

CITY OF SOUTH PASADENA CITY COUNCIL CLOSED SESSION REGULAR MEETING AGENDA

City Manager's Conference Room, Second Floor, City Hall 1414 Mission Street, South Pasadena, CA 91030

Wednesday, February 7, 2018, at 6:30 p.m.

The public may comment on Closed Session items prior to the City Council recessing to Closed Session. In order to address the City Council on Closed Session items, please complete a Public Comment Card. Time allotted per speaker: 3 minutes. The City Council will convene in Open Session at 7:30 p.m.

CALL TO ORDER: Mayor Richard D. Schneider, M.D.

ROLL CALL: Councilmembers Michael A. Cacciotti, Robert S. Joe, and

Diana Mahmud; Mayor Pro Tem Marina Khubesrian, M.D.;

and Mayor Richard D. Schneider, M.D.

PUBLIC COMMENT PERIOD FOR CLOSED SESSION ITEMS ONLY

(Time limit is three minutes per person)

The City Council welcomes public input. Members of the public may address the City Council by completing a public comment card and giving it to the Acting Chief City Clerk prior to the meeting. Pursuant to State law, the City Council may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2).

CLOSED SESSION AGENDA ITEMS

A. <u>Initiation of Litigation</u>

CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION, Pursuant to Government Code Section 54956.9(d)(4):

Number of Cases: 1

B. Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, Pursuant to Government Code Section 54956.9(d)(1):

Name of Case: Timothy Patrick Green v. City of South Pasadena et al., Los Angeles

County Superior Court Case No. BC572438

I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, CA 91030, and on the City's website as required by law.

2/1/2018

Date Natalie Sanchez, CMC

Acting Deputy City Clerk



CITY OF SOUTH PASADENA CITY COUNCIL REGULAR MEETING AGENDA

Amedee O. "Dick" Richards, Jr. Council Chamber 1424 Mission Street, South Pasadena, CA 91030

Wednesday, February 7, 2018, at 7:30 p.m.

In order to address the City Council, please complete a Public Comment Card.

Time allotted per speaker is three minutes.

No agenda item may be taken after 11:00 p.m.

CALL TO ORDER: Mayor Richard D. Schneider, M.D.

ROLL CALL: Councilmembers Michael A. Cacciotti, Robert S. Joe, and

Diana Mahmud; Mayor Pro Tem Marina Khubesrian,

M.D.; and Mayor Richard D. Schneider, M.D.

INVOCATION: Councilmember Robert S. Joe

*In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any

particular belief or form of invocation.

PLEDGE OF ALLEGIANCE: Councilmember Robert S. Joe

1. CLOSED SESSION

ANNOUNCEMENTS: A Closed Session Agenda has been posted separately

PRESENTATIONS

- 2. <u>Presentation of a Proclamation declaring February 9, 2018, as "Nelbert Chouinard Day" in the City of South Pasadena</u>
- 3. <u>Presentation on the Update of the South Pasadena Public Library Children's Room Entry Mosaic</u>

COMMUNICATIONS

4. Councilmembers Communications

Time allotted per Councilmember is three minutes. Additional time will be allotted at the end of the City Council Meeting agenda, if necessary.

5. City Manager Communications

6. Reordering of and Additions to the Agenda

PUBLIC COMMENTS AND SUGGESTIONS

(Time limit is three minutes per person)

The City Council welcomes public input. Members of the public may address the City Council by completing a public comment card and giving it to the Acting Chief City Clerk prior to the meeting. At this time, the public may address the City Council on items that are not on the agenda. Pursuant to state law, the City Council may not discuss or take action on issues not on the meeting agenda, except that members of the City Council or staff may briefly respond to statements made or questions posed by persons exercising public testimony rights (Government Code Section 54954.2). Staff may be asked to follow up on such items.

OPPORTUNITY TO COMMENT ON CONSENT CALENDAR

In order to address the City Council, please complete a Public Comment card. Time allotted per speaker is three minutes. Items listed under the consent calendar are considered by the City Manager to be routine in nature and will be enacted by one motion unless an audience member or Councilmember requests otherwise, in which case the item will be removed for separate consideration. Any motion relating to an ordinance or a resolution shall also waive the reading of the ordinance or resolution and include its introduction or adoption as appropriate.

CONSENT CALENDAR

7. Minutes of the City Council Meetings of December 20, 2017 and January 17, 2018

Recommendation

Approve the minutes of the December 20, 2017 and January 17, 2018 City Council Meetings.

8. Prepaid Warrants, General City Warrants, and Payroll

Recommendation

Approve the City of South Pasadena Prepaid Warrants Nos. 201504 through 201585 in the amount of \$244,312.13; General City Warrants Nos. 201586 through 201774 in the amount of \$622,264.66; Payroll dated January 26, 2018, in the amount of \$791,511.93.

9. <u>Discretionary Fund Requests from Mayor Pro Tem Khubesrian, Councilmember Cacciotti, and Councilmember Mahmud for the Purpose of the South Pasadena PTA Special Needs Conference</u>

Recommendation

Approve the Discretionary Fund requests by Mayor Pro Tem Khubesrian designating \$200, Councilmember Cacciotti designating \$250, and Councilmember Mahmud designating \$250 for the purpose of the South Pasadena PTA Special Needs Conference.

10. Approval of the 2018 List of Co-sponsored Organizations and Events

Recommendation

Approve the list of organizations and events proposed for City Co-sponsorship in 2018.

11. <u>Approval of a City Policy Regarding Requests for Accommodation Under the Americans with Disabilities Act</u>

Recommendation

Approve the City of South Pasadena Policy regarding requests for accommodation under the Americans with Disabilities Act.

12. Adoption of a Resolution Authorizing the County of Los Angeles Agriculture Commissioner to Inspect and Abate Weeds, Brush and Native Vegetation Declared to be an Existing or Potential Fire Hazard, and Schedule a Public Hearing to be Held on February 21, 2018 to Hear Objections or Protests to the Vegetation Management Program

Recommendation

- 1. Adopt a resolution entitled "A Resolution of the City Council of the City of South Pasadena, California, declaring that weeds, brush, rubbish and refuse upon or in front of specified property in the City are a seasonal and recurrent public nuisance and declaring its intention to provide for the abatement thereof."
- 2. Schedule a Public Hearing to be held on February 21, 2018 to hear objections or protests to the vegetation management program.

13. <u>Award of Contract to American Asphalt South, Inc., for the Street Preventative</u> Maintenance Project at Various Locations

Recommendation

- 1. Accept a bid dated December 19, 2017, from American Asphalt South, Inc., for the construction of the Street Preventative Maintenance Project at Various Locations.
- 2. Reject all other bids received.
- 3. Authorize the City Manager to enter into a contract for an amount not-to-exceed \$356,595.30.

14. <u>Award of Construction Contract to Toro Enterprises, Inc., for the Construction of the</u> Monterey Road Street Improvement Project

Recommendation

- 1. Accept a bid dated January 8, 2018, from Toro Enterprises, Inc., for the construction of the Monterey Road Street Improvement Project.
- 2. Reject all other bids received.
- 3. Authorize the City Manager to enter into a contract for an amount not-to-exceed \$796,641 with Toro Enterprises, Inc.

15. Acceptance of Project Completion and Authorization to File a Notice of Completion for Fiscal Year 2017-18 Community Development Block Grant Sidewalk Replacement and ADA Access Ramp Project and Authorization to Release Retention Payment to E.C. Construction Co.

Recommendation

- 1. Accept the Fiscal Year 2017-18 Community Development Block Grant Sidewalk Replacement and ADA Access Ramp Project as complete and authorize to record a Notice of Completion with the Los Angeles County Registrar-Recorder/County Clerk.
- 2. Authorize release of retention payment to E.C. Construction Co., in the amount of \$6,877.35.

ACTION/DISCUSSION

16. <u>Approval of Application for a Public/ Private Partnership Grant funded by the South Coast Air Quality Management District</u>

Recommendation

Apply for \$50,000 grant for Electric Vehicle charging stations at the Civic Center and two pool vehicles through a public/private partnership grant funded by the South Coast Air Quality Management District.

17. Approval of a Letter of Opposition to Senate Bill 827 (Wiener) as Introduced on January 3, 2018 Relating to Land Use

Recommendation

Approve a letter opposing Senate Bill 827 (Wiener) as introduced on January 3, 2018 relating to land use.

COUNCILMEMBERS COMMUNICATIONS (continued)

ADJOURNMENT

FUTURE CITY COUNCIL MEETINGS (OPEN SESSION)

| February 21, 2018 | Regular City Council Meeting | Council Chamber | 7:30 p.m. |
|-------------------|------------------------------|-----------------|-----------|
| March 7, 2018 | Regular City Council Meeting | Council Chamber | 7:30 p.m. |
| March 21, 2018 | Regular City Council Meeting | Council Chamber | 7:30 p.m. |

PUBLIC ACCESS TO AGENDA DOCUMENTS AND BROADCASTING OF MEETINGS

Prior to meetings, City Council Meeting agenda packets are available at the following locations:

- City Clerk's Division, City Hall, 1414 Mission Street, South Pasadena, CA 91030;
- South Pasadena Public Library, 1100 Oxley Street, South Pasadena, CA 91030; and
- City website: www.southpasadenaca.gov/agendas

Agenda related documents provided to the City Council are available for public inspection in the City Clerk's Division, and on the City's website at www.southpasadenaca.gov/agendas. During the meeting, these documents will be available for inspection as part of the "Reference Binder" kept in rear of the City Council Chamber.

Regular meetings are broadcast live on Time-Warner Cable Channel 19 and AT&T Channel 99. Meetings are also streamed live via the internet at www.southpasadenaca.gov/agendas.

AGENDA NOTIFICATION SUBSCRIPTION

Individuals can be placed on an email notification list to receive forthcoming agendas by calling the City Clerk's Division at (626) 403-7230.

ACCOMMODATIONS

The City of South Pasadena wishes to make all of its public meetings accessible to the public. Meeting facilities are accessible to persons with disabilities. If special assistance is needed to participate in this meeting, please contact the City Clerk's Division at (626) 403-7230. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities. Hearing assistive devices are available in the Council Chamber. Notification at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II).

I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, CA 91030, and on the City's website as required by law.

2/1/2018

Date

Natalie Sanchez, CMC

Acting Deputy City Clerk





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Wednesday, December 20, 2017 Minutes of the Regular Meeting of the City Council

CALL TO ORDER

A Regular Meeting of the South Pasadena City Council was called to order by Mayor Cacciotti on Wednesday, December 20, 2017, at 7:45 p.m., in the Amedee O. "Dick" Richards, Jr., Council Chamber, located at 1424 Mission Street, South Pasadena, California.

