749.00 |
| 201 | 1482 Total: | | | 1,498.00 |
| TAI | EV9224 - Total Acces | ss Elevator Inc. Total: | | 1,498.00 |
| | | ngineers Inc. Line Item Account 17/2018 | | |
| | Line Item Date 10/31/2017 | <u>Line Item Description</u> Bldg & Safety Services 10/17 | Line Item Account 101-7010-7011-8180-000 | 20,479.34 |
| \frown | Inv 20172915 Total | | | 20,479.34 |
| \bigcirc | Inv 20172916 | | | |
| | <u>Line Item Date</u> 10/31/2017 | Line Item Description Bldg & Safety Services - Plan Check Sves 10/17 | <u>Line Item Account</u> 101-7010-7011-8180-000 | 16,810.50 |
| | Inv 20172916 Total | | | 16,810.50 |
| | Inv 20173043 | | | |
| | <u>Line Item Date</u> 11/30/2017 | Line Item Description Bldg & Safety Services 11/17 | <u>Line Item Account</u> 101-7010-7011-8180-000 | 16,652.55 |
| | Inv 20173043 Total | | | 16,652.55 |
| | Inv 20173044 | | | |
| | <u>Line Item Date</u> 11/30/2017 | Line Item Description Bldg & Safety Services - Plan Check Svcs 11/17 | <u>Line Item Account</u> 101-7010-7011-8180-000 | 11,269.94 |
| | Inv 20173044 Total | | | 11,269.94 |
| 201 | 483 Total: | | | 65,212.33 |
| TR | A5998 - Transtech Er | ngineers Inc. Total: | | 65,212.33 |
| | | ing Line Item Account 17/2018 | | |

| Inv 1094126-001 | 1 | | |
|--|--|---|----------|
| <u>Line Item Date</u> 12/04/2017 | <u>Line Item Description</u> K-Rails for Hanscom & Illinois Dr. | Line Item Account 230-6010-6116-8020-000 | 126.00 |
| Inv 1094126-0011 Te | otal | | 126.00 |
| 201484 Total: | | | 126.00 |
| RE9241 - Trench Shori | ng Total: | | 126.00 |
| | r for Prehospital Care Line Item Account 7/2018 | | |
| <u>Line Item Date</u> 11/01/2017 | Line Item Description FD Education & Training 11/17 | Line Item Account 101-5010-5011-8170-000 | 1,928.08 |
| Inv 117 Total | | | 1,928.08 |
| Inv 139 <u>Line Item Date</u> | Line Item Description | Line Item Account | |
| 12/01/2017 | FD Education & Training 12/17 | 101-5010-5011-8170-000 | 1,928.08 |
| Inv 139 Total | | | 1,928.08 |
| 201485 Total: | | | 3,856.16 |
| CL6115 - UCLA Center | for Prehospital Care Total: | | 3,856.16 |
| LIN8021 - ULINE Line 01486 01/1 Inv 93341769 | Item Account 7/2018 | | |
| Line Item Date 12/19/2017 | Line Item Description Sr. Center Supplies | Line Item Account 101-8030-8021-8020-000 | 110.12 |
| Inv 93341769 Total | | 101-0050-0021-0020-000 | 110.12 |
| 01486 Total: | | | 110.12 |
| JLIN8021 - ULINE Tota | l: | | 110.12 |
| 01487 01/1 | Service Alert Line Item Account 7/2018 | | |
| Inv 1120170692 | Line Item Description | Line Item Account | |
| <u>Line Item Date</u> 12/01/2017 | Line Item Description Underground Svc Alerts 11/17 | 500-6010-6710-8020-000 | 127.15 |
| Inv 1120170692 Tota | 1 | | 127.15 |

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| 201487 Total: UND6710 - Underground Service Alert Total: UQMS8010 - Unique Mgmt Sves Inc. Line Item Account 201488 120147 Inv 454276 Line Item Date 12/01/2017 Recovering Agency Sves 11/17 101-8010-8011-8180-000 Inv 455706 Line Item Date Line Item Description 101/01/2018 Recovering Agency Sves 12/17 101-8010-8011-8180-000 Inv 455706 Votal 201488 Total 201488 Total UQMS8010 - Unique Mgmt Sves Inc. Total: | 127.15 127.15 295.35 295.35 |
|---|--------------------------------------|
| UQMS8010 - Unique Mgmt Sves Inc. Line Item Account 201488 01/17/2018 Inv 454276 Line Item Date 12/01/2017 Line Item Description Recovering Agency Sves 11/17 Inv 454276 Total Inv 455706 Line Item Date 01/01/2018 Line Item Description Recovering Agency Sves 12/17 Inv 455706 Total 201488 Total: | 295.35 |
| 201488 01/17/2018 Inv 454276 Line Item Date Line Item Description 12/01/2017 Recovering Agency Svcs 11/17 Inv 454276 Total Inv 455706 Line Item Date Line Item Description 01/01/2018 Line Item Description Nv 455706 Total Inv 455706 Total 201488 Total: | |
| Inv 454276 Line Item Date Line Item Description Recovering Agency Svcs 11/17 Inv 454276 Total Inv 455706 Line Item Date Line Item Description Recovering Agency Svcs 12/17 Inv 455706 Total 201488 Total: | |
| 12/01/2017 Recovering Agency Svcs 11/17 101-8010-8011-8180-000 Inv 454276 Total Inv 455706 Line Item Date Line Item Description 01/01/2018 Recovering Agency Svcs 12/17 Inv 455706 Total 201488 Total: | |
| Inv 455706 Line Item Date Line Item Description 01/01/2018 Line Item Description Recovering Agency Svcs 12/17 101-8010-8011-8180-000 Inv 455706 Total 201488 Total: | 295.35 |
| Line Item Date 01/01/2018 Line Item Description Recovering Agency Svcs 12/17 Line Item Account 101-8010-8011-8180-000 Inv 455706 Total 201488 Total: | |
| 01/01/2018 Recovering Agency Svcs 12/17 101-8010-8011-8180-000 Inv 455706 Total 201488 Total: | |
| 201488 Total: | 187.95 |
| | 187.95 |
| UQMS8010 - Unique Mgmt Svcs Inc. Total: | 483.30 |
| | 483.30 |
| | |
| ACR4707 - United Site Services, Inc. Line Item Account 201489 01/17/2018 | |
| Inv 114-6121591 | |
| Line Item DateLine Item DescriptionLine Item Account12/08/2017Portable Toilet Svc for Skate Park 12/5/17 - 1/1/18101-8030-8032-8180-000 | 302.59 |
| Inv 114-6121591 Total | 302.59 |
| 201489 Total: | 302.59 |
| POR4707 - United Site Services, Inc. Total: | 302.59 |
| UPP7789 - Upper S.G.Mun. Water Dist. Line Item Account | |
| 201490 01/17/2018 Inv 2/11-17 | |
| Line Item DateLine Item DescriptionLine Item Account12/12/2017MWD Water Supply Kolle Ave/Monterey Rd. 11/17500-6010-6711-8231-000 | 324.60 |
| Inv 2/11-17 Total | 324.60 |
| 201490 Total: | 324.60 |
| UPP7789 - Upper S.G.Mun. Water Dist. Total: | |
| AP-Check Detail (1/11/2018 - 10:42 AM) | 324.60 |

| Iny SD0625-20 | 1/17/2018 | | (|
|--|--|---|------------------|
| | | | |
| Line Item Date 12/01/2017 | Line Item Description Swr Rehab. & Replacement Project Const.Mgmt & InspectionSvc11 | Line Item Account 310-6010-6501-8170-000 | 14,475.00 |
| Inv SD0625-20 To | tal | | 14,475.00 |
| 1491 Total: | | | 14,475.00 |
| CMT6010 - Valley C | onstruction Mgmt Total: | | 14,475.00 |
| 01492 0 | ndustries Line Item Account 1/17/2018 | | |
| Inv 3790 | | | |
| <u>Line Item Date</u> 12/27/2018 12/27/2018 | <u>Line Item Description</u> VMI-3500 Repair Kit Combo Pack & Grey Rubber Replacement VMI-3500 Repair Kit Combo Pack & Grey Rubber Replacement | Line Item Account 101-8010-8011-8020-000 101-0000-0000-2700-000 | 208.02 -18.05 |
| Inv 3790 Total | | | 189.97 |
| 01492 Total: | | | 189.97 |
| MIS8011 - Venmill I | ndustries Total: | | 189.97 |
| | orary Supplies Inc Line Item Account 1/17/2018 | | |
| Inv 0090193 | | | |
| Line Item Date 12/28/2017 | <u>Line Item Description</u> Black Ribbon Cartridges Black Ribbon Cartridges | Line Item Account 101-8010-8011-8000-000 101-0000-0000-2700-000 | 627.48 -52.44 |
| 12/28/2017 | | | 575.04 |
| | | | |
| 12/28/2017 | | | 575.04 |
| 12/28/2017 Inv 0090193 Total 01493 Total: | erary Supplies Inc Total: | | 575.04 |
| 12/28/2017 Inv 0090193 Total 01493 Total: ER8011 - Vernon Lit CVP4610 - Villapand | | | <u> </u> |
| 12/28/2017 Inv 0090193 Total 01493 Total: ER8011 - Vernon Lil CVP4610 - Villapand | orary Supplies Inc Total: o, Bianca Line Item Account | | <u> </u> |
| 12/28/2017 Inv 0090193 Total 01493 Total: ER8011 - Vernon Lil CVP4610 - Villapand 01494 0 | orary Supplies Inc Total: o, Bianca Line Item Account | <u>Line Item Account</u> 101-0000-0000-4610-000 | <u> </u> |

| <u></u> | | | |
|-------------------------------------|---|--|----------|
| 201494 Total: | | | 75.00 |
|) | | | |
| BCVP4610 - Villapando, | Bianca Total: | | 75.00 |
| | tric Wholesale Inc. Line Item Account | | |
| 201495 01/2 Inv 30626 | 17/2018 | | |
| | | . | |
| <u>Line Item Date</u> 01/04/2018 | Line Item Description LED Street Light for Flag Huntington & Fair Oaks | <u>Line Item Account</u> 215-6010-6201-8020-000 | 139.78 |
| Inv 30626 Total | | | 139.78 |
| Inv 30627 | | | |
| <u>Line Item Date</u> 01/02/2018 | Line Item Description Library LED Lamp Replacements | <u>Line Item Account</u> 215-6010-6201-8020-000 | 383.26 |
| Inv 30627 Total | | | 383.26 |
| 201495 Total: | | | 523.04 |
| | | | |
| VEWI8020 - Vision Elect | tric Wholesale Inc. Total: | | 523.04 |
| Inv SPS1701399 | Line Item Description | Line Item Account | 1 142 44 |
| 12/15/2017 | Refund Paramedic Overpayment/Payment in Error | 101-0000-0000-5290-001 | 1,143.44 |
| Inv SPS1701399 Tol | | | 1,1-0, |
| 201496 Total: | | | 1,143.44 |
| EKVK5290 - Vodvarka, | Erika Total: | | 1,143.44 |
| | ustries, Inc Line Item Account 17/2018 | | |
| Inv 03-1178840- | | | |
| <u>Line Item Date</u> 09/30/2017 | <u>Line Item Description</u> Sr. Center Automatic Door Repair | <u>Line Item Account</u> 101-6010-6601-8120-000 | 800.00 |
| Inv 03-1178840-1 Te | otal | | 800.00 |
| Inv 03-1188282- | 1 | | |
| Line Item Date 10/31/2017 | Line Item Description CNG Station Gate Repairs | <u>Line Item Account</u> 101-6010-6601-8180-000 | 750.00 |
|) Inv 03-1188282-1 To | otal | | 750.00 |
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|--|--|--|------------------|
| 201497 Total: | | | 1,550.00 |
| VORT6116 - Vortex Industries, Inc Total: | | | 1,550.00 |
| | erials Co. & Affiliates Line Item Account | | |
| 201498 01 Inv 71686511 | /17/2018 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/27/2017 12/27/2017 | Rock, Crushed Sand Base & Concrete Rock, Crushed Sand Base & Concrete | 500-6010-6710-8020-000 230-6010-6116-8020-000 | 360.65 360.64 |
| 12/2//2017 | Kotk, Clushed Saild Base & Controle | 230-0010-0110-0020-000 | |
| Inv 71686511 Tota | 1 | | 721.29 |
| Inv 71686512 | | | |
| <u>Line Item Date</u> 12/27/2017 | Line Item Description Rock, Crushed Sand Base & Concrete | <u>Line Item Account</u> 230-6010-6116-8020-000 | 224.54 |
| 12/27/2017 | Rock, Crushed Sand Base & Concrete | 500-6010-6710-8020-000 | 224.54 |
| Inv 71686512 Tota | 1 | | 449.08 |
| | | | |
| 201498 Total: | | | 1,170.37 |
| VIII.6601 - Vulcan Mat | erials Co. & Affiliates Total: | | 1,170.37 |
| | | | |
| | terprises LLC Line Item Account /17/2018 | | |
| Inv 1711059 | | | |
| <u>Line Item Date</u> 12/19/2017 | Line Item Description Paramedic Payment November 2017 | <u>Line Item Account</u> 101-0000-0000-5290-001 | 5,353.67 |
| Inv 1711059 Total | | | 5,353.67 |
| 201499 Total: | | | 5,353.67 |
| | | | |
| WIT6353 - Wittman Er | terprises LLC Total: | | 5,353.67 |
| | lline Line Item Account | | |
| 201500 01 Inv Dec 2017 | /17/2018 | | |
| Line Item Date 01/04/2018 | Line Item Description Instructor Sr. Center Line Dance Class | <u>Line Item Account</u> 101-8030-8021-8267-000 | 124.00 |
| Inv Dec 2017 Total | l | | 124.00 |
| Inv Nov 2017 | | | \bigcap |
| Line Item Date | Line Item Description | Line Item Account | \bigcirc |

| 12/21/2017 | Instructor Line Dance Class | 101-8030-8032-8267-000 | 163.80 |
|-------------------------------------|---|---|----------|
| Inv Nov 2017 To | tal | | 163.80 |
| 201500 Total: | | | 287.80 |
| PUFG8267 - Wong, P | auline Total: | | 287.80 |
| | | | |
| | ook Inc Line Item Account D1/17/2018 | | |
| Inv 00015656 | 19 | | |
| <u>Line Item Date</u> 11/20/2017 | <u>Line Item Description</u> Books | Line Item Account 101-8010-8011-8080-000 | 1,093.91 |
| Inv 0001565619 Total | | | 1,093.91 |
| 201501 Total: | | | 1,093.91 |
| WOR8011 - World Book Inc Total: | | | 1,093.91 |
| YTI1023 - Y Tire Sale | | | |
| 201502 (Inv 0004883 | 01/17/2018 | | |
| <u>Line Item Date</u> 10/02/2017 | Line Item Description PD Unit # 1501 Tires | Line Item Account 101-4010-4011-8100-000 | 754.46 |
| Inv 0004883 Tota | 1 | | 754.46 |
| Inv 0004961 | | | |
| <u>Line Item Date</u> 10/16/2017 | Line Item Description 2 PD Tires for Unit# 1201 | Line Item Account 101-4010-4011-8100-000 | 332.08 |
| Inv 0004961 Tota | ł | | 332.08 |
| Inv 0005304 | | | |
| <u>Line Item Date</u> 11/14/2017 | Line Item Description PD Tires for Units # 0702 & 0431 | Line Item Account 101-4010-4011-8100-000 | 563.39 |
| Inv 0005304 Tota | 1 | | 563.39 |
| Inv 0005305 | | | |
| <u>Line Item Date</u> 11/14/2017 | Line Item Description PD Tires for Units # 0702 & 0431 | Line Item Account 101-4010-4011-8100-000 | 202.18 |
| Inv 0005305 Tota | 1 | | 202.18 |
| | | | |

Check Number Check Date

| 503 01 Inv 177061 | /17/2018 | | |
|-------------------------------------|---|--|-----------|
| Line Item Date 09/26/2017 | Line Item Description Yard Unit# 11, 636, 24 & 364 Tires | Line Item Account 500-6010-6710-8100-000 | 159.2 |
| Inv 177061 Total | | | 159.2 |
| Inv 177062 | | | |
| Line Item Date 09/26/2017 | Line Item Description Yard Unit# 11, 636, 24 & 364 Tires | <u>Line Item Account</u> 101-6010-6410-8100-000 | 327.9 |
| Inv 177062 Total | | | 327.9 |
| Inv 177063 | | | |
| <u>Line Item Date</u> 09/26/2017 | Line Item Description Yard Unit# 11, 636, 24 & 364 Tires | <u>Line Item Account</u> 230-6010-6116-8100-000 | 318.3 |
| Inv 177063 Total | | | 318.3 |
| Inv 177064 | | - | |
| <u>Line Item Date</u> 09/26/2017 | Line Item Description Yard Unit# 11, 636, 24 & 364 Tires | <u>Line Item Account</u> 500-6010-6710-8100-000 | 477.7 |
| Inv 177064 Total | | | 477.3 |
| 503 Total: | | | 1,283.2 |
| 1003 - Y Tire Sales Total: | | | 3,135.3 |
| 1: | | | 744,334.9 |

ATTACHMENT 4 Special Payroll 12-22-17 Payroll 12-29-17 Payroll 01-12-18

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PAYROLL ACCOUNT RECONCILIATION City of South Pasadena for Special Payroll 12.22.17

| Account Number | Account Name | 01.17.18 |
|---------------------------|---|-----------------------|
| 101-0000-0000-1010-000 | General Fund - Payroll cash | 35,386.57 |
| 101 0000 0000 1010 000 | Other Withholding Payables | 9,235.81 26,150.76 |
| 101-0000-0000-1010-000 | Net General Fund - Payroll Cash Insurance Adjustment | 20,150.76 |
| 205-0000-0000-1010-000 | Prop A - Payroll Cash | - |
| 207-0000-0000-1010-000 | Prop C - Payroll Cash | - |
| 210-0000-0000-1010-000 | Sewer Fund - Payroll Cash | 1,134.88 |
| 211-0000-0000-1010-000 | CTC Traffic Improvement | - |
| 215-0000-0000-1010-000 | Street Lighting & Landscape Asessment - PR Ca | - |
| 218-0000-0000-1010-000 | Clean Air Act | - |
| 227-0000-0000-1010-000 | CRA - Payroll Cash | |
| 230-0000-0000-1010-000 | State Gas Tax Fund - Payroll Cash | 90.02 |
| 274-0000-0000-1010-000 | Homeland Security Grant | |
| 310-0000-0000-1010-000 | Sewer Capital Projects Fund | - |
| 500-0000-0000-1010-000 | Water Fund - Payroll Cash | 4,645.88 |
| 700-0000-0000-2210-000 | Internal Revenue Service | 4,753.30 |
| 700-0000-0000-2220-000 | Employment Development Dept. | 1,421.92 |
| 700-0000-0000-2230-000 | Internal Revenue Service | 1,071.30 |
| 700-0000-0000-2240-000 | PERS Pension | - |
| 700-0000-0000-2260-000 | Deferred Comp - Empower | - |
| 700-0000-0000-2262-000 | PERS Health - Actives | - |
| 101-3011-3041-7131-000 | PERS Heatlh - Retirees | - |
| Total Checks & Direct Dep | posits | 39,268.06 |
| Checks | | 3,234.14 |
| Direct Deposits | | 28,787.40 |

Checks Direct Deposits I.R.S Payments E.D.D. PERS Pension Deferred Comp - Empower PERS Health

To 700 Other PR Payable ACH Payable 5,824.60 1,421.92

39,268.06

38,023.21

9,235.81 28,787.40

City of South Pasadena for Payroll 12.29.17

| | Account Number | Account Name | 01.17.18 |
|---|--|---|--------------------------|
| | 101-0000-0000-1010-000 | General Fund - Payroll cash | 621,342.65 |
| I | 101-0000-0000-1010-000 | Other Withholding Payables | <u> </u> |
| | 101-0000-0000-1010-000 | Insurance Adjustment | - |
| | 205-0000-0000-1010-000 | Prop A - Payroll Cash | 9,875.51 |
| | 207-0000-0000-1010-000 | Prop C - Payroll Cash | 6,500.77 |
| | 210-0000-0000-1010-000 | Sewer Fund - Payroll Cash | 14,190.26 |
| | 211-0000-0000-1010-000 | CTC Traffic Improvement | - |
| | 215-0000-0000-1010-000 | Street Lighting & Landscape Asessment - PR Ca | 7,281.66 |
| | 218-0000-0000-1010-000 | Clean Air Act | - |
| | 227-0000-0000-1010-000 | CRA - Payroll Cash | |
| | 230-0000-0000-1010-000 | State Gas Tax Fund - Payroll Cash | 16,354.21 |
| | 274-0000-0000-1010-000 | Homeland Security Grant | - |
| | 310-0000-0000-1010-000 | Sewer Capital Projects Fund | - |
| Ì | 500-0000-0000-1010-000 | Water Fund - Payroll Cash | 59,459.34 |
| | 700-0000-0000-2210-000 | Internal Revenue Service | 70,224.30 |
| | 700-0000-0000-2220-000 | Employment Development Dept. | 22,445.04 |
| | 700-0000-0000-2230-000 | Internal Revenue Service | 17,463.57 |
| | 700-0000-0000-2240-000 | PERS Pension | 86,203.30 |
| | 700-0000-0000-2260-000 | Deferred Comp - Empower | 11,725.84 |
| | 700-0000-0000-2262-000 101-3011-3041-7131-000 | PERS Health - Actives PERS Heatlh - Retirees | 112,517.25 47,064.84 |
| | Total Checks & Direct Depo | sits | 742,006.09 |
| | Checks | | 21,471.72 |
| | Direct Deposits | | 352,890.23 |
| | I.R.S Payments | | 87,687.87 |
| | E.D.D. PERS Pension | | 22,445.04 86,203.30 |
| | Deferred Comp - Empower | | 11,725.84 |
| | PERS Health | | 159,582.09 |
| | | | 742,006.09 |
| ł | To 700 | | 713,532.68 |
| | Other PR Payable ACH Payable | | 360,642.45 352,890.23 |
| | AUT Payable | | 552,030.25 |

PAYROLL ACCOUNT RECONCILIATION City of South Pasadena for Payroll 01.12.18

| Account Number | Account Name | 01.17.18 |
|--|---|-----------------|
| 101-0000-0000-1010-000 | General Fund - Payroll cash | 580,553.90 |
| 101 0000 0000 1010 000 | Other Withholding Payables \$ | 288,743.49 |
| 101-0000-0000-1010-000 | Net General Fund - Payroll Cash Insurance Adjustment | 291,810.41 - |
| | | |
| 205-0000-0000-1010-000 | Prop A - Payroll Cash | 6,583.04 |
| 207-0000-0000-1010-000 | Prop C - Payroll Cash | 5,386.30 |
| 210-0000-0000-1010-000 | Sewer Fund - Payroll Cash | 15,843.66 |
| 211-0000-0000-1010-000 | CTC Traffic Improvement | - |
| 215-0000-0000-1010-000 | Street Lighting & Landscape Asessment - PR Ca | 5,874.66 |
| 218-0000-0000-1010-000 | Clean Air Act | - |
| 227-0000-0000-1010-000 | CRA - Payroll Cash | |
| 230-0000-0000-1010-000 | State Gas Tax Fund - Payroll Cash | 13,713.85 |
| 274-0000-0000-1010-000 | Homeland Security Grant | - |
| 310-0000-0000-1010-000 | Sewer Capital Projects Fund | - |
| 500-0000-0000-1010-000 | Water Fund - Payroll Cash | 66,466.66 |
| 700-0000-0000-2210-000 | Internal Revenue Service | 89,649.59 |
| 700-0000-0000-2220-000 | Employment Development Dept. | 28,954.03 |
| 700-0000-0000-2230-000 | Internal Revenue Service | 18,646.88 |
| 700-0000-0000-2240-000 | PERS Pension | - |
| 700-0000-0000-2260-000 | Deferred Comp - Empower | 12,071.36 |
| 700-0000-0000-2262-000 101-3011-3041-7131-000 | PERS Health - Actives PERS Heatlh - Retirees | - |
| 101-301 (-3041-7131-000 | F ENS Health - Neurees | - |
| Total Checks & Direct Depo | sits | 555,000.44 |
| Checks | | 21,207.88 |
| Direct Deposits | | 384,470.70 |
| I.R.S Payments | | 108,296.47 |
| E.D.D. | | 28,954.03 |
| PERS Pension Deferred Comp - Empower PERS Health | | 12,071.36 |
| | | 555,000.44 |
| То 700 | | 673,214.19 |
| Other PR Payable | | 288,743.49 |
| ACH Payable | | 384,470.70 |

ATTACHMENT 5 Redevelopment Successor Agency Check Summary Total

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Redevelopment Successor Agency Check Summary Total

| Agency Warrants | 01.17.18 | | | | (| 1 |
|-----------------|-----------|---------|------------|-------------|---------------|---|
| <u>Vendor</u> | Invoice # | Check # | Department | Description | <u>Amount</u> | ` |

No Items to be reported for this period.

RSA Report Total

Richard D. Schneider M.D., Agency Chair

Evelyn G. Zneimer, Agency Secretary

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David Batt, Agency Treasurer

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

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Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT: | Monthly Investment Reports for November |
|-----------------|---|
| FROM: | Gary E. Pia, City Treasurer David Batt, Finance Director |
| VIA: | Stephanie DeWolfe, City Manager |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council receive and file the monthly investment reports for November 2017.

Commission Review and Recommendation

This matter was not reviewed by a commission.

Discussion/Analysis

There were no significant changes in the City of South Pasadena's (City) investments from the prior month. The amounts shown for the 2016 Water Revenue Bonds Escrow Fund are for information only. Since these funds are not available for City use, they will no longer be included as part of the City's total investments.

Background

As required by law, a monthly investment report, including water bond funds, is presented to the City Council disclosing investment activities, types of investments, dates of maturities, amounts of deposits, rates of interest and, for securities with a maturity of more than 12 months, current market values.

The reports reflect all investments at the above-referenced date and are in conformity with the City Investment Policy as stated in Resolution No. 7476. Copies of the Resolution are available at the City Clerk's Office. The investments herein provide sufficient cash flow liquidity to meet the estimated expenditures, as required in the investment policy.

Legal Review

The City Attorney has not reviewed this item.

| Fiscal | Impact |
|--------|--------|
| ът | |

None.

Monthly Investment Reports for November 2017 January 17, 2018 Page 2 of 2

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachment: City Investment Reports for November 2017

Exhibit A

City of South Pasadena

INVESTMENT REPORT November 30, 2017

Investment Balances at Month End

| INSTITUTION NAME | MATURITY DATE | YIELD TO CALL OR MATURITY | C | CENT)F FOLIO | COST | CURRENT MARKET VALUE * |
|--|------------------------------------|---------------------------------|---------------------|---------------------|---|-------------------------------|
| LOCAL AGENCY INVESTMENT FUND | : | | | | | |
| LAIF City | ON DEMAND | 1.172% | | 38.22% | 10,212,641.38 | 10,212,641.38 |
| SUBTOTAL | | | | 38.22% | 10,212,641.38 | 10,212,641.38 |
| MORGAN STANLEY SMITH BARNEY Government Securities Corporate Bonds | See Exhibit B-1 See Exhibit B-1 | 1.627% 2.799% | | 43.97% 17.81%_ | 11,748,362.48 4,760,396.32 | 11,617,154.16 4,717,380.20 |
| SUBTOTAL | | | | 61.78% | 16,508,758.80 | 16,334,534.36 |
| TOTAL INVESTMENTS | | | | 100.00% _ | \$26,721,400.18 | \$26,547,175.74 |
| 2016 WATER REVENUE BONDS ESC Wells Fargo Govt. Securities | ROW FUND ** See Exhibit B-2 | 1.723% | | | 42,717,000.00 | 42,680,660.70 |
| BANK ACCOUNTS: Bank of the West Account Balance: Morgan Stanley Uninvested Cash Balar Morgan Stanley Unsettled Transactions BNY Mellon Uninvested Cash Balance Wells Fargo Escrow Fund Uninvested C | | | | | \$2,922,074.29 \$48,032.89 \$0.00 \$870,865.42 \$484.39 | |
| Required Disclosures: | | | ••••• | | | |
| Average weighted maturity of the portfo | lio | | <u>597</u> DAYS | | | |
| Average weighted total yield to maturity | of the portfolio | | <u>1.660%</u> | | | |
| The City's investment liquidity is sufficie | nt for it to meet its | expenditure req | uirements for the r | next 180 da | ys. | |
| All investments are in conformity with th | e City Investment | Policy. | | | | |

* Current market valuation is required for investments with maturities of more than twelve months. ** Information Only - Funds held in escrow are not available for City use.