ROLL CALL

Present:

Councilmembers Joe, Mahmud and Khubesrian; Mayor Pro Tem Schneider; and

Mayor Cacciotti.

Absent:

None.

City Staff

Present:

Stephanie DeWolfe, City Manager; Teresa L. Highsmith, City Attorney; Evelyn G. Zneimer, City Clerk; and Desiree Jimenez, Acting Chief City Clerk were present at Roll Call. Other staff members presented reports or responded to questions as indicated in the minutes.

INVOCATION

Mayor Pro Tem Schneider gave the invocation.

PLEDGE OF ALLEGIANCE

Mayor Pro Tem Schneider led the Pledge of Allegiance.

CLOSED SESSION ANNOUNCEMENTS

1. Closed Session Announcements

The Regular Closed Session of the City Council of December 20, 2017, was called to order by Mayor Pro Tem Schneider at 6:30 p.m.

The meeting convened into Closed Session to discuss the following items as listed on the Closed Session Regular Meeting Agenda:

A. Initiation of Litigation

CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION, Pursuant to Government Code Section 54956.9(d)(4):

Number of Cases: 1

B. Existing Litigation

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION, Pursuant to Government Code Section 54956.9(d)(1):

Name of Case: Timothy Patrick Green v. City of South Pasadena et al., Los Angeles

County Superior Court Case No. BC572438

City Attorney Highsmith reported that the City Council received briefings and provided direction to staff regarding the agendized Closed Session Items, but did not take any reportable action.

PRESENTATIONS

2. Presentation by the Pasadena Humane Society on Available Animal Adoptions

<u>Jamie Holman</u>, Pasadena Humane Society (PHS) Director of Public Relations & Marketing, encouraged residents to visit the PHS adoption center; discussed safety tips to keep animals safe during the holiday season.

3. <u>Presentation by Senator Anthony J. Portantino, 25th State Senate District, on the State of the State Address</u>

Senator Portantino, 25th State Senate Ditrict, presented the State of the State address and responded to City Council inquiry.

Councilmember Joe displayed a PowerPoint slide and expressed appreciation for the partnership between the Senator's Office and the City of South Pasadena (City).

Councilmember Khubesrian requested that Senator Portantino consider supporting physical activity and recess at schools, indicating students learn better when they have recess each day.

Councilmember Mahmud thanked Senator Portantino for being a loyal and dedicated friend and advocate of the City of South Pasadena.

Mayor Cacciotti thanked Senator Portantino for all that he has done as State Senator.

4. Presentation of a Certificate of Recognition to the South Pasadena Fire Department for Being Named as a Gold Award Recipient by the Los Angeles County Emergency Medical Services Agency

Mayor Cacciotti presented a Certificate of Recognition to <u>Fire Chief Paul Riddle, Fire Operations Division Chief Eric Zanteson</u>, and <u>Firefighter/Paramedics Scott McClellan and Justin Miller</u> on behalf of the South Pasadena Fire Department for being named as a Gold Award Recipient by the Los Angeles County Emergency Medical Services Agency.

Fire Chief Riddle provided remarks and noted that the Gold Award was issued specifically for the South Pasadena Fire Department's performance and response in addressing ST-Elevation Myocardial Infarction ("STEMI") related calls.

ELECTION OF OFFICERS

5. Mayor's Year End Review Presentation

Mayor Cacciotti presented a PowerPoint presentation highlighting the 2016-2017 Mayoral term, and provided an overview of City commission and department accomplishments; expressed gratitude to the City Council, City staff, commissions, and community for a successful year in South Pasadena.

6. Election of Mayor and Mayor Pro Tem for the 2017-2018 Term

(Officers also serve as Redevelopment Successor Agency Chair and Vice Chair; Public Financing Authority Chair and Vice Chair; and Housing Authority Chair and Vice Chair)

Mayor Cacciotti announced the election of the Mayor and requested nominations. Councilmember Joe nominated Mayor Pro Tem Schneider as Mayor for the 2017-2018 term. Mayor Pro Tem Schneider accepted the nomination. Mayor Cacciotti moved that nominations be closed. MOTION BY COUNCILMEMBER JOE, CARRIED 5-0, to elect Richard D. Schneider, M.D. to the Office of Mayor.

Mayor Schneider announced the election of Mayor Pro Tem and requested nominations. Councilmember Joe nominated Councilmember Khubesrian as Mayor Pro Tem for the 2017-2018 term. Councilmember Khubesrian accepted the nomination. Mayor Schneider moved that nominations be closed. MOTION BY COUNCILMEMBER JOE, CARRIED 5-0, to elect Marina Khubesrian, M.D. to the Office of Mayor Pro Tem.

7. Presentation to Outgoing Mayor Michael A. Cacciotti by Incoming Mayor

Mayor Schneider presented outgoing Mayor Cacciotti with a gavel plaque and a gift certificate on behalf of the City. The City Council expressed gratitude to outgoing Mayor Cacciotti for his service.

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8. Comments by Incoming Mayor

Mayor Schneider thanked his family, the City Council, and community for their support; outlined priorities to be focused on within the coming year; thanked outgoing Public Works Director Paul Toor for his service to the South Pasadena community.

9. Recess to Reception

A recess for refreshments and cake was taken in honor of outgoing Mayor Cacciotti.

COMMUNICATIONS

10. Councilmembers Communications

Councilmember Joe narrated photos depicting a Winter Wonderland Senior Center Luncheon, thanked the Police Chief and the South Pasadena Police Officers Association for hosting a successful event; wished everyone a happy and safe holiday.

Mayor Pro Tem Khubesrian thanked outgoing Mayor Cacciotti for an enjoyable year; thanked the City Council for the opportunity to serve as Mayor Pro Tem for the upcoming 2017-2018 term; wished happy holidays to the community; narrated photos depicting her attendance at various regional meetings and emphasized the importance of working together with neighboring cities on finding solutions to traffic solutions in the SR-710 corridor.

Councilmember Mahmud discussed her attendance at a San Gabriel Valley Council of Governments Board Meeting, noting that the Joint Powers Association 4th amendment for the integration of the Alameda Corridor East will be moving forward; thanked outgoing Mayor Cacciotti for his passion and dedicated efforts to designate South Pasadena as a Green Zone, ensure progress on the Arroyo Seco Bicycle and Pedestrian Trail, and support of the 626 Golden Streets and CicLAvia events; announced the South Pasadena Tournament of Roses Committee Annual Crunch Time Party and encouraged the community to show their support by participating or making a donation to the organization.

Councilmember Cacciotti requested to place an item on a future meeting agenda to allocate \$500 of his discretionary funds to South Pasadena Beautiful for frontage improvements at the United States Postal Office in South Pasadena, second by Mayor Pro Tem Khubesrian; recommended that staff coordinate an Earth Day project, including a mulch, compost, and plant giveaway, with Athens Services and South Pasadena Beautiful; thanked outgoing Public Works Director Toor for his service to the South Pasadena community, outlining successful projects and displayed photos.

Mayor Schneider noted a recent discovery by Stanford and Yale Universities of a small-molecule inhibitor known as NGI-1, which has been found to be effective in treating the Flavivirus genus of viruses, which includes the Zika virus.

11. City Manager Communications

City Manager DeWolfe thanked outgoing Public Works Director Toor for his service; announced upcoming holiday closures and cancelation of the January 3, 2018 City Council Meeting; discussed the Business License Amnesty Tax Program and changes to the new trash billing cycle with Athens Services; and introduced Public Relations Consultant Susan Groveman, who will assist the City with communications and public engagement.

City Manager DeWolfe noted Additional Documents received for the following Consent Calendar items:

- Item No. 18 "Approval of a Mills Act Contract for Property Located at 929 Buena Vista Street (2080-MIL), the Torrance-Childs Residence, also known as the "Rose Hedge House" (APN 5317-035-004)" Amended contract regarding compliance with recommendations of the Cultural Heritage Commission provided.
- Item No. 21 "Approval of a Contract Amendment with Raftelis Financial Services, Inc., for Additional Water Rate Consultant Services" Detailed fee information provided.
- Item No. 22 "Award of Contracts to Kabarra Engineering and RKA Consulting Group for Engineering Design Services for Fiscal Year 2017-18 Street Improvement Projects" – Detailed fee information regarding both engineering contracts and payment schedule provided.
- Item No. 24 "Approval of a Letter to the California Department of Transportation Requesting a Cooperative Agreement for the State Route 110 Interchange Hookramp Project" An additional sentence added clarifying that the construction would be entirely in the California Department of Transportation right-of-way.
- Item No. 26 "Approval of a Letter of Opposition to the California Public Utilities Commission on Draft Resolution E-4907 Related to Community Choice Aggregation" – Noted incorrect wording on the staff recommendation on the City Council Meeting Agenda; noted that a draft letter was provided.

12. Reordering of and Additions to the Agenda

None.

PUBLIC COMMENTS

<u>Gisella Benitez</u>, Parent of South Pasadena students, urged the City Council to place "smoke-free zone" signs, citing the South Pasadena Municipal Code Section prohibiting smoking, near streets bordering South Pasadena schools; offered to pay for the increased signage; requested that the no-smoking distance be increased to 1000 feet.

Councilmember Mahmud recommended that the matter be referred to the City Council and South Pasadena Unified School District Ad Hoc Committee for review.

CONSENT CALENDAR

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to approve the Consent Calendar Item Nos. 14-22, 24-25, with Item Nos. 13, 23, and 26 pulled for separate discussion.

Mayor Pro Tem Schneider noted that he resides near the subject property and would therefore recuse himself from Item No. 18.

14. Prepaid Warrants, General City Warrants, and Payroll

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to approve the City of South Pasadena Prepaid Warrants Nos. 200741 through 200954 in the amount of \$1,100,971.54; General City Warrants Nos. 200955 through 200964 in the amount of \$169,268.56; Payroll dated November 17, 2017, in the amount of \$603,867.24; Payroll dated December 1, 2017, in the amount of \$774,333.93; and Payroll dated December 15, 2017, in the amount of \$622,596.44.

15. Monthly Investment Reports for October 2017

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to receive and file the Monthly Investment Reports for October 2017.

16. Approval of Lease Agreement with the South Pasadena Preservation Foundation for the Use of the Meridian Iron Works Museum

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to approve the lease agreement with the South Pasadena Preservation Foundation for the use of the Meridian Iron Works Museum.

17. Approval of Agreement with Vision Technology Solutions, LLC, for Upgrade to Website Design and Hosting Services

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to authorize the City Manager to enter into a five year agreement with Vision Technology Solutions, LLC, to upgrade the City's website design and hosting services.

18. Approval of a Mills Act Contract for Property Located at 929 Buena Vista Street (2080-MIL), the Torrance-Childs Residence, also known as the "Rose Hedge House" (APN 5317-035-004)

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 4-0-1 (MAYOR SCHNEIDER RECUSED), to enter into a Mills Act contract with the property owners of 929 Buena Vista Street, the Torrance-Childs Residence, also known as the "Rose Hedge House."

19. Approval of a Revised Lease Agreement with the Los Angeles County Department of Public Works for Shuttle Van Parking in the Mission-Meridian Village Parking Garage

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to authorize the City Manager to execute a revised lease agreement to allow the Los Angeles County Department of Public Works to park their shuttle vans overnight in the Mission-Meridian Village Parking Garage.

20. Approval of a First Contract Amendment with Historic Resources Group, Inc., for Additional Analysis of Properties Proposed to be Added to the Citywide Historic Resources Inventory

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, 5-0, to approve a first contract amendment, subject to the approval by the City Attorney, with Historic Resources Group, Inc., in the amount of \$12,950, for additional analysis of properties proposed to be added to the Citywide Historic Resources Inventory.

21. Approval of a Contract Amendment with Raftelis Financial Services, Inc., for Additional Water Rate Consultant Services

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to approve the first contract amendment with Raftelis Financial Services, Inc., for additional services performed during the water rate study in the amount of \$3,300 and authorize the City Manager to execute the contract amendment.

22. Award of Contracts to Kabarra Engineering and RKA Consulting Group for Engineering Design Services for Fiscal Year 2017-18 Street Improvement Projects

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to:

- 1. Accept a proposal dated November 14, 2017, from Kabbara Engineering for engineering design services for the Bushnell Avenue and Diamond Avenue Street Improvement Project and authorize the City Manager to execute an agreement with Kabbara Engineering for a not-to-exceed amount of \$70,158.
- 2. Accept a proposal dated November 14, 2017, from RKA Consulting Group for engineering design services for the Alpha Avenue and Camino Del Sol Improvement Project and authorize the City Manager to execute an agreement with RKA Consulting Group for a not-to-exceed amount of \$71,760.
- 3. Reject all other proposals received.

24. <u>Approval of a Letter to the California Department of Transportation Requesting a Cooperative Agreement for the State Route 110 Interchange Hookramp Project</u>

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to authorize approval for a letter to the California Department of Transportation regarding the City of South Pasadena's request for a Cooperative Agreement for the State Route 110 Interchange Hookramp Project.

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25. Approval of a Letter of Support on Behalf of the Foothill Gold Line Construction Authority's Grant Application for the Metro Gold Line Foothill Extension Light Rail Project

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to approve a letter of support on behalf of the Foothill Gold Line Construction Authority's grant application to secure funding to complete the Los Angeles County Metropolitan Transportation Authority Gold Line Foothill Extension Light Rail Project.

ITEMS REMOVED FROM THE CONSENT CALENDAR FOR DISCUSSION

13. Minutes of the City Council Meetings of November 1, 2017, and November 8, 2017

Councilmember Cacciotti noted a correction to the November 8, 2017 City Council Meeting Minutes Agenda Item No. 1 "General Plan / Downtown Specific Plan Update – Direction Proceed with the Environmental Impact Report Phase" (12/20/2017 Agenda Packet Item No. 13 Page No. 18) to include separate votes taken by the Planning Commission and City Council.

Mayor Schneider opened and closed the Public Comment period, there being no one desiring to speak on this item.

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the minutes of the November 1, 2017, and November 8, 2017 City Council Meetings, as amended.

23. Consideration of the 2018 City Council Meeting Schedule

Councilmember Mahmud recommended that another potential City Council meeting date be established in place of the Meeting that would have taken place on July 4, 2018.

Acting Chief City Clerk Jimenez offered available dates within the month of July 2018.

By City Council consensus, it was determined that July 10, 2018 would be reserved as a place holder for a City Council Meeting, if needed.

Mayor Schneider opened and closed the Public Comment period, there being no one desiring to speak on this item.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the 2018 City Council Meeting Schedule and reserve July 10, 2018 as a placeholder for a City Council Meeting, if needed.

26. Approval of a Letter of Opposition to the California Public Utilities Commission on Draft Resolution E-4907 Related to Community Choice Aggregation

Councilmember Mahmud, as the Los Angeles County Community Choice Energy (LACCE) Representative, indicated that the California Public Utilities Commission (CPUC) will consider a draft resolution at its January 11, 2018 Meeting which could threaten to delay the operation of the Community Choice Aggregation (CCA) as originally intended; discussed the substantial growth of member cities to the LACCE, different resource adequacy plans and respective timelines, potential delay of commencement of the CCA operation for one year; explained there is no pending proceeding for whole investor-owned utilities to procure short-term resource adequacy contracts.

Councilmember Mahmud requested authorization from the City Council to make adjustments to the letter to reflect a recent discussion with Los Angeles County Officials; noted the LACCE Board's decision to accelerate the data filing of the implementation plan and its intention to take several methods of opposition.

In response to City Council inquiries, Councilmember Mahmud indicated each member city will attempt to submit a letter, she would request that the San Gabriel Valley Council of Governments also submit a letter, and she would also furnish the modified letter to the City Council prior to distribution.

Councilmember Mahmud discussed the estimated roll out of service to municipal, commercial, and residential customers.

Councilmember Joe and Mayor Schneider indicated support for Councilmember Mahmud making adjustments to the letter, as needed.

Mayor Schneider opened and closed the Public Comment period, there being no one desiring to speak on this item.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to authorize approval for a letter to the California Department of Transportation regarding the City of South Pasadena's request for a Cooperative Agreement for the State Route 110 Interchange Hookramp Project, and authorize Councilmember Mahmud to make adjustments to the letter, as needed.

ACTION/DISCUSSION

27. <u>Approval of a Revised Scope of Work for Landscape Maintenance Services Contract</u> with LandCare

Public Works Director Toor thanked the City Council for the opportunity to serve the community for the past six years; presented the staff report, and responded to City Council inquiries.

Public Works Director Toor clarified the expectation of services and as-needed maintenance schedule based on estimated field conditions; discussed the unit price for different weather

seasons and the terms of the contract; indicated the Public Works Operations Manager will closely monitor this contract so as to optimize service.

In response to City Council inquiry, LandCare Regional Vice President Don Cully and Branch Manager Cody Martin, outlined LandCare's understanding of summer and winter seasons, noting that landscape growth depends on sustained temperatures and the amount of sunlight received; discussed estimated negotiated total occurrences for the year.

In response to City Council inquiry, Public Works Director Toor confirmed the usage of power washing devices on picnic tables and areas will occur on an as-needed basis.

Councilmember Cacciotti expressed concern for air pollution emission from power washing devices at City parks.

In response to City Council inquiry, Regional Vice President Cully confirmed the power washer is gas powered but will not emit air pollution and confirmed the vehicle is turned off during power washing, which saves fuel and money.

Mayor Schneider opened and closed the Public Comment period, there being no one desiring to speak on this item.

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, receive and file the revised Scope of Work for the Landscape Maintenance Services Contract with LandCare.

ADJOURNMENT

| Mayor Schneider adjourned the City Council Meeting at 9:55 p.m. | | | | | |
|---|-------------------------------------|--|--|--|--|
| Evelyn G. Zneimer City Clerk | Richard D. Schneider, M.D. Mayor | | | | |

Minutes approved by the South Pasadena City Council on February 7, 2018.



Wednesday, January 17, 2018 Minutes of the Regular Meeting of the City Council

CALL TO ORDER

A Regular Meeting of the South Pasadena City Council was called to order by Mayor Schneider on Wednesday, January 17, 2018, at 7:36 p.m., in the Amedee O. "Dick" Richards, Jr., Council Chamber, located at 1424 Mission Street, South Pasadena, California.

ROLL CALL

Present: Councilmembers Cacciotti, Joe, and Mahmud; Mayor Pro Tem Khubesrian; and

Mayor Schneider.

Absent: None.

City Staff

Present: Stephanie DeWolfe, City Manager; Teresa L. Highsmith, City Attorney; Evelyn

G. Zneimer, City Clerk; and Desiree Jimenez, Acting Chief City Clerk were present at Roll Call. Other staff members presented reports or responded to

questions as indicated in the minutes.

INVOCATION

Mayor Pro Tem Khubesrian gave the invocation.

PLEDGE OF ALLEGIANCE

Mayor Pro Tem Khubesrian led the Pledge of Allegiance.

CLOSED SESSION ANNOUNCEMENTS

1. Closed Session Announcements

The Regular Closed Session of the City Council of January 17, 2018, was called to order by Mayor Schneider at 6:30 p.m.

The meeting convened into Closed Session to discuss the following items as listed on the Closed Session Regular Meeting Agenda:

A. Initiation of Litigation

CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION, Pursuant to Government Code Section 54956.9(d)(4):

Number of Cases: 1

B. Conference with Real Property Negotiators

CONFERENCE WITH REAL PROPERTY NEGOTIATORS, Pursuant to Government Code Section 54956.8:

Properties: 221 San Pascual Avenue, South Pasadena, CA 91030

(APN Nos. 5716-021-270; 5716-021-271; 5716-021-903;

5716-021-904)

Agency Negotiators: City Manager Stephanie DeWolfe; City Attorney Teresa L.

Highsmith

Negotiating Party: San Pascual Stables, LLC

Under Negotiation: Lease Agreement

C. Liability Claim

CONFERENCE WITH LEGAL COUNSEL – LIABILITY CLAIM, Pursuant to Government Code Section 54956.95:

Claimant: Cardoza

D. Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, Pursuant to Government Code Section 54956.9(d)(1):

Name of Case: Timothy Patrick Green v. City of South Pasadena et al., Los Angeles

County Superior Court Case No. BC572438

City Attorney Highsmith reported that the City Council received briefings and provided direction to staff regarding the agendized Closed Session Items, but did not take any reportable action.

PRESENTATIONS

2. Presentation of Certificates of Appreciation to Outgoing City Commissioners

Mayor Schneider presented Certificates of Appreciation to the following outgoing City of South Pasadena (City) Commissioners:

- Daniel Kreinbring, Animal Commission (arrived later in the Meeting)
- Susan Masterman, Design Review Board
- Alan Reynolds, Freeway and Transportation Commission
- Rick Thomas, Library Board of Trustees (not present)
- Jose Luis Zavala, Parks and Recreation Commission
- Kris Morrish, Planning Commission

3. Commission Appointments and Re-appointments

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER CACCIOTTI, CARRIED 5-0, to:

1. Appoint the following individuals to a full three-year term ending December 31, 2020: Elisabeth Emirhanian to the Animal Commission; Yael Lir to the Design Review Board; Arcelia Arce to the Freeway and Transportation Commission; David R. Uwins to the Library Board of Trustees; Zahir Robb to the Parks and Recreation Commission; and MJ Gravel to the Planning Commission.