Exhibit B-1

Funds and Investments Held by Contracted (Third) Parties November 30, 2017

Morgan Stanley Investments

| Investment Type | lssuer | CUSIP | Settlement Date | Par Value | Adjusted Premium | Adjusted Cost | | YTM at Purchase | Market Value | Current YTM | Maturity Date | Days to Maturity | Unrealized Gain/Loss |
|----------------------|-------------------------------------|-----------|--------------------|---------------|---------------------|------------------|--------|--------------------|---------------|----------------|------------------|---------------------|-------------------------|
| | | 040000070 | 410 4100 47 | | 100.000 | | | | | | | | |
| | U.S. Treasury Note | 912828ST8 | 4/24/2017 | 413,000.00 | 100.069 | 413,283.98 | | | 410,113.13 | 1.250% | | 516 | (3,170.85) |
| | U.S. Treasury Note | 912828G95 | 7/7/2017 | 822,000.00 | 100.250 | 824,053.40 | | | 818,761.32 | | 12/31/2019 | 761 | (5,292.08) |
| | U.S. Treasury Note | 912828G95 | | 164,000.00 | 99.781 | 163,641.33 | | | 163,353.84 | | 12/31/2019 | 761 | (287.49) |
| | U.S. Treasury Note | 912828H52 | 3/6/2015 | 259,000.00 | 98.461 | 255,013.73 | | | 255,863.51 | 1.260% | 1/31/2020 | 792 | 849.78 |
| | U.S. Treasury Note | 912828H52 | | 35,000.00 | 99.566 | 34,848.24 | | | 34,576.15 | 1.260% | 1/31/2020 | 792 | (272.09) |
| | U.S. Treasury Note | 912828H52 | | 15,000.00 | 99.914 | 14,987.12 | | | 14,818.35 | 1.260% | 1/31/2020 | 792 | (168.77) |
| | U.S. Treasury Note | 912828H52 | | 97,000.00 | 100.684 | 97,663.04 | | | 95,825.33 | 1.260% | 1/31/2020 | 792 | (1,837.71) |
| | U.S. Treasury Note | 912828L32 | | 250,000.00 | 98.641 | 246,601.50 | | | 246,602.50 | 1.390% | 1/31/2020 | 792 | 1.00 |
| | U.S. Treasury Note | 912828L32 | 6/20/2016 | 74,000.00 | 100.948 | 74,701.18 | | | 72,994.34 | 1.390% | 1/31/2020 | 792 | (1,706.84) |
| 10 Gov't. Securities | | 912828L32 | 9/28/2016 | 329,000.00 | 100.941 | 332,094.58 | | | 324,528.89 | 1.390% | 1/31/2020 | 792 | (7,565.69) |
| 11 Gov't. Securities | - | 912828N89 | 3/15/2016 | 498,000.00 | 99.469 | 495,354.62 | | | 489,110.70 | 1.390% | 1/31/2021 | 1,158 | (6,243.92) |
| 12 Gov't. Securities | | 912828N89 | 6/20/2016 | 150,000.00 | 100.894 | 151,341.33 | | | 147,322.50 | 1.390% | 1/31/2021 | 1,158 | (4,018.83) |
| 13 Gov't. Securities | | 912828N89 | 9/28/2016 | 280,000.00 | 100.917 | 282,568.89 | | | 275,002.00 | 1.390% | 1/31/2021 | 1,158 | (7,566.89) |
| 14 Gov't. Securities | | 912828B90 | 11/2/2017 | 736,000.00 | 100.568 | 740,182.98 | | | 736,861.12 | 1.990% | 2/28/2021 | 1,186 | (3,321.86) |
| 15 Gov't. Securities | | 912828F96 | 11/2/2017 | 494,000.00 | 100.306 | 495,513.81 | | | 493,056.46 | | 10/31/2021 | 1,431 | (2,457.35) |
| 6 Gov't. Securities | | 912828WZ9 | 9/15/2017 | 494,000.00 | 99.883 | 493,421.03 | | | 486,629.52 | 1.770% | 4/30/2022 | 1,612 | (6,791.51) |
| 17 Gov't. Securities | U.S. Treasury Note | 9128282P4 | | 413,000.00 | 99.816 | 412,241.73 | | | 408,258.76 | 1.890% | 7/31/2022 | 1,704 | (3,982.97) |
| 18 Gov't. Securities | U.S. Treasury Note | 9128282P4 | | 579,000.00 | 99.21 1 | 574,431.11 | | | 572,353.08 | 1.890% | 7/31/2022 | 1,704 | (2,078.03) |
| 19 Gov't. Securities | Fed. Home Loan Mtg. Corp. | 3137EADK2 | | 309,000.00 | 100.054 | 309,166.89 | | | 306,036.69 | 1.260% | 8/1/2019 | 609 | (3,130.20) |
| 20 Govil Securilies | reu. Home Loan Mig. Corp. | 3137EADK2 | 4/12/2016 | 309,000.00 | 100.460 | 310,420.42 | | | 306,036.69 | 1.260% | 8/1/2019 | 609 | (4,383.73) |
| | Fed. Home Loan Mtg. Corp. | 3137EADK2 | 7/7/2016 | 20,000.00 | 100.741 | 20,148.10 | | | 19,808.20 | 1.260% | 8/1/2019 | 609 | (339.90) |
| | Fed. Home Loan Mtg. Corp. | 3137EADK2 | 9/1/2016 | 345,000.00 | 100.452 | 346,558.63 | | 0.976% | 341,691.45 | 1.260% | 8/1/2019 | 609 | (4,867.18) |
| 23 Gov't. Securities | Fed. Home Loan Mtg. Corp. | 3137EADM8 | 9/28/2016 | 480,000.00 | 100.527 | 482,527.99 | | 0.960% | 474,883.20 | 1.260% | 10/2/2019 | 671 | (7,644.79) |
| | Fed. Home Loan Mtg. Corp. | 3137EADR7 | 8/8/2016 | 500,000.00 | 100.778 | 503,890.01 | | 1.048% | 493,980.00 | 1.390% | 5/1/2020 | 883 | (9,910.01) |
| | Fed. Home Loan Mtg. Corp. M | | 7/7/2017 | 360,000.00 | 101.713 | 366,165.09 | 2.375% | 1.940% | 363,560.40 | 2.350% | 1/13/2022 | 1,505 | (2,604.69) |
| 26 Gov't. Securities | Fed. Home Loan Mtg. Corp. M | 3137EADB2 | 8/4/2017 | 326,000.00 | 102.328 | 333,589.52 | 2.375% | 1.786% | 329,224.14 | 2.350% | 1/13/2022 | 1,505 | (4,365.38) |
| 27 Gov't. Securities | Fed. Home Loan Bank | 3130A8QS5 | 8/12/2016 | 665,000.00 | 99.305 | 660,378.25 | 1.125% | 1.271% | 643,866.30 | 1.160% | 7/14/2021 | 1,322 | (16,511.95) |
| 28 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0YT4 | 12/26/2014 | 231,000.00 | 100.086 | 231,198.80 | 1.625% | 1.537% | 230,914.53 | 1.620% | 11/27/2018 | 362 | (284.27) |
| 29 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0YT4 | 9/24/2015 | 30,000.00 | 100.515 | 30,154.38 | 1.625% | 1.100% | 29,988.90 | 1.620% | 11/27/2018 | 362 | (165.48) |
| 30 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0YT4 | 10/14/2015 | 13,000.00 | 100.610 | 13,079.33 | 1.625% | 1.003% | 12,995.19 | 1.620% | 11/27/2018 | 362 | (84.14) |
| 31 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0YT4 | 7/7/2016 | 90,000.00 | 100.929 | 90,836.04 | 1.625% | 0.681% | 89,966.70 | 1.620% | 11/27/2018 | 362 | (869.34) |
| 32 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0ZA4 | 12/30/2014 | 630,000.00 | 100.368 | 632,317.25 | 1.875% | 1.568% | 630,900.90 | 1.870% | 2/19/2019 | 446 | (1,416.35) |
| 33 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0ZA4 | 9/24/2015 | 19,000.00 | 100.824 | 19,156.63 | 1.875% | 1.190% | 19,027.17 | 1.870% | 2/19/2019 | 446 | (129.46) |
| 34 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0ZA4 | 10/14/2015 | 13,000.00 | 100.939 | 13,122.05 | 1.875% | 1.096% | 13,018.59 | 1.870% | 2/19/2019 | 446 | (103.46) |
| 35 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0ZA4 | 7/7/2016 | 200,000.00 | 101.399 | 202,798.92 | 1.875% | 0.717% | 200,286.00 | 1.870% | 2/19/2019 | 446 | (2,512.92) |
| 36 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0ZA4 | 9/1/2016 | 100,000.00 | 101.121 | 101,121.01 | 1.875% | 0.946% | 100,143.00 | 1.870% | 2/19/2019 | 446 | (978.01) |
| 37 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0A78 | 1/4/2017 | 568,000.00 | 100.075 | 568,425.53 | 1.625% | 1.589% | 565,057.76 | 1.630% | 1/21/2020 | 782 | (3,367.77) |
| 38 Gov't. Securities | Fed. National Mtg. Assn. | 3135G0H55 | 7/7/2016 | 401,000.00 | 102.585 | 411,364.04 | 1.875% | 1.019% | 399,736.85 | 1.880% | 12/28/2020 | 1,124 | (11,627.19) |
| Subtotal Gov't. Se | ecurities | | | 11,711,000.00 | | 11,748,362.48 | 1.609% | 1.445% | 11,617,154.16 | 1.627% | | 996 | (131,208.32) |
| 39 Corporate Bond | Travelers Companies, Inc. | 89417EAC3 | 12/21/2016 | 78,000.00 | 100.175 | 78,136.77 | 5.750% | 1.212% | 78.099.06 | 2.870% | 12/15/2017 | 15 | (37.71) |
| | Boeing Capital Corp. (Callable | | | 59,000.00 | 101.160 | 59,684.32 | | 1.242% | 59,399.43 | 2.880% | 8/15/2018 | 258 | (284.89) |
| | Boeing Capital Corp. (Callable | | | 20,000.00 | 93 | 20,258.62 | | | • | 2.880% | | 3 | (123.22) |
| - (| Reports/FY 17-18\2017-11-30\/nv Rep | | | , | \bigcirc | | | | ,,. | | | \bigcup | 1 |
| | • | | • | | | | | | | | | | |

Funds and Investments Held by Contracted (Third) Parties November 30, 2017

R_1

Ex

Morgan Stanley Investments

| Investment | Issuer | CUSIP | Settlement | Par Value | Adjusted | Adjusted | Coupon | YTM at | Market Value | Current | Maturity | Days to | Unrealized |
|-------------------|-----------------------------|------------|------------|------------|----------|------------|---------|----------|--------------|---------|------------|------------|------------------------|
| Туре | | | Date | | Premium | Cost | | Purchase | | YTM | Date | Maturity | Gain/Loss |
| 42 Corporate Bond | Metlife, Inc. | 59156RAR9 | 6/17/2016 | 138,000.00 | 103.805 | 143,250.88 | 6.817% | 1.374% | 142,774.80 | 6.580% | 8/15/2018 | 258 | (476.08) |
| 43 Corporate Bond | Metlife, Inc. | 59156RAR9 | 9/15/2017 | 19,000.00 | 103.650 | 19,693.50 | 6.817% | 1.589% | 19,657.40 | 6.580% | 8/15/2018 | 258 | (36.10) |
| 44 Corporate Bond | | 713448DA3 | | 163,000.00 | 100.718 | 164,170.87 | 2.250% | 1.588% | 163,604.73 | 2.240% | 1/7/2019 | 403 | (566.14) |
| 45 Corporate Bond | Bank of New York Mellon (Ca | 06406HCP2 | 9/14/2015 | 112,000.00 | 100.128 | 112,143.53 | 2.100% | 1.984% | 112,095.20 | 2.090% | 1/15/2019 | 411 | (48.33) |
| 46 Corporate Bond | Bank of New York Mellon (Ca | 06406HCP2 | 9/29/2015 | 6,000.00 | 100.386 | 6,023.17 | 2.100% | 1.751% | 6,005.10 | 2.090% | 1/15/2019 | 411 | (18.07) |
| 47 Corporate Bond | Bank of New York Mellon (Ca | 06406HCP2 | 10/16/2015 | 3,000.00 | 100.440 | 3,013.20 | 2.100% | 1.702% | 3,002.55 | 2.090% | 1/15/2019 | 411 | (10.65) |
| 48 Corporate Bond | Bank of New York Mellon (Ca | 06406HCP2 | 6/14/2016 | 39,000.00 | 100.991 | 39,386.58 | 2.100% | 1.208% | 39,033.15 | 2.090% | 1/15/2019 | 411 | (353.43) |
| 49 Corporate Bond | Kimberly-Clark Corp. | 494368BT9 | 10/31/2016 | 82,000.00 | 100.293 | 82,240.66 | 1.400% | 1.154% | 81,380.90 | 1.410% | 2/15/2019 | 442 | (859.76) |
| 50 Corporate Bond | United Parcel Service | 911312AK2 | 10/31/2016 | 75,000.00 | 105.046 | 78,784.22 | 5.125% | 1.294% | 77,981.25 | 4.920% | 4/1/2019 | 487 | (802.97) |
| 51 Corporate Bond | John Deere Capital Corp. | 24422ERR2 | 10/22/2015 | 61,000.00 | 100.754 | 61,459.70 | 2.250% | 1.694% | 61,149,45 | 2.240% | 4/17/2019 | 503 | (310.25) |
| | US Bancorp (Callable) | 91159HHB9 | 6/13/2016 | 61,000.00 | 101.214 | 61,740.61 | 2.200% | 1.321% | 61,163.48 | 2.190% | 4/25/2019 | 511 | (577.13) |
| • | US Bancorp (Callable) | 91159HHB9 | 6/15/2016 | 20,000.00 | 101.194 | 20,238.77 | | | 20,053.60 | 2.190% | 4/25/2019 | 511 | (185.17) |
| • | Caterpillar Financial | 14912L6B2 | 7/1/2016 | 78,000.00 | 101.396 | 79,088.75 | 2.100% | 1.172% | 78,095.94 | 2.090% | 6/9/2019 | 556 | (992.81) |
| 55 Corporate Bond | • | 437076BE1 | 4/27/2015 | 32,000.00 | 100.757 | 32,242.39 | | | 32,008.32 | 1.990% | 6/15/2019 | 562 | (234.07) |
| | Home Depot Inc. (Callable) | 437076BE1 | 9/29/2015 | 8,000.00 | 100.459 | 8,036.68 | | | 8,002.08 | 1.990% | 6/15/2019 | 562 | (34.60) |
| | Home Depot Inc. (Callable) | 437076BE1 | | 2,000.00 | 100.763 | 2.015.26 | | | 2,000.52 | 1.990% | 6/15/2019 | 562 | (14.74) |
| 58 Corporate Bond | Home Denot Inc. (Callable) | 437076BE1 | 6/14/2016 | 38,000.00 | 101.267 | 38,481.36 | | | 38,009.88 | 1.990% | 6/15/2019 | 562 | (471.48) |
| 59 Corporate Bond | Paccar Financial Corp. | 69371RN36 | | 83,000.00 | 98.949 | 82,127.67 | | | 81,758.32 | 1.210% | 8/12/2019 | 620 | (369.35) |
| 60 Corporate Bond | Berkshire Hathaway Inc. | 084670BL1 | 8/28/2015 | 111,000.00 | 100.494 | 111,548.00 | | | 111,107.67 | 2.090% | 8/14/2019 | 622 | (440.33) |
| 61 Corporate Bond | Berkshire Hathaway Inc. | 084670BL1 | 9/29/2015 | 7,000.00 | 100.742 | 7,051.93 | | | 7,006.79 | 2.090% | 8/14/2019 | 622 | (45.14) |
| | Berkshire Hathaway Inc. | 084670BL1 | 9/15/2017 | 45,000.00 | 100.846 | 45,380.48 | | | 45.043.65 | 2.090% | 8/14/2019 | 622 | (336.83) |
| • | Honeywell Internatoinal | 438516BJ4 | 1/31/2017 | 82,000.00 | 99.468 | 81,563.76 | | | 81,201.32 | 1.400% | 10/30/2019 | 699 | (362.44) |
| | Proctor & Gamble Co. | 742718EG0 | 1/27/2015 | 105,000.00 | 100.601 | 105,631,26 | | | 104,943.30 | 1.900% | 11/1/2019 | 701 | (687.96) |
| • | Proctor & Gamble Co. | 742718EG0 | 9/29/2015 | 13,000.00 | 100.528 | 13,068.62 | | | 12,992,98 | 1.900% | 11/1/2019 | 701 | (75.64) |
| | Proctor & Gamble Co. | 742718EG0 | | 3,000.00 | 100.802 | 3,024.05 | | | 2,998.38 | 1.900% | 11/1/2019 | 701 | (25.67) |
| | Proctor & Gamble Co. | 742718EG0 | | 40,000.00 | 101.531 | 40,612.59 | | | 39,978,40 | 1.900% | | 701 | (634.19) |
| | Costco Wholesale Group | 22160KAF2 | 8/8/2016 | 81,000.00 | 101.205 | 81,976.24 | | | 80,534.25 | | 12/15/2019 | 745 | (1,441.99) |
| | BB&T Corp. (Callable) | 05531FAS2 | 5/31/2017 | 81,000.00 | 101.127 | 81,913.20 | | | 81,414.72 | | 1/15/2020 | 776 | (498.48) |
| 70 Corporate Bond | | 693476BJ1 | 9/10/2015 | 101,000.00 | 105.986 | 107,045.71 | | | 107,005.46 | 4.830% | 2/8/2020 | 800 | (40.25) |
| 71 Corporate Bond | | 693476BJ1 | 9/29/2015 | 6,000.00 | 106.112 | 6,367.32 | | | 6,356.76 | 4.830% | 2/8/2020 | 800 | (10.56) |
| 72 Corporate Bond | | 693476BJ1 | | 2,000.00 | 106.155 | 2,123.10 | | | 2,118.92 | 4.830% | 2/8/2020 | 800 | (4.18) |
| 73 Corporate Bond | e 1 | 693476BJ1 | 6/14/2016 | 34,000.00 | 106.945 | 36,361.39 | | | 36,021.64 | 4.830% | 2/8/2020 | 800 | (339.75) |
| 74 Corporate Bond | | 20030NBA8 | 6/22/2015 | 98,000.00 | 106.158 | 104,034.97 | | | 104,286.70 | | 3/1/2020 | 822 | 251.73 |
| 75 Corporate Bond | • | 20030NBA8 | 9/29/2015 | 8,000.00 | 106.841 | 8,547.30 | | | 8,513.20 | 4.830% | 3/1/2020 | 822 | (34.10) |
| 76 Corporate Bond | • | 20030NBA8 | | 2,000.00 | 107.074 | 2,141.47 | | | 2,128.30 | 4.830% | 3/1/2020 | 822 | (13.17) |
| 77 Corporate Bond | • | 20030NBA8 | 6/14/2016 | 38,000.00 | 107.988 | 41,035.60 | | | 40,437.70 | 4.830% | 3/1/2020 | 822 | (597.90) |
| 78 Corporate Bond | • | 20030NBA8 | 9/15/2017 | 5,000.00 | 107.301 | 5,365.06 | | | 5,320.75 | 4.830% | 3/1/2020 | 822 | (44.31) |
| 79 Corporate Bond | • | 747525ASP8 | 5/31/2017 | 82,000.00 | 100.343 | 82,280.91 | | | 81,354.66 | 2.110% | 5/20/2020 | 902 | (926.25) |
| 80 Corporate Bond | | 17275RAX0 | 6/22/2015 | 112,000.00 | 100.059 | 112,065.81 | | | 112,902.72 | 2.410% | 6/15/2020 | 928 | 836.91 |
| 81 Corporate Bond | - | 17275RAX0 | 9/29/2015 | 5,000.00 | 100.059 | 5.051.15 | | | 5,040.30 | 2.410% | 6/15/2020 | 928 928 | (10.85) |
| 82 Corporate Bond | | 17275RAX0 | | 3,000.00 | 101.023 | 3,035.99 | | | 3,040.30 | 2.410% | 6/15/2020 | 928 928 | (11.81) |
| 83 Corporate Bond | - | 17275RAX0 | 6/15/2016 | 40,000.00 | 101.200 | 40,961.26 | | | 40.322.40 | 2.410% | 6/15/2020 | 928 928 | (638,86) |
| 84 Corporate Bond | 3 | 931142CU5 | 9/6/2016 | 76,000.00 | 102.403 | 80,572.57 | | | 78,912.32 | 3.490% | 7/8/2020 | 920 951 | (1,660.25) |
| 85 Corporate Bond | | 87612EAV8 | 5/19/2016 | 39,000.00 | 105.864 | 41,287.10 | | | 40,713.66 | 3.710% | 7/15/2020 | 951 | (1,000.23) (573.44) |
| 86 Corporate Bond | • | 87612EAV8 | | 36,000.00 | 105.664 | 38,154.42 | | | 37,581.84 | | 7/15/2020 | 958 958 | (572.58) |
| oo oorporate bond | raiger oup. | 010126400 | 0/10/2010 | 30,000.00 | 100.900 | 00,104.42 | 0.07070 | 1.001 /0 | 57,501.04 | 0.71070 | 1110/2020 | 330 | (072.00) |

X:\Investment Reports\FY 17-18\2017-11-30\Inv Report November '17 - City.xls

Exhibit B-1

Funds and Investments Held by Contracted (Third) Parties November 30, 2017

Morgan Stanley Investments

| Investment | Issuer | CUSIP | Settlement | Par Value | Adjusted | Adjusted | | | Market Value | | Maturity | Days to | Unrealized |
|--------------------|---|------------------|--------------|---------------|------------|---------------|--------|----------|---------------|--------|------------|-----------------------|--------------|
| Туре | - · · · | | Date | | Premium | Cost | | Purchase | | YTM | Date | Maturity | Gain/Loss |
| • | • | 91324PCM2 | | 53,000.00 | 101.195 | 53,633.29 | | | 53,689.53 | 2.660% | | | 56.24 |
| | | 91324PCM2 | | 7,000.00 | 101.386 | 7,097.04 | | | 7,091.07 | 2.660% | | | (5.97) |
| | • | 91324PCM2 | | 18,000.00 | 102.758 | 18,496.48 | | | | | 7/15/2020 | | (262.30) |
| , | • | 91324PCM2 | | 42,000.00 | 102.146 | 42,901.29 | | | 42,546.42 | 2.660% | | | (354.87) |
| 91 Corporate Bond | | 458140AQ3 | | 56,000.00 | 100.663 | 56,371.08 | | | 56,479.92 | | | | 108.84 |
| 92 Corporate Bond | • | 458140AQ3 | | 3,000.00 | 100.879 | 3,026.38 | | | 3,025.71 | 2.420% | | | (0.67) |
| 93 Corporate Bond | | 458140AQ3 | | 20,000.00 | 102.281 | 20,456.24 | | | 20,171.40 | | | | (284.84) |
| 94 Corporate Bond | | 857477AS2 | | 54,000.00 | 102.300 | 55,241.91 | | | 54,538.38 | 2.520% | | | (703.53) |
| 95 Corporate Bond | • | 857477AS2 | | 24,000.00 | 102.375 | 24,569.92 | | | 24,239.28 | 2.520% | | | (330.64) |
| 96 Corporate Bond | The Walt Disney Co. | 25468PDE3 | | 60,000.00 | 100.424 | 60,254.34 | 2.150% | 1.993% | 59,988.00 | 2.150% | 9/17/2020 | 1,022 | (266.34) |
| 97 Corporate Bond | The Walt Disney Co. | 25468PDE3 | 6/20/2016 | 20,000.00 | 102.360 | 20,471.97 | | | 19,996.00 | 2.150% | 9/17/2020 | 1,022 | (475.97) |
| 98 Corporate Bond | Coca-Cola Co. | 191216BT6 | 6/16/2016 | 62,000.00 | 100.905 | 62,561.26 | 1.875% | 1.555% | 61,549.88 | 1.880% | 10/27/2020 | 1,062 | (1,011.38) |
| 99 Corporate Bond | | 191216BT6 | 6/27/2016 | 19,000.00 | 101.318 | 19,250.47 | 1.875% | 1.410% | 18,862.06 | 1.880% | 10/27/2020 | 1,062 | (388.41) |
| 100 Corporate Bond | ACE INA Holdings Inc. | 00440EAT4 | 6/6/2016 | 61,000.00 | 101.329 | 61,810.88 | 2.300% | 1.822% | 61,045.75 | 2.290% | 11/3/2020 | 1,069 | (765.13) |
| | ACE INA Holdings Inc. | 00440EAT4 | 5/22/2017 | 62,000.00 | 101.011 | 62,626.90 | | | 62,046.50 | 2.290% | 11/3/2020 | 1,069 | (580.40) |
| 102 Corporate Bond | Johnson & Johnson | 478160CH5 | 11/13/2017 | 83,000.00 | 100.136 | 83,112.67 | 1.950% | 1.902% | 82,711.16 | 1.950% | 11/10/2020 | 1,076 | (401.51) |
| | Chevron Corp. (Callable) | 166764AY6 | 6/13/2016 | 55,000.00 | 101.811 | 55,995.85 | 2.419% | 1.789% | 55,319.55 | | 11/17/2020 | | (676.30) |
| 104 Corporate Bond | Chevron Corp. (Callable) | 166764AY6 | 6/27/2016 | 25,000.00 | 101.973 | 25,493.20 | 2.419% | 1.733% | 25,145.25 | 2.400% | 11/17/2020 | 1,083 | (347.95) |
| 105 Corporate Bond | VISA Gen. Electric Capital Corp. | 92826CAA0 | 5/11/2017 | 162,000.00 | 100.633 | 163,025.61 | 2.200% | 1.984% | 161,935.20 | 2.200% | 12/14/2020 | 1,110 | (1,090.41) |
| 106 Corporate Bond | Gen. Electric Capital Corp. | 36962G4Y7 | 5/3/2016 | 109,000.00 | 108.765 | 118,553.68 | 4.625% | 1.709% | 115,821.22 | 4.350% | 1/7/2021 | 1,134 | (2,732.46) |
| 107 Corporate Bond | Gen. Electric Capital Corp. | 36962G4Y7 | 6/14/2016 | 34,000.00 | 108.952 | 37,043.83 | 4.625% | 1.650% | 36,127.72 | 4.350% | 1/7/2021 | 1,134 | (916.11) |
| 108 Corporate Bond | Occidental Petroleum Corp. (1 | 674599BY0 | 5/20/2016 | 75,000.00 | 105.966 | 79,474.41 | 4.100% | 2.140% | 78,639.75 | 3.910% | 2/1/2021 | 1,159 | (834.66) |
| 109 Corporate Bond | Exxon Mobil Corp. (Callable) | 30231GAV4 | 6/24/2016 | 162,000.00 | 101.653 | 164,677.17 | 2.222% | 1.697% | 162,064.80 | 2.200% | 3/1/2021 | 1,187 | (2,612.37) |
| 110 Corporate Bond | JP Morgan Chase | 46625HHZ6 | 8/8/2017 | 151,000.00 | 107.791 | 162,764.07 | 4.625% | 2.258% | 161,240.82 | 4.330% | 5/10/2021 | 1,257 | (1,523.25) |
| 111 Corporate Bond | 3M Co. (Callable) | 88579YAU5 | 9/23/2016 | 65,000.00 | 100.095 | 65,061.46 | 1.625% | 1.599% | 63,550.50 | 1.660% | 9/19/2021 | 1,389 | (1,510.96) |
| 112 Corporate Bond | 3M Co. (Callable) | 88579YAU5 | 9/15/2017 | 17,000.00 | 99.207 | 16,865.19 | 1.625% | 1.831% | 16,620.90 | 1.660% | 9/19/2021 | 1,389 | (244.29) |
| 113 Corporate Bond | | 57636QAF1 | 5/11/2017 | 164,000.00 | 99.249 | 162,768.36 | 2.000% | 2.175% | 161,927.04 | 2.020% | 11/21/2021 | 1,452 | (841.32) |
| 114 Corporate Bond | | 594918BA1 | 10/5/2017 | 82,000.00 | 101.113 | 82,913.02 | | | 82,008.20 | 2.370% | 11/21/2021 | 1,452 | (904.82) |
| 115 Corporate Bond | American Express Credit (Cal | 0258M0EG0 | 9/8/2017 | 162,000.00 | 101.979 | 165,205.46 | 2.700% | 2.210% | 162,816.48 | 2.680% | 3/3/2022 | 1,554 | (2,388.98) |
| | Burlington North Santa Fe (Ca | | 9/14/2017 | 79,000.00 | 103.672 | 81,900.85 | | | 80,848.60 | 2.980% | 3/15/2022 | 1,566 | (1,052.25) |
| 117 Corporate Bond | | 037833BF6 | 9/8/2017 | 160,000.00 | 102.552 | 164,082.68 | | | 161,312.00 | 2.670% | 5/13/2022 | 1,625 | (2,770.68) |
| 118 Corporate Bond | | 68389XBB0 | 10/5/2017 | 81,000.00 | 101.569 | 82,270.59 | 2.500% | 2.129% | 81,113.40 | 2.490% | 5/15/2022 | 1,627 | (1,157.19) |
| Subtotal Corporat | te Bonds | | | 4,659,000.00 | | 4,760,396.32 | 2.913% | 1.779% | 4,717,380.20 | 2.799% | | 917 | (43,016.12) |
| Money Market | Liquid Asset Fund | | | 0.00 | | | | | | 0.010% | | 1 | |
| Uninvested Cash | • | | | 0.00 | | | | | 48,032.89 | 0.020% | | 1 | |
| Subtotal Cash & (| Cash Equivalents | | | | | 0.00 | | | 48,032.89 | | | 1 | |
| Grand Totals | | | | 16,370,000.00 | | 16,508,758.80 | 1.985% | 1.541% | 16,382,567.25 | 1.960% | | 970 | (174,224.44) |
| X:Unvestmench |) Reports/FY 17-18/2017-11-30/Inv Repo | ort November '17 | ′ - City.xls | | \bigcirc | | | | <u> </u> | | | $\overline{\bigcirc}$ | 3 |