Mayor Schneider invited newly appointed Commissioners <u>Arcelia Arce</u> and <u>MJ Gravel</u> to the podium to provide a brief background on their qualifications.

Mayor Schneider offered remarks and encouraged South Pasadena residents to apply to serve on an advisory body; thanked everyone who submitted an application and stated applications are kept on file for two years.

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to:

2. Re-appoint the following individuals to a full three-year term ending December 31, 2020: Yvonne Banzali to the Animal Commission; Erin Fleming to the Animal Commission; Mark Steven Gallatin to the Cultural Heritage Commission; Victor Holz to the Cultural Heritage Commission; Carrie Adrian to the Finance Commission; Frank S. Catania to the Finance Commission; Stephen Leider to the Natural Resources and Environmental Commission; Janet Braun to the Planning Commission; Richard Tom to the Planning Commission; Ellen Daigle to the Public Safety Commission; Greg Hall to the Public Safety Commission; and Alexandria Levitt to the Senior Citizen Commission.

COMMUNICATIONS

4. Councilmembers Communications

Councilmember Joe narrated photos depicting the Camp Med After School Program (Program) offered by the Community Services Department Recreation Division; encouraged parents to register their children in the Program.

Councilmember Mahmud requested a follow-up regarding analysis of Attorney Christopher Sutton's proposal regarding the potential of having the City declare abandoned SR-710 houses as nuisances, second by Councilmember Cacciotti; reminded the community to be good neighbors and refrain from illegal dumping of furniture which is a violation of the South Pasadena Municipal Code (SPMC) and reminded pet owners to clean up after their pets; expressed concern regarding speeding vehicles compromising pedestrian safety in crosswalks and encouraged drivers to slow down; discussed attendance at region meetings; announced she was elected Chair of the Los Angeles County Community Choice Energy (LACCE) Board and LACCE is on track to begin providing electric service to commercial and industrial customers within South Pasadena in June 2018 and residential customers in December 2018; noted that a resource of energy that is comprised of a higher percentage of renewable energy than is currently being offered may be provided at no additional cost.

Councilmember Cacciotti requested to direct staff to explore the Sierra Club's Mayor's for 100% Clean Energy/Ready For 100 Campaign and establish a goal to move South Pasadena to 100% clean and renewable energy by 2050, second by Councilmember Mahmud; requested to receive a Mid-Year Budget update at the February 21, 2018 City Council Meeting; requested to have staff provide a recommendation on renewal options for the lease agreement for the Batting Cages at a future City Council meeting; requested to designate \$250 of his Discretionary Funds for the March 3, 2018 South Pasadena PTA Special Needs Conference, second by Councilmember Mahmud; narrated a PowerPoint presentation depicting the Batting Cages, attendance at various region meetings, volunteers preparing the Rose Parade float, and South Pasadenans taking public transportation; presented a video of an update on the City's homelessness outreach efforts.

Mayor Schneider presented a Certificate of Appreciation to outgoing Animal Commissioner Daniel Kreinbring and invited newly re-appointed Animal Commissioners <u>Yvonne Banzali</u> and <u>Erin Fleming</u> to the podium.

Mayor Pro Tem Khubesrian thanked the Animal Commission for their service, consideration, and forthcoming recommendation to the City Council on the expansion of the prohibition of sale of live animals in South Pasadena; narrated PowerPoint slides depicting an honorary Police K-9 handler and honorary Police K-9 for a day; reported on the accomplishments of the past year by the Freeway and Transportation Commission; requested to designate \$200 of her Discretionary Funds for the March 3, 2018 South Pasadena PTA Special Needs Conference, second by Councilmember Mahmud.

Mayor Schneider invited outgoing Studio Spectrum, Inc. Production Supervisor <u>Andrew Mergenthaler</u> to the podium to receive a City coin and thanked him for 10 years of service to the South Pasadena community.

5. <u>City Manager Communications</u>

City Manager DeWolfe announced an Environmental Impact Report Scoping Meeting for the General Plan on Monday, February 5, 2018, in the Library Community Room, South Pasadena Bicycle Friendly Business District Program, free bicycle safety classes, the City's annual Snow Day event; requested that Item No. 16 "First Reading and Introduction of an Ordinance Amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code" be removed from the Agenda.

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER JOE, BY CITY COUNCIL CONSENSUS, to remove Item No. 16 "First Reading and Introduction of an Ordinance Amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code" from the Agenda.

6. Reordering of and Additions to the Agenda

None.

PUBLIC COMMENTS

<u>John Letts</u>, Owner of iTennis and Lessee of the Arroyo Seco Racquet Club (Racquet Club), expressed appreciation for progress made on the Arroyo Seco Bicycle and Pedestrian Trail; recognized young athletes who have been trained at the Racquet Club; discussed the Squash Program.

Councilmember Cacciotti discussed improvements made at the Racquet Club, iTennis facility, and the San Pascual Stables.

Gisella Benitez, Parent of South Pasadena students, requested that the City increase nosmoking signage around the perimeter of all South Pasadena schools; requested that the signs cite the pertinent SPMC Section, possible fine for violation, and distance prohibiting smoking; requested consideration of increasing the no-smoking distance to at least 100 feet; offered to pay for the increased signage.

City Manager DeWolfe indicated she will follow up with Ms. Benitez.

Councilmember Cacciotti requested consideration of an ordinance prohibiting idling vehicles, which are causing air pollution at schools.

CONSENT CALENDAR

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the Consent Calendar Item Nos. 7-10, 12, and 14; with Item Nos. 11 and 15 pulled for separate discussion.

Councilmember Mahmud noted non-substantive changes to Item Nos. 7, 13, and 15 that were distributed to the City Council and staff in advance of the Meeting.

Mayor Schneider noted on Item No. 9 "Monthly Investment Reports for November 2017," that future reporting of accounts managed in a different manner include a notation indicating the change was made at the advice of the auditor.

7. Minutes of the City Council Meetings of November 15, 2017, and November 21, 2017

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the minutes of the November 15, 2017, and November 21, 2017 City Council Meetings, as amended.

8. Prepaid Warrants, General City Warrants, and Payroll

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the City of South Pasadena Prepaid Warrants Nos. 200965 through 201315 in the amount of \$1,432,989.75; General City Warrants Nos. 201316 through 201503 in the amount of \$744,334.97; Payroll dated December 29, 2017, in the amount of \$742,006.09; and Payroll dated January 12, 2018, in the amount of \$555,000.44.

9. Monthly Investment Reports for November 2017

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to receive and file the Monthly Investment Reports for November 2017.

10. <u>Discretionary Fund Request from Councilmember Cacciotti for the Purpose of U.S. Post Office Frontage Improvements by South Pasadena Beautiful</u>

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the Discretionary Fund request by Councilmember Cacciotti designating \$500 for the purpose of U.S. Post Office frontage improvements by South Pasadena Beautiful.

12. <u>Adoption of Resolutions Authorizing Signatories on City Banking Accounts and Related Banking Documents</u>

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to:

- 1. Adopt <u>Resolution No. 7542</u> entitled "A Resolution of the City Council of the City of South Pasadena, California, authorizing signatures on City bank accounts with Bank of the West."
- 2. Adopt <u>Resolution No. 7543</u> entitled "A Resolution of the City Council of the City of South Pasadena, California, authorizing investment of monies in the Local Agency Investment Fund."

13. Approval of the Community Services Department Policies and Procedures Manual

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the Community Services Department Policies and Procedures Manual.

14. <u>Update to the City of South Pasadena Substance Abuse Policy for Safety-Sensitive Community Transit Employees Handbook</u>

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY MAYOR PRO TEM KHUBESRIAN, CARRIED 5-0, to approve the federally mandated updates associated with the City of South Pasadena Substance Abuse Policy for Safety-Sensitive Community Transit Employees Handbook.

ITEMS REMOVED FROM THE CONSENT CALENDAR FOR DISCUSSION

11. Discretionary Fund Requests from Councilmember Joe for the Purpose of a Memorial Stone Dedicated to Aramazd Andressian Jr. at the Garfield Park Healing Garden, and for the Purpose of the South Pasadena PTA Special Needs Conference

Community Services Director Pautsch presented the staff report and responded to City Council inquiries.

Mayor Pro Tem Khubesrian invited the family of Aramazd Andressian Jr. to contact the City if additional financial assistance for the cost of the stone is needed.

Mayor Schneider opened and closed the Public Comment period, there being no one desiring to speak on this item.

MOTION BY MAYOR PRO TEM KHUBESRIAN, SECOND BY COUNCILMEMBER JOE, CARRIED 5-0, to approve the Discretionary Fund requests by Councilmember Joe designating \$150 for the purpose of a memorial stone dedicated to Aramazd Andressian, Jr. at the Garfield Park Healing Garden, and \$150 for the purpose of the South Pasadena PTA Special Needs Conference.

15. Approval of a Letter of Support for House Concurrent Resolution 72 as Introduced on July 24, 2017 as Child Safety Resolution

Mayor Schneider opened the Public Comment period.

Ana Estevez, Mother of Aramazd Andressian Jr., thanked Councilmember Joe for his donation to engrave a memorial stone for her son at the South Pasadena Healing Garden; thanked the City for its support of new legislation prioritizing child safety.

Mayor Schneider opened and closed the Public Comment period, there being no one desiring to speak on this item.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER CACCIOTTI, CARRIED 5-0, to approve a letter of support for House Concurrent Resolution 72 as introduced in the House of Representatives on July 24, 2017.

ACTION/DISCUSSION

16. <u>First Reading and Introduction of an Ordinance Amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code</u>

MOTION BY COUNCILMEMBER CACCIOTTI, SECOND BY COUNCILMEMBER JOE, BY CITY COUNCIL CONSENSUS, to remove Item No. 16 "First Reading and Introduction of an Ordinance Amending Chapter 21A (Skateboards and Skateboard Parks) of the South Pasadena Municipal Code" from the Agenda.

17. Approval of Mayor's List of City Council Liaison and Regional Group Appointments and Adoption of a Resolution Appointing Delegates, Representatives, and Alternates to Various Agencies and Organizations

Acting Chief City Clerk Jimenez presented the staff report and responded to City Council inquiries.

Councilmember Mahmud indicated that due to a scheduling conflict, Councilmember Joe will serve as the Council Liaison to the Senior Citizen Commission and she will serve as Council Liaison to the Animal Commission for the 2018 term.

Councilmember Cacciotti indicated that due to the start time, he will arrive late to Cultural Heritage Commission meetings.

Mayor Schneider opened and closed the Public Comment period, there being no one desiring to speak on this item.

MOTION BY MAYOR PRO TEM KHUBESRIAN, SECOND BY COUNCILMEMBER MAHMUD, CARRIED 5-0, to:

- 1. Approve the Mayor's list of City Council Liaison and Regional Group Appointments to various commissions, boards, and committees, as amended.
- 2. Adopt <u>Resolution No. 7544</u> entitled "A Resolution of the City Council of the City of South Pasadena, California, appointing delegates, representatives, and alternates as official representatives of the City of South Pasadena."

18. <u>Appropriate \$205,000 from the Emergency Operation Center Designated Reserves to the Emergency Preparedness Account for the Purchase of Equipment and Furniture for the Emergency Operations Center</u>

Fire Chief Riddle presented the staff report and responded to City Council inquiries; indicated the new Emergency Operations Center (EOC) would serve as a multi-use facility; discussed emergency notification system options and testing.

City Manager DeWolfe indicated the City's new communications program will include the procurement of community contact information and will be shared with the Fire Department for citywide emergency notification.

Mayor Schneider opened the Public Comment period.

Alan Ehrlich, South Pasadena Resident, recommended that the Fire Department partner with the South Pasadena Unified School District who successfully disseminates notifications to the community.

There being no others desiring to speak on this item, Mayor Schneider closed the Public Comment period.

MOTION BY COUNCILMEMBER MAHMUD, SECOND BY COUNCILMEMBER CACCIOTTI, CARRIED 5-0, to approve the transfer of \$205,000 from the Emergency Operations Center designated reserves to the Emergency Preparedness Account No. 101-5010-5012-8020 for the purchase of equipment and furniture for the EOC.

ADJOURNMENT

Mayor Schneider adjourned the City Council Meeting at 8:55 p.m.

Evelyn G. Zneimer Richard D. Schneider, M.D.
City Clerk Mayor

Minutes approved by the South Pasadena City Council on February 7, 2018.

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City of South Pasadena/ Redevelopment Successor Agency Agenda Report

Richard D. Schneider, M.D., Mayor/Agency Chair Marina Khubesrian, M.D., Mayor Pro Tem/Agency Vice Chair Michael A. Cacciotti, Councilmember/Agency Member Robert S. Joe, Councilmember/Agency Member Diana Mahmud, Councilmember/Agency Member

Evelyn G. Zneimer, City Clerk/Agency Secretary Gary E. Pia, City Treasurer

COUNCIL AGENDA:

February 7, 2018

TO:

Honorable Mayor and City Council

VIA:

Stephanie DeWolfe, City Manager

FROM:

David Batt, Finance Director on

SUBJECT:

Approval of Prepaid Warrants and Wire Transfers in the Amount

of \$244,312.13 General City Warrants in the Amount of \$622,264.66 and Payroll in the Amount of \$791,511.93

Recommendation

It is recommended that the City Council approve the Warrants as presented.

Fiscal Impact

Prepaid Warrants:

Warrant # 201504 – 201585 \$ 244,312.13

General City Warrants:

Warrant # 201586 – 201774 \$ 622,264.66

Payroll 01-26-18 \$ 791,511.93

Wire Transfers \$

RSA:

Prepaid Warrants \$

General City Warrants \$_

Total \$ 1,658,088.72

Commission Review and Recommendation

This matter was not reviewed by a Commission.

Legal Review

The City Attorney has not reviewed this item.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website.

Approval of Warrants February 7, 2018 Page 2 of 2

Attachments:

- Warrant Summary 1.
- 2.
- Prepaid Warrant List General City Warrant List Payroll 01-26-18 3.
- 4.
- 5. Redevelopment Successor Agency Check Summary Total

ATTACHMENT 1 Warrant Summary

| City of South Pasadena | | D-4- | 00.07.40 | |
|---|--------------------|------------|----------------------------|-----------------------|
| Demand/Warrant Register | Fund No | Date | 02.07.18 Amounts | |
| Recap by fund | Fund No. | Prepaid | Written | Payroll |
| General Fund | 101 | 174,328.92 | 206,796.70 | 302,898.89 |
| Insurance Fund | 103 | 174,526.92 | 3,778.70 | 302,686.68 |
| | 104 | | | |
| Street Improvement Program | 105 | | 9,677.50 | |
| Facilities & Equip.Cap. Fund | | 315.20 | 37,332.75 | 0 774 05 |
| Local Transit Return "A" Local Transit Return "C" | 205 207 | 289.84 | 922.50 | 8,771.35 6,977.50 |
| TEA/Metro | 207 | 205.04 | 103,632.15 | 0,977.50 |
| Sewer Fund | 210 | 255,59 | 1 577 75 | 14 200 20 |
| CTC Traffic Improvement | 211 | 200,09 | 1,577.75 | 14,308.36 |
| Street Lighting Fund | 215 | 14,193.52 | 9,232.65 | 7,427.50 |
| Public,Education & Govt Fund | 217 | 14,133.32 | 9,232.03 | 1,421.50 |
| Clean Air Act Fund | 218 | | | |
| Business Improvement Tax | 220 | | | |
| Gold Line Mitigation Fund | 223 | | | |
| - | 226 | | 804.13 | |
| Mission Meridian Public Garage | 228 | | 004.13 | |
| Housing Authority Fund | | 1,502.81 | 2 420 04 | 16.042.02 |
| State Gas Tax | 230 | 1,502.01 | 3,428.04 | 16,943.23 |
| County Park Bond Fund | 232 | | 765.00 | |
| Measure R | 233 | | 47.005.00 | |
| MSRC Grant Fund | 238 | | 17,685.00 | |
| Bike & Pedestrian Paths | 245 | | | |
| BTA Grants | 248 | | | |
| Golden Streets Grant | 249 | | | |
| Capital Growth Fund | 255 | | 140.050.77 | |
| CDBG | 260 | | 110,350.77 | |
| Asset Forfeiture | 270 | 0.004.00 | | |
| Police Grants - State | 272 | 3,821.28 | 5,261.66 | |
| Homeland Security Grant | 274 | | | |
| Park Impact Fees | 275 | | | |
| HSIP Grant | 277 | | 9,557.50 | |
| Arroyo Seco Golf Course | 295 | | | |
| Sewer Capital Projects Fund | 310 | | | |
| Water Fund | 500 | 33,441.13 | 101,461.86 | 62,489.66 |
| 2016 Water Revenue Bonds Fund | 505 | | | |
| Public Financing Authority | 550 | | | |
| Payroll Clearing Fund | 700 | 16,163.84 | | 371,695.44 |
| Wire Transfer - Various Funds | | | | <u> </u> |
| | Column Totals | 244,312.13 | 622,264.66 | 791,511.93 |
| | City Report Totals | | 1,658,088.72 | |
| Recap by fund | Fund No. | | Amounts | |
| · . | - | Prepaid | Written | Payroll |
| RSA | 227 | - | - | - |
| | Column Totals | - | - | - |
| | RSA Report Totals | | - | |
| | • | | A | |
| | | Prepaid | Amounts Written | Boyroll |
| | | 244,312.13 | 622,264.66 | Payroll 791,511.93 |
| | Grand Report Total | | 1,658,088.72 | |
| | | - - | , -, | |
| | | Sais | 1/ Mit | |
| Richard D. Schneider M.D., Ma | | David. | Batt, Finance Dire | |

ATTACHMENT 2 Prepaid Warrant List

| Voided Checks | | |
|---------------|------------|--|
| 198973 | \$1,113.75 | |
| 200302 | \$500.00 | |
| 200411 | \$435.00 | |
| 200729 | \$767.54 | |
| 200821 | \$673.71 | |
| 200881 | \$80.00 | |
| 200917 | \$884.10 | |

Accounts Payable

Check Detail

User:

mfestejo

Printed:

02/01/2018 - 12:07PM





| Check Number Check Date | | Amount |
|---|--|-----------|
| ATGC8530 - Acorn Technology Corp. Line Item Account 201504 01/12/2018 Inv 50515 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/01/2018 | Line Item Account 101-2010-2032-8170-000 | 750.00 |
| Inv 50515 Total | | 750.00 |
| Inv 50515* | | |
| Line Item Date Line Item Description 01/01/2018 IT Services 12/17 - Adjustment | <u>Line Item Account</u> 101-2010-2032-8170-000 | -902.50 |
| Inv 50515* Total | | -902.50 |
| Inv 50515-1740 | | |
| Line Item Date Line Item Description 01/01/2018 IT Services 12/17 - IT Users Group | <u>Line Item Account</u> 101-2010-2032-8170-000 | 97.50 |
| Inv 50515-1740 Total | | 97.50 |
| Inv 50515-1741 | | |
| Line Item Date Line Item Description 01/01/2018 IT Services 12/17 - PD Open Ticket Report | <u>Line Item Account</u> 101-4010-4011-8170-000 | 85.00 |
| Inv 50515-1741 Total | | 85.00 |
| Inv 50515-1744-1746 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/01/2018 | <u>Line Item Account</u> 101-2010-2032-8170-000 | 10,317.50 |
| Inv 50515-1744-1746 Total | | 10,317.50 |
| Inv 50515-1746 | | |
| Line Item DateLine Item Description01/01/2018IT Services 12/17 - General PD | <u>Line Item Account</u> 101-4010-4011-8170-000 | 1,840.00 |
| Inv 50515-1746 Total | | 1,840.00 |
| 1504 Total: | | 12,187.50 |
| 1307 IGGI. | | |
| TGC8530 - Acorn Technology Corp. Total: | | 12,187.50 |

| 201505 01/12/2 | 2018 | | |
|--|---|--|----------|
| / Inv 43957 | | | |
| | ine Item Description legal Svcs for 9/17 | <u>Line Item Account</u> 101-2010-2501-8160-000 | 450.00 |
| Inv 43957 Total | | | 450.00 |
| 201505 Total: | | | 450.00 |
| AHWY2501 - Aleshire & W | ynder LLP Total: | | 450.00 |
| AMII1021 - American Micr 201558 01/25/2 Inv 48035 | o Imaging Inc. Line Item Account 2018 | | |
| | ine Item Description City Clerk Records Scanning Svcs | <u>Line Item Account</u> 101-1020-1021-8180-000 | 2,856.28 |
| Inv 48035 Total | | | 2,856.28 |
| 201558 Total: | | | 2,856.28 |
| AMII1021 - American Micr | o Imaging Inc. Total: | • | 2,856.28 |
| AME0229 - Ameritas Line I 201552 01/25/2 Inv P/R/E 1/21/18 | | | |
| | ine Item Description Vision Ins Feb-18 | Line Item Account 700-0000-0000-2268-000 | 3,233.44 |
| Inv P/R/E 1/21/18 Total | | | 3,233.44 |
| 201552 Total: | | | 3,233.44 |
| AME0229 - Ameritas Total: | | | 3,233.44 |
| ARGL8032 - Arctic Glacier 201506 01/12/2 | | | |
| Inv 17056 | | | |
| | ine Item Description now Day 1/20/18 | <u>Linc Item Account</u> 101-8030-8032-8264-000 | 9,999.54 |
| Inv 17056 Total | | | 9,999.54 |
| 201506 Total: | | | 9,999.54 |