Funds and Investments Held by Contracted (Third) Parties November 30, 2017

Morgan Stanley Investments

| Investment Type Unsettled Transactior | Issuer | CUSIP | Settlement Date | Par Value | Adjusted Premium | Adjusted Cost | Coupon YTM at Rate Purchas | | Current YTM | Maturity Date | Days to Maturity | Unrealized Gain/Loss |
|---|--------------|-------|--------------------|---------------|---------------------|------------------|-------------------------------|---------------|----------------|------------------|---------------------|-------------------------|
| Subtotal Unsettled Tr | ansactions | | | 0.00 | | 0.00 | | 0.00 | | | | 0 |
| Totals incl. Unsettled | Transactions | | | 16,370,000.00 | | 16,508,758.80 | | 16,382,567.25 | | | | (174,224.44) |
| Totals per Bank State | ement | | | 16,370,000.00 | | 16,508,758.80 | | 16,382,567.25 | | | | (174,224.44) |

Exhibit B-2

Funds and Investments Held by Contracted (Third) Parties November 30, 2017

2016 Water Revenue Bonds

| | Investment Issue Type | r Settlement Date | Par Value | Coupon Rate | Market Value | Current YTM | Maturity Date | Days to Maturity |
|-------------|---|----------------------------------|----------------------------|------------------|--|--|--|--------------------------------|
| | BNY Mellon Project Fund | | | | | | | |
| • | Cash Morgan Stanley Treasury Portfolio |) | 0.00 870,865.42 | 0.010% 0.250% | 0.00 870,865.42 | 0.010% 0.250% | | 1 1 |
| _ | Subtotal Cash & Cash Equivalent | 5 | 870,865.42 | 0.250% | 870,865.42 | 0.250% | | 1 |
| | Total Project Fund | | 870,865.42 | 0.250% | 870,865.42 | 0.250% | | 1 |
| - | Wells Fargo Escrow Fund | | | | | | | |
| 1 | Cash | | 484.39 | 0.100% | 484.39 | 0.100% | | 1 |
| _ | Subtotal Cash & Cash Equivalent | S | 484.39 | 0.100% | 484.39 | 0.100% | | 1 |
| 3 4 5 | Gov't. Securities U.S. Treasury No Gov't. Securities U.S. Treasury No Gov't. Securities U.S. Treasury No Gov't. Securities U.S. Treasury No Subtotal Securities | ote 11/10/2016 ote 11/10/2016 | 1,442,000.00 592,000.00 | | 594,024.20 1,438,899.70 591,005.44 40,056,731.36 42,680,660.70 | 0.875% 1.375% 1.625% 1.750% 1.723% | 3/31/2018 9/30/2018 3/31/2019 9/30/2019 | 121 304 486 669 6(|
| - | Total Escrow Fund | ····· | 42,717,484.39 | | 42,681,145.09 | 1.723% | | 647 |

Exhibit C

City of South Pasadena Investment Report

Summary of Invested Funds -- Last Day of the Month

| - | MONTH | FY 2008-09 | FY 2009-10 | FY 2010-11 | FY 2011-12 | FY 2012-13 | FY 2013-14 | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2017-18 |
|---|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | | | | | | | | | | | |
| g | JULY | 18,506,000 | 20,273,657 | 13,579,652 | 11,604,558 | 14,003,563 | 17,332,153 | 20,958,651 | 26,306,572 | 28,541,631 | 74,033,803 |
| 1 | AUGUST | 17,256,000 | 20,608,628 | 12,099,372 | 11,595,476 | 13,043,563 | 17,330,985 | 12,658,088 | 26,294,151 | 28,405,544 | 73,122,925 |
| 9 | SEPTEMBER | 16,766,000 | 17,292,659 | 11,000,410 | 11,582,026 | 11,783,420 | 16,331,557 | 19,715,369 | 22,058,959 | 27,049,892 | 70,952,657 |
| | OCTOBER | 16,266,000 | 17,297,628 | 10,757,440 | 10,575,907 | 11,795,960 | 13,841,158 | 17,221,779 | 22,325,114 | 27,023,005 | 70,917,973 |
| | NOVEMBER | 15,646,000 | 16,621,046 | 10,499,526 | 8,992,178 | 11,800,260 | 13,836,635 | 17,221,849 | 22,287,418 | 73,246,265 | 26,547,176 |
| | DECEMBER | 18,756,000 | 18,487,198 | 10,634,416 | 10,185,282 | 11,805,140 | 16,837,192 | 20,603,990 | 22,253,300 | 71,499,585 | |
| | JANUARY | 20,582,573 | 20,210,860 | 12,629,088 | 9,186,793 | 11,816,031 | 18,846,359 | 26,309,319 | 27,399,997 | 71,229,735 | |
| | FEBRUARY | 20,284,404 | 19,519,072 | 12,619,768 | 9,184,331 | 13,818,580 | 18,845,663 | 26,260,788 | 30,108,605 | 71,084,575 | |
| | MARCH | 19,715,013 | 18,448,613 | 12,610,790 | 9,126,552 | 13,319,038 | 13,145,894 | 26,315,158 | 28,939,924 | 72,604,964 | |
| | APRIL | 22,169,776 | 19,317,280 | 12,605,200 | 11,130,863 | 17,327,604 | 13,153,853 | 26,326,876 | 28,276,276 | 75,018,330 | |
| | MAY | 23,010,520 | 16,191,609 | 12,595,623 | 11,128,155 | 19,327,983 | 23,452,878 | 26,310,240 | 28,429,928 | 76,053,277 | |
| | JUNE | 23,385,906 | 15,871,761 | 12,581,680 | 10,275,475 | 19,323,510 | 22,452,628 | 29,289,712 | 26,594,581 | 75,918,587 | |

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

COTTER MEETER 10

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT: | Discretionary Fund Request from Councilmember Cacciotti for the Purpose of U.S. Post Office Frontage Improvements by South Pasadena Beautiful |
|-----------------|--|
| aimirat. | Discussion of the Albert Constant of the Albert State of the Alber |
| FROM: | David Batt, Finance Director |
| VIA: | Stephanie DeWolfe, City Manager |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council approve the Discretionary Fund request by Councilmember Cacciotti designating \$500 for the purpose of the U.S. Post Office frontage improvements by South Pasadena Beautiful.

Commission Review and Recommendation

This matter was not reviewed by a commission.

Discussion/Analysis

Councilmember Cacciotti requested approval for, and received a second from Mayor Pro Tem Khubesrian to place on a future City Council meeting agenda, the use of Discretionary Funds to compensate South Pasadena Beautiful for frontage improvements at the U.S. Post Office.

Background

In September 2004, the City Council approved the creation of discretionary spending budgets which allow each Councilmember the opportunity to fund projects or purchases that might not otherwise be funded in the approved budget. The City Council adopted the Fiscal Year (FY) 2017-18 Budget with \$20,000 in the Discretionary Fund, \$4,000 designated for each Councilmember. Discretionary funds must be used for a public purpose benefiting the City of South Pasadena (City).

On August 17, 2011, the City Council approved Resolution No. 7174, which established guidelines for discretionary budget accounts. The Resolution states that all funds not expended during the fiscal year shall be carried over to subsequent fiscal years, up to a maximum carryover amount of \$10,000 per Councilmember account. Said unallocated funds need not be encumbered by a purchase order in order to be carried over to the following fiscal year. The following table displays the current Discretionary Fund balances and excludes the request being considered in this staff report.

| | City Councilmen Fisca | nbers Disc Il Year 201 | - | Funds | | |
|--------------------------------------|------------------------------------|---------------------------|----------|-------------------|---------|----------|
| | | <u>Cacciotti</u> | Joe | <u>Khubesrian</u> | Mahmud | Schneide |
| Date | Prior Year Balance > | \$9,578 | \$9,950 | \$8,000 | SS,100 | \$9,600 |
| Pledged | Plus Current Year Balance > | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,00 |
| | Total | 13,578 | 13,950 | 12,000 | 12,100 | 13,600 |
| 10/19/2016 So. I | as. Beautiful Tree Planting | | | | | 250 |
| 12/21/2016 Offs | et Losses by TOR Committee | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 4/19/2017 Ray | Bradbury Mural at Library | 500 | 500 | 500 | 1,000 | 1,500 |
| 5/3/2017 Sour | nd Tech. Svcs. at Teen Concert | | | | 700 | - |
| 6/21/2017 Eagl | e Scout Project | 2,078 | | | | |
| 6/21/2017 So. 1 | as. Beautiful Arbor Committee | | | | | 850 |
| 6/21/2017 Senior Center Tower Garden | | | | 800 | | |
| 6/21/2017 Seni | or Center Computers | | 1,000 | | | |
| 6/21/2017 Fire | Dept. Educational Supplies | | 500 | | | |
| 6/21/2017 Chil | iren's Summer Reading Program | | 400 | | | |
| 6/21/2017 Shad | low Box at Ray Bradbury Conf. Roor | n | 100 | | | |
| | YID Appropriations | 3,578 | 3,500 | 2,300 | 2,700 | 3,600 |
| Avai | lable at 6/30/17 | \$10,000 | \$10,450 | \$9,700 | \$9,400 | \$10,000 |

City Councilmembers Discretionary Funds Fiscal Year 2017/18 Joe Khubesnan Mahmud Schneider Cacciotti \$9,700 Date Prior Year Balance > \$10,000 \$10,000 \$9,400 \$10,000 Pledged Plus Current Year Balance > \$4,000 \$4,000 \$4,000 \$4,000 \$4,000 Total 14,000 14,000 13,700 13,400 14,000 250 7/19/2017 Native Plants for the Nature Park 200 250 250 250 9/20/2017 Eagle Scout Project - Nature Park Sign 300 100 50 10/4/2018 SPARC Utility Art Box 250 250 250 750 250 600 550 250 YTD Appropriations Available at 1/17/18 \$13,250 \$13,150 \$13,150 \$13,400 \$13,750

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

Funds are available in the FY 2017-18 Budget.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT: | Discretionary Fund Requests from Councilmember Joe for the Purpose of a Stone Dedicated to Aramazd Andressian, Jr. at the Garfield Park Healing Garden, and for the Purpose of the South Pasadena PTA Special Needs Conference |
|-----------------|---|
| FROM: | David Batt, Finance Director 33 |
| VIA: | Stephanie DeWolfe, City Manager |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council approve the Discretionary Fund requests by Councilmember Joe designating \$150 for the purpose of a memorial stone dedicated to Aramazd Andressian, Jr. at the Garfield Park Healing Garden, and \$150 for the purpose of the So. Pasadena PTA Special Needs Conference.

Commission Review and Recommendation

This matter was not reviewed by a commission.

Discussion/Analysis

Councilmember Joe requested approval for, and received a second from Councilmember Mahmud to place on a future City Council meeting agenda, the use of discretionary funds to partially fund a memorial stone at the Healing Garden in Garfield Park dedicated to South Pasadena resident Aramazd Andressian, Jr. who was murdered in 2017. Councilmember Joe also requested approval for, and received a second to place on a future City Council meeting agenda, the use of discretionary funds to help offset the costs of the South Pasadena PTA Special Needs Conference to be held on March 3, 2018.

Background

In September 2004, the City Council approved the creation of discretionary spending budgets which allow each Councilmember the opportunity to fund projects or purchases that might not otherwise be funded in the approved budget. The City Council adopted the Fiscal Year (FY) 2017-18 Budget with \$20,000 in the Discretionary Fund, \$4,000 designated for each Councilmember. Discretionary funds must be used for a public purpose benefiting the City of South Pasadena (City).

On August 17, 2011, the City Council approved Resolution No. 7174, which established guidelines for discretionary budget accounts. The Resolution states that all funds not expended during the fiscal year shall be carried over to subsequent fiscal years, up to a maximum carryover amount of \$10,000 per Councilmember account. Said unallocated funds need not be encumbered

Discretionary Fund Requests for a Stone Dedicated to Aramazd Andressian, Jr., and the PTA Special Needs Conference January 17, 2018 Page 2 of 3

by a purchase order in order to be carried over to the following fiscal year. The following table displays the current Discretionary Fund balances and excludes the requests being considered in this staff report.

| | City Councilme Fisc | mbers Disc al Year 201 | | Funds | | : |
|-----------------|-----------------------------------|---------------------------|----------|-------------------|---------------|-----------|
| | | <u>Cacciotti</u> | Joe | <u>Khubesrian</u> | <u>Mahmud</u> | Schneider |
| Date | Prior Year Balance > | \$9,578 | \$9,950 | \$8,000 | \$8,100 | \$9,600 |
| Pledged | Plus Current Year Balance > | \$4,000 | \$4,000 | \$4,000 | S4,000 | \$4,000 |
| | Total | 13,578 | 13,950 | 12,000 | 12,100 | 13,600 |
| 10/19/2016 So. | Pas. Beautiful Tree Planting | | | | | 250 |
| 12/21/2016 Offs | set Losses by TOR Committee | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 4/19/2017 Ray | Bradbury Mural at Library | 500 | 500 | 500 | 1,000 | 1,500 |
| 5/3/2017 Sou | nd Tech. Svcs. at Teen Concert | | | | 700 | |
| 6/21/2017 Eag | le Scout Project | 2,078 | | | | |
| - | Pas. Beautiful Arbor Committee | | | | | 850 |
| 6/21/2017 Sen | ior Center Tower Garden | | | 800 | | |
| 6/21/2017 Sen | ior Center Computers | | 1,000 | | | |
| 6/21/2017 Fire | Dept. Educational Supplies | | 500 | | | |
| 6/21/2017 Chil | dren's Summer Reading Program | | 400 | | | |
| 6/21/2017 Sha | dow Box at Ray Bradbury Conf. Roo | ท | 100 | | | |
| | YID Appropriations | 3,578 | 3,500 | 2,300 | 2,700 | 3,600 |
| Ava | ilable at 6/30/17 | \$10,000 | \$10,450 | \$9,700 | \$9,400 | \$10,000 |

| | City Councilme Fisc | mbers Disc al Year 201 | • | Funds | ···· | |
|---------------------------------|--|---------------------------|----------|-------------------|----------|-----------|
| | | <u>Cacciotti</u> | Joe | <u>Khubesrian</u> | Mahmud | Schneider |
| Date | Prior Year Balance > | \$10,000 | \$10,000 | \$9,700 | \$9,400 | \$10,000 |
| Pledged | Plus Current Year Balance > | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| | Total | 14,000 | 14,000 | 13,700 | 13,400 | 14,000 |
| 7/19/2017 Nati | ve Plants for the Nature Park | 200 | 250 | 250 | 250 | 250 |
| 9/20/2017 Eagi | 9/20/2017 Eagle Scout Project - Nature Park Sign | | 100 | 50 | | |
| 10/4/2018 SPARC Utility Art Box | | 250 | 250 | 250 | | |
| | YTD Appropriations | 750 | 600 | 550 | 250 | 250 |
| Arai | lable at 1/17/18 | \$13,250 | \$13,400 | \$13,150 | \$13,150 | \$13,750 |

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Discretionary Fund Requests for a Stone Dedicated to Aramazd Andressian, Jr., and the PTA Special Needs Conference January 17, 2018 Page 3 of 3

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

Funds are available in the FY 2017-18 Budget.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

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Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT: | Adoption of Resolutions Authorizing Signatories on City Banking Accounts and Related Banking Documents |
|-----------------|---|
| FROM: | David Batt, Finance Director |
| VIA: | Stephanie DeWolfe, City Manager |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council adopt resolutions providing signatory authorization for the Mayor, City Treasurer, City Manager, Finance Director, and Assistant Finance Director.

Commission Review and Recommendation

This matter was not reviewed by a commission.

Discussion/Analysis

By adopting the resolutions, Mayor Richard D. Schneider, M.D., and City Manager Stephanie DeWolfe will have signatory authority on the City of South Pasadena's (City) bank accounts and related banking documentation with Bank of the West. The standard resolution authorizing investment of City monies in the Local Agency Investment Fund (LAIF) will also be updated with the addition of City Manager Stephanie DeWolfe. The signatory authority of City Treasurer Gary E. Pia, Finance Director David Batt, and Assistant Finance Director Sonia Cruz will remain unchanged.

Background

The Mayor and City Manager serve as signatories on the aforementioned bank accounts. With the transition of the Mayor's position, and the appointment of a new City Manager, it is necessary to authorize revisions to the bank account signatory assignments.

Legal Review

The City Attorney has reviewed this item and has opined that the resolutions are in order.

Fiscal Impact

None.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Resolutions Authorizing Signatories on Banking Accounts and Related Banking Documents January 17, 2018 Page 2 of 2

Attachments:

- 1. Resolution Authorizing Signatures on City Bank Accounts with Bank of the West
- 2. Resolution Authorizing Signatures on the City LAIF Account

ATTACHMENT 1

Resolution Authorizing Signatures on City Bank Accounts with Bank of the West

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, AUTHORIZING SIGNATURES ON CITY BANK ACCOUNTS WITH BANK OF THE WEST

WHEREAS, the City Council or its designee has the authority to manage the City of South Pasadena's (City) bank accounts.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. To authorize Richard D. Schneider, M.D., Mayor, effective December 20, 2017, as a signatory on all City of South Pasadena bank accounts and related documentation with Bank of the West.

SECTION 2. The use of the facsimile signature of Mayor Schneider is hereby authorized and said bank is hereby authorized to honor and pay any and all checks and drafts so signed provided said checks and drafts are countersigned by one other signatory.

SECTION 3. To authorize Gary E. Pia, City Treasurer, effective December 21, 2011, as a signatory on all City bank accounts and related documentation with Bank of the West.

SECTION 4. The use of the facsimile signature of Gary E. Pia, City Treasurer, is hereby authorized and said bank is hereby authorized to honor and pay any and all checks and drafts so signed provided said checks and drafts are countersigned by one other signatory.

SECTION 5. To authorize City Manager Stephanie DeWolfe, Finance Director David Batt, and Assistant Finance Director Sonia Cruz, as signatories on all City of South Pasadena bank accounts and related documentation with Bank of the West.

SECTION 6. This resolution shall become effective immediately upon its adoption.

SECTION 7. The City Clerk of the City of South Pasadena shall certify to the passage and adoption of this resolution and its approval by the City Council and shall cause the same to be listed in the records of the City.

PASSED, APPROVED AND ADOPTED ON this 17th day of January, 2018.

Richard D. Schneider, M.D., Mayor

ATTEST:

APPROVED AS TO FORM:

Evelyn G. Zneimer, City Clerk (seal) Teresa L. Highsmith, City Attorney

I HEREBY CERTIFY the foregoing resolution was duly adopted by the City Council of the City of South Pasadena, California, at a regular meeting held on the 17th day of January, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Evelyn G. Zneimer, City Clerk (seal) This page intentionally left blank.

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ATTACHMENT 2

Resolution Authorizing Investment of Monies in the Local Agency Investment Fund

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, AUTHORIZING INVESTMENT OF MONIES IN THE LOCAL AGENCY INVESTMENT FUND

WHEREAS, Pursuant to California Government Code, Chapter 730 of the statutes of 1976 Section 16429.1 was added to create a Local Agency Investment Fund in the State Treasury for the deposit of money of a local agency for purposes of investment by the State Treasurer; and

WHEREAS, the City of South Pasadena does hereby find that the deposit and withdrawal of money of the Local Agency Investment Fund in accordance with the provisions of Government Code Section 16429.1 for the purpose of investment as stated therein as in the best interests of the City of South Pasadena.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. the City Council does hereby authorize the deposit and withdrawal of the City of South Pasadena monies in the Local Agency Investment Fund in the State Treasury in accordance with the provisions of Government Code Section 16429.1 for the purpose of investment as stated therein, and verification by the State Treasurer's Office of all banking information provided in that regard.

SECTION 2. the following City of South Pasadena Officers or their successors in Office shall be authorized to order the deposit or withdrawal of monies in the Local Agency Investment Fund:

| Gary E. Pia | Stephanie DeWolfe | David Batt | Sonia Cruz |
|----------------|-------------------|------------------|-------------------|
| City Treasurer | City Manager | Finance Director | Assistant Finance |
| | | | Director |

SECTION 3. The City Clerk of the City of South Pasadena shall certify to the passage and adoption of this resolution and its approval by the City Council and shall cause the same to be listed in the records of the City.

PASSED, APPROVED AND ADOPTED ON this 17th day of January, 2018.

Richard D. Schneider, M.D., Mayor

ATTEST:

APPROVED AS TO FORM:

Evelyn G. Zneimer, City Clerk (seal) Teresa L. Highsmith, City Attorney

I HEREBY CERTIFY the foregoing resolution was duly adopted by the City Council of the City of South Pasadena at a regular meeting held on the 17th day of January, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Evelyn G. Zneimer, City Clerk (seal) This page intentionally left blank.

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT: | Approval of the Community Services Department Policies and Procedures Manual |
|-----------------|---|
| FROM: | Sheila Pautsch, Community Services Director Anthony Kim, Community Services Coordinator |
| VIA: | Stephanie DeWolfe, City Managery |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council approve the Community Services Department Policies and Procedures Manual.

Commission Review and Recommendation

This matter was reviewed by the Parks and Recreation Commission (Commission) at the November 13, 2017 Meeting, where the policies regarding contract instructors and other items were discussed. The manual was brought back to the Commission at the December 11, 2017 Meeting for final review, modification, and edits. The Commission approved the final draft at the December 2017 Meeting and recommends that the City Council adopt the Community Services Department Policies and Procedures Manual.

Discussion/Analysis

The Policies and Procedures Manual has been updated with amendments to content, updates to language that best reflect current operations, and changes in formatting and structure.

- City-Owned Parks Actual park hours (5:00 a.m. to 10:00 p.m.) were added (per South Pasadena Municipal Code Section 21.2), as was the Demonstration Garden with a short description. The description of park amenities for some parks was updated. A reference to pickle ball lines in the tennis courts was added to the Orange Grove Park section.
- Commercial Use of City Parks The order of subsections was reorganized.
- Carnival Devices The ordinance prohibiting use of bounce houses, amongst other devices, in City public parks was added under the Park and Picnic Area Reservation Policies heading.

CSD Policy and Procedures update January 17, 2018 Page 2 of 2

- Class Registration Policies and Procedures AND Independent Contract Instructor Policies and Procedures Added language regarding procedures for classes at the Senior Center.
- City-Owned Facilities The ordinances prohibiting the use of Expanded Polystyrene and singleuse plastic carryout bags were added under the Facility Rental Policies heading; included language regarding the deposit refund if the facility is left in satisfactory condition and if renter leaves on time; added a section regarding overtime fees, as well as a section regarding a limit of two nonlicensed use reservations at the Eddie Park House, each month.

Background

The Policies and Procedures Manual was developed to provide framework and consistency, and define the best practices and systematic approach to implementing policy expectations, plans, and routines of the Community Services Department. The Commission and Community Services Department evaluate the effectiveness of these procedures periodically and make recommendations for changes as needed. The latest update to the Policies and Procedures manual was adopted by the City Council on October 7, 2015.

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

No fiscal impact.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. Redline Draft of the Community Services Department Policies and Procedures
- 2. Final Version of the Community Services Department Policies and Procedures

ATTACHMENT 1

Redline Draft of the Community Services Department Policies and Procedures



Community Services Department Policies & Procedures

City of South Pasadena

Parks, Recreation & Community Facilities

Adopted: January 17, 2018

(new words and phrases are underlined; deletions are indicated by being stricken through)

Community Services Department Policies and Procedures

The Community Services Policies and Procedures Document-Manual was developed by the Community Services Department and the City Manager's Office to guide the basic operations of leisure and recreational activities, park use and facility use in the City of South Pasadena. -The Parks and Recreation Commission (Commission) reviewed this document-Manual at its meeting of December 11, 1997, January 8, 1998, and-May 14, 1998, March 9, 2009, February 3, 2010, March 7, 2012, and September 14, 2015, and December 11, 2017, and recommended approval to the City Council. The City Council adopted this latest policy document-Manual on October 7, 2015January 17, 2018.

PARKS & RECREATION COMMISSION

The Parks and Recreation Commission is composed of five residents, four appointed by the Mayor and ratified and one shall be recommended by the School District for appointment by the City Council. The Commission is to provide input on the leisure, recreational, social and cultural needs of the community of South Pasadena. The Commission was established by ordinance Ordinance No. 1454 with the primary purpose of gathering information, weighing public opinion, and examining issues in order to make recommendations to the City Council. -The Commission meets on the second Monday of each month, and in which the public is invited to attend.

COMMUNITY SERVICES DEPARTMENT

Staff of the Community Services Department <u>staff</u> is responsible to City Management for the administration of the City's community services programs and facilities. —The Community Services Director, as the <u>liaison-Liaison</u> to the Commission, provides staff recommendations for policy direction through the City Manager to the Commission and City Council.

This document Manual has been developed to provide necessary framework for the operations of the Department. The Community Services Department has the responsibility for the implementation of this document Manual.

STATEMENT OF POLICY

The City of South Pasadena, Community Services Department, coordinates the use of all City park and community facilities available to organizations and the general public for leisure, recreational, social, and cultural activities and programs. -The Community Services Director, on behalf of the City, reserves the right to revoke or terminate a facility use permit; park reservation; field use permit; or class registration of any individual or organization for-in violation of its policies and procedures. -This termination shall be in writing and reviewed by the Community Services Director.

The City may also charge a fee to offset public expenses to operate, maintain, supervise and administer the use of the park and community facilities. -The increased demand for the use of limited park and community facilities makes it necessary to emphasize sharing in the use of facilities. -In the event there is a need to make administrative changes or modify requirements to address facility use needs, the Community Services Director shall have such authority.

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The Parks and Recreation-Commission and the Community Services Department will evaluate the effectiveness of these procedures periodically and make recommendations for changes to the City Council, as needed.-

ATHLETIC FIELD AND PARK POLICIES & PROCEDURES

1. CITY-OWNED PARKS

Unless otherwise specified, South Pasadena public parks are open daily from 5:00 a.m. to 10:00 p.m. (SPMC Section 21.2).

Arroyo Park Stoney Drive (at San Pasqual) and Lohman Lane: BBQ and picnic areas, playground, five lighted baseball diamonds, four lighted soccer fields, skate park, batting cages, golf course, miniature golf, driving range, horse stables, Arroyo Seco Woodland and Wildlife Park, tennis and racquetball center. Community Garden 1028 Magnolia Street: a shared garden space with plots available for use pursuant to the Los Angeles Community Garden Council Agreement with the City of South Pasadena. Demonstration Garden 1028 Magnolia Street: fronts the Community Garden with a shade structure, picnic table, and bench. The space demonstrates water conservation strategies with various drought tolerant, native plants and trees, as well as other landscape improvements. Dog Park 650 Stoney Drive (at Lohman Lane): a half-acre park for dogs to exercise and play off-leash. The park is split into two areas for small and large dogs. Eddie Park 2017 Edgewood Drive (at Chelten Way): an open grassy area, playground and elubhouseEddie Park House. Garfield Park Mission Street (at Marengo Avenue): BBQ and picnic areas, playground, two lighted tennis courts, a rose garden, Children's Memorial and Healing Garden, and the Youth House. Library Park 1100 Oxley Street (at Fairview Avenue): a passive neighborhood park with benches, a meandering walking path amongst mature shady trees. Also home to the City's Senior Center and Public Library. **Orange Grove Park** 815 Mission Street (at Orange Grove): a picnic area, one lighted softball field, lighted soccer field, two lighted tennis courts with pickle ball lines, and a playground. The City's Recreation Center is located at the park which provides a venue for after school day care, summer camp, and other recreational programs.

| War Memorial Park | 435 Fair Oaks Avenue: <u>formerly called Oak Lawn Park</u> , home to the War Memorial <u>bB</u> uilding which was formerly called Oak Lawn Park. The grassy area is filled with large <u>Sequoia and Oak trees</u> . |
|-------------------|---|
| Passive Parks | Minimally developed spaces that are maintained by the City for the health and well-being of the public, where the quality of the environment and "naturalness" of the area are the focus of the recreational experience. Via Del Rey & Monterey Road |
| | Via Del Rey & Camino Verde |

•———Heritage Park (Meridian Avenue, at the Gold Line Station)

2. ATHLETIC FACILITIES - all All are lighted

| (Pands | Softbell | Sore 19(2)7 | ['Tomis | Bandaballi |
|-------------------|----------|-------------|---------|------------|
| Arroyo Park | 1 | 4 | 0 | 5 |
| Eddie Park | 0 | 0 | 0 | 0 |
| Garfield Park | 0 | 0 | 2 | 0 |
| Orange Grove Park | 1 | 1 | 2 | 0 |
| Library Park | 0 | 0 | 0 | 0 |
| War Memorial Park | 0 | 0 | 0 | 0 |

3. QUALIFYING USER GROUPS - in-In descending order of priority

- Group A: City Council and City Departments that conduct activities directly sponsored by the City of South Pasadena.
- Group B: South Pasadena-based Non-Profits who meet the requirement of 50% of whose participants live, work, or attend school in the City of South Pasadena, and are certificated non-profit, youth and adult athletic organizations, civic service, educational, or fraternal organizations who conduct community events, and/or programs open to the general public. Proof of non-profit status must be submitted and on file prior to scheduled use. The Community Services Director shall have the authority to determine compliance with the 50% requirement, subject to approval by the Parks & Recreation Commission, based on any relevant factors including participation of South Pasadena residents, historical use, and use of fields in other cities.
- Group C: South Pasadena-based non-profits that do not meet the requirement of 50% whose participants live, work, or attend school in the City of South Pasadena, and are certificated non-profit, youth and adult athletic organizations, civic service; educational or fraternal organizations who conduct community events and/or programs open to the general public. -Proof of non-profit status must be submitted and on file prior to scheduled use.