| ARGL8032 - Arctic Gla | cier USA Total: | | 9,999.54 |
|---------------------------------------|---|--|----------|
| ATCN9011 - AT & T L | ine Item Account /12/2018 | | |
| Inv 0000106949 | | | |
| <u>Line Item Date</u> 12/27/2017 | Line Item Description CLAPDSOPAS 11/27-12/26/17 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 316.67 |
| Inv 000010694903 | Total | | 316.67 |
| Inv 0000107043 | 383 | | |
| <u>Line Item Date</u> 12/27/2017 | <u>Line Item Description</u> 9391036942 11/27-12/26/17 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 159.06 |
| Inv 000010704383 | Total | | 159.06 |
| Inv 0000107043 | 384 | | |
| <u>Line Item Date</u> 12/27/2017 | <u>Line Item Description</u> 9391036943 11/27-12/26/17 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 159.23 |
| Inv 000010704384 | Total | | 159.23 |
| 201507 Total: | | | 634.96 |
| 201508 01 | /12/2018 | | |
| Inv 626 799-46 | 17 | | |
| Line Item Date 12/25/2017 | <u>Line Item Description</u> 020 660 6590 001 12/25/17 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 93.16 |
| Inv 626 799-4617 7 | Cotal | | 93.16 |
| 201508 Total: | | | 93.16 |
| ATT58010 - AT & T To | tal: | | 728.12 |
| | /25/2018 | | |
| Inv 248 134-610 <u>Line Item_Date</u> | Line Item Description | Line Item Account | |
| 01/01/2018 | 1/1-31/18 Credit | 101-2010-2032-8150-000 | -12.07 |
| Inv 248 134-6100 T | ^ootal | | -12.07 |
| Inv 331 841-07: | | | |
| <u>Line Item Date</u> 01/07/2018 | <u>Line Item Description</u> 1/7 - 2/6/18 | Line Item Account 101-2010-2032-8150-000 | 32.95 |
| Inv 331 841-0756 T | otal | | 32.95 |

| Inv 331 841-0802 | | | |
|---|--|---|---------------------------------------|
| | <u>Line Item Description</u> 1/7 - 2/6/18 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 32. |
| Inv 331 841-0802 Total | I | | 32. |
| Inv 626 405-0051 | | | |
| | <u>line_Item Description</u> 1/11 - 2/10/18 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 605. |
| Inv 626 405-0051 Total | | | 605. |
| Inv 626 441-6497 | | | |
| | dine Item Description /13 - 2/12/18 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 208 |
| Inv 626 441-6497 Total | | | 208 |
| Inv 626 577-6657 | | | |
| | ine Item Description /13 - 2/12/18 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 53 |
| Inv 626 577-6657 Total | | | 53 |
| | | | |
| | | | |
| 01559 Total: | | | 921. |
| 01559 Total: T&T5011 - AT&T Total: | | | |
| T&T5011 - AT&T Total: | r Wireless Line Item Account | | |
| T&T5011 - AT&T Total: IN4011 - AT&TCingula 01509 01/12/2 | 2018 | | 921. |
| T&T5011 - AT&T Total: IN4011 - AT&TCingula 01509 01/12/2 Inv 287258938988x | 2018 12 | | |
| T&T5011 - AT&T Total: IN4011 - AT&TCingula 01509 01/12/2 Inv 287258938988x Line Item Date L | 2018 .12 .ine Item Description | Line Item Account | 921. |
| T&T5011 - AT&T Total: IN4011 - AT&TCingula 01509 01/12/2 Inv 287258938988x <u>Line Item Date L</u> 12/19/2017 P | 2018 .12 . <u>ine Item Description</u> PW Cell Phones 11/20-12/19/17 | 210-6010-6501-8020-000 | 921 |
| T&T5011 - AT&T Total: IN4011 - AT&T - Cingula 01509 01/12/2 Inv 287258938988x Line Item Date L 12/19/2017 P 12/19/2017 P | 2018 .12 .ine Item Description | · · · · · · · · · · · · · · · · · · · | 921 |
| T&T5011 - AT&T Total: IN4011 - AT&T - Cingula 01509 01/12/2 Inv 287258938988x Line Item Date L 12/19/2017 P 12/19/2017 P 12/19/2017 P | 2018 .12 .ine Item Description PW Cell Phones 11/20-12/19/17 PW Cell Phones 11/20-12/19/17 | 210-6010-6501-8020-000 101-3010-3032-8150-000 | 921 32 561 161 |
| T&T5011 - AT&T Total: IN4011 - AT&T - Cingula 01509 01/12/2 Inv 287258938988x Line Item Date L 12/19/2017 P 12/19/2017 P 12/19/2017 P | 2018 112 Line Item Description PW Cell Phones 11/20-12/19/17 PW Cell Phones 11/20-12/19/17 PW Cell Phones 11/20-12/19/17 PW Cell Phones 11/20-12/19/17 | 210-6010-6501-8020-000 101-3010-3032-8150-000 500-6010-6711-8020-000 | 921 32 561 161 114 |
| T&T5011 - AT&T Total: IN4011 - AT&TCingula 01509 01/12/2 Inv 287258938988x Line Item Date 12/19/2017 P 12/19/2017 P 12/19/2017 P 12/19/2017 P | 2018 112 Line Item Description PW Cell Phones 11/20-12/19/17 PW Cell Phones 11/20-12/19/17 PW Cell Phones 11/20-12/19/17 PW Cell Phones 11/20-12/19/17 | 210-6010-6501-8020-000 101-3010-3032-8150-000 500-6010-6711-8020-000 | 921 |
| T&T5011 - AT&T Total: IN4011 - AT&T Cingula 01509 01/12/2 Inv 287258938988x Line Item Date L 12/19/2017 P 12/19/2017 P 12/19/2017 P 12/19/2017 P Inv 287258938988x12 T | 2018 112 Line Item Description PW Cell Phones 11/20-12/19/17 | 210-6010-6501-8020-000 101-3010-3032-8150-000 500-6010-6711-8020-000 | 921 32 561 161 114 870 |
| T&T5011 - AT&T Total: IN4011 - AT&T Cingula 01509 01/12/2 Inv 287258938988x Line Item Date L 12/19/2017 P 12/19/2017 P 12/19/2017 P Inv 287258938988x12 T | 2018 112 Line Item Description PW Cell Phones 11/20-12/19/17 Total | 210-6010-6501-8020-000 101-3010-3032-8150-000 500-6010-6711-8020-000 | 921 32 561 161 114 870 |
| T&T5011 - AT&T Total: IN4011 - AT&T - Cingula 01509 01/12/2 Inv 287258938988x Line Item Date 12/19/2017 P 12/19/2017 P 12/19/2017 P 12/19/2017 P Inv 287258938988x12 T 01509 Total: 01560 01/25/2 Inv 287014917916x Line Item Date L Line Item Date L Line Item Date L Line Item Date L | 2018 112 2.ine Item Description PW Cell Phones 11/20-12/19/17 Total 2018 01 2ine Item Description | 210-6010-6501-8020-000 101-3010-3032-8150-000 500-6010-6711-8020-000 | 921 32 561 161 114 870 |
| T&T5011 - AT&T Total: IN4011 - AT&TCingula 01509 01/12/2 | 2018 112 2019 2019 2019 2019 2019 2019 2019 | 210-6010-6501-8020-000 101-3010-3032-8150-000 500-6010-6711-8020-000 500-6010-6710-8020-000 Line Item Account 500-6010-6710-8150-000 | 921 32 561 161 114 870 |
| T&T5011 - AT&T Total: IN4011 - AT&TCingula 01509 01/12/2 | 2018 112 2.ine Item Description PW Cell Phones 11/20-12/19/17 Total 2018 01 2ine Item Description | 210-6010-6501-8020-000 101-3010-3032-8150-000 500-6010-6711-8020-000 500-6010-6710-8020-000 | 921 32 561 161 114 870 |

| | | | Andonic |
|-------------------------------------|---|--|----------|
| Inv 2872699561 | 55x01 | | |
| Line Item Date 01/06/2018 | <u>Line Item Description</u> PD Mobile Devices 12/7/17 - 1/6/18 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 1,242.66 |
| Inv 287269956155x | c01 Total | | 1,242.66 |
| 91560 Total: | | | 1,700.71 |
| N4011 - AT&TCing | gular Wireless Total: | | 2,571.31 |
| | Center Line Item Account | | |
| Inv 5082 | | | |
| <u>Line Item Date</u> 12/11/2017 | <u>Line Item Description</u> CM Dept. Supplies - Overstock.com | <u>Line Item Account</u> 101-1020-1021-8020-000 | 499.59 |
| Inv 5082 Total | | | 499.59 |
| 01530 Total: | | | 499.59 |
| 01531 01/ | 718/2018 | | |
| Inv 5680 | | | |
| <u>Line Item Date</u> 11/28/2017 | Line Item Description IIMC Appl. Cert. Municipal Clerk - N.Sanchez | <u>Line Item Account</u> 101-1020-1021-8060-000 | 165.00 |
| Inv 5680 Total | | | 165.00 |
| 54004 | | | |
| Inv 5680A | | | |
| <u>Line Item Date</u> 11/30/2017 | Line Item Description Sr.Center Supplies - Smart N Final | <u>Line Item Account</u> 101-8030-8021-8020-000 | 80.45 |
| Inv 5680A Total | | | 80.45 |
| Inv 5680AA | | | |
| <u>Line Item Date</u> 12/23/2017 | <u>Line Item Description</u> DropBox Busn for Assorted City Depts - DropBox | <u>Line Item Account</u> 101-2010-2032-8180-000 | 90.00 |
| Inv 5680AA Total | | | 90.00 |
| Inv 5680AB | | | |
| <u>Line Item Date</u> 12/01/2017 | <u>Line Item Description</u> Sr. Center Monthly Netflix Fee - Netflix.com | <u>Line Item Account</u> 101-8030-8021-8020-000 | 28.40 |
| Inv 5680AB Total | | | 28.40 |
| | | | |
| Inv 5680AC | | | |

| Che | eck Number Ch | eck Date | | Amount |
|-----|-------------------------------------|--|--|--------|
| | Inv 5680AC Total | | | 99.75 |
|) | Inv 5680B | | | |
| | <u>Line Item Date</u> 11/30/2017 | <u>Line Item Description</u> Sr.Center Supplies - JoAnn | <u>Line Item Account</u> 101-8030-8021-8020-000 | 25.35 |
| | Inv 5680B Total | | | 25.35 |
| | Inv 5680C | | | |
| | <u>Line Item Date</u> 12/01/2017 | <u>Line Item Description</u> General Plan/DT Plan Ads 12/17 - Facebook.com | <u>Line Item Account</u> 101-7010-7011-8020-000 | 49.16 |
| | Inv 5680C Total | | | 49.16 |
| | Inv 5680D | | | |
| | <u>Line Item Date</u> 11/30/2017 | Line Item Description Interview Panel Lunch - Gus's BBQ | <u>Line Item Account</u> 101-2010-2013-8020-000 | 74.13 |
| | Inv 5680D Total | | | 74.13 |
| | Inv 5680E | | | |
| | <u>Line Item Date</u> 11/30/2017 | <u>Line Item Description</u> Chief City Clerk Recruitment Ads - CAPIO CA Assn. | <u>Line Item Account</u> 101-2010-2013-8020-000 | 100.00 |
| | Inv 5680E Total | | | 100.00 |
|) | Inv 5680F | | | |
| | <u>Line Item Date</u> 12/05/2017 | <u>Line Item Description</u> Transit Training Session - Drug Free Workplace | <u>Line Item Account</u> 207-8030-8025-8200-000 | 25.00 |
| | Inv 5680F Total | | | 25.00 |
| | Inv 5680G | | | |
| | <u>Line Item Date</u> 12/06/2017 | <u>Line Item Description</u> Breakfast w/Santa Supplies - Smart N Final | <u>Line Item Account</u> 101-8030-8032-8264-000 | 290.31 |
| | Inv 5680G Total | | | 290.31 |
| | Inv 5680H | | | |
| | <u>Line Item Date</u> 12/06/2017 | <u>Line Item Description</u> Breakfast w/Santa Supplies - Smart N Final | <u>Line Item Account</u> 101-8030-8032-8264-000 | 14.22 |
| | Inv 5680H Total | | | 14.22 |
| | Inv 5680I | | | |
| | <u>Line Item Date</u> 12/07/2017 | Line Item Description PD Car Rental - Enterprise Rent A Car | <u>Line Item Account</u> 101-4010-4011-8020-000 | 652.93 |
|) | Inv 5680I Total | | | 652.93 |

| Inv 5680J <u>Line Item Date</u> 12/11/2017 | <u>Line Item Description</u> Sr. Center Christmas Luncheon Supplies - Smart N Final | <u>Line Item Account</u> 101-8030-8021-8020-000 | 212.30 |
|--|---|--|--------|
| Inv 5680J Total | •• | | 212.30 |
| Inv 5680K | | | |
| <u>Line Item Date</u> 12/11/2017 | <u>Line Item Description</u> Sr. Center Christmas Lunchcon Supplies - Michaels | <u>Line Item Account</u> 101-8030-8021-8020-000 | 30.84 |
| Inv 5680K Total | | | 30.84 |
| Inv 5680L | | | |
| <u>Line Item Date</u> 12/11/2017 | <u>Line Item Descrintion</u> Sr. Center Christmas Luncheon Supplies - Trader Joe's | <u>Line Item Account</u> 101-8030-8021-8020-000 | 107.05 |
| Inv 5680L Total | | | 107.05 |
| Inv 5680M | | | |
| <u>Line Item Date</u> 12/11/2017 | <u>Line Item Description</u> Sr. Center Christmas Luncheon Supplies - Pavilions | <u>Line Item Account</u> 101-8030-8021-8020-000 | 155.97 |
| Inv 5680M Total | | | 155.97 |
| Inv 5680N | | | |
| <u>Line Item Date</u> 12/11/2017 | <u>Line Item Description</u> Sr. Center Christmas Luncheon Supplies - Sprouts | <u>Line Item Account</u> 101-8030-8021-8020-000 | 65.85 |
| Inv 5680N Total | | | 65.85 |
| Inv 5680O | | | |
| <u>Line Item Date</u> 12/13/2017 | <u>Line Item Description</u> New Law & Elections Seminar Hotel-Marriott Newport Beach-D.Jir | <u>Line Item Account</u> 101-1020-1021-8090-000 | 585.03 |
| Inv 5680O Total | | | 585.03 |
| Inv 5680P | | | |
| <u>Line Item Date</u> 12/13/2017 | Line Item Description New Law & Elections Seminar Hotel-Marriott Newport Beach-A.M | <u>Line Item Account</u> 101-1020-1021-8090-000 | 585.03 |
| Inv 5680P Total | | | 585.00 |
| Inv 5680Q | | | |
| <u>Line Item Date</u> 12/14/2017 | <u>Line Item Description</u> Interview Panel Lunch - Fiore Market Cafe | <u>Line Item Account</u> 101-2010-2013-8020-000 | 38.51 |
| Inv 5680Q Total | | | 38.5 |
| Inv 5680R | | | |
| Line Item Date | <u>Line Item Description</u> FD Cell Equipment - Amazon | <u>Line Item Account</u> 101-5010-5011-8020-000 | I |

| Cl | neck Number C | Check Date | | Amount |
|----|--|---|--|--------|
| | Inv 5680R Total | | | 143.73 |
| ノ | Inv 5680S <u>Line Item Date</u> 12/18/2017 | <u>Line Item Description</u> Sr. Center Holiday Cheer Program Supplies - Trader Joe's | <u>Line Item Account</u> 101-8030-8021-8020-000 | 83.97 |
| | Inv 5680S Total | | | 83.97 |
| | Inv 5680T | | | |
| | <u>Line Item Date</u> 12/18/2017 | <u>Line Item Description</u> Sr. Center Holiday Cheer Program Supplies - Pavilions | <u>Line Item Account</u> 101-0000-0000-2994-001 | 100.00 |
| | Inv 5680T Total | | | 100.00 |
| | Inv 5680U | | | |
| | <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> Park Div. Baseball Field Renovation Equipment - Beacon Athletics | <u>Line Item Account</u> 101-6010-6410-8020-000 | 70.03 |
| | Inv 5680U Total | | | 70.03 |
| | Inv 5680V | | | |
| | <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> League of CA Cities Mtg 1/4/18 D. Mahmud - Paypal | <u>Line Item Account</u> 101-1010-1011-8090-000 | 45.00 |
|) | Inv 5680V Total | | | 45.00 |
|) | Inv 5680W | | | |
| | <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> Gift Certificate to Outgoing Mayor Cacciotti - Crossing Restaura | <u>Line Item Account</u> 101-1010-1011-8020-000 | 100.00 |
| | Inv 5680W Total | | | 100.00 |
| | Inv 5680X | | | |
| | <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> Council Meal 12/20/17 - Patakan Restaurant | <u>Line Item Account</u> 101-1010-1011-8090-000 | 106.96 |
| | Inv 5680X Total | | | 106.96 |
| | Inv 5680Y | | | |
| | <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> Council Reorg. Supplies - Pavilions | <u>Line Item Account</u> 101-1010-1011-8020-000 | 40.62 |
| | Inv 5680Y Total | | | 40.62 |
| | Inv 5680Z | | | |
| | <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> Council Reorg. Cake - Cake Sensations | Line Item Account 101-1010-1011-8090-000 | 50.00 |
|) | Inv 5680Z Total | | | 50.00 |
| | | | | |

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|--|--|--|----------|
| 201531 Total: | | | 4,215.59 |
| 201532 Inv 0236 | 01/18/2018 | | |
| <u>Line Item Dat</u> 12/18/2017 | Line Item Description FD Strike Team Car Rental - Enterprise Rent A Car | <u>Line Item Account</u> 101-5010-5011-8020-000 | 234.69 |
| Inv 0236 Tota | at | | 234.69 |
| 201532 Total: | | | 234.69 |
| 201533 | 01/18/2018 | | |
| Inv 0244 <u>Line Item Dat</u> 12/21/2017 | te <u>Line Item Description</u> PD Det. Patrick Zamora Fuel Expenses | <u>Line Item Account</u> 101-4010-4011-8020-000 | 395.38 |
| Inv 0244 Tota | al Control of the Con | | 395.38 |
| 201533 Total: | | | 395.38 |
| 01534 Inv 5074 | 01/18/2018 | | |
| <u>Line Item Dat</u> 12/25/2017 | Line Item Description PD Fuel for Motor Officers | <u>Line Item Account</u> 101-4010-4011-8100-000 | 234.8 |
| Inv 5074 Tota | al | | 234.84 |
| 201534 Total: | | | 234.84 |
| SCCCM401 - Ban | kCard Center Total: | | 5,580.09 |
| CCCR2013 - CA C 201510 Inv SQ879 | Chamber of Commerce Line Item Account 01/12/2018 060 | | |
| <u>Line Item Dat</u> 12/27/2017 | Line Item Description CA Labor Law Poster CID467025 | <u>Line Item Account</u> 101-8010-8011-8020-000 | 30.02 |
| Inv SQ87960 | Total | | ,30.02 |
| 01510 Total: | | | 30.02 |
| CCR2013 - CA C | Chamber of Commerce Total: | | 30.02 |
| | Community Foundation Line Item Account | | |
| 201535 Inv 3/14-1 | 01/18/2018 6/18 | | |
| Line Item Dat | Line Item Description | Line Item Account | |
| | 2/1/2018 - 12:07 PM) | | Page 9 |