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- Group D: Residents of South Pasadena holding functions and/or activities not open to the general public, but are non-profit.
- Group E: South Pasadena-based commercial, industrial or professional groups, using the facility for a non-profit purpose.
- Group F: All other users.

4.—ATHLETIC FIELD POLICIES

5.4.

5.1.4.1.Allocation of dates, times, and areas is subject to the sole control of the City.

5.1.1.4.1.1. Approved applications may be changed as needed by the City due to weather or hazardous situations to maintain that the parks and fields stay in a good and safe condition.

- 5.2.4.2. The number of players and teams will be a factor in allotting facilities.
- 5.3.4.3. The nature and conditions of the fields will be a factor in allotting facilities.
- 5.4.4.4.Lights will only be allocated to those user groups who rent the field.
- 5.5.4.5. Any changes or additions to assignments must be submitted in writing and approved by the Community Services Director.

6.5.ATHLETIC FIELD PROCEDURES

- **6.1.5.1.**Occasional or periodic users must request use of a field by submitting a Request for Facility Use Form to the Community Services Department for review and consideration. Occasional or periodic users are defined as requests for use which is less than two consecutive months in duration. -The Community Services Director will approve or deny these requests.
- **6.3.5.3.**Requests for league play or ongoing scheduled use of athletic facilities (over two months) will be reviewed and assigned or declined as soon as possible. –These requests will be reviewed by the Community Services Department and the Parks and Recreation Commission.– If the request is approved, then a facility organizational meeting will be held between appropriate City staff and the requesting organization to review field use procedures.
- 6.4.5.4.In order to streamline the approval process, the Parks and Recreation Commission considers applications twice a year. Summer and Fall season applications must be submitted to the Community Services Director by the end of April, and Winter, and Spring season applications by the end of November.
- 6.5.5.No user group will be given approval until the following items are submitted. These items must be submitted at least two (2) weeks prior to use. If documents are not submitted, the City may withhold use of fields:
 - **6.5.1.** Complete list of names, addresses and telephone numbers of the current Board of Directors or other responsible persons.

6.<u>5.2</u>.<u>5.5.1</u>.

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- 6.5.3.5.2. Proof of current non-profit status with the Internal Revenue Service and State of California as appropriate.
- **6.5.4.** Master calendar of events to include: Registration dates, tryouts (date, time, place), team selection date, number of teams, practice schedule, date practice begins, opening day schedule, game schedule, date league games begin, date league games end, and date of local tournaments.

6.5.5.<u>5</u>.5.3.

6.5.6. South Pasadena-based non-profit sports organizations scheduling seasonal use of facilities are required to submit a full listing of all participants by team. The listing should include the name of each participant, address, city of residence, city of participants' work or school, and phone number. The City will randomly select a number of teams for review to ensure compliance to the 50% live, work, or attend school in the City of South Pasadena requirement for participants.

6.5.7.<u>5.5.4.</u>

6.5.8. One copy of the Certificate of Insurance listing the City of South Pasadena as additional insured.

6.5.9.<u>5.5.5.</u>

6.5.10. All deposits as required.

6.5.11.<u>5.5.6.</u>

6.5.12.5.5.7. Requests for field improvements or new installations. (as specified on Use Form)

6.6.5.5.6. Storage facilities may be made available free of charge to local seasonal user groups.

- 6.7.5.7.All users granted use of storage facilities must store all equipment neatly.
- **6.8.5.8.**Upon conclusion of seasonal play, all equipment must be removed within fourteen (14) days or a clean-up fee, based on actual expenses incurred and overhead will be charged. Some equipment may be stored throughout the year with the approval of the Community Services Director.
- 6.9.5.9. Equipment stored in the facility is not the responsibility of the City. -Unnecessary equipment stored in the facility may be removed at the user group's expense.
- 6-10-5.10. Concessions Stands and Storage Facilities Use of existing facilities for concessions and storage shall be subject to the approval of the Community Services Director.
- 6.11.5.11. Restrooms/-Fields Facilities must be cleaned of rubbish-litter and debris immediately following the scheduled use, or a cleanup fee, based on actual expenses incurred and overhead, will be charged.
- 6.12.5.12. Athletic Field Lining and Marking All lining/marking of athletic fields must be done with prior approval of the Community Services Department. -Any user failing to comply with established guidelines and notification is subject to invoicing for all damages occurring to fields and termination of facility use permit.

^{7 of <u>181</u> 13 - 10} 6.13.5.13. Insurance — When the user group is involved in sporting/ hazardous events, the user shall obtain and keep in full force and effect, at user's sole cost, for the mutual benefit of City and user, the appropriate insurance certificate as required by the City.

- 6.14.5.14. Traffic and Parking The user group will be considerate to those residents living adjacent to fields and advise participants and spectators to obey all parking laws concerning parking near and around fields. –No vehicles will be allowed on City property without written permission.
- 6.15.5.15. Public Address System Use Policy Sound amplification equipment will be allowed in City Parksparks, but limited to public address systems, stereo equipment, stationary and portable components and bull horns, subject to the review and prior approval of Community Services <u>Director</u>.
- 6.16.5.16. Maintenance All maintenance such as field preparation, lining of the fields, marking of the fields and installation of goal posts will be performed by user assigned to the facility with prior approval of the Community Services Department.- Each user is responsible for the facility being free of trash or debris caused by group usage upon conclusion of each day's use. -Users are required to report any damage or acts of vandalism to the Community Services Department immediately.
- **6.17.5.17.** Modifications to Park Fields and Facilities Any requests to modify or improve City facilities shall be submitted for approval to the Community Services Director. and-Commission.s and City Council as appropriate.
- 6.18.5.18. Closure of Fields Arroyo Park & Orange Grove Park will be scheduled for closure and rehabilitation each year to allow for recovery due to heavy usage. The dates and times of closure to be determined by the Community Services Department and Public Works Department, with approval from the Parks & Recreation Commission.
- **6.19.5.19.** There will be no use of City athletic fields when facilities are unplayable due to rain or other conditions. -The decision for use during or after rain or other event will be made by City staff. -Any user failing to comply with a decision to postpone use is subject to invoicing for all damages occurring to the field and termination of facility use permit.

7.6.ATHLETIC FIELD FEES

7.1.—Athletic Field Fees

<u>7.2.6.1.</u>

7.2.1. South Pasadena-Based-based Non-Profits profits — All South Pasadena-based non-profit organizations that meet the requirement that 50% of their participants live, work, or attend school in the City of South Pasadena, and are authorized non-profit youth and adult sports groups, civic, educational, and fraternal organizations will be charged the rate indicated on the current fee schedule. The Community Services Director has the authority to negotiate for field improvements or other benefits from users for the use of fields. The Community Services Director shall have the authority to determine compliance with the 50% requirement, subject to approval by the Parks & Recreation Commission, based on any relevant factors including participation of South Pasadena residents, historical use, and use of fields in other cities.

7.2.2.6.1.1.

7.2.3. South Pasadena-Based based Non-Profits profits — South Pasadena-based non-profit organizations that do not meet the requirement that 50% of their participants live, work, or attend school in the City of South Pasadena, and are authorized non-profit youth and adult sports groups, civic, educational and fraternal organizations will be charged the rate indicated on the current fee schedule. The Community Services Director has the authority to negotiate for field improvements or other benefits from users for the use of fields.

7.2.4.<u>6.1.2.</u>

- 7.2.5.6.1.3. All Others All others including individual users, for profit and non-South Pasadena-based non-profit groups will be charged for the reserved use of fields at the flat hourly rate.- See the Fee Schedule for the current rate.
- 7.3. Athletic Field Light Fees

7.4.<u>6.2.</u>

7.4.1. South Pasadena-based non-profit organizations that meet the requirement that 50% of their participants live, work, or attend school in the City of South Pasadena, and are authorized non-profit youth and adult sports groups, civic, educational, service and fraternal organizations, will be allowed to use lights. If the South Pasadena-based non-profit group received a fee waiver for the use of the field, then the user group will also receive a fee waiver for the use of the lights- (Orange Grove, Arroyo North and Arroyo South).

7.4.2.6.2.1.

7.1.3.6.2.2. All for-profit for profit and non-South Pasadena-based non-profit organizations or occasional individual users will be charged for the use of lighted facilities at an hourly rate in addition to the hourly field rate at the discretion of the Community Services Director. –See the Fee Schedule for current rate.

PARK AND PICNIC AREA RESERVATION POLICIES

The City of South Pasadena has four beautiful parks with <u>covered</u> picnic areas.- The picnic areas are available for group reservations and use. -The rental fee for each park is included on the attached Fee Schedule.

8.—PARK PICNIC AREAS

9-<u>7.</u>

- **9.1.7.1.** Any person or group wishing to reserve picnic facilities must submit a Park Reservation Application to the Community Services Department at least two (2) weeks prior to the event. -The Application must include the name of the responsible individual or organization, along with the date, time, park area to be used and number of people expected to be in attendance. -The reservation is subject to the approval of the Community Services Department on a first come, first served basis.
- 9.2.7.2. A refundable clean-up deposit of \$50 may be required for groups over 50 persons who make a reservation.
- **9.3.7.3.** In the event of rain, full refunds or re-bookings are granted. Park cancellations requesting a refund will be given a 50% refund if the cancellation is made at least 7 days prior to the reservation. There is no penalty to re-book the park reservation to another date as long as it is re-booked 7 days prior to the reservation.
- 9.4.7.4. All groups using City picnic areas are responsible for all necessary clean-up following their use.

40.8. OVERNIGHT USE OF PARKS

Permits are required for overnight use. —The Community Services Director, as a representative of the City Manager, may authorize overnight use of parks. (SPMC <u>Section</u> 21.10)

11. COMMERCIAL USE OF CITY PARKS

- 1<u>2.9.</u>
 - **9.1.** The private commercial use of City parks for profit and private gain is prohibited. The Community Services Department may waive this policy if it is determined to be in the interest of the City and with the written approval of the City Manager.
 - **12.1.9.2.** At the discretion of the Community Services Director, South Pasadena-based non-profit organizations may use City parks for activities and events to raise funds to support community service programs and activities in the City of South Pasadena.

Requests must be submitted 90 days in advance of date of activity/event and will be considered through the City's Temporary Use Permit process with input from the Parks & Recreation Commission.

<u>9.3.</u> 12.2.

<u>10.</u> LARGE GROUP RESERVATIONS

10 of 181 13 - 13 Events planned for outside of the designated park picnic areas that require significant set-up and gathering of over 100 people will not be allowed. The exception to the rule is local established non-profit groups with priority given to South Pasadena non-profits approved by the Community Services Director on a case by case basis.

11. CARNIVAL DEVICES

- 11.1. The following carnival devices are not allowed in any South Pasadena public park: 11.1.1. Dunk tanks, booths, or machines which generally consist of a large tank of water over which a seat is suspended.
 - 11.1.2. Inflatable recreational structures including, without limitation, inflatable, interactive structures or equipment commonly used for jumping, bouncing, sliding, riding, or as an apparatus for sports and recreational activities.
 - **11.1.3.** Other similar temporary attractions including, without limitation, structures containing live animals; petting zoos; climbing walls; and slides.
- **12.3.11.2.** The Community Services Director, or designee, may allow the use of the attractions otherwise prohibited by this section for city purposes including, without limitation, the City's own recreation programming (SPMC Section 21.25).

RECREATION & SENIOR CLASS POLICIES

The City offers recreation and senior classes to the public via Independent Contract Instructors. Classes are provided on a fee-based system with some classes offered free of charge.- The City produces a quarterly Activity Guide and class schedule.

13.12. CLASS REGISTRATION POLICIES AND PROCEDURES

- **12.1.** The Recreation Division and Senior Division will process all of their own registrations and collect all class fees. —Independent Contract Instructors are responsible for ensuring that all participants have registered and paid the necessary fees at the first class meeting.
 - **13.1.1.12.1.1.** Senior Division Classes offered by the Senior Center are ongoing and offered monthly. Two fees are offered—monthly and walk-in.
- <u>12.2.</u> Participant Registration
 - 12.2.1. Recreation Division —On the first day of registration for the season, participants can register for a class by accessing the <u>city's City's</u> website; by mailing in their registration form and payment; or by faxing in their registration form and credit card information. —Beginning two weeks after the first day of registration, participants may also register by phone or by walking their registration in.- The <u>department Department</u> accepts cash, checks, and credit cards.
 - 13.1.2.12.2.2. Senior Division Activity/Registration form is completed once per week for all senior citizen classes. Senior Center staff is responsible for ensuring that all participants have registered and paid the necessary fees by the first class meeting. Participants register at the South Pasadena Senior Center or by sending in form and payment. The Department accepts cash, checks, and credit cards.
- 12.3. Participant Refunds/Transfers-
 - 13.1.3. <u>Recreation Division –</u> Refunds and transfers must be requested before the second class meeting for classes that meet more than once.- For classes that only meet once, refunds and transfers must be requested and approved before the class date. -Refunds will be issued, less a \$15.00 administrative fee, for each class a refund is requested.- Proration will be determined on a case-by-case basis, at the discretion of the Community Services Department.- No refunds or transfers will be granted once the second class meeting has started for classes that meet more than once; or for requests received on the day of, or after the day of, the meeting for classes that meet only once. -Refunds take three to four weeks to process and receive.

13.1.4.<u>12.3.1.</u>

12.3.2. Specialty Camp Refunds – The Recreation Division coordinates week-long specialty camps for the community. -These camps are fee-based and must be paid in full at the time of registration.- Refund requests will be assessed a \$15 administrative fee if made over 21 calendar days prior to the start of camp. Refunds will not be issued for cancellations requested within 21 calendar days prior to the start of camp.

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13.1.5.12.3.3. Senior Division – Refunds are given and evaluated on a case by case basis at the discretion of the Community Services Supervisor.

13.2. Program Visitors – The Independent Contract Instructor or the City may grant requests from potential participants to visit a class prior to registration, depending on the nature of the activity, for no charge. Only one visitation is allowed per customer per class.– Participant siblings are not allowed to observe and/or participate in the activity. All siblings must be registered in advance based upon the prerequisites of the activity.

13.3.<u>1</u>2.4.

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13.3.1.12.4.1. Program visitors are only allowed to observe the class or activity, and are not permitted to actively engage or interact with any participant in the activity without registering.

4-4-<u>13.</u> INDEPENDENT CONTRACT INSTRUCTOR POLICIES AND PROCEDURES

14.1. Fingerprint Clearance and Background Checks – As a condition of the Independent Contract Instructor Agreement, the City of South Pasadena requires that all Independent Contract Instructors and Instructor Assistants submit to fingerprinting and a Department of Justice (DOJ) criminal background screening prior to any teaching activities with the City.- This DOJ screening confirms that the Independent Contract Instructor or their Assistants have no criminal convictions. —Any Independent Contract Instructor or Assistant will not be allowed to teach an activity without clearance or completion of this check.

14.2.<u>13.1.</u>

- 14.2.1.13.1.1. If the Independent Contract Instructor has several employees then, prior to the first day of an activity, the Independent Contract Instructor must certify, in writing to the City, that said employees have been fingerprinted, at the Contractor's expense, and have passed a DOJ background check.
- **14.3.** Liability and Other Insurance The City does not, in any way, provide Liability Insurance coverage for Independent Contract Instructors. –If, at the discretion of the Community Services Department, insurance is deemed necessary, a \$12,000,000 Liability Certificate of Insurance must be filed, by the Independent Contract Instructor, with the Community Services Department one week prior to the first day of class.

14.4.<u>13.2.</u>

14.4.1. The following terminology must appear on the description, "The City of South Pasadena, including its Officers, Elected Officials, Agents, and Employees are named Additional Insured."

14.1.2.<u>13.2.1.</u>

- 14.4.3.13.2.2. If the Independent Contract Instructor has employees, the Independent Contract Instructor is also required to provide the City with verification of Worker's Compensation Insurance, as required by California Labor Code 3700 et seq.
- 14.5.13.3. Income Tax Reporting All Independent Contract Instructors will be required to complete a W-9 form. –Independent Contract Instructors are not considered City employees, and therefore, are not eligible for City benefits. It is the Independent Contract Instructor's responsibility to pay all income taxes, as the City of South Pasadena does not withhold State or Federal Income Tax, but does report earnings to the IRS through Form 1099.
- **14.6.** Compensation Independent Contract Instructors establish the class fees required from each participant.

<u>14.7.13.4.</u>

14.7.1. Recreation Division Contract Instructors receive 65% of the class fees. The remaining 35% payment is retained by the Community Services Department.

14.7.2.<u>13.4.1.</u>

14.7.3. Senior Division Contract Instructors receive 80% of the class fees. –The remaining 20% payment is retained by the Community Services Department.
 14.7.4.13.4.2.

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14.7.5. The Community Services Director reserves the right to use discretion to adjust these amounts. These funds are needed by the City to offset costs associated with providing the following:

14.7.6.13.4.3.

- The location/facility for classes, including general maintenance and utility costs;
- The processing of all class registrations, collection of fees and paying instructors;
- Administering all agreements with instructors and processing insurance;
- Providing the necessary staff to set up and monitor classes;
- •—Marketing of classes.
- 13.4.4. <u>Recreation Division</u> Payments will be processed after the class. (for activities that will meet only once.) or after the final class meeting, (for classes with multiple meetings).- Payments can take three to four weeks to process.

14.7.7. Senior Division Payments are processed at the end of each month.

14.7.8.13.4.5.

- **14.7.9.13.4.6.** The City of South Pasadena shall also not be liable for compensation of the Independent Contract Instructor for the remainder of the Independent Contract Instructor Agreement should it be cancelled.- If the City terminates the Independent Contract Instructor Agreement during a session, the Independent Contract Instructor's payment for services provided will be on a prorated basis.
- **14.8.** Class Cancellation No less than five (5) business days prior to the first meeting of the class, the Independent Contract Instructor has the option of cancelling their class if it does not meet the minimum required number of registrations.

14.9.<u>13.5.</u>

- **14.9.1.13.5.1.** The Community Services Department will notify participants of class cancellations if cancelled by the department.- Otherwise, the instructor is responsible for directly contacting students/parents, by phone call, of all other cancellations.
- **14.10.** City Facilities (Recreation Division) Subject to availability, the Independent Contract Instructor has the option of utilizing a City facility.

14.11.<u>13.6.</u>

14.11.1. Specific set-up and cleanup of the facility and equipment is the responsibility of the Independent Contract Instructor.

14.11.2.13.6.1.

14.11.3. Independent Contract Instructor must ensure all doors are locked securely, alarms set, and all lights and air conditioning/heating are turned off.

14.11.4.<u>13.6.2</u>.

14.11.5. Facility Access – The Independent Class Instructor may be issued a key to the facility and an alarm code.

14.11.6.<u>13.6.3</u>.

14.11.6.1. Keys are not to be duplicated. **14.11.6.2.13.6.3.1.**

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14.11.6.3. Independent Contract Instructors will be required to complete a Key Check Out/Security Alarm form.

14.11.6.4.13.6.3.2.

14.11.6.5. Ongoing Independent Contract Instructors may retain their keys and alarm codes as long as they are teaching.

14.11.6.6.<u>13.6.3.3</u>.____

14.11.6.7. If the Independent Contract Instructor will no longer be teaching for the City, all keys must be returned within ten (10) days of the last day of work. -The alarm code will be terminated.

14.11.6.8.<u>13.6.3.4.</u>

- **13.6.3.5.** The Independent Contract Instructor is responsible for any lost or stolen keys, and any potential expenses incurred by the City for replacement locks and keys.- Lost or stolen keys must be reported to the Community Services Department within the first 24 hours of the occurrence.
- 13.7. City Facilities (Senior Division) Senior Center staff assists with the setup of all Senior Center Classes offered. Two locations are utilized for Senior Center classes, the South Pasadena Senior Center and the Library Community Room.

 13.7.1. Staff is responsible to assuring that in the Community Room doors are locked, furniture is returned to original location and restrooms are locked up.
 14.11.7.13.7.2. Keys – Senior Center does not issue keys to instructors.

14.12. Professional Standards – Independent Contract Instructors and their assistants must conduct themselves in a professional manner; this includes dressing and speaking professionally, and supporting the City of South Pasadena's policies, procedures, and decisions.— Independent Contract Instructors are to maintain a professional relationship with participants and parents or guardians of minor participants at all times.

14.13.<u>13.8.</u>

14.13.1. Course/Activity Cancellation – If, during a class session, the Independent Contract Instructor must cancel a class meeting, the Community Services Department must be contacted during office hours, no less than four (4) hours prior to the start of the next class meeting.– The instructor is responsible for notifying registrants that the class meeting has been cancelled.

14.13.2.<u>13.8.1</u>.___

14.13.3. Releasing of Minors – At the end of a class meeting, the Independent Contract Instructor shall not release minors to anyone other than the authorized parent, guardian, or to an individual authorized by the parent or guardian. The Independent Contract Instructor shall remain on site until all participants have left the facility.- If the instructor is not able to stay with the minor they must first call the responsible adult listed on the class roster.- If no parent or guardian is reached, call the Community Services Department. Otherwise, the instructor shall call the South Pasadena Police Department and have an officer take custody of the minor until an authorized parent or guardian arrives.

14.<u>13.</u>4.<u>13.8.2.</u>

14.13.5.—Discrimination and Harassment — The City does not tolerate any form or type of discrimination and harassment by, among, or to its representatives.

Discrimination and harassment can be defined as any behavior that is disrespectful and causes discomfort to another person, be it physical, verbal, visual, or sexual. –Independent Contract Instructors and their assistants are responsible for their own actions/conduct and that of the class participants, and must never engage in discrimination or harassment because of an individual's protected classification.

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14.13.6.<u>13.8.3.</u>

14.13.7. Mandated Reporting – Child – Independent Contract Instructors and their assistants are considered Mandated Reporters under the "California Child Abuse and Neglect Reporting Law". -If the Independent Contract Instructor or their assistant has knowledge of or observes a child whom he or she suspects has been the victim of child abuse or neglect a report must be filed with Child Protective Services or the South Pasadena Police Department immediately. Types of reportable situations may include, but are not limited to, any type of possible physical injury, suspected sexual abuse or exploitation, willful cruelty or unjustified punishment, unlawful corporal punishment, neglect (severe or general), or abuse in an Out-of-Home Care (e.g. daycare).

14.13.8.13.8.4.

14.13.9. Mandated Reporting – Elder – Independent Contract Instructors and their assistants are considered Mandated Reporters under the "Elder Abuse and Dependent Adult Civil Protection Act". -If the Independent Contract Instructor or their assistant has knowledge, or reasonably suspects, that types of elder or dependent adult abuse have been inflicted upon an elder or dependent adult, or his or her emotional well-being is endangered in any other way, a report must be filed with Adult Protective Services or the South Pasadena Police Department immediately.- Types of reportable situations may include, but are not limited to, any type of possible physical abuse, neglect, financial abuse, abandonment, isolation, abduction, or other treatment, resulting in physical harm or mental suffering. –The deprivation by a care custodian of goods or services that are necessary to avoid physical or mental harm is also considered a reportable offense.

14.13.10.<u>13.8.5.</u>

14.13.11.13.8.6. Termination of Independent Contract Instructor Agreement – The City of South Pasadena reserves the right not to renew an Independent Contract Instructor's Agreement for any reason. Grounds for immediate termination of the Independent Contract Instructor Agreement may include, but are not limited to: verbal and/or physical abuse, actions which may cause injury to another, and/or being under the influence of drugs or alcohol while teaching.

15.-SPECIAL EVENT REFUND POLICY

16.<u>14</u>.

16.1.14.1. The Community Services Department hosts various special events for the community, including but not limited to: Breakfast with Santa, Eggstravaganza, Snow Day, and Community Baseball Night. All special events ticket sales are final. No refunds or exchanges will be granted for any fee-based Community Services Special Event.

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FACILITY RENTAL POLICIES

City of South Pasadena makes its facilities available to the public for activities and programs that meet the needs and interests of the community. -The City has established rental fees and services to cover costs related to maintenance, utilities, supervision, and other costs. -The Community Services Director may enter into ongoing user agreements with the review and approval of the City Manager.

17.15. CITY OWNED FACILITIES

| War Memorial Building | 435 Fair Oaks Avenue |
|---------------------------|----------------------|
| Senior Center | 1102 Oxley Street |
| Eddie Park House | 2017 Edgewood Drive |
| Orange Grove Mid-Level | 815 Mission Street |
| Garfield Park Youth House | 625 Stratford Ave |
| | |

- **17.1.15.1.** The current cost for the rental of the following facilities is found in the Fee Schedule. The following policies and procedures provide for the use of the City-owned facilities.– The Garfield Park Youth House and Eddie Park House are not available for reservations on Sundays.
- **17.2.** Identification of Users: Any individual or group utilizing City facilities will be classified in one of the following priority groups. -These classifications are necessary to establish: 1) priority of use, 2) applicability of fees, and 3) what, if any, these fees will be.
- 17.3.<u>15.2.</u>
 - 17.3.1. <u>CITY USESity Uses</u> City Council, City Departments, City-sponsored Commissions or Committees, or City co-sponsored meetings/seminars/conferences.

17.3.2.<u>15.2.1</u>.

17.3.3. <u>NON-PROFITSon-profits</u> – All designated non-profits. –The Community Services Department will determine eligibility as a non-profit. —The Recreation Center, Council Chambers and portions of the Senior Center will be available free of charge to non-profits for occasional use of facilities. Ongoing users will be assessed a fee per the Fee Schedule. -All meetings must be open to the general public at no charge. –If use is required on weekends or City-observed holidays, a fee may be charged for staff hours required to open, close and monitor facility. -All events which are closed to the general public or for which there is any type of charge, either for admission or by donation, will be charged according to the current Fee Schedule. –Such events would include fundraisers, award ceremonies and banquets.

17.3.4.<u>15.2.2.</u>

17.3.5. <u>INDIVIDUALS</u> <u>Individuals</u> – Functions and activities which are not open to the general public and which are not profit-oriented.</u>

17.3.6.<u>15.2.3.</u>

17.3.7.15.2.4. BUSINESSES-Businesses – All commercial and business uses.

<u>15.3.</u> Prime Time – Rental fees are listed for each facility based on weekday and primetime uses. –Prime-time is defined as Friday at 3:00 p.m. to Saturday through 12 midnight.

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- 17.4.15.4. Rental rates include: <u>Use of available tables and chairs</u>, as arranged through the Community Services Department at time of confirmation. -Rental fees include one staff person to open and close the building and to provide facility assistance and general maintenance. The user may be required to enter into a Use Agreement with the City.
- **15.5.** A cleaning/security deposit may be required for all and is not applied toward the rental fee. –Deposits are paid at time of reservations and are refundable after the facility and/or equipment is found to be in satisfactory condition as determined by Community Services staff, and the facility is vacated by all guests, rental party, caterer, etc. at the scheduled reservation end time. Users are responsible for any and all damages to City property or for the loss of property. –Repair, replacement, and cleaning costs are based on actual expenses and normal City overhead. Deposits are generally refunded within 3-5 weeks.
 - **17.4.1.** Overtime Fee Use of the facilities in excess of the scheduled reservation time will be charged an overtime fee of 1.5 times the associated hourly fee for every half hour after the scheduled end time.
- **17.5.15.6.** General clean-up is the user's responsibility.- The failure to meet and comply with the terms and conditions of the Use Agreement may result in the loss of the full deposit. This includes leaving the facility in the same condition. All personal/rental items are to be removed from the facility, storage is not provided. Required eleaning deposits are noted on the Fee Schedule.
- **17.6.15.7.** The user shall obtain, and keep in full force, at user's expense, for the mutual benefit of City and user, insurance as determined by the City's current requirements. Certificates are subject to review and approval by the City.- If the client's insurance cannot meet City requirements, a one-day special events policy must be purchased from-through the City.
- 17.7. Alcohol Requirements (Alcohol is only allowed at the War Memorial Building & Senior Center). While the City of South Pasadena permits alcohol to be served at rented facilities, appropriate restraint must be used by both those serving alcohol and by guests consuming alcohol to ensure the safety of property and all participants.

17.8.15.8.

17.8.1. <u>Complimentary Alcohol Service</u> — Clients who will be serving complimentary liquor (i.e., hosted bar, wine service with meal) must provide insurance coverage as determined by the City's current requirements. -If the client's insurance cannot meet this requirement, a one-day special events policy must be purchased from the City. -The insurance fee is based upon the type of event and number in attendance.