| | Check Date | | Amoun |
|--|--|--|----------------|
| 01/17/2018 | PD Training Registration - Sgt. Robert Bartl | 101-4010-4011-8200-000 | 149.0 |
| Inv 3/14-16/18 To | otal | | 149.0 |
| 201535 Total: | | | 149.0 |
| CCFN4011 - CA Com | munity Foundation Total: | | 149.0 |
| _ | of Tax & Fee Administration Line Item Account | | |
| 201511 0 Inv 44-010139 | 01/1 2/ 2018 9 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/31/2017 | Underground Storage Tank Maint. Fee Jan - Dec 2017 | 101-7010-7011-8100-000 | 12.7 |
| 12/31/2017 | Underground Storage Tank Maint. Fee Jan - Dec 2017 | 101-5010-5011-8105-000 | 50.8 |
| 12/31/2017 | Underground Storage Tank Maint. Fee Jan - Dec 2017 | 101-2010-2011-8100-000 101-6010-6011-8100-000 | 12.7 12.7 |
| 12/31/2017 12/31/2017 | Underground Storage Tank Maint, Fee Jan - Dec 2017 Underground Storage Tank Maint, Fee Jan - Dec 2017 | 101-4010-4011-8105-000 | 546.9 |
| Inv 44-010139 To | otal | | 636.0 |
| 201511 Total: | | | 636.0 |
| 201578 0 | v1/26/2018 | | |
| Inv SR AP017 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/31/2017 | 2017 Sales Tax 1/1-12/31/17 | 101-0000-0000-2700-000 | 7,850.0 |
| Inv SR AP017-30 | 0007 Total | | 7,850.0 |
| 201578 Total: | | | 7,850.0 |
| CDTF2010 - CA Dont | of Tax & Fee Administration Total: | | 8,486.0 |
| CD1F3010 - CA Dept. | | | |
| CSD3010 - Ca. State D | Disbursement Unit Line Item Account 11/25/2018 | | |
| CSD3010 - Ca. State D | 1/25/2018 | | |
| CSD3010 - Ca. State D 201553 0 | 1/25/2018 | <u>Line Item Account</u> 700-0000-0000-2264-000 | 400.5 |
| CSD3010 - Ca. State D 201553 0 Inv P/R/E 1/21 Line Item Date | 01/25/2018 1/18 Line Item Description Garnishment | | 400.5 400.5 |
| CSD3010 - Ca. State D 201553 0 Inv P/R/E 1/21 Line Item Date 01/23/2018 | 01/25/2018 1/18 Line Item Description Garnishment | | 400.5 |
| CSD3010 - Ca. State D 201553 0 Inv P/R/E 1/21 <u>Line Item Date</u> 01/23/2018 Inv P/R/E 1/21/18 201553 Total: | 1/25/2018 Line Item Description Garnishment Total | | |

| Check Number Cl | neck Date | | Amount |
|-------------------------------------|---|--|-----------|
| Inv P/R/E 1/21/18 7 | Fotal | | 861.23 |
| | | | |
| 01554 Total: | | | 861.23 |
| 201555 01 | /25/2018 | | |
| Inv P/R/E 1/21/ | 18 | | |
| <u>Line Item Date</u> 01/23/2018 | Line Item Description Garnishment | <u>Line Item Account</u> 700-0000-0000-2264-000 | 105.24 |
| Inv P/R/E 1/21/18 7 | Total | | 105.24 |
| 01555 Total: | | | 105.24 |
| SD3015 - Ca. State Dis | sbursement Unit Total: | | 1,366.97 |
| RSE6010 - Call Busins | ess Equipment Line Item Account | | |
| | /12/2018 | | |
| Inv 57216150 | | | |
| <u>Line Item Date</u> 12/09/2017 | <u>Line Item Description</u> PW Copier 12/1-31/17 | <u>Line Item Account</u> 101-0000-0000-2990-024 | 264.26 |
| Inv 57216150 Total | | | 264.26 |
| 01512 Total: | | | 264.26 |
| BSE6010 - Cell Busine | ess Equipment Total: | | 264.26 |
| | dale Line Item Account /12/2018 07545 | | |
| <u>Line Item Date</u> 01/02/2018 | <u>Line Item Description</u> FD Verdugo Fire Dispatch 1/I - 6/30/18 | <u>Line Item Account</u> 101-5010-5011-8180-000 | 63,114.00 |
| Inv GLN000000754 | 45 Total | | 63,114.00 |
| 01513 Total: | | | 63,114.00 |
| GLE2563 - City of Glen | dale Total: | | 63,114.00 |
| 01536 01 | h Pasadena PD Petty Cash Line Item Account /18/2018 | | |
| Inv 1/17/18 | | | |
| <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> Reimb. Petty Cash | <u>Line Item Account</u> 101-4010-4011-8090-000 | 42.17 |
| 01/17/2018 | Reimb. Petty Cash | 101-4010-4011-8090-000 | 75.70 |
| 01/17/2018 | Reimb, Petty Cash | 101-4010-4011-8020-000 | 19.60 |

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|--|--|-------------------------------------|
| otal | | 137.4 |
| | | 137.4 |
| | | <u> </u> |
| South Pasadena PD Petty Cash Total: | | 137.4 |
| South Pasadena-Library Petty Cash Line Item Account 01/12/2018 | | |
| | | |
| | | 60.3 |
| | | 145.6 |
| | | 10.0 |
| • | | |
| al | | 216.0 |
| | | 216.0 |
| | | |
| South Pasadena-Library Petty Cash Total: | | 216.0 |
| | | |
| | | |
| Line Item Description | Line Item Account | |
| Reimb. Petty Cash | 101-8030-8032-8020-000 | 195.: |
| Reimb. Petty Cash | 101-2010-2013-8020-000 | 62. |
| Reimb. Petty Cash | 101-0000-0000-2995-001 | 40. |
| tal | | 297. |
| | | 297.9 |
| South Pasadena-Recreation Total: | | 297.9 |
| | | |
| | | |
| Line Item Description | Line Item Account | |
| | 101-8030-8021-8264-000 | 8. |
| | | 365. |
| Reimb. Petty Cash | 207-8030-8025-8020-000 101-0000-0000-2994-001 | 10.5 51.5 |
| tal | | 436. |
| | | |
| | South Pasadena PD Petty Cash Total: South Pasadena-Library Petty Cash Line Item Account 01/12/2018 Line Item Description Reimb. Petty Cash | South Pasadena PD Petty Cash Total: |

| SOU5401 - City of Sou | th Pasadena-Sr.Center Total: | | 436.39 |
|-------------------------------------|--|--|----------------|
| PCYD6010 - City of So | uth Pasadena-Yard Line Item Account | | |
| | 1/12/2018 | | |
| Inv 1/9/18 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/09/2018 | Reimb. Petty Cash | 210-6010-6501-8020-000 | 8.99 |
| 01/09/2018 01/09/2018 | Reimb. Petty Cash Reimb. Petty Cash | 101-6010-6601-8020-000 500-6010-6710-8070-000 | 21.36 71.26 |
| 01/09/2018 | Reimb. Petty Cash | 230-6010-6116-8020-000 | 30.71 |
| | | | |
| Inv 1/9/18 Total | | | 132.32 |
| 201515 Total: | | | 132.32 |
| 201579 01 | 1/26/2018 | | |
| Inv 1/22/18 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/22/2018 | Reimb. Petty Cash | 500-6010-6710-8070-000 | 36.33 |
| 01/22/2018 | Reimb. Petty Cash | 230-6010-6116-8020-000 | 22.89 |
| 01/22/2018 01/22/2018 | Reimb. Petty Cash Reimb. Petty Cash | 210-6010-6501-8020-000 500-6010-6711-8070-000 | 9.81 87.72 |
| 01/22/2018 | Reimb. Petty Cash | 215-6010-6416-8020-000 | 15.91 |
| Inv 1/22/18 Total | | | 172.66 |
| | | | |
| 201579 Total: | | | 172.66 |
| PCYD6010 - City of So | uth Pasadena-Yard Total: | | 304.98 |
| COCH4010 - Coach Li 201561 01 | ne Item Account 1/25/2018 | | |
| Inv 1/24/18 | | | |
| <u>Line Item Date</u> 01/24/2018 | <u>Line Item Description</u> Purses for Police Dept. Bait Package Program | <u>Line Item Account</u> 272-4010-4018-8520-000 | 2,956.50 |
| Inv 1/24/18 Total | | | 2,956.50 |
| 201561 Total: | | | 2,956.50 |
| COCH4010 - Coach To | otal: | | 2,956.50 |
| | lishing Inc. Line Item Account 1/25/2018 | | |
| | | J. J | |
| <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> SPMC Codification Sves - Electronic Update 12/1/17 Ord.# 2320 | <u>Line Item Account</u> 101-1020-1021-8180-000 | 56.85 |

Amount

| Ch | eck Number (| Check Date | | Amount |
|-----------------|-------------------------------------|---|--|-----------|
| | Inv 58461 Total | | | 56.85 |
| \bigcirc_{20} | 1562 Total: | | | 56.85 |
| CD | PS1020 - Code Pub | dishing Inc. Total: | | 56.85 |
| | 1516 0 | ono,Highsmith & Whatley,PC Line Item Account 1/12/2018 | | |
| | Inv 34405 | | *** | |
| | <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> Legal Svcs 11/17 - General | <u>Line Item Account</u> 101-2010-2501-8160-000 | 9,599.59 |
| | Inv 34405 Total | | | 9,599.59 |
| | Inv 34406 | | | |
| | <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> Legal Svcs 11/17 - Adv. Benzoni | <u>Line Item Account</u> 101-2010-2501-8160-000 | 10,300.26 |
| | Inv 34406 Total | | | 10,300.26 |
| | Inv 34407 | | | |
| | <u>Line Item Date</u> 12/07/2017 | Line Item Description Legal Svcs 11/17 - Transportation | <u>Line Item Account</u> 101-2010-2021-8160-000 | 91.00 |
| | Inv 34407 Total | | | 91.00 |
| | Inv 34408 | | | |
| | <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> Legal Svcs 11/17 - Labor & Employment | <u>Line Item Account</u> 101-2010-2013-8160-000 | 1,998.00 |
| | Inv 34408 Total | | | 1,998.00 |
| | Inv 34409 | | | |
| | <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> Legal Svcs 11/17 - Misc. Litigation | <u>Line Item Account</u> 101-2010-2501-8160-000 | 5,384.53 |
| | Inv 34409 Total | | | 5,384.53 |
| | Inv 34410 | | | |
| | <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> Legal Svcs 11/17 - Special Projects | <u>Line Item Account</u> 101-2010-2501-8160-000 | 1,683.50 |
| | Inv 34410 Total | | | 1,683.50 |
| | Inv 34412 | | | |
| | <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> Legal Svcs 11/17 - Water & Utilities | <u>Line Item Account</u> 101-2010-2501-8160-000 | 235.00 |
| | Inv 34412 Total | | | 235.00 |
| | | | | |

| Check Number Check Date | | Amount |
|--|--|--------------------|
| Inv 34418 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 12/07/2017 <u>Legal Svcs 11/17 - Gardena v. RWQCB</u> | <u>Line Item Account</u> 101-2010-2501-8160-000 | 292.50 |
| Inv 34418 Total | | 292.50 |
| 01516 Total: | | 29,584.38 |
| HWP