17.8.2.<u>15.8.1.</u>

17.8.3. <u>Selling Alcohol</u> — Any client who will be <u>selling</u> Alcohol (i.e., cash bar, dinner and drinks for a fee) is required to provide insurance as determined by the City's current requirements. A copy of the ABC License must be provided to the City within three (3) working days of the event. -Any questions as to the

need for and requirements of obtaining the appropriate ABC license(s) should be directed to the ABC.

- 17.8.4.<u>15.8.2.</u>
- **17.8.5.** Alcohol may not be served or sold during set-up time or prior to the arrival of assigned staff. -Service of any alcoholic beverages must end one hour before the time slated on the contract for the event to end.
- 17.8.6.<u>15.8.3.</u>
- **17.8.7.** Alcohol may not be sold or served to minors. -Failure to comply, monitor, and enforce this law is grounds for terminating the activity and forfeiting all deposits and fees. -Injuries caused to any person or damage to City property as a result of alcoholic beverages being served and/or consumed by a minor, on City premises, shall be the sole responsibility of the organization, its sponsor, or the adult representative.
- 17.8.8.<u>15.8.4.</u>
- **17.8.9.** Alcohol is only permitted in the rented facility. -Alcohol may not be served or consumed in parking lots, public patio areas, or outside grounds immediately adjacent to rented facility. -All exceptions must receive prior approval of the Community Services Director.
- 17.8.10.15.8.5.
- **17.8.11.15.8.6.** Additional staff is required at all events at which alcohol is served or sold. -Cost of the additional staff is the responsibility of the user and is arranged through Community Services Staffstaff. -Fees for additional staff are included on the attached Fee Schedule. -If the South Pasadena Police Department is called out to an event, then the costs associated with the response may be charged to the user.
- **17.9.15.9.** Inspection and permits by the Fire Department to assure compliance with Public Assembly Regulations may be required at the user's expense. <u>UU</u>ser representative must be present during such inspection. User will be billed directly by the Fire Department. Persons will not be permitted inside any facility in excess of the established capacity of that facility.
- **17.10.15.10.** No ongoing non-fee use shall be granted for a period exceeding three months to avoid a monopoly by any person(s) or organization(s). -The Community Services Director may approve and disapprove any ongoing uses as appropriate.
- **17.11.15.11.** Community Services Department shall have the right to assign or reassign meeting rooms as appropriate, based on nature of event, estimated number of participants, etc.
- **17.12.15.12.** Reservations may be revoked at any time whenever there has been a violation of approved Policies and Procedures and will result in loss of down paymentdeposit and fees.
- 17.13.15.13. City equipment shall not be removed from any facility.
- 17.14.15.14. Smoking is prohibited in City facilities (SPMS SPMC Section 17.56).

- 17.15.15.15. All established fees have been reviewed and approved by the City Council. –Any exceptions or special requests not covered by this policy must be submitted in writing to the Community Services Director and approved by the City Manager.
- **17.16.15.16.** The rental reservation must be completed at least thirty (30) days in advance of reserved date. -A reservation constitutes an agreement between the User and the City of South Pasadena. -Agreements will include, by reference, all terms and conditions. All applications must be signed by an authorized adult representative of user organization or private party.
- 17.17.15.17. No reservation is confirmed until all fees, deposits, permits/licenses, and insurance are obtained and paid in full at least thirty (30) days prior to the use date. If the policies and procedures as stated in this documentManual are not adhered to, any reservation may be cancelled immediately upon notice to the client. -Fee(s) paid may not be refunded. Cancellation of a rental or changing of a confirmed date will result in a loss of security deposit. If facility can be rebooked with a comparable rental (one equal or greater in size) then 75% of the client's deposit will be returned. Cancellation thirty (30) days or less prior to an event will result in the loss of any rental fees paid, in addition to the deposit.

No reservation is confirmed-until-all-fees, deposits, permits/licenses, and insurance-are obtained-and-paid-in-full-at least-thirty (30)-days-prior-to-the-use-date.--If-the-policies-and-procedures-as-stated-in-this-document-are-not-adhered to,-any reservation may be cancelled-immediately upon-notice to-the client.-Fee(s)-paid-may-not-be-refunded.

Cancellation of a rental or changing of a confirmed date will result in a loss of security deposit. If facility can be rebooked with a comparable rental (one equal or greater in size) then 75% of the client's deposit will be returned. -Cancellation thirty (30) days or less prior to an event will result in the loss of any rental fees paid, in addition to the deposit.

17.18.15.18. When food is served as catered food, a licensed caterer may be required at City facilities. Exceptions to catered service must have prior approval from Community Services Director.

- **17.19.15.19.** Decorations require prior approval by Community Services Staff and must not damage the facility or City property.- Hanging of items with tape, nails, or tacks on the walls of facilities is not permitted.- No burning candles or fog/bubble/foam machines are allowed in City facilities.
- **17.20.** The City reserves the right to deny any application based on security concerns and/or safety concerns.- Denial of applications may be made by the City of South Pasadena on the basis of the following reasons:

17.21.<u>15.20.</u>

17.21.1. The applicant previously used the facility and due to lack of cleaning or damage to the facility did not receive a full refund of their cleaning deposit.

17.21.2.<u>15.20.1.</u>

17.21.3.—Failure to pay all fees or balances on rentals as arranged with Community Services or the Finance Department of the City of South Pasadena.

17.21.4.<u>15.20.2.</u>

17.21.5. Unavailability of the facility.

47.21.6.<u>15.20.3.</u>

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17.21.7.15.20.4. Higher priority user is in need of facility.

- 15.21. Events must end by 5:00 p.m. on Saturdays at the Garfield Youth House and Eddie Park House. -Events at the Senior Center and War Memorial Building must end at 12:00 midnight. Any music will terminate by 9:00 p.m. at the Senior Center and 11:00 p.m. at the War Memorial Building.- Music and sound amplification will be monitored by City staff to ensure client is not disturbing the peace.
- 15.22. Up to two (2) individual, nonprofit, or commercial reservations will be allowed at the Eddie Park House each month, outside of licensed facility use.
- 17.22.15.23. When food is served as catered food, a licensed caterer may be required at <u>City facilities. —Exceptions to catered service must have prior approval from</u> <u>Community Services Director.</u>
- **15.24.** The use or distribution Expanded Polystyrene (EPS) Disposable Food Service Ware, also known by its trademark name, Styrofoam, commonly used for single-use disposable food service ware such as cups, plates, trays, bowls, and hinged or lidded containers is prohibited. Any user or group utilizing City facilities assumes responsibility for preventing the utilization and/or distribution of EPS food service ware. If it is determined that disposable EPS food services ware was used, the security deposit will be forfeited (SPMC Section 16.42).
- **17.23.** The distribution of single-use plastic carryout bags is prohibited (SPMC Section 16.32).

ATTACHMENT 2

Final Version of the Community Services Department Policies and Procedures



Community Services Department Policies & Procedures

City of South Pasadena

Parks, Recreation & Community Facilities

Adopted: January 17, 2018

Community Services Department Policies and Procedures

The Community Services Policies and Procedures Manual was developed by the Community Services Department and the City Manager's Office to guide the basic operations of leisure and recreational activities, park and facility use in the City of South Pasadena. The Parks and Recreation Commission (Commission) reviewed this Manual at its meeting of December 11, 1997, January 8, 1998, May 14, 1998, March 9, 2009, February 3, 2010, March 7, 2012, September 14, 2015, and December 11, 2017, and recommended approval to the City Council. The City Council adopted this latest policy Manual on January 17, 2018.

PARKS & RECREATION COMMISSION

The Commission is composed of five residents, appointed by the Mayor and ratified by the City Council. The Commission is to provide input on the leisure, recreational, social and cultural needs of the community of South Pasadena. The Commission was established by Ordinance No. 1454 with the primary purpose of gathering information, weighing public opinion, and examining issues in order to make recommendations to the City Council. The Commission meets on the second Monday of each month, in which the public is invited to attend.

COMMUNITY SERVICES DEPARTMENT

Community Services Department staff is responsible to City Management for the administration of the City's community services programs and facilities. The Community Services Director, as the Liaison to the Commission, provides staff recommendations for policy direction through the City Manager to the Commission and City Council.

This Manual has been developed to provide necessary framework for the operations of the Department. The Community Services Department has the responsibility for the implementation of this Manual.

STATEMENT OF POLICY

The City of South Pasadena Community Services Department coordinates the use of all City park and community facilities available to organizations and the general public for leisure, recreational, social, and cultural activities and programs. The Community Services Director, on behalf of the City, reserves the right to revoke or terminate a facility use permit; park reservation; field use permit; or class registration of any individual or organization in violation of its policies and procedures. This termination shall be in writing and reviewed by the Community Services Director.

The City may also charge a fee to offset public expenses to operate, maintain, supervise and administer the use of the park and community facilities. The increased demand for the use of limited park and community facilities makes it necessary to emphasize sharing in the use of facilities. In the event there is a need to make administrative changes or modify requirements to address facility use needs, the Community Services Director shall have such authority.

The Commission and the Community Services Department will evaluate the effectiveness of these procedures periodically and make recommendations for changes to the City Council, as needed.

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ATHLETIC FIELD AND PARK POLICIES & PROCEDURES

1. CITY-OWNED PARKS

Unless otherwise specified, South Pasadena public parks are open daily from 5:00 a.m. to 10:00 p.m. (SPMC Section 21.2).

Stoney Drive (at San Pasqual) and Lohman Lane: BBQ and picnic Arroyo Park areas, playground, five lighted baseball diamonds, four lighted soccer fields, skate park, batting cages, golf course, miniature golf, driving range, horse stables, Arroyo Seco Woodland and Wildlife Park, tennis and racquetball center. Community Garden 1028 Magnolia Street: a shared garden space with plots available for use pursuant to the Los Angeles Community Garden Council Agreement with the City of South Pasadena. Demonstration Garden 1028 Magnolia Street: fronts the Community Garden with a shade structure, picnic table, and bench. The space demonstrates water conservation strategies with various drought tolerant, native plants and trees, as well as other landscape improvements. Dog Park 650 Stoney Drive (at Lohman Lane): a half-acre park for dogs to exercise and play off-leash. The park is split into two areas for small and large dogs. Eddie Park 2017 Edgewood Drive (at Chelten Way): an open grassy area, playground and Eddie Park House. Garfield Park Mission Street (at Marengo Avenue): BBQ and picnic areas, playground, two lighted tennis courts, a rose garden, Children's Memorial and Healing Garden, and the Youth House. Library Park 1100 Oxley Street (at Fairview Avenue): a passive neighborhood park with benches, a meandering walking path amongst mature shady trees. Also home to the City's Senior Center and Public Library. Orange Grove Park 815 Mission Street (at Orange Grove): a picnic area, one lighted softball field, lighted soccer field, two lighted tennis courts with pickle ball lines, and a playground. The City's Recreation Center is located at the park which provides a venue for after school day care, summer camp, and other recreational programs. War Memorial Park 435 Fair Oaks Avenue: formerly called Oak Lawn Park, home to the War Memorial Building. The grassy area is filled with large Sequoia and Oak trees.

Passive Parks

Minimally developed spaces that are maintained by the City for the health and well-being of the public, where the quality of the environment and "naturalness" of the area are the focus of the recreational experience.

- Via Del Rey & Monterey Road
- Via Del Rey & Camino Verde
- Heritage Park (Meridian Avenue, at the Gold Line Station)

2. ATHLETIC FACILITIES - All are lighted

| Paulk | Souball | Soccop | Tomis | Baseball |
|-------------------|---------|--------|-------|----------|
| Arroyo Park | 1 | 4 | 0 | 5 |
| Eddie Park | 0 | 0 | 0 | 0 |
| Garfield Park | 0 | 0 | 2 | 0 |
| Orange Grove Park | 1 | 1 | 2 | 0 |
| Library Park | 0 | 0 | 0 | 0 |
| War Memorial Park | 0 | 0 | 0 | 0 |

3. QUALIFYING USER GROUPS - In descending order of priority

- Group A: City Council and City Departments that conduct activities directly sponsored by the City of South Pasadena.
- Group B: South Pasadena-based Non-Profits who meet the requirement of 50% of whose participants live, work, or attend school in the City of South Pasadena, and are certificated non-profit, youth and adult athletic organizations, civic service, educational, or fraternal organizations who conduct community events, and/or programs open to the general public. Proof of non-profit status must be submitted and on file prior to scheduled use. The Community Services Director shall have the authority to determine compliance with the 50% requirement, subject to approval by the Parks & Recreation Commission, based on any relevant factors including participation of South Pasadena residents, historical use, and use of fields in other cities.
- Group C: South Pasadena-based non-profits that do not meet the requirement of 50% whose participants live, work, or attend school in the City of South Pasadena, and are certificated non-profit, youth and adult athletic organizations, civic service; educational or fraternal organizations who conduct community events and/or programs open to the general public. Proof of non-profit status must be submitted and on file prior to scheduled use.
- Group D: Residents of South Pasadena holding functions and/or activities not open to the general public, but are non-profit.
- Group E: South Pasadena-based commercial, industrial or professional groups, using the facility for a non-profit purpose.
- Group F: All other users.

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4. ATHLETIC FIELD POLICIES

- 4.1. Allocation of dates, times, and areas is subject to the sole control of the City.
 - **4.1.1.** Approved applications may be changed as needed by the City due to weather or hazardous situations to maintain that the parks and fields stay in a good and safe condition.
- 4.2. The number of players and teams will be a factor in allotting facilities.
- **4.3.** The nature and conditions of the fields will be a factor in allotting facilities.
- **4.4.** Lights will only be allocated to those user groups who rent the field.
- **4.5.** Any changes or additions to assignments must be submitted in writing and approved by the Community Services Director.

5. ATHLETIC FIELD PROCEDURES

- **5.1.** Occasional or periodic users must request use of a field by submitting a Request for Facility Use Form to the Community Services Department for review and consideration. Occasional or periodic users are defined as requests for use which is less than two consecutive months in duration. The Community Services Director will approve or deny these requests.
- **5.2.** Users requesting league or ongoing use (over two months) of City athletic fields must submit a Request for Facility Use Form to the Community Services Department for review and consideration at least five months prior to beginning of use. The form must be signed by the president or other appropriate representative from the board or leadership of the organization.
- **5.3.** Requests for league play or ongoing scheduled use of athletic facilities (over two months) will be reviewed and assigned or declined as soon as possible. These requests will be reviewed by the Community Services Department and the Parks and Recreation Commission. If the request is approved, then a facility organizational meeting will be held between appropriate City staff and the requesting organization to review field use procedures.
- 5.4. In order to streamline the approval process, the Parks and Recreation Commission considers applications twice a year. Summer and Fall season applications must be submitted to the Community Services Director by the end of April, Winter, and Spring season applications by the end of November.
- 5.5. No user group will be given approval until the following items are submitted. These items must be submitted at least two (2) weeks prior to use. If documents are not submitted, the City may withhold use of fields:
 - **5.5.1.** Complete list of names, addresses and telephone numbers of the current Board of Directors or other responsible persons.
 - **5.5.2.** Proof of current non-profit status with the Internal Revenue Service and State of California as appropriate.

- **5.5.3.** Master calendar of events to include: Registration dates, tryouts (date, time, place), team selection date, number of teams, practice schedule, date practice begins, opening day schedule, game schedule, date league games begin, date league games end, and date of local tournaments.
- **5.5.4.** South Pasadena-based non-profit sports organizations scheduling seasonal use of facilities are required to submit a full listing of all participants by team. The listing should include the name of each participant, address, city of residence, city of participants' work or school, and phone number. The City will randomly select a number of teams for review to ensure compliance to the 50% live, work, or attend school in the City of South Pasadena requirement for participants.
- **5.5.5.** One copy of the Certificate of Insurance listing the City of South Pasadena as additional insured.
- 5.5.6. All deposits as required.
- **5.5.7.** Requests for field improvements or new installations. (as specified on Use Form)
- 5.6. Storage facilities may be made available free of charge to local seasonal user groups.
- 5.7. All users granted use of storage facilities must store all equipment neatly.
- **5.8.** Upon conclusion of seasonal play, all equipment must be removed within fourteen (14) days or a clean-up fee, based on actual expenses incurred and overhead will be charged. Some equipment may be stored throughout the year with the approval of the Community Services Director.
- **5.9.** Equipment stored in the facility is not the responsibility of the City. Unnecessary equipment stored in the facility may be removed at the user group's expense.
- **5.10.** Concessions Stands and Storage Facilities Use of existing facilities for concessions and storage shall be subject to the approval of the Community Services Director.
- **5.11.** Restrooms/Fields Facilities must be cleaned of litter and debris immediately following the scheduled use, or a cleanup fee, based on actual expenses incurred and overhead, will be charged.
- **5.12.** Athletic Field Lining and Marking All lining/marking of athletic fields must be done with prior approval of the Community Services Department. Any user failing to comply with established guidelines and notification is subject to invoicing for all damages occurring to fields and termination of facility use permit.
- **5.13.** Insurance When the user group is involved in sporting/ hazardous events, the user shall obtain and keep in full force and effect, at user's sole cost, for the mutual benefit of City and user, the appropriate insurance certificate as required by the City.
- 5.14. Traffic and Parking The user group will be considerate to those residents living adjacent to fields and advise participants and spectators to obey all parking laws

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concerning parking near and around fields. No vehicles will be allowed on City property without written permission.

- **5.15.** Public Address System Use Policy Sound amplification equipment will be allowed in City parks, but limited to public address systems, stereo equipment, stationary and portable components and bull horns, subject to the review and prior approval of Community Services Director.
- **5.16.** Maintenance All maintenance such as field preparation, lining of the fields, marking of the fields and installation of goal posts will be performed by user assigned to the facility with prior approval of the Community Services Department. Each user is responsible for the facility being free of trash or debris caused by group usage upon conclusion of each day's use. Users are required to report any damage or acts of vandalism to the Community Services Department immediately.
- **5.17.** Modifications to Park Fields and Facilities Any requests to modify or improve City facilities shall be submitted for approval to the Community Services Director, Commission, and City Council as appropriate.
- **5.18.** Closure of Fields Arroyo Park & Orange Grove Park will be scheduled for closure and rehabilitation each year to allow for recovery due to heavy usage. The dates and times of closure to be determined by the Community Services Department and Public Works Department, with approval from the Parks & Recreation Commission.
- **5.19.** There will be no use of City athletic fields when facilities are unplayable due to rain or other conditions. The decision for use during or after rain or other event will be made by City staff. Any user failing to comply with a decision to postpone use is subject to invoicing for all damages occurring to the field and termination of facility use permit.

6. ATHLETIC FIELD FEES

- **6.1.** Athletic Field Fees
 - **6.1.1.** South Pasadena-based Non-profits All South Pasadena-based non-profit organizations that meet the requirement that 50% of their participants live, work, or attend school in the City of South Pasadena, and are authorized non-profit youth and adult sports groups, civic, educational, and fraternal organizations will be charged the rate indicated on the current fee schedule. The Community Services Director has the authority to negotiate for field improvements or other benefits from users for the use of fields. The Community Services Director shall have the authority to determine compliance with the 50% requirement, subject to approval by the Parks & Recreation Commission, based on any relevant factors including participation of South Pasadena residents, historical use, and use of fields in other cities.
 - 6.1.2. South Pasadena-based Non-profits South Pasadena-based non-profit organizations that do not meet the requirement that 50% of their participants live, work, or attend school in the City of South Pasadena, and are authorized non-profit youth and adult sports groups, civic, educational and fraternal organizations will be charged the rate indicated on the current fee schedule.

The Community Services Director has the authority to negotiate for field improvements or other benefits from users for the use of fields.

- **6.1.3.** All Others All others including individual users, for profit and non-South Pasadena-based non-profit groups will be charged for the reserved use of fields at the flat hourly rate. See the Fee Schedule for the current rate.
- 6.2. Athletic Field Light Fees
 - 6.2.1. South Pasadena-based non-profit organizations that meet the requirement that 50% of their participants live, work, or attend school in the City of South Pasadena, and are authorized non-profit youth and adult sports groups, civic, educational, service and fraternal organizations, will be allowed to use lights. If the South Pasadena-based non-profit group received a fee waiver for the use of the field, then the user group will also receive a fee waiver for the use of the lights (Orange Grove, Arroyo North and Arroyo South).
 - **6.2.2.** All for profit and non-South Pasadena-based non-profit organizations or occasional individual users will be charged for the use of lighted facilities at an hourly rate in addition to the hourly field rate at the discretion of the Community Services Director. See the Fee Schedule for current rate.

PARK AND PICNIC AREA RESERVATION POLICIES

The City of South Pasadena has four beautiful parks with covered picnic areas. The picnic areas are available for group reservations and use. The rental fee for each park is included on the attached Fee Schedule.

7. PARK PICNIC AREAS

- 7.1. Any person or group wishing to reserve picnic facilities must submit a Park Reservation Application to the Community Services Department at least two (2) weeks prior to the event. The Application must include the name of the responsible individual or organization, along with the date, time, park area to be used and number of people expected to be in attendance. The reservation is subject to the approval of the Community Services Department on a first come, first served basis.
- 7.2. A refundable clean-up deposit of \$50 may be required for groups over 50 persons who make a reservation.
- 7.3. In the event of rain, full refunds or re-bookings are granted. Park cancellations requesting a refund will be given a 50% refund if the cancellation is made at least 7 days prior to the reservation. There is no penalty to re-book the park reservation to another date as long as it is re-booked 7 days prior to the reservation.
- 7.4. All groups using City picnic areas are responsible for all necessary clean-up following their use.

8. OVERNIGHT USE OF PARKS

Permits are required for overnight use. The Community Services Director, as a representative of the City Manager, may authorize overnight use of parks. (SPMC Section 21.10)

9. COMMERCIAL USE OF CITY PARKS

- **9.1.** The private commercial use of City parks for profit and private gain is prohibited. The Community Services Department may waive this policy if it is determined to be in the interest of the City and with the written approval of the City Manager.
- **9.2.** At the discretion of the Community Services Director, South Pasadena-based non-profit organizations may use City parks for activities and events to raise funds to support community service programs and activities in the City of South Pasadena.
- **9.3.** Requests must be submitted 90 days in advance of date of activity/event and will be considered through the City's Temporary Use Permit process with input from the Parks & Recreation Commission.

10. LARGE GROUP RESERVATIONS

Events planned for outside of the designated park picnic areas that require significant set-up and gathering of over 100 people will not be allowed. The exception to the rule is local established non-profit groups with priority given to South Pasadena non-profits approved by the Community Services Director on a case by case basis.

11. CARNIVAL DEVICES

- **11.1.** The following carnival devices are not allowed in any South Pasadena public park:
 - 11.1.1. Dunk tanks, booths, or machines which generally consist of a large tank of water over which a seat is suspended.
 - **11.1.2.** Inflatable recreational structures including, without limitation, inflatable, interactive structures or equipment commonly used for jumping, bouncing, sliding, riding, or as an apparatus for sports and recreational activities.
 - **11.1.3.** Other similar temporary attractions including, without limitation, structures containing live animals; petting zoos; climbing walls; and slides.
- 11.2. The Community Services Director, or designee, may allow the use of the attractions otherwise prohibited by this section for city purposes including, without limitation, the City's own recreation programming (SPMC Section 21.25).

RECREATION & SENIOR CLASS POLICIES

The City offers recreation and senior classes to the public via Independent Contract Instructors. Classes are provided on a fee-based system with some classes offered free of charge. The City produces a quarterly Activity Guide and class schedule.

12. CLASS REGISTRATION POLICIES AND PROCEDURES

12.1. The Recreation Division and Senior Division will process all of their own registrations and collect all class fees. Independent Contract Instructors are responsible for ensuring that all participants have registered and paid the necessary fees at the first class meeting.

12.1.1. Senior Division – Classes offered by the Senior Center are ongoing and offered monthly. Two fees are offered—monthly and walk-in.

12.2. Participant Registration

12.2.1. Recreation Division – On the first day of registration for the season, participants can register for a class by accessing the City's website; by mailing

in their registration form and payment; or by faxing in their registration form and credit card information. Beginning two weeks after the first day of registration, participants may also register by phone or by walking their registration in. The Department accepts cash, checks, and credit cards.

- 12.2.2. Senior Division Activity/Registration form is completed once per week for all senior citizen classes. Senior Center staff is responsible for ensuring that all participants have registered and paid the necessary fees by the first class meeting. Participants register at the South Pasadena Senior Center or by sending in form and payment. The Department accepts cash, checks, and credit cards.
- 12.3. Participant Refunds/Transfers
 - 12.3.1. Recreation Division Refunds and transfers must be requested before the second class meeting for classes that meet more than once. For classes that only meet once, refunds and transfers must be requested and approved before the class date. Refunds will be issued, less a \$15.00 administrative fee, for each class a refund is requested. Proration will be determined on a case-by-case basis, at the discretion of the Community Services Department. No refunds or transfers will be granted once the second class meeting has started for classes that meet more than once; or for requests received on the day of, or after the day of, the meeting for classes that meet only once. Refunds take three to four weeks to process and receive.
 - 12.3.2. Specialty Camp Refunds The Recreation Division coordinates week-long specialty camps for the community. These camps are fee-based and must be paid in full at the time of registration. Refund requests will be assessed a \$15 administrative fee if made over 21 calendar days prior to the start of camp. Refunds will not be issued for cancellations requested within 21 calendar days prior to the start of camp.
 - **12.3.3.** Senior Division Refunds are given and evaluated on a case by case basis at the discretion of the Community Services Supervisor.
- 12.4. Program Visitors The Independent Contract Instructor or the City may grant requests from potential participants to visit a class prior to registration, depending on the nature of the activity, for no charge. Only one visitation is allowed per customer per class. Participant siblings are not allowed to observe and/or participate in the activity. All siblings must be registered in advance based upon the prerequisites of the activity.
 - **12.4.1.** Program visitors are only allowed to observe the class or activity, and are not permitted to actively engage or interact with any participant in the activity without registering.

13. INDEPENDENT CONTRACT INSTRUCTOR POLICIES AND PROCEDURES

13.1. Fingerprint Clearance and Background Checks – As a condition of the Independent Contract Instructor Agreement, the City of South Pasadena requires that all Independent Contract Instructors and Instructor Assistants submit to fingerprinting and a Department of Justice (DOJ) criminal background screening prior to any teaching activities with the City. This DOJ screening confirms that the Independent

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Contract Instructor or their Assistants have no criminal convictions. Any Independent Contract Instructor or Assistant will not be allowed to teach an activity without clearance or completion of this check.

- **13.1.1.** If the Independent Contract Instructor has several employees then, prior to the first day of an activity, the Independent Contract Instructor must certify, in writing to the City, that said employees have been fingerprinted, at the Contractor's expense, and have passed a DOJ background check.
- 13.2. Liability and Other Insurance The City does not, in any way, provide Liability Insurance coverage for Independent Contract Instructors. If, at the discretion of the Community Services Department, insurance is deemed necessary, a \$2,000,000 Liability Certificate of Insurance must be filed, by the Independent Contract Instructor, with the Community Services Department one week prior to the first day of class.
 - **13.2.1.** The following terminology must appear on the description, "The City of South Pasadena, including its Officers, Elected Officials, Agents, and Employees are named Additional Insured."
 - **13.2.2.** If the Independent Contract Instructor has employees, the Independent Contract Instructor is also required to provide the City with verification of Worker's Compensation Insurance, as required by California Labor Code 3700 et seq.
- 13.3. Income Tax Reporting All Independent Contract Instructors will be required to complete a W-9 form. Independent Contract Instructors are not considered City employees, and therefore, are not eligible for City benefits. It is the Independent Contract Instructor's responsibility to pay all income taxes, as the City of South Pasadena does not withhold State or Federal Income Tax, but does report earnings to the IRS through Form 1099.
- **13.4.** Compensation Independent Contract Instructors establish the class fees required from each participant.

13.4.1. Recreation Division Contract Instructors receive 65% of the class fees. The remaining 35% payment is retained by the Community Services Department.

- **13.4.2.** Senior Division Contract Instructors receive 80% of the class fees. The remaining 20% payment is retained by the Community Services Department.
- **13.4.3.** The Community Services Director reserves the right to use discretion to adjust these amounts. These funds are needed by the City to offset costs associated with providing the following:
 - The location/facility for classes, including general maintenance and utility costs;
 - The processing of all class registrations, collection of fees and paying instructors;
 - Administering all agreements with instructors and processing insurance;
 - Providing the necessary staff to set up and monitor classes;
 - Marketing of classes.
- **13.4.4.** Recreation Division Payments will be processed after the class, for activities that will meet only once, or after the final class meeting, for classes with multiple meetings. Payments can take three to four weeks to process.

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- 13.4.5. Senior Division Payments are processed at the end of each month.
- **13.4.6.** The City of South Pasadena shall also not be liable for compensation of the Independent Contract Instructor for the remainder of the Independent Contract Instructor Agreement should it be cancelled. If the City terminates the Independent Contract Instructor Agreement during a session, the Independent Contract Instructor's payment for services provided will be on a prorated basis.
- **13.5.** Class Cancellation No less than five (5) business days prior to the first meeting of the class, the Independent Contract Instructor has the option of cancelling their class if it does not meet the minimum required number of registrations.
 - **13.5.1.** The Community Services Department will notify participants of class cancellations if cancelled by the department. Otherwise, the instructor is responsible for directly contacting students/parents, by phone call, of all other cancellations.
- **13.6.** City Facilities (Recreation Division) Subject to availability, the Independent Contract Instructor has the option of utilizing a City facility.
 - **13.6.1.** Specific set-up and cleanup of the facility and equipment is the responsibility of the Independent Contract Instructor.
 - **13.6.2.** Independent Contract Instructor must ensure all doors are locked securely, alarms set, and all lights and air conditioning/heating are turned off.
 - **13.6.3.** Facility Access The Independent Class Instructor may be issued a key to the facility and an alarm code.
 - **13.6.3.1.** Keys are not to be duplicated.
 - **13.6.3.2.** Independent Contract Instructors will be required to complete a Key Check Out/Security Alarm form.
 - **13.6.3.3.** Ongoing Independent Contract Instructors may retain their keys and alarm codes as long as they are teaching.
 - **13.6.3.4.** If the Independent Contract Instructor will no longer be teaching for the City, all keys must be returned within ten (10) days of the last day of work. The alarm code will be terminated.
 - **13.6.3.5.** The Independent Contract Instructor is responsible for any lost or stolen keys, and any potential expenses incurred by the City for replacement locks and keys. Lost or stolen keys must be reported to the Community Services Department within the first 24 hours of the occurrence.
- 13.7. City Facilities (Senior Division) Senior Center staff assists with the setup of all Senior Center Classes offered. Two locations are utilized for Senior Center classes, the South Pasadena Senior Center and the Library Community Room.
 - **13.7.1.** Staff is responsible to assuring that in the Community Room doors are locked, furniture is returned to original location and restrooms are locked up.

13.7.2. Keys – Senior Center does not issue keys to instructors.

13.8. Professional Standards – Independent Contract Instructors and their assistants must conduct themselves in a professional manner; this includes dressing and speaking professionally, and supporting the City of South Pasadena's policies, procedures, and

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decisions. Independent Contract Instructors are to maintain a professional relationship with participants and parents or guardians of minor participants at all times.

- 13.8.1. Course/Activity Cancellation If, during a class session, the Independent Contract Instructor must cancel a class meeting, the Community Services Department must be contacted during office hours, no less than four (4) hours prior to the start of the next class meeting. The instructor is responsible for notifying registrants that the class meeting has been cancelled.
- **13.8.2.** Releasing of Minors At the end of a class meeting, the Independent Contract Instructor shall not release minors to anyone other than the authorized parent, guardian, or to an individual authorized by the parent or guardian. The Independent Contract Instructor shall remain on site until all participants have left the facility. If the instructor is not able to stay with the minor they must first call the responsible adult listed on the class roster. If no parent or guardian is reached, call the Community Services Department. Otherwise, the instructor shall call the South Pasadena Police Department and have an officer take custody of the minor until an authorized parent or guardian arrives.
- 13.8.3. Discrimination and Harassment The City does not tolerate any form or type of discrimination and harassment by, among, or to its representatives. Discrimination and harassment can be defined as any behavior that is disrespectful and causes discomfort to another person, be it physical, verbal, visual, or sexual. Independent Contract Instructors and their assistants are responsible for their own actions/conduct and that of the class participants, and must never engage in discrimination or harassment because of an individual's protected classification.
- 13.8.4. Mandated Reporting Child Independent Contract Instructors and their assistants are considered Mandated Reporters under the "California Child Abuse and Neglect Reporting Law". If the Independent Contract Instructor or their assistant has knowledge of or observes a child whom he or she suspects has been the victim of child abuse or neglect a report must be filed with Child Protective Services or the South Pasadena Police Department immediately. Types of reportable situations may include, but are not limited to, any type of possible physical injury, suspected sexual abuse or exploitation, willful cruelty or unjustified punishment, unlawful corporal punishment, neglect (severe or general), or abuse in an Out-of-Home Care (e.g. daycare).
- 13.8.5. Mandated Reporting Elder Independent Contract Instructors and their assistants are considered Mandated Reporters under the "Elder Abuse and Dependent Adult Civil Protection Act". If the Independent Contract Instructor or their assistant has knowledge, or reasonably suspects, that types of elder or dependent adult abuse have been inflicted upon an elder or dependent adult, or his or her emotional well-being is endangered in any other way, a report must be filed with Adult Protective Services or the South Pasadena Police Department immediately. Types of reportable situations may include, but are not limited to, any type of possible physical abuse, neglect, financial abuse, abandonment, isolation, abduction, or other treatment, resulting in physical harm or mental suffering. The deprivation by a care custodian of goods or services that are necessary to avoid physical or mental harm is also considered a reportable offense.

13 of 18 13 - 40 13.8.6. Termination of Independent Contract Instructor Agreement – The City of South Pasadena reserves the right not to renew an Independent Contract Instructor's Agreement for any reason. Grounds for immediate termination of the Independent Contract Instructor Agreement may include, but are not limited to: verbal and/or physical abuse, actions which may cause injury to another, and/or being under the influence of drugs or alcohol while teaching.

14. SPECIAL EVENT REFUND POLICY

14.1. The Community Services Department hosts various special events for the community, including but not limited to: Breakfast with Santa, Eggstravaganza, Snow Day, and Community Baseball Night. All special events ticket sales are final. No refunds or exchanges will be granted for any fee-based Community Services Special Event.

FACILITY RENTAL POLICIES

City of South Pasadena makes its facilities available to the public for activities and programs that meet the needs and interests of the community. The City has established rental fees and services to cover costs related to maintenance, utilities, supervision, and other costs. The Community Services Director may enter into ongoing user agreements with the review and approval of the City Manager.

15. CITY OWNED FACILITIES

| War Memorial Building | 435 Fair Oaks Avenue |
|---------------------------|----------------------|
| Senior Center | 1102 Oxley Street |
| Eddie Park House | 2017 Edgewood Drive |
| Orange Grove Mid-Level | 815 Mission Street |
| Garfield Park Youth House | 625 Stratford Ave |

- **15.1.** The current cost for the rental of the following facilities is found in the Fee Schedule. The following policies and procedures provide for the use of the City-owned facilities. The Garfield Park Youth House and Eddie Park House are not available for reservations on Sundays.
- 15.2. Identification of Users: Any individual or group utilizing City facilities will be classified in one of the following priority groups. These classifications are necessary to establish: 1) priority of use, 2) applicability of fees, and 3) what, if any, these fees will be.
 - **15.2.1.** <u>City Uses</u> City Council, City Departments, City-sponsored Commissions or Committees, or City co-sponsored meetings/seminars/conferences.</u>
 - 15.2.2. <u>Non-profits</u> All designated non-profits. The Community Services Department will determine eligibility as a non-profit. The Recreation Center, Council Chambers and portions of the Senior Center will be available free of charge to non-profits for occasional use of facilities. On-going users will be assessed a fee per the Fee Schedule. All meetings must be open to the general public at no charge. If use is required on weekends or City-observed holidays, a fee may be charged for staff hours required to open, close and monitor facility. All events which are closed to the general public or for which there is any type of charge, either for admission or by donation, will be charged

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according to the current Fee Schedule. Such events would include fundraisers, award ceremonies and banquets.

15.2.3. <u>Individuals</u> – Functions and activities which are not open to the general public and which are not profit-oriented.

15.2.4. <u>Businesses</u> – All commercial and business uses.

- 15.3. Prime Time Rental fees are listed for each facility based on weekday and primetime uses. Prime-time is defined as Friday at 3:00 p.m. to Saturday through 12 midnight.
- 15.4. Rental rates include: Use of available tables and chairs, as arranged through the Community Services Department at time of confirmation. Rental fees include one staff person to open and close the building and to provide facility assistance and general maintenance. The user may be required to enter into a Use Agreement with the City.
- 15.5. A cleaning/security deposit may be required for all and is not applied toward the rental fee. Deposits are paid at time of reservations and are refundable after the facility and/or equipment is found to be in satisfactory condition as determined by Community Services staff, and the facility is vacated by all guests, rental party, caterer, etc. at the scheduled reservation end time. Users are responsible for any and all damages to City property or for the loss of property. Repair, replacement, and cleaning costs are based on actual expenses and normal City overhead. Deposits are generally refunded within 3-5 weeks.
 - **15.5.1.** <u>Overtime Fee</u> Use of the facilities in excess of the scheduled reservation time will be charged an overtime fee of 1.5 times the associated hourly fee for every half hour after the scheduled end time.
- **15.6.** General clean-up is the user's responsibility. The failure to meet and comply with the terms and conditions of the Use Agreement may result in the loss of the full deposit. All personal/rental items are to be removed from the facility, storage is not provided. Required deposits are noted on the Fee Schedule.
- 15.7. The user shall obtain, and keep in full force, at user's expense, for the mutual benefit of City and user, insurance as determined by the City's current requirements. Certificates are subject to review and approval by the City. If the client's insurance cannot meet City requirements, a one-day special events policy must be purchased through the City.
- **15.8.** Alcohol Requirements (Alcohol is only allowed at the War Memorial Building & Senior Center). While the City of South Pasadena permits alcohol to be served at rented facilities, appropriate restraint must be used by both those serving alcohol and by guests consuming alcohol to ensure the safety of property and all participants.

15.8.1. <u>Complimentary Alcohol Service</u> – Clients who will be serving complimentary liquor (i.e., hosted bar, wine service with meal) must provide insurance coverage as determined by the City's current requirements. If the client's insurance cannot meet this requirement, a one-day special events policy must

15 of 18 13 - 42 be purchased from the City. The insurance fee is based upon the type of event and number in attendance.

- 15.8.2. <u>Selling Alcohol</u> Any client who will be <u>selling</u> Alcohol (i.e., cash bar, dinner and drinks for a fee) is required to provide insurance as determined by the City's current requirements. A copy of the ABC License must be provided to the City within three (3) working days of the event. Any questions as to the need for and requirements of obtaining the appropriate ABC license(s) should be directed to the ABC.
- **15.8.3.** Alcohol may not be served or sold during set-up time or prior to the arrival of assigned staff. Service of any alcoholic beverages must end one hour before the time slated on the contract for the event to end.
- **15.8.4.** Alcohol may not be sold or served to minors. Failure to comply, monitor, and enforce this law is grounds for terminating the activity and forfeiting all deposits and fees. Injuries caused to any person or damage to City property as a result of alcoholic beverages being served and/or consumed by a minor, on City premises, shall be the sole responsibility of the organization, its sponsor, or the adult representative.
- **15.8.5.** Alcohol is only permitted in the rented facility. Alcohol may not be served or consumed in parking lots, public patio areas, or outside grounds immediately adjacent to rented facility. All exceptions must receive prior approval of the Community Services Director.
- **15.8.6.** Additional staff is required at all events at which alcohol is served or sold. Cost of the additional staff is the responsibility of the user and is arranged through Community Services staff. Fees for additional staff are included on the attached Fee Schedule. If the South Pasadena Police Department is called out to an event, then the costs associated with the response may be charged to the user.
- **15.9.** Inspection and permits by the Fire Department to assure compliance with Public Assembly Regulations may be required at the user's expense. User representative must be present during such inspection. User will be billed directly by the Fire Department. Persons will not be permitted inside any facility in excess of the established capacity of that facility.
- **15.10.** No ongoing non-fee use shall be granted for a period exceeding three months to avoid a monopoly by any person(s) or organization(s). The Community Services Director may approve and disapprove any ongoing uses as appropriate.
- **15.11.** Community Services Department shall have the right to assign or reassign meeting rooms as appropriate, based on nature of event, estimated number of participants, etc.
- **15.12.** Reservations may be revoked at any time whenever there has been a violation of approved Policies and Procedures and will result in loss of deposit and fees.
- 15.13. City equipment shall not be removed from any facility.
- 15.14. Smoking is prohibited in City facilities (SPMC Section 17.56).

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- **15.15.** All established fees have been reviewed and approved by the City Council. Any exceptions or special requests not covered by this policy must be submitted in writing to the Community Services Director and approved by the City Manager.
- **15.16.** The rental reservation must be completed at least thirty (30) days in advance of reserved date. A reservation constitutes an agreement between the User and the City of South Pasadena. Agreements will include, by reference, all terms and conditions. All applications must be signed by an authorized adult representative of user organization or private party.
- 15.17. No reservation is confirmed until all fees, deposits, permits/licenses, and insurance are obtained and paid in full at least thirty (30) days prior to the use date. If the policies and procedures as stated in this Manual are not adhered to, any reservation may be cancelled immediately upon notice to the client. Fee(s) paid may not be refunded. Cancellation of a rental or changing of a confirmed date will result in a loss of security deposit. If facility can be rebooked with a comparable rental (one equal or greater in size) then 75% of the client's deposit will be returned. Cancellation thirty (30) days or less prior to an event will result in the loss of any rental fees paid, in addition to the deposit.
- **15.18.** Decorations require prior approval by Community Services Staff and must not damage the facility or City property. Hanging of items with tape, nails, or tacks on the walls of facilities is not permitted. No burning candles or fog/bubble/foam machines are allowed in City facilities.
- **15.19.** The City reserves the right to deny any application based on security concerns and/or safety concerns. Denial of applications may be made by the City of South Pasadena on the basis of the following reasons:
 - **15.19.1.** The applicant previously used the facility and due to lack of cleaning or damage to the facility did not receive a full refund of their cleaning deposit.
 - **15.19.2.** Failure to pay all fees or balances on rentals as arranged with Community Services or the Finance Department of the City of South Pasadena.
 - **15.19.3.** Unavailability of the facility.
 - **15.19.4.** Higher priority user is in need of facility.
- **15.20.** Events must end by 5:00 p.m. on Saturdays at the Garfield Youth House and Eddie Park House. Events at the Senior Center and War Memorial Building must end at 12:00 midnight. Any music will terminate by 9:00 p.m. at the Senior Center and 11:00 p.m. at the War Memorial Building. Music and sound amplification will be monitored by City staff to ensure client is not disturbing the peace.
- **15.21.** Up to two (2) individual, nonprofit, or commercial reservations will be allowed at the Eddie Park House each month, outside of licensed facility use.
- **15.22.** When food is served as catered food, a licensed caterer may be required at City facilities. Exceptions to catered service must have prior approval from Community Services Director.

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- **15.23.** The use or distribution Expanded Polystyrene (EPS) Disposable Food Service Ware, also known by its trademark name, Styrofoam, commonly used for single-use disposable food service ware such as cups, plates, trays, bowls, and hinged or lidded containers is prohibited. Any user or group utilizing City facilities assumes responsibility for preventing the utilization and/or distribution of EPS food service ware. If it is determined that disposable EPS food services ware was used, the security deposit will be forfeited (SPMC Section 16.42).
- **15.24.** The distribution of single-use plastic carryout bags is prohibited (SPMC Section 16.32).

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT: | Update to the City of South Pasadena Substance Abuse Policy Safety-Sensitive Community Transit Employees Handbook |
|-----------------|--|
| | Angela Loera, Management Analyst 🔊 |
| FROM: | Sheila Pautsch, Community Services Director |
| VIA: | Stephanie DeWolfe, City Manager |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council approve the federally mandated updates associated with the City of South Pasadena (City) Substance Abuse Policy for Safety-Sensitive Community Transit Employees Handbook (Handbook).

Commission Review and Recommendation

This matter was not reviewed by a Commission.

Discussion/Analysis

On November 13, 2017, the U.S. Department of Transportation (DOT) published a final rule revising 49 CFR Part 40 (*Procedures for Transportation Workplace Drug & Alcohol Testing*). The changes, which will take effect on January 1, 2018, are designed to significantly advance public transportation safety and deter opioid abuse.

The following is a summary of revisions that will directly affect all DOT-regulated safetysensitive employees (transit dispatcher, transit driver(s), and transit supervisor):

- Four semi-synthetic opioids (Hydrocodone, Hydromorphone, Oxycodone and Oxymorphone) will be added to the DOT drug-testing panel. The category "Opiates" will be referred to as "Opioids" which is a broader term to include semi-synthetic opioids found in common prescription medications such as OxyContin, Percodan, Percocet, Vicodin, Lortab, Norco, Dilaudid, and Exalgo.
- 2. Employees will no longer be tested for MDEA (a metabolite of Ecstasy), but will be tested for MDA (another metabolite of Ecstasy) at the initial and confirmatory stages of drug testing.
- 3. If a drug test result comes up positive for amphetamines/methamphetamines or THC (marijuana metabolite), the City of South Pasadena's Medical Review Officer (MRO) will have the authority (without prior approval from DOT) to conduct additional testing to rule out illegal use of the

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for

Update to the City of South Pasadena Substance Abuse Policy for Safety-Sensitive Community Transit Employees Handbook January 17, 2018 Page 2 of 2

drug(s). For example, additional THC-V testing will reveal whether a THC positive was due to smoked marijuana or due to use of Marinol, a Schedule III prescription medication.

4. In cases when a laboratory confirmed positive result is downgraded by the MRO to a negative because of a valid legal prescription, the MRO will allow an employee up to five business days after reporting the verified negative result to the employer to have the employee's prescribing physician contact the MRO to determine if the medication can be changed to one that does not make the employee medically unqualified or does not pose a significant safety risk, before informing any third party (including your employer) about any medication the employee is using. The employer will receive a verified negative test result first and medical information, if necessary, will come later.

Background

The purpose of the Handbook is to provide a safe, dependable, and efficient transportation service for patrons.

Moreover, the adopted Handbook assures worker fitness for duty and protects employees, passengers, and the public from the safety and health risks posed by the misuse of alcohol and use of prohibited drugs. The Handbook complies with all applicable state and federal regulations governing workplace anti-drug use and alcohol misuse programs in the transportation industry. It is comprised of DOT 49 CFR Part 40, as amended ("Procedures for Transportation Workplace Drug and Alcohol Testing Programs"); FTA 49 CFR Part 655 ("Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations"); DOT 49 CFR Part 29 ("Drug-Free Workplace Act of 1988"); and California Government Code Section 8350 et seq. ("Drug-Free Workplace Act of 1990").

Overall, the City's adoption and implementation of the Handbook formally acknowledges the hazards of alcohol and substance abuse in the workplace. Adhering to federal law allows the City to safeguard its patrons and staff from harm caused by alcohol and/or substance abuse.

Legal Review

The City Attorney has reviewed this item.

Fiscal Impact None.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachment: City of South Pasadena Substance Abuse Policy for Safety-Sensitive Community Transit Employees

New words and phrases are underlined; deletions are indicated by being stricken through



CITY OF SOUTH PASADENA SUBSTANCE ABUSE POLICY FOR SAFETY-SENSITIVE COMMUNITY TRANSIT EMPLOYEES

1.0 POLICY STATEMENT

The City of South Pasadena (City) and its Community Transit Program are dedicated to providing safe, dependable and efficient transportation services to our customers. We recognize that our safety-sensitive employees' use of illegal drugs and misuse of alcohol poses a significant risk to public safety, as well as the employee's health and well being. In view of this, the City has adopted this Policy that is designed to:

- 1. Create a work environment free from the adverse effects of drug abuse and alcohol misuse;
- 2. Deter and detect employees' use of illegal drugs and misuse of alcohol;
- 3. Prohibit the unlawful manufacture, distribution, dispensing, possession, or use of controlled substances;
- 4. Encourage employees to seek professional assistance anytime personal problems, including drug or alcohol dependency, adversely affect their ability to safely perform their assigned duties; and
- 5. Discipline employees who violate the Policy, up to and including termination.

This Policy is in addition to the City of South Pasadena's adopted "Drugs in the Workplace" Policy.

2.0 PURPOSE

The purpose of this policy is to assure worker fitness for duty and to protect City employees, passengers, and the public from the safety and health risks posed by the misuse of alcohol and use of prohibited drugs. This Policy is intended to comply with all applicable state and federal regulations governing workplace anti-drug use and alcohol misuse programs in the transportation industry. They include DOT 49 CFR Part 40, as amended ("Procedures for Transportation Workplace Drug and Alcohol Testing Programs"); FTA 49 CFR Part 655 ("Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations"); DOT 49 CFR Part 29 ("Drug-Free Workplace Act of 1988"); and CA Govt. Code Section 8350 et seq. ("Drug-Free Workplace Act of 1990"). This Policy incorporates the requirements of above regulations for safety-sensitive employees.

The City acknowledges that 49 CFR part 655 was amended to implement 49 USC 53319(g)(2), as amended by Section 20022 of the Moving Ahead for Progress in the 21st Century Act, Public Law 112-141. This new legislation provides the Secretary of the Department of Transportation with the option of barring a recipient from receiving federal public transportation funds, in the amount that the Secretary considers appropriate, for non-compliance with FTA's Drug and Alcohol Regulations which are codified at 49 CFR part 655.

NOTE: Additional requirements and/or disciplinary actions established under the company authority are entered in **bold-faced type.** Requirements of the Drug-Free Workplace Act (DFWA) are in *Italics*.

3.0 APPLICABILITY

This Policy applies to employees and independent contractors performing any of the safetysensitive functions outlined in Section 8.0 of this Policy. Volunteers are exempt unless they operate vehicles that are required to be operated by a Commercial Driver's License (CDL) holder. This Policy applies to off-site lunch periods or breaks when an employee is scheduled to return to work or is on-call.

4.0 PRE-EMPTION OF STATE AND LOCAL LAWS

If any conflict occurs between state and local laws and any requirement of the above-mentioned federal regulations, the federal regulations prevail. However, federal regulations do not pre-empt provisions of state criminal laws that impose sanctions for reckless conduct attributed to prohibited drug use or alcohol misuse, whether the provisions apply specifically to transportation employees, employers, or the public in general.

5.0 **DEFINITIONS**

<u>Adulterated Specimen</u>: A specimen that has been altered, as evidenced by test results showing either a substance that is not a normal constituent for that type of specimen or showing an abnormal concentration of an endogenous substance.

Alcohol Screening Device (ASD): A breath or saliva device, other than an EBT, that is approved by the National Highway Traffic Safety Administration (NHTSA) and appears on ODAPC's Web page for "Approved Screening Devices to Measure Alcohol in Bodily Fluids" because it conforms to the model specifications from NHTSA.

<u>Alcohol Use</u>: The drinking or swallowing of any beverage, liquid mixture or preparation (including any medication) containing alcohol. For purposes of this policy, alcohol is alcohol regardless of source.

BAC: Breath Alcohol Concentration, expressed in terms of grams of alcohol per 210 liters of breath.

<u>Breath Alcohol Technician (BAT)</u>: An individual who instructs and assists employees or applicants in the alcohol testing process and operates an Evidential Breath Testing (EBT) device.

<u>Canceled Test</u>: A drug or alcohol test that has a problem identified that cannot be or has not been corrected, or which Part 40 requires to be canceled. A canceled test is neither a positive nor a negative test.

<u>Collector</u>: A person who instructs and assists individuals at a collection site, who receives and makes an initial inspection of the specimen provided by the individual, and who initiates and completes the Custody and Control Form (CCF).

<u>Consortium/Third-Party Administrator</u>: A service agent that provides or coordinates the provision of a variety of drug and alcohol testing services to the City.

<u>Controlled Substances</u>: Any drug classified by the U.S. Drug Enforcement Agency (DEA) into the five schedules or classes on the basis of their potential for abuse, accepted medical use, and accepted safety for use under medical supervision.

<u>Designated Employer Representative (DER)</u>: An employee or employees authorized by the City to take immediate action(s) to remove employees from safety-sensitive duties, or cause employees to be removed from these covered duties, following a positive test, test refusal, or other policy violations.

<u>Dilute specimen</u>: A urine specimen with creatinine and specific gravity values that are lower than expected for human urine.

<u>DHHS</u>: Department of Health and Human Services.

<u>Disabling Damage</u>: Damage which precludes departure of a motor vehicle from the scene of the accident in its usual manner in daylight after simple repairs, including damage to motor vehicles that could have been driven, but would have been further damaged if so driven. "Disabling damage" does <u>not</u> include:

- Damage which can be remedied temporarily at the scene of the accident without special tools or parts.
- Tire disablement without other damage even if no spare tire is available.
- Headlamp or taillight damage.
- Damage to turn signals, horn, or windshield wipers which makes them inoperative.

<u>DOT</u>: Department of Transportation.

<u>Drugs</u>: The drugs for which tests are required under DOT and FTA regulations. They are marijuana, cocaine, opiates, amphetamines, and phencyclidine (PCP).

<u>Drug Abuse</u>: Use of any illegal drug or controlled substance without a valid prescription, misuse of legally prescribed drugs, or use of illegally obtained prescription drugs. This includes use of prescription drugs legally prescribed to another individual.

Evidential Breath Testing (EBT) Device: A device approved by the National Highway Traffic Safety Administration (NHTSA) for the evidential testing of breath at the .02 and .04 alcohol concentrations, and appears on ODAPC's Web page for "Approved Evidential Breath Measurement Devices" because it conforms with the model specifications available from NHTSA.

FTA: Federal Transit Administration.

<u>Invalid Drug Test</u>: The result reported by an HHS-certified laboratory in accordance with the criteria established by HHS Mandatory Guidelines when a positive, negative, adulterated, or substituted result cannot be established for a specific drug or specimen validity test.

Public Transportation Vehicles: Vehicles used for public transportation or ancillary services.

<u>Medical Review Officer (MRO)</u>: A licensed physician (medical doctor or doctor of osteopathy) responsible for receiving laboratory drug test results, who has knowledge of substance abuse disorders, and has the appropriate medical training to interpret and evaluate an individual's confirmed drug and/or validity test results together with the individual's medical history and any other relevant biomedical information. This individual must meet the qualification requirements under Sec. 40.121.

<u>Non-negative Specimen</u>: A urine specimen that is reported as adulterated, substituted, positive for drug(s) or drug metabolite(s), and/or invalid.

<u>Positive Alcohol Test</u>: The presence of alcohol in the body at a concentration of 0.04 BAC or greater as measured by an EBT device.

<u>Positive Drug Test:</u> The result reported by an HHS-certified laboratory when a specimen contains a drug or drug metabolite equal to or greater than the cutoff concentrations.

Refusal to Test: Includes circumstances or behaviors such as:

- 1. Failure to appear for any test (except a pre-employment test) at the collection site in the time allotted.
- 2. Failure to remain at the testing site until the testing process is completed, except in preemployment situations where leaving the site before the testing process begins is not deemed to be a test refusal.
- 3. Failure to provide a urine, breath, or saliva specimen as required by DOT Part 40.
- 4. Failure to permit the observation or monitoring of specimen collection when it is required.
- 5. Failure to provide a sufficient amount of urine or breath specimen without a valid medical explanation.
- 6. Failure or refusal to take a second test when required.
- 7. Failure to undergo a medical evaluation when required. In the case of a pre-employment test, the individual is deemed to have refused to test only if the pre-employment test is conducted following a contingent offer of employment.
- 8. Failure to cooperate with the testing process. (Examples: refusal to empty pockets when requested, behaving in a confrontational manner that disrupts the collection process, or failure to wash hands after being directed to do so by the collector). Note: DER makes the final determination of refusal to test.
- 9. For an observed collection, failure to follow the observer's instructions to raise clothing above the waist, lower clothing and underpants, and to turn around to permit the observer to determine if individual is wearing any type of prosthetic device that could be used to interfere with the collection process.
- 10. Possession or wearing of a prosthetic or other device that could be used to interfere with the collection process.
- 11. Admitting adulteration or substitution of the specimen to the collector or MRO.
- 12. If the MRO reports a verified adulterated or substituted test result.
- 13. In alcohol testing, refusal to sign Step 2 of the Alcohol Test Form.
- 14. Leaving the scene of the accident without just cause prior to submitting to a test.

Note: A refusal to test carries the same consequences as a Positive test result.

<u>Screening Test Technician (STT)</u>: A person who instructs and assists employees in the alcohol testing process and operates an alcohol screening device, such as a breath or saliva device, other than an EBT.

<u>Specimen Validity Testing</u>: A test to determine if a urine specimen is adulterated, diluted, or substituted.

<u>Split Specimen</u>: In drug testing, a part of the urine specimen that is sent to a first laboratory and retained unopened, and which is transported to a second DHHS-certified laboratory for testing upon employee request following a verified positive or a verified adulterated or substituted test result from the primary specimen.

<u>Substance Abuse Professional (SAP)</u>: A person who evaluates employees who have violated a DOT drug and alcohol regulation and makes recommendations concerning education, treatment, follow-up testing, and aftercare. In order to be a qualified SAP, the individual must have certain credentials, possess specific knowledge, receive training, and achieve a passing score on an examination, as required under 49 CFR Part 40.281.

<u>Substituted Specimen</u>: A specimen with creatinine and specific gravity values that are so diminished or so divergent that they are not consistent with normal human urine.

<u>Vehicles</u>: Includes buses, electric buses, vans, automobiles, rail cars, trolley cars, trolley buses or vessels, non-revenue commercial motor vehicles, and vehicles used by armed security personnel.

Volunteer: A non-employee who performs a service as a charitable act. A volunteer is subject to this policy only if he or she operates a vehicle designed to transport 16 or more passengers including the driver, or the volunteer performs a safety-sensitive function and receives remuneration in excess of his or her actual expenses incurred while engaged in the volunteer activity.

6.0 EDUCATION AND TRAINING

The education and ongoing awareness component of this policy will include display of posters, distribution to all covered employees and representatives of employee organizations of the drug and alcohol policy and other informational materials, and periodic information seminars. Each employee will be required to sign an acknowledgment form indicating that they have received a copy of the current policy.

As required by FTA regulations, the City will provide to all safety-sensitive employees a minimum of 60 minutes of training on the effects and consequences of prohibited drug use on personal health, safety, and the work environment, and on the signs and symptoms that may indicate prohibited drug use.

Supervisors or City officials who may make reasonable suspicion referrals shall receive an additional 60 minutes of training on the physical, behavioral, and performance indicators of probable drug use, and at least 60 minutes of training on the physical, behavioral, speech and performance indicators of probable alcohol misuse.

7.0 CONTACT PERSON

Any questions about this policy or any aspect of the City's drug- and alcohol-free program should be referred to the following Designated Employer Representative:

| Title: | Director of Community Services |
|-------------------|---|
| Address: | 1102 Oxley Street, South Pasadena, CA 91030 |
| Telephone Number: | (626) 403-7362 |
| Fax: | (626) 403-7361 |

8.0 COVERED EMPLOYEES

As a condition of employment, all safety-sensitive employees in the Community Transit Program are required to submit to drug and alcohol tests administered in accordance with 49 CFR Parts 40 and 655. A refusal to submit to a test as directed will be considered to be a positive test result and the employee will be subject to all the attending consequences as stated in this Policy. (Please refer to Section 5.0 - DEFINITIONS for specific circumstances or behaviors that are considered refusal to test).

As defined by the FTA, safety-sensitive employees include those who perform, or may be called upon to perform, the following safety-sensitive functions.

- 1. Operating a revenue service vehicle, even when it is not in revenue service; or
- 2. Controlling dispatch or movement of a revenue service vehicle.

Supervisors are considered safety-sensitive only if they perform, or may be called upon to perform any of the above safety-sensitive functions.

The City has analyzed actual job duties performed, or may be called upon to perform, by all of its employees and has determined that the job classifications listed below are considered safety-sensitive for the purposes of this policy.

- Lead Transit Driver (Full or Part Time)
- Community Transit Driver (Full or Part Time)
- Management Aide (Senior Center only) (Full or Part Time) (Dispatcher)
- Management Assistant (Senior Center) (Full or Part Time)
- Management Analyst (Senior Center) (Full or Part Time)

9.0 DRUGS (OR THEIR METABOLITES) TESTED FOR AND CONFIRMATORY CUT-OFF LEVELS

| | | Confirmatory Cut-Off (ng/mL) |
|-----------------------------|--|------------------------------|
| Marijua | na | 15 |
| Cocaine | 2 | 100 |
| Amphet | tamines | |
| 1. | Amphetamine | 250 |
| 2. | Methamphetamine | 250 |
| 3. | Methylenedioxymethamphetamine (MDMA or Escta | isy) 250 |
| 4. | Methylenedioxyamphetamine (MDA) | 250 |
| Opiates | –Opioids | |
| 1. | Codeine | 2000 |
| 2. | Morphine | 2000 |

| 3. 6-AM (Heroin) | 10 |
|---------------------|-----|
| 4. Hydrocodone | 100 |
| 5. Hydromorphone | 100 |
| 6. Oxycodone | 100 |
| 7. Oxymorphone | 100 |
| Phencyclidine (PCP) | 25 |

10.1 PROHIBITED BEHAVIORS

10.1 Illegal Drugs

Unless legally prescribed, the prohibited drugs listed on Section 9.0 are illegal and employees are prohibited from consuming any of them at all times. Employees may be tested for illegal drugs anytime they are on duty.

10.2 Alcohol

Safety-sensitive employees are prohibited from consuming alcohol in any form:

- While performing safety-sensitive functions;
- Within four (4) hours prior to performing safety-sensitive functions;
- While they are on call; or
- Within eight (8) hours following an accident requiring a post-accident alcohol test, unless the test was completed within 8 hours.

Alcohol tests are conducted only just before, during, and just after the employee's performance of a safety-sensitive function. An alcohol test is considered positive if the employee's BAC is at 0.04 or greater. If a safety-sensitive employee tests positive for alcohol at a concentration equal to or greater than 0.02 but less than 0.04, he or she cannot continue to perform any safety-sensitive function until eight hours have passed, or the employee was re-tested and the result was less than 0.02.

11.0 TYPES OF TESTING

11.1 PRE-EMPLOYMENT TESTING

All candidates for safety-sensitive employment or any employee transferring from a nonsafety-sensitive to a safety-sensitive position in the Community Transit program will be required to undergo a pre-employment drug test at a time and place designated by the City. A verified negative drug test result must be received from the MRO before an employee or candidate can be allowed to perform any safety-sensitive function for the first time. If a pre-employment test is canceled, the individual will be required to undergo another test and successfully pass the test with a verified negative result.

Subject to the candidate's written consent, the City will check on the drug and alcohol testing background of candidates and employees being considered for final selection into any safety-sensitive position within the City if they previously worked for DOT covered employer in the last two years. If the individual refuses to provide the written consent, he or she will not be hired into the safety-sensitive position. In addition, if the individual has

had a positive pre-employment drug or alcohol test, or has refused such a test, he or she will not be hired until and unless the individual has provided a documentation of successful completion of the return-to-duty process, which includes a SAP referral, evaluation and treatment plan.

An employee who has not performed any safety-sensitive function for at least 90 consecutive calendar days (regardless of the reason) and has been out of the random pool during that period must pass a pre-employment drug test before he or she is allowed to return to safety-sensitive work.

11.2 REASONABLE SUSPICION TESTING

Whenever a supervisor (or other City official) has reason to believe that an employee has used a prohibited drug and/or engaged in alcohol misuse, reasonable testing will be conducted. The referral will be made by a trained supervisor based on the specific, contemporaneous, and articulable observations concerning the appearance, behavior, speech, or body odors of the employee. The supervisor who makes the referral need not be the employee's own supervisor, as long as he or she has received training in detecting the signs and symptoms of drug use and alcohol misuse. The supervisor's observations will be documented and such documentation shall be kept in the employee's confidential drug and alcohol testing file.

A reasonable suspicion <u>alcohol</u> test will be conducted only if the reasonable suspicion observation is made just before, during, or just after the employee's performance of safety-sensitive function. If the alcohol test is not conducted within two hours, reason for the delay must be documented and kept in the employee's reasonable suspicion test file. All attempts to complete the alcohol test must cease after eight hours and the reason(s) for the inability to test documented.

11.3 POST-ACCIDENT TESTING

Any covered employee operating a public transportation vehicle at the time of an accident shall be required to submit to drug and alcohol tests as soon as practicable after the accident. For purposes of this policy, "accident" is defined as an accident involving a public transportation vehicle where the result is:

- An individual dies;
- An individual suffers a bodily injury and immediately receives medical treatment away from the scene;
- The public transportation vehicle (if bus, electric bus, van, or automobile) or any other vehicle(s) involved in the accident suffers a disabling damage as a result of the accident and is transported away from the scene by a tow truck or other vehicle; or
- The public transportation vehicle (if rail car, trolley car, trolley bus, or vessel) is removed from revenue service.

11.3.1 Fatal Accidents

Whenever there is a loss of human life, any surviving employee operating the City vehicle at the time of the accident shall be tested for drugs and alcohol. Any safety-sensitive employee not in the vehicle but whose performance could have contributed to the accident also shall be tested.

11.3.2 Non-fatal Accidents

Following non-fatal accidents, the employee operating the vehicle at the time of the accident shall be tested unless his or her performance can be <u>completely</u> <u>discounted</u> as a contributing factor to the accident. Any other safety-sensitive employee whose performance could have contributed to the accident also shall be tested.

11.3.3 Other Post-Accident Testing Requirements

Employees involved in an accident that requires testing must remain readily available for testing, including notifying the City of their location if they leave the scene of the accident before testing to obtain emergency medical care, or to obtain assistance in responding to the accident. They will be considered to have refused to submit to testing if they fail to do so.

Employees are prohibited from using alcohol for eight hours following an accident or until the post-accident testing is completed, whichever occurs first. Every effort will be made to conduct alcohol testing within two hours after the accident. In the event the alcohol test is delayed beyond two hours, the City will prepare and maintain a record stating the reason(s) for the delay. If an alcohol test is not administered within eight hours following the accident, the City will cease all efforts to administer the test and document the reason for the inability. In the event a drug test is not administered within 32 hours from the time of the accident, the City will cease all attempts to administer the drug test and document the reason(s) for the inability to test. This requirement should not be construed to delay the necessary medical attention for injured people following the accident.

If the City is unable to perform post-accident tests within the required period of compliance, the City will use the post-accident test results administered by State or local law enforcement personnel under their own authority, provided the test results are obtained by the City.

11.4 RANDOM TESTING

Safety-sensitive employees are required to undergo random drug and alcohol tests to deter use of prohibited drugs and misuse of alcohol. The random selection will be conducted using a scientifically valid method, such as a random number table or a computer-based random number generator which gives each covered employee an equal chance of being selected every time a selection is made. As is the nature of the random method, it is possible that some employees will be selected several times in one year, and other employees not for several years. Management does not have any discretion on who will be selected.

A random alcohol test shall be conducted only during, just before, or just after the employee's performance of safety-sensitive duties.

Every effort will be made by the City to spread random testing reasonably throughout the calendar year, all days of the week, and all hours when safety-sensitive functions are performed. The testing dates and times are unannounced and employees are required to immediately proceed to the designated collection site following notification.

The City will conduct random drug and alcohol tests at a minimum annual percentage of covered employees as required by the FTA. The rates are subject to change on an annual basis, depending on the industry-wide positive rate determined by the FTA from the annual MIS reports submitted by covered employers.

11.5 <u>RETURN-TO-DUTY TESTING</u>

An employee who has refused a required test, has a verified positive, adulterated or substituted drug test result, or tests positive for alcohol at 0.04 or greater, shall not be allowed to return to safety-sensitive duties until after he or she has completed the return-to-duty process. This includes evaluation by a SAP, successful completion of the rehabilitation, treatment or education program outlined by the SAP, and obtaining a verified negative return-to-duty drug test and/or alcohol test under 0.02.

11.6 FOLLOW-UP TESTING

In addition to the Return-to Duty test described in Section 11.5, an employee who previously tested positive, or refused to take the test (including MRO reports of adulteration or substitution) shall be subject to follow-up testing for drugs and/or alcohol, as prescribed by the SAP, for a minimum period of 12 months to a maximum of five years. As mandated by the FTA, the employee shall undergo at least six follow-up tests during the first 12 months of his or her return to work. Although they are both unannounced, follow-up testing is apart and separate from random testing. The duration and frequency of testing will be designated by the SAP, but the actual follow-up testing dates will be decided by the employee's manager or supervisor.

12.0 DRUG & ALCOHOL TESTING PROCEDURES

All DOT drug and alcohol tests required under this policy will be administered in accordance with the "Procedures for Transportation Workplace Drug and Alcohol testing Programs (49 CFR Part 40), as amended.

Throughout the testing process, the privacy of the employee will be protected and the integrity and validity of the process will be maintained. The drug testing procedure will include a split specimen collection method and a Federal Custody and Control Form with a unique identification number to ensure that the correct test result is attributed to the correct employee. An initial screening test using an immunoassay technique will be performed. Per DOT Part 40, if the specimen is positive for one or more of the drugs tested, then a confirmation test will be performed using the state-of-the-art gas chromatography/mass spectrometry (GC/MS) analysis or Liquid Chromatography/Mass Spectrometry (LC/MS). If the test is confirmed positive, the MRO will conduct a verification process, which includes giving the employee an opportunity to provide a valid medical explanation for the positive test result.

Additionally, the laboratory will conduct specimen validity testing to determine if a urine specimen has been adulterated, diluted, or substituted. The City of South Pasadena requires its employees to take a second test with no advance notice if the MRO reports a "negative-dilute" test result. Depending on the level of creatinine reported by the lab to the MRO, the second test may need to be collected under direct observation. Should this second test result in a negative-dilute, the test will be considered a negative and no additional testing will be required unless directed to do so by the MRO.

If the laboratory reports to the MRO an "Invalid Result" or "Rejected for Testing" (because of a fatal or uncorrectable flaw), a recollection may be required by the MRO, and depending on the circumstances, the recollection may be directly observed.

Tests for alcohol concentration will be conducted using an alcohol screening device and an evidential breath testing (EBT) device if the screen test is at 0.02 BAC or greater. A DOT Alcohol Testing Form will be used and a unique sequential number will be assigned to each test.

Detailed drug and alcohol specimen collection procedures are available upon request from the Contact Person identified in Section 7.0 of this policy.

13.0 DIRECTLY-OBSERVED URINE SPECIMEN COLLECTION

Under the following circumstances, the employee will be directed to undergo an immediate urine specimen collection under <u>direct</u> observation with no advance notice:

- If the laboratory reported to the MRO that a specimen is invalid and there was no adequate medical explanation for the result;
- If the MRO reported that the original positive, adulterated, or substituted test result had to be canceled because the split specimen testing could not be performed;
- If the MRO reported that the initial test was negative-dilute (creatinine level between 2 to 5 mg/dL);
- If the drug test is a return-to-duty or a follow-up test;
- If the collector observes materials brought to the collection site or employee conduct that clearly indicates an attempt to tamper with a specimen;
- If the temperature on the original specimen was out of range; or
- If the original specimen appeared to have been tampered with.

The observer shall be the same gender as the employee, but need not be the collector. Prior to the collection, the observer must request the employee to raise his or her shirt, blouse, or dress/skirt, as appropriate, above the waist; lower clothing and underpants; and to turn around to show that he or she does not have any type of prosthetic device that could be used to interfere with the collection process. If none is observed, the employee may return clothing to its proper position for observed urination. The observer is responsible for ensuring that the specimen goes from the employee's body into the collection container. If the employee declines to allow a directly observed collection when required under this policy, it is considered a refusal to test.

14.0 MONITORED URINE SPECIMEN COLLECTION

Under those circumstances when a multi-stall restroom has to be used for urine specimen collection and the facility cannot be adequately secured, the collector will conduct a monitored collection. The monitor shall be the same gender as the employee, unless the monitor is a medical professional. The monitor will not watch the employee void into the collection container. However, if the monitor hears sounds or observes attempts to tamper with a specimen, an additional collection under direct observation will be ordered. If the employee declines to permit a collection authorized to be monitored, it is considered a refusal to test.

15.0 SPLIT SPECIMEN TESTING

After notification by the MRO of a verified positive drug test or refusal to test because of adulteration or substitution, the employee has 72 hours to request (verbally or in writing) a test of the split specimen. (Note: Effective 8/25/08, there is no split specimen testing allowed for an invalid test result). After 72 hours have passed, the request can be considered only if the employee can present to the satisfaction of the MRO information that unavoidably prevented the employee from making a timely request.

Following the employee's timely request, the MRO shall send a written request to the primary laboratory to forward the split specimen to a second DHHS-certified laboratory for testing without regard to the cut-off concentration. If the second laboratory fails to reconfirm the substance detected in the primary specimen or the adulterant identified, or if the split specimen is unavailable for testing, the test shall be canceled. The MRO shall report the cancellation and the reasons for it to the DOT, the City, and the employee. In the case of the split specimen being unavailable, the employee shall be directed, with no advance notice, to submit another specimen under <u>direct</u> observation.

16.0 CONSEQUENCES

As required by FTA regulations, any safety-sensitive employee who has a verified positive drug test result, an alcohol concentration of 0.04 or above, or refuses to submit to a drug or alcohol test (including adulteration or substitution) shall be:

- 1. Immediately taken out of safety-sensitive duty;
- 2. Referred to a SAP for evaluation, education or treatment and provided educational materials.

If an employee tests positive for alcohol at 0.02 to 0.039, he/she will be removed from safetysensitive duties until his/her next regularly scheduled workday (if at least 8 hours from the completion of the test), unless a re-test shows a result of less than 0.02.

FTA regulations allow individual employers to determine the discipline to be imposed on employees who violate the FTA regulations or City policy. All disciplinary action is outlined in the City of South Pasadena's "Drugs in the Workplace" policy.

17.0 REFERRAL, EVALUATION AND TREATMENT

If an employee (including an applicant) tests positive for drug(s) or alcohol or refuses to submit to a test when required, the City shall advise the individual of the resources available for evaluating and resolving problems associated with prohibited drug use and alcohol misuse and document

such referral. He or she shall be given the name, address and phone number of SAPs acceptable to the City and a list of community hot line numbers.

18.0 CONFIDENTIALITY AND ACCESS TO FACILITIES AND RECORDS

Employees have a right to examine their own drug and alcohol testing records, provide information to dispute the results, and have access to any pertinent data such as EBT calibration or drug testing laboratory certification. They also have a right to obtain a copy of their own drug and/or alcohol testing results by submitting a written request to the Drug and Alcohol Program Manager identified in Section 7.0 of this policy.

The City will do everything possible to safeguard the confidentiality of drug and alcohol testing records and protect the privacy of the individuals tested. Individual test results or medical information will be released to third parties (e.g. previous employers, unions) only with the employee's <u>specific</u> written consent, or to those parties authorized by the DOT or FTA to receive such information without the employee's consent. Specific written consent applies only to a particular piece of information released to a particular person or organization at a particular time. Blanket releases are specifically prohibited by DOT.

The employee's written consent is not required in administrative or legal proceedings such as:

- A lawsuit, grievance, or administrative proceeding brought by, or on behalf of the employee, resulting from a positive drug or alcohol test or a refusal to test; or
- A criminal or civil action resulting from an employee's performance of safety-sensitive duties where the alcohol or drug test information is deemed relevant.

Access to the City facilities and drug and alcohol program records also must be provided, without the employee's consent, to DOT or FTA agency representatives; the National Transportation Safety Board as part of an accident investigation; a Federal, state or local safety agency with regulatory authority over the City or the employee; or State or grantee required to certify to FTA compliance with 49 CFR Parts 40 and 655.

19.0 DRUG-FREE WORKPLACE ACT of 1988 (DFWA) REQUIREMENTS

Under the DFWA, employees are prohibited from the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in the workplace. Employees are required to notify management in writing of any criminal drug statute convictions he/she receives for a violation occurring in the workplace, no later than five calendar days after such a conviction. Within 10 calendar days of receiving such notice, the City shall provide written notification of the conviction to the FTA. Within 30 calendar days of receiving notice of the conviction, the City shall take appropriate disciplinary action, or require the employee to participate and successfully complete a drug rehabilitation program.

APPROVED BY:

Stephanie DeWolfe, City Manager

Date

Date

Progression of Updates: Revision Dates:

- April 16, 2010 •
 - April 26, 2011
 - July 30, 2013 •
 - November 2017 •

Effective Dates:

- June 2, 2010 ٠
- May 4, 2011 •
- August 15, 2013 •
- January 1, 2018

Administrative Change Dates:

- September, 2014 ٠
- February, 2015 •
- September, 2017 ٠

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT: | Approval of a Letter of Support for House Concurrent Resolution 72 as Introduced on July 24, 2017 as Child Safety Resolution |
|-----------------|--|
| FROM: | Arthur Miller, Police Chief Mike Neff, Police Captain 4494 |
| VIA: | Stephanie DeWolfe, City Managery. |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council approve a letter of support for House Concurrent Resolution 72 as introduced in the House of Representatives on July 24, 2017.

Commission Review and Recommendation

This matter was not reviewed by a commission.

Discussion/Analysis

On July 24, 2017, Resolution 72 was introduced in the House of Representatives as Congress believes child safety is the first priority of custody and visitation adjudications. Furthermore, this Resolution makes it known that Congress believes state courts should improve adjudications of custody issues in instances where family violence is alleged each year. Approximately 15 million children are exposed to domestic violence and/or child abuse. An estimated 58,000 children are ordered by our courts into the custody of abusive parents, many times over the objections of the other parent.

This Resolution is affirming the following:

(1) Child safety is the first priority of custody and parenting adjudications, and courts should resolve safety risks and claims of family violence first, as a fundamental consideration, before assessing other best interest factors;

(2) Quasi-scientific evidence should be admitted by courts only when it meets admissibility standards for scientific evidence;

(3) Evidence from court-affiliated or appointed fee-paid professionals regarding adult or child

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Letter of Support for House Concurrent Resolution 72 - Child Safety Resolution January 17, 2018 Page 2 of 2

abuse allegations in custody cases should be admitted only when the professional possesses documented expertise and experience in the relevant types of abuse, trauma, and the behaviors of victims and perpetrators;

(4) States should define required standards of expertise and experience for appointed fee-paid professionals who provide evidence to the court on abuse, trauma and behaviors of victims and perpetrators, should specify requirements for the contents of such professional reports, and should require courts to find that any appointed professionals meet those standards;

(5) States should consider models under which court-appointed professionals are paid directly by the courts, with potential reimbursement by the parties after due consideration of the parties' financial circumstances; and

(6) Congress should schedule hearings on family courts' practices with regard to the objective, fair, and adjudication of children's safety and civil rights.

Background

On April 22, 2017, the South Pasadena Police Department investigated the tragic murder of five year old Aramazd Andressian Jr., known as Piqui. He was murdered by his father, Aramazd Andressian Sr., after a trip to Disneyland, in what became a national story. Due to this tragic event, Piqui's mother, Ana Estevez, is determined to make changes to state and federal laws to better protect children.

According to a report by California Attorney General Xavier Becerra, in 2017, the State of California experienced an increase in domestic violence-related calls for service. In 2013, 151,325 domestic violence-related calls for service were received; and in 2016, that number grew to 164,569. Many of these calls involved children.

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

There is no fiscal impact.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. Letter of Support from South Pasadena City Council
- 2. House Concurrent Resolution 72 Child Safety Resolution

ATTACHMENT 1 Letter of Support from South Pasadena City Council



CITY OF SOUTH PASADENA OFFICE OF THE CITY COUNCIL 1414 Mission Street, South Pasadena, CA 91030 Tel: (626)403-7210 • Fax: (626)403-7211 WWW.SOUTHPASADENACA.GOV

January 17, 2018

The Honorable Patrick Meehan United States Congress, 7th Congressional District 2305 Rayburn House Office Building Washington, D.C. 20515

RE: Support for House Concurrent Resolution 72 - Child Safety Resolution

Dear Mr. Meehan:

The City of South Pasadena (City) is pleased to support House Concurrent Resolution 72 (Resolution) as introduced on July 24, 2017 as Child Safety Resolution. Furthermore, this Resolution makes it known that Congress believes state courts should improve adjudications of custody issues in instances where family violence is alleged each year. Approximately 15 million children are exposed to domestic violence and/or child abuse. An estimated 58,000 children are ordered by our courts into the custody of abusive parents, many times over the objections of the other parent.

On April 22, 2017, the South Pasadena Police Department investigated the tragic murder of five year old Aramazd Andressian Jr., known as Piqui. He was murdered by his father, Aramazd Andressian Sr., after a trip to Disneyland, in what became a national story. Due to this tragic event, Piqui's mother, Ana Estevez, is determined to make changes to state and federal laws to better protect children.

According to a report by California Attorney General Xavier Becerra, in 2017, the State of California experienced an increase in domestic violence-related calls for service. In 2013, 151,325 domestic violence-related calls for service were received; and in 2016, that number grew to 164,569. Many of these calls involved children.

We look forward to working with you to support this important Resolution. If you have any questions or comments, please feel free to contact Stephanie DeWolfe, City Manager, at <u>Sdewolfe@southpasadenaca.gov</u> or (626) 403-7210.

Sincerely,

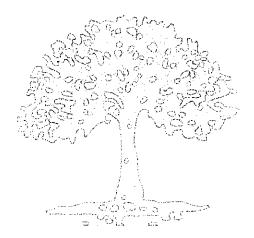
Richard D. Schneider, M.D. Mayor

Marina Khubesrian, M.D. Mayor Pro Tem

Robert S. Joe Councilmember Diana Mahmud Councilmember Michael A. Cacciotti Councilmember

cc:

South Pasadena City Manager The Honorable Carolyn B. Maloney, United States Congress



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ATTACHMENT 2 House Concurrent Resolution 72 – Child Safety Resolution

115TH CONGRESS 1ST SESSION H. CON. RES. 72

U.S. GOVERNMEN

GPO

Expressing the sense of Congress that child safety is the first priority of custody and visitation adjudications, and that State courts should improve adjudications of custody where family violence is alleged.

IN THE HOUSE OF REPRESENTATIVES

JULY 24, 2017

Mr. MEEHAN (for himself, Mrs. CAROLYN B. MALONEY of New York, Mr. FRANKS of Arizona, Mr. SUOZZI, Mr. RASKIN, Ms. ESHOO, Ms. SPEIER, and Mr. CARTER of Texas) submitted the following concurrent resolution; which was referred to the Committee on the Judiciary

CONCURRENT RESOLUTION

- Expressing the sense of Congress that child safety is the first priority of custody and visitation adjudications, and that State courts should improve adjudications of custody where family violence is alleged.
- Whereas approximately 15 million children are exposed each year to domestic violence and/or child abuse, which are often linked;
- Whereas child sexual abuse is significantly under-documented, and under-addressed in the legal system;
- Whereas child abuse is a major public health issue in the United States, with total lifetime estimated financial costs associated with just one year of confirmed cases of child maltreatment (including physical abuse, sexual

abuse, psychological abuse and neglect) amounting to approximately \$124 billion;

- Whereas according to the Centers for Disease Control and Prevention, federally launched, funded and tracked longitudinal research into "adverse childhood experiences" (the ACEs study) has shown that "children who experience abuse and neglect are also at increased risk for adverse health effects and certain chronic diseases as adults, including heart disease, cancer, chronic lung disease, liver disease, obesity, high blood pressure, high cholesterol, and high levels of C-reactive protein";
- Whereas research confirms that allegations of domestic violence, child abuse, and child sexual abuse are often discounted when raised in child custody litigation;
- Whereas research shows that abusive parents are often granted custody or unprotected parenting time by courts, placing children at ongoing risk;
- Whereas research confirms that a child's risk of abuse increases after a perpetrator of domestic violence separates from a domestic partner, even when the perpetrator has not previously abused the child;
- Whereas researchers have documented a minimum of 568 children murdered in the United States in a 10-year period by a parent involved in a divorce, separation, custody, visitation, or child support proceeding, often after access was provided by family courts over the objections of a protective parent;
- Whereas scientifically unsound theories such as parental alienation syndrome, enmeshment, and others are frequently applied to reject parents' and children's reports of abuse;

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- Whereas in cases involving allegations of family violence courts should rely on the assistance of third-party professionals only when they possess the proper experience or expertise for assessing family violence and trauma, and apply scientifically sound and evidence-based theories;
- Whereas most States lack standards defining required expertise and experience for court-affiliated or appointed feepaid professionals in custody litigation or the required contents of custody-related expert reports;
- Whereas custody litigation involving abuse allegations is sometimes prohibitively expensive, resulting in parental bankruptcy, as a result of court-mandated payments to appointed fee-paid professionals, in addition to attorneys' fees; and
- Whereas the Inter-American Commission on Human Rights found that the United States is failing in its legal obligation to protect women and children from domestic violence: Now, therefore, be it
- Resolved by the House of Representatives (the Senate
 concurring), That it is the sense of Congress that—
- 3 (1) child safety is the first priority of custody
 4 and parenting adjudications, and courts should re5 solve safety risks and claims of family violence first,
 6 as a fundamental consideration, before assessing
 7 other best interest factors;
- 8 (2) quasi-scientific evidence should be admitted
 9 by courts only when it meets admissibility standards
 10 for scientific evidence;

(3) evidence from court-affiliated or appointed fee-paid professionals regarding adult or child abuse allegations in custody cases should be admitted only when the professional possesses documented expertise and experience in the relevant types of abuse, trauma, and the behaviors of victims and perpetrators;

8 (4) States should define required standards of 9 expertise and experience for appointed fee-paid pro-10 fessionals who provide evidence to the court on 11 abuse, trauma and behaviors of victims and per-12 petrators, should specify requirements for the con-13 tents of such professional reports, and should re-14 quire courts to find that any appointed professionals 15 meet those standards;

16 (5) States should consider models under which
17 court-appointed professionals are paid directly by
18 the courts, with potential reimbursement by the par19 ties after due consideration of the parties' financial
20 circumstances; and

(6) Congress should schedule hearings on family courts' practices with regard to the objective,
fair, and adjudication of children's safety and civil
rights.

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

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Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| COUNCIL AGENDA: | January 17, 2018 |
|-----------------|---|
| TO: | Honorable Mayor and City Council |
| VIA: | Stephanie DeWolfe, City Manager \cdot |
| FROM: | Sheila Pautsch, Community Services Director |
| SUBJECT: | First Reading and Introduction of an Ordinance Amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code |

Recommendation Action

It is recommended that the City Council read by title only for first reading, waiving further reading, and introduce an Ordinance Amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code (SPMC) regarding procedures and requirements for proper usage of the Skateboard Park, in accordance with California State Assembly Bill 1146 (AB 1146) Skateboard Parks and CA Health and Safety Code Section115800.

Commission Review and Recommendation

This matter was reviewed by the Parks and Recreation Commission (Comission) on September 11, 2017, November 13, 2017, and December 11, 2017. The Commission had the opportunity to review, modify, and make recommendations to update the SPMC. The Commission approved the draft ordinance and recommends that the City Council amend SPMC Chapter 21A (Skateboards and Skateboard Parks) to permit use by defined "other wheeled recreational devices," subject to the same safety regulations imposed on skateboarders using the Skateboard Park.

Discussion/Analysis

Chapter 21A (Skateboards and Skateboard Parks) of the City of South Pasadena's (City) SPMC adopted on February 20, 2002, applies only to skateboard users within a City skateboard park.

In January 2016, AB 1146 amending CA Health and Safety Code Section 115800, became effective, permitting a city to amend its skateboard park rules and regulations to allow "other wheeled recreational devices" to also use a skateboard park, subject to the same limited immunity provision previously applicable to skateboarders. Under Health and Safety Code Section 115800, as amended by AB 1146, "other wheeled recreational devices" includes roller skates, in-line skates, non-motorized wheelchairs, non-motorized scooters and non-motorized bicycles.

Ordinance Amending SPMC Chapter 21A Special Provisions Relative to Skate Park January 17, 2018 Page 2 of 2

AB 1146 should not be viewed as a grant of "right" to "other wheeled recreational devices" to use a City skateboard park. Rather, AB 1146 provides an opportunity for a city to expand the use of a city skateboard park to such wheeled recreational devices as it deems appropriate, subject to stated safety rules of use (e.g., wearing of appropriate helmets and safety gear) and the expansion of the limited statute immunity for such use.

Expanding the ability to use the skateboard park to specified other wheeled recreational devices, while still maintaining the limited statutory immunity, was considered by the Parks and Recreation Commission over several meetings. Prior to the Commission's review, the Community Services Department received a request from a person using a wheelchair to be allowed to have another person push them down the skateboard ramp. Over the course of several meetings, the Commission recommended that the City expand the ability to use the skateboard park ramp area to non-motorized wheelchairs, roller skaters, and in-line skaters, but not to bicycles or scooters, given safety concerns about concurrent skateboard riders and bicyclists using the ramps and performing stunts. However, the Commission also recommended that bicycles be permitted within the skateboard park, but only on the level concrete perimeter which encircles the skateboard ramp area within the fenced area. All users are required to use safety equipment (knee pads, elbow pads, and a helmet) while partaking in hazardous recreational activities on the premise of the skateboard park.

Background

Chapter 21A (Skateboards and Skateboard Parks), does not allow users of other wheeled recreation devices to use City skateboard parks. In 2016, AB 1146 amended the Health and Safety Code Section 115800 to add "other wheeled recreational devices" to the uses that a public agency may permit in a skateboard park, subject to the limited statutory immunity previously only applicable to skateboard users in skateboard parks. The City may implement the expanded statutory immunity by amending its skateboard ordinance and rules of use to include specified other wheeled recreational devices.

Legal Review

The City Attorney has reviewed this item.

Fiscal Impact

None.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachment: Chapter 21A (Skateboards and Skateboard Parks)

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, AMENDING CHAPTER 21A (SKATEBOARDS AND SKATEBOARD PARKS) OF THE SOUTH PASADENA MUNICIPAL CODE

WHEREAS, The State of California adopted Assembly Bill (AB1146), which amends Health & Safety Code Section 115800 to expands the limited statutory immunity afforded to public entities operating skateboard parks to the users of "other wheeled recreational devices," where the public entity adopts an ordinance including appropriate regulations for the use and users of a skateboard park, including the use of safety gear, and posts signage regarding such regulations; and

WHEREAS, the Parks and Recreation Commission recommends that the City expand the use of City skateboard parks to specified "other wheeled recreational devices," as defined by the City ordinance, subject to the same safety gear and limited statutory immunity applicable to skateboarders using the City skateboard parks; and

WHEREAS, in the event that the expansion of statutory immunity to specified "other wheeled recreational device" users of city skateboard parks pursuant to AB 1146 is repealed, this Ordinance shall be repealed and the provisions of Ordinance No. 2101 shall be readopted.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Adoption. Chapter 21A (Skateboards and Skateboard Parks) is hereby amended to read as follows:

CHAPTER 21A

SKATEBOARDS AND SKATEBOARD PARKS

Sections:

- 21A-1 Definitions.
- 21A-2 Use of a skateboard park.
- 21A-3 Signs.
- 21A-4 Violations.

21A-1 Definitions.

As used in this Chapter:

(a) "Skateboard" means a short oblong piece or wood, plastic, fiberglass or aluminum mounted on small wheels upon which a person stands or crouches and moves forward by pushing

one foot on the ground, and which is often used to perform stunts.

- (b) "Other wheeled recreational device" means any non-motorized wheelchairs, in-line skates, or roller skates.
- (c) "Hazardous recreational activity" means riding on a skateboard or other wheeled recreational devise or any concurrent combination of these activities on property of a public entity while doing stunts, tricks or luge riding.
- (d) "Skateboard Park" shall mean any publicly owned or operated facility designed and maintained for the purpose of recreational skateboard use and not for concurrent bicycle use.

21A-2 Use of a skateboard park.

- (a) No person shall:
 - (1) Unless first expressly authorized by a City representative, use a skateboard park, except during the posted hours of operation;
 - (2) Use the skating surface of a skateboard park for any use other than for proper use of a skateboard or other wheeled recreational devices;
 - (3) Engage in hazardous recreational activity unless that person is wearing proper safety equipment including a helmet, elbow pads, and knee pads;
 - (4) Ride tandem or propel another person on a skateboard or other wheeled recreational device;
 - (5) Use alcohol or non-prescribed drugs in or within three hundred feet of a skateboard park; or be under the influence of alcohol, non-prescribed drugs or any prescribed drug which may impair ability to use a skateboard or other wheeled recreational device while at a skateboard park;
 - (6) Dispose of debris, waste and trash except in an appropriate receptacle provided by the City;
 - (7) Apply graffiti or engage in tagging at a skateboard park;
 - (8) Skate, run or stand on or jump from, or otherwise employ any fence, wall, curb or driveway unless within the skating area of a skateboard park;
 - (9) Use or be upon a skateboard park while wearing an audio headset;
 - (10) Introduce, employ or use any unauthorized equipment, obstacle or apparatus within a skateboard park;
 - (11) Enter or remain in a skateboard park with any food or beverage;

- (12) Play amplified music within a skateboard park;
- (13) Use profane or abusive language or act in any discourteous manner; or
- (14) Dismiss injuries sustained at the skateboard park. If an injury occurs on the premise, it is the injured party's obligation to report the incident to city staff.
- (15) Ride, push or propel a non-motorized bicycle upon any part of the skateboard park ramps or any area within the skateboard park other than the level concrete perimeter immediately adjacent to the fencing surrounding the skateboard park. Persons riding upon a bicycle shall wear a bicycle helmet at all times.

(b) If any person violates one or more of the rules listed in this section, then a City representative may cause that person to be removed and prevented from being on or within three hundred feet of a skateboard park

21A-3 Signs.

The Director of Public Works shall erect and maintain visible regulatory signs at a skateboard park owned and operated by the City. Such signs shall indicate the hours of operation of the skateboard park, the rules set forth in Section 21A-2 and provide notice any person riding a skateboard in the facility must wear a helmet, elbow pads, and knee pads, and any person failing to do so will be subject to a citation under this Chapter.

21A-4 Violations.

Any person violating any provision of Section 21A-2 of this code:

(a) Is guilty of an infraction and subject to a fine in an amount not to exceed fifty dollars for a first conviction; seventy-five dollars for a second conviction within one year; and one hundred fifty dollars for each additional conviction within one year; and

(b) Upon conviction of a violation may be temporarily restricted from entering a skateboard park.

SECTION 2. Severability. The City Council hereby declares that, should any provision, section, subsection, paragraph, sentence, clause, phrase, or word of this Ordinance or any part thereof, be rendered or declared invalid or unconstitutional by any final court action in a court of competent jurisdiction or by reason of any preemptive legislation, such decision or action shall not affect the validity of the remaining section or portions of the Ordinance or part thereof. The City Council hereby declares that it would have independently adopted the remaining provisions, sections, subsections, paragraphs, sentences, clauses, phrases, or words of this Ordinance irrespective of the fact that any one or more provisions, subsections, paragraphs, sentences, clauses, phrases, or words of this Ordinance irrespective of the fact that any one or more provisions, subsections, paragraphs, sentences, clauses, phrases, or words of this Ordinance irrespective of the fact that any one or more provisions, subsections, paragraphs, sentences, clauses, phrases, or words of this Ordinance irrespective of the fact that any one or more provisions, subsections, paragraphs, sentences, clauses, phrases, or words of this Ordinance irrespective of the fact that any one or more provisions, subsections, paragraphs, sentences, clauses, phrases, or words of the fact that any one or more provisions, sections, subsections, paragraphs, sentences, clauses, phrases, or words of the fact that any one or more provisions, sections, subsections, paragraphs, sentences, clauses, phrases, or words of the fact that any one or more provisions, sections, subsections, paragraphs, sentences, clauses, phrases, or words of the fact that any one or more provisions, sections, subsections, paragraphs, sentences, clauses, phrases, or words may be declared invalid or unconstitutional.

SECTION 3. California Environmental Quality Act. The City Council has considered all of the evidence in the record, including the staff reports, the testimony received during the meeting on the matter held by the City Council, and hereby determines that that the adoption of this Ordinance will not have a significant effect on the environment. This Ordinance is therefore exempt from California Environmental Quality Act (CEQA) review pursuant to Title 14, Section 15061(b)(3) of the California Code of Regulations. City Council further finds that in accordance with CEQA Guidelines section 15268, 15308, and 15378, the adoption of this amendment to the Municipal Code is exempt from CEQA provisions because such actions are administrative in nature.

SECTION 4: Inconsistent Provisions. Any provision of the South Pasadena Municipal Code or appendices thereto inconsistent with the provisions of this Ordinance, to the extent of such inconsistencies and no further, is hereby repealed or modified to the extent necessary to implement the provisions of this Ordinance.

SECTION 5: Publication and Effective Date. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage the City Clerk shall certify to the passage and adoption of this Ordinance And to its approval by the Mayor and City Council and shall cause the same to be published in a newspaper in the manner required by law.

PASSED, APPROVED, AND ADOPTED ON this 17th day of January, 2018.

Richard D. Schneider, M.D., Mayor

ATTEST:

APPROVED AS TO FORM:

Evelyn G. Zneimer, City Clerk (seal)

Teresa L. Highsmith, City Attorney

| Date: | |
|-------|--|
| | |

I HEREBY CERTIFY the foregoing ordinance was duly adopted by the City Council of the City of South Pasadena, California, at a regular meeting held on the 17th day of January, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

.

Evelyn G. Zneimer, City Clerk (seal) This page intentionally left blank.

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SUBJECT. | Group Appointments and Adoption of a Resolution Appointing Delegates, Representatives, and Alternates to Various Agencies and Organizations |
|-----------------|---|
| SUBJECT: | Approval of Mayor's List of City Council Liaison and Regional |
| FROM: | Desiree Jimenez, Acting Chief City Clerk |
| VIA: | |
| TO: | Honorable Mayor and City Council Stephanie DeWolfe, City Manager |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation

It is recommended that the City Council:

- 1. Approve the Mayor's list of City Council Liaison and Regional Group Appointments to various commissions, boards, and committees.
- 2. Adopt a Resolution entitled "A Resolution of the City Council of the City of South Pasadena, California, appointing delegates, representatives, and alternates as official representatives of the City of South Pasadena."

Commission Review and Recommendation

This matter was not reviewed by a commission.

Analysis

The Mayor has submitted a proposed list of appointments to the City Clerk's Division. This is a routine item requiring approval by the City Council.

The Fair Political Practices Commission (FPPC) requires that an Agency Report of Public Official Appointments Form 806 (Form 806) listing the positions that offer a stipend to public officials be posted on the City of South Pasadena's (City) website. As required by law, a preliminary Form 806 listing the proposed 2017 appointments was posted on the City's website on January 4, 2018. The Form 806 will be updated and reposted, if necessary, following City Council approval of the 2018 appointments.

Next Steps

- 1. City Council to begin serving on appointed commissions and respective regional agency groups by attending all required meetings and events.
- 2. Direct staff to take all other actions necessary to comply with the requirements of any applicable laws and regulations.
- 3. Finalize resolution and distribute to regional agencies.

City Council Liaison and Regional Group Appointments January 17, 2018 Page 2 of 2

Background

At the beginning of every Mayoral term, appointments are made to various commissions, boards, committees, and regional groups for the calendar year. The majority of the appointments are made by the Mayor pursuant to the South Pasadena Municipal Code; however, several agencies and organizations require City Council action by resolution.

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

There is no fiscal impact to making these appointments. Expenses for attending regional meetings have been budgeted in the Fiscal Year 2017-18 City Council Budget.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. List of Proposed City Council Liaison & Regional Group Appointments
- 2. Resolution Approving City Council Appointments to Various Governmental Entities and Organizations

ATTACHMENT 1 List of Proposed City Council Liaison & Regional Group Appointments



Liaison and Regional Group Appointments Richard D. Schneider, M.D., Mayor January 2018 to December 2018

| A STATE OF THE O | | | |
|--|---------------------------------|--|--|
| City Commissions, Boards, and Committees | Appointed Liaison(s) or Members | | |
| Animal Commission | Joe | | |
| Cultural Heritage Commission | Cacciotti | | |
| Finance Commission | Schneider | | |
| Fourth of July – Festival of Balloons Committee | Joe | | |
| Freeway & Transportation Commission | Joe | | |
| Library Board of Trustees | Mahmud | | |
| Natural Resources and Environmental Commission | Schneider | | |
| Parks and Recreation Commission | Khubesrian | | |
| Planning Commission | Khubesrian | | |
| Public Safety Commission | Mahmud | | |
| Public Works Commission | Cacciotti | | |
| Renewable Energy Council | Cacciotti and Schneider | | |
| Senior Citizen Commission | Mahmud | | |
| uth Pasadena Tournament of Roses Committee | | | |
| Youth Commission | Cacciotti | | |
| Ad Hoc/Committees | Appointed Liaison(s) or Members | | |
| Ad Hoc/Committee: Arroyo Seco Golf Course Racquet Centre Lease Subcommittee | Cacciotti and Schneider | | |
| Ad Hoc/Committee: Athens Contract | Joe and Mahmud | | |
| Ad Hoc/Committee: City Council and SPUSD Subcommittee | Joe and Khubesrian | | |
| Ad Hoc/Committee: Community Center Advisory | Cacciotti and Joe | | |
| Ad Hoc/Committee: Economic Development | Joe and Khubesrian | | |
| Ad Hoc/Committee: Facility Improvements | Joe and Khubesrian | | |
| Ad Hoc/Committee: General Plan Advisory | Khubesrian and Mahmud | | |
| Ad Hoc/Committee: Mission-Meridian Village Subcommittee | Khubesrian and Mahmud | | |
| Ad Hoc/Committee: Rent Stabilization | Cacciotti and Khubesrian | | |
| Ad Hoc/Committee: Rialto Theatre Subcommittee | Joe and Schneider | | |
| Ad Hoc/Committee: San Pascual Stables Lease Subcommittee | Cacciotti and Schneider | | |
| Ad Hoc/Committees | Appointed Liaison(s) or Members | | |
| Ad Hoc/Committee: South Pasadena Chamber of Commerce - | Mahmud | | |
| Legislative | Vhuhamian | | |
| Ad Hoc/Committee: South Pasadena Chamber of Commerce – Economic Development | Khubesrian (| | |
| Ad Hoc/Committee: South Pasadena Chamber of Commerce – Chamber Board | DeWolfe, City Manager | | |

Members not appointed by Mayor

Liaison & Regional Group Appointments Page 2

| Regio | nal Groups – Appointment by City | Appointed Liaison | Alternate(s) |
|------------|--|-----------------------------|--|
| ``B | Arroyo Verdugo Subregion | Khubesrian | Schneider |
| | Foothill Employment and Training Consortium Policy Board | Joe | Mahmud |
| | Los Angeles County City Selection Committee | Schneider (always Mayor) | Khubesrian (by proxy -require authorization) |
| | Los Angeles County Sanitation Districts, Board of Directors, District 16 | Schneider (always Mayor) | Joe |
| | League of California Cities, Los Angeles Division | Mahmud | Schneider |
| | Metro Gold Line Phase II Joint Powers Authority Board | Cacciotti | Joe |
| | San Gabriel Valley Council of Governments Governing Board | Mahmud | Joe |
| | Southern California Association of Governments General Assembly | Mahmud | Joe |
| | SR-710 Stakeholder Outreach Advisory Committee | Mahmud | Khubesrian and Joanne Nuckols |
| Region | al Groups –Appointment by Regional Group | Appointed Liaison | Alternate(s) |
| ₽±∆) | Arroyo Verdugo Subregion Representative to the Southern California Association of Governments Community, Economic and Human Development Committee | Joe | None |
| ₽ 3 | Arroyo Verdugo Subregion Representative to the League of California Cities' LA Division Legislative Committee | Mahmud | None |
| Rυ Δ | San Gabriel Valley Council of Governments appointment to Southern California Association of Governments Energy and Environment Committee | Mahmud | None |
| Po 🗎 | Santa Monica Mountains Conservancy | Cacciotti | None |
| © ₽0 Δ | South Coast Air Quality Management District San Gabriel Valley Board Member | Cacciotti | None |

A **Requires FPPC Form**

Council vote

Board Member is current Mayor; Alternate is appointed by Mayor

Voted by Regional Group

Stipend Δ

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ATTACHMENT 2

Resolution Approving City Council Appointments to Various Governmental Entities and Organizations

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, APPOINTING DELEGATES, REPPRESENTATIVES, AND ALTERNATES AS OFFICIAL REPRESENTATIVES OF THE CITY OF SOUTH PASADENA

WHEREAS, the City Council of the City of South Pasadena (City) at its regular meeting of December 20, 2017, reorganized as follows: Richard D. Schneider, M.D., Mayor; Marina Khubesrian, M.D., Mayor Pro Tem; Michael A. Cacciotti, Councilmember; Robert S. Joe, Councilmember; and Diana Mahmud, Councilmember; and

WHEREAS, with the reorganization, the Mayor and the City Council make appointments to various agencies and organizations for the Mayoral term; and

WHEREAS, several agencies and organizations require that the City Council formally approve its official delegates, representatives, and alternates to represent the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. The City Council of the City of South Pasadena does hereby confirm and appoint the following persons as Governing Board Representative and alternate member of the SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS for the term indicated:

| Governing Board Representative | Alternate | Term |
|--------------------------------|-------------------|------|
| Councilmember Mahmud | Councilmember Joe | 2018 |

SECTION 2. The City Council of the City of South Pasadena does hereby confirm and appoint the following persons as delegate and alternate member of the LEAGUE OF CALIFORNIA CITIES, LOS ANGELES DIVISION for the term indicated:

| Delegate | Alternate | Term |
|----------------------|-----------------|------|
| Councilmember Mahmud | Mayor Schneider | 2018 |

SECTION 3. The City Council of the City of South Pasadena does hereby confirm and appoint the following persons as board member and alternate board member of the LOS ANGELES COUNTY SANITATION DISTRICTS BOARD OF DIRECTORS, DISTRICT 16 for the term indicated:

| Board Member | Alternate | Term |
|-----------------|-------------------|------|
| Mayor Schneider | Councilmember Joe | 2018 |

SECTION 4. The City Council of the City of South Pasadena does hereby confirm and appoint the following persons as delegate and alternate member of the METRO GOLD LINE PHASE II JOINT POWERS AUTHORITY BOARD for the term indicated:

| Delegate | Alternate | Term |
|-------------------------|-------------------|------|
| Councilmember Cacciotti | Councilmember Joe | 2018 |

SECTION 5. The City Council of the City of South Pasadena does hereby confirm and appoint the following persons as delegate and alternate member of the **ARROYO VERDUGO SUBREGION** for the term indicated:

| Delegate | Alternate | Term |
|--------------------------|-----------------|------|
| Mayor Pro Tem Khubesrian | Mayor Schneider | 2018 |

SECTION 6. The City Council of the City of South Pasadena does hereby confirm and appoint appoint the following persons as delegate and alternate member of the SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS GENERAL ASSEMBLY for the term indicated:

| Delegate | Alternate | Term |
|----------------------|-------------------|------|
| Councilmember Mahmud | Councilmember Joe | 2018 |

SECTION 7. Pursuant to the appointments made above, the City Council of the City of South Pasadena does hereby adopt the completed Form 806 of the Fair Political Practices Commission, attached hereto as Exhibit "A" and incorporated herein by this reference, concerning appointments by the City Council, and directs staff to take all other actions necessary to comply with the requirements of any applicable laws and regulations.

SECTION 8. The City Clerk of the City of South Pasadena shall certify to the passage and adoption of this resolution and its approval by the City Council and shall cause the same to be listed in the records of the City.

PASSED, APPROVED AND ADOPTED ON this 17th day of January, 2018.

Richard D. Schneider, M.D., Mayor

ATTEST:

APPROVED AS TO FORM:

Evelyn G. Zneimer, City Clerk (seal) Teresa L. Highsmith, City Attorney

I HEREBY CERTIFY the foregoing resolution was duly adopted by the City Council of the City of South Pasadena, California, at a regular meeting held on the 17th day of January, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Evelyn G. Zneimer, City Clerk (seal)

EXHIBIT A

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Agency Report of: Public Official Appointments

| Public Official Appointments | | | | | Α | Public Documer |
|------------------------------|------------------------------|------|---|----|---|-----------------------|
| . Agency Name | | | | | | California 80 |
| City of South Pasadena | | | | | | |
| Division, Department, or Re | gion (If Applicable) | | | | | For Official Use Only |
| Designated Agency Contact | (Name, Tille) | | | | | |
| Deșiree Jimenez, Acling C | hief City Clerk | | | | | Date Posled: |
| Area Code/Phone Number | E-mail | Page | 1 | of | 1 | 01/04/2018 |
| (626) 403-7230 | djimenez@southpasadenaca.gov | | | | | (Month, Day, Year) |

| Agency Boards andi Commissions | Name of Appointed Parson | Appt Date and Length of Term | Par Maeting/Annual Salary/Supend |
|---|--|--|--|
| Los Angeles County Sanitation Districts, Board of Directors, District 16 | Schnelder, M.D., Richard D. (4.25, 54-0 Alternato, if any Joe, Robert Rest Fray | - <u>01 / 17 / 18</u> AppCore - <u>1 Year</u> Length of Term | |
| San Gabriel Valley Council of Governments | Mahmud, Diana PNamie Mahmud, Diana Altornato, il any Joe, Robert (Les: 1912 | → <u>01 / 17 / 18</u> Appr Date → <u>1 Year</u> Graph of Tomp | ▶ Per Meeting: 550 ▶ Estimated Annual: ⊠ \$0-\$1,000 □ \$2,001-\$3,000 □ \$1,001-\$2,000 □ |
| Metro Gold Line Phase II Joint Powers Authority Board | Xamp Cacciotti, Michael A. (UR 692) Alternale, If any Joe, Robert (Lest First) | • 01 / 17 / 18 /ref Dec • 1 Year Length of Term | |
| Southern California Association of Governments General Assembly | Mahmud, Diana Rase (1990 Aliemate, if Kny Joe, Robert Gase First | <u>01 / 17 / 18</u> AverOses - <u>1 Year</u> Averyth of Trans | ▶ Par Meeting: \$120 ▶ Estimatod Annual: □ \$0-\$1,000 □ \$2,001-\$3,000 ☑ \$1,001-\$2,000 □ |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have vorified that the appointment and information identified above is true to the best of my information and belief. sioo Ormenon 01/04/2018 Desiree Jimenez Acting Chief City Clerk

| allex in menun | | | 0.1041000 |
|--------------------------------------|------------|-------|--------------------|
| Signatura of Agency Head or Opfignon | Print Name | Tille | (Month, Day, Your) |
| v | | | |

Comment:__

FPPC Form 806 (4/16) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

| SOBJECI. | Designated Reserves to the Emergency Preparedness Account for the Purchase of Equipment and Furniture for the Emergency Operations Center |
|-----------------|---|
| SUBJECT: | Appropriate \$205,000 from the Emergency Operation Center |
| FROM: | Paul Riddle, Fire Chief |
| VIA: | Stephanie DeWolfe, City Manager 🖌 . |
| TO: | Honorable Mayor and City Council |
| COUNCIL AGENDA: | January 17, 2018 |

Recommendation Action

It is recommended that the City Council approve the transfer of \$205,000 from the Emergency Operations Center (EOC) designated reserves to the Emergency Preparedness Account No. 101-5010-5012-8020 for the purchase of equipment and furniture for the EOC.

Commission Review and Recommendation

This matter was reviewed by the Public Safety Commission. The Commission recommends that the City Council approve the transfer of funds for the purchase of EOC equipment.

Executive Summary

During the past four budget cycles, disaster preparedness has been identified as a top priority for the City of South Pasadena (City). In response, the City Council has appropriated \$100,000 each of those years to an EOC designated reserve account. The account currently has a balance of \$400,000. City staff is recommending the transfer of \$205,000 from the EOC designated reserves account to the Emergency Preparedness Account for the purchase of equipment and furniture for EOC upgrades. The itemized equipment and furniture have been identified as necessary for the City to effectively respond and recover from a disaster.

Community Outreach

The remodeling/upgrading of the City's EOC has been presented and discussed during the past three annual Community Budget Forums.

Discussion/Analysis

The City Council has identified disaster preparation as a top priority for the City. Over the past several years, the City Council has directed \$100,000 each of those years to be put in a designated reserve account for the remodeling of the City's EOC. There is a current balance of



Appropriate Funds from the EOC Designated Reserves to the Emergency Preparedness Account January 17, 2018 Page 2 of 3

\$400,000 in the account. Staff is recommending transferring \$205,000 of those funds to be utilized for the purchase of equipment and furniture needed to support EOC functionality.

The City's EOC recognizes the National All-Hazard approach to disaster management and has adopted the National Incident Management System (NIMS) to manage incidents. In order to support NIMS, the EOC must be equipped with standardized equipment and resources. The equipment identified in the report meets the current needs of the EOC and will enable the City to effectively manage a disaster. NIMS compliance also qualifies the City for federal funding through the Federal Emergency Management Agency (FEMA). The available funding from FEMA includes both grant funds as well as post incident reimbursements.

Staff is also in the process of updating the City's Local Hazard Mitigation Plan (LHMP). The Federal Disaster Mitigation Act of 2000 (DMA 2000) requires that states review LHMPs as part of their state hazard mitigation process. This process involves identifying hazards specific to our City, ensuring that state and local hazard mitigation is coordinated to the greatest extent possible, and ensures all City staff are properly trained in EOC functionality and disaster management. Having City staff adequately trained to industry standards is also a requirement of NIMS compliance. To provide the necessary training for staff during this process, there will be several simulated disaster EOC training exercises. The proposed upgrades to the EOC will support the LHMP update and help ensure City staff obtains the required training.

Staff has identified the following equipment as necessary for the City to be able to effectively prepare for, respond to, and recover from a disaster:

- (8) Moveable training tables
- (16) Office chairs
- (6) EOC Position file cabinets
- Electronic Security Key Card Entry System
- Window drapes/coverings
- (4) Satellite Phones
- (9) All-in-one computers for EOC positions
- (4) Flat screen TV monitors
- (4) Flat screen TV wall mounts
- (2) Ham mobile radio
- (4) UHF/VHF mobile radios
- (6) UHF/VHF portable radios
- Virtual Server for Verdugo Fire Communications Center (VFCC)
- Lanyard individual identifications for EOC staff
- Exterior radio antenna
- Supplies for the above equipment
- Retro-fitting of the EOC phone lines/internet
- Installation costs

Appropriate Funds from the EOC Designated Reserves to the Emergency Preparedness Account January 17, 2018 Page 3 of 3

Alternatives Considered

At the October 4, 2017 City Council Meeting, then Public Works Director Paul Toor presented to the City Council an alternate location for the EOC. The alternate proposed EOC location included a new three-story facility to be built in the courtyard that separates the Police Department facility from the Fire Department facility. After hearing the item, the City Council directed staff to consider utilizing the funds that are currently available in the EOC designated reserves for new equipment that would support EOC functionality in its current location.

Next Steps

- 1. Appropriate \$205,000 from the EOC designated reserves to Emergency Preparedness Account Number 101-5010-5012-8020; and
- 2. Purchase the identified equipment and furniture for the EOC; and
- 3. Begin the upgrading of the EOC with a projected completion date of August 1, 2018.

Background

Disasters are defined as any event or incident that exceeds the response capabilities of a local agency. Disasters can be localized (wind event) or regional (earthquake) in scope. Regardless of the type of disaster, it is extremely important that information and resources be managed effectively. The EOC enables City staff to accomplish that goal. It serves as the central coordinating point for personnel to gather information, prioritize the response, and manage resources.

The current location of the EOC is on the first floor of the Fire Station, located at 817 Mound Ave. After consideration of several alternate locations for the EOC, staff is recommending that the location of the EOC remain the same. Staff has worked with Emergency Managers from neighboring agencies to evaluate the effectiveness of the current location. In addition, staff also has evaluated the necessary equipment needed to bring the current EOC up to industry standards.

Legal Review

The City Attorney has reviewed this item and has opinioned that no edits were required.

Fiscal Impact

There are sufficient funds within the Fiscal Year 2017-18 Budget in the EOC Designated Reserves.

Environmental Analysis

This item is exempt from any California Environmental Quality Act (CEQA) analysis based on State CEQA Guidelines Section 21084 of the Public Resources Code, in accordance with Article 19, Section 15301, Class 1 "existing facilities."

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

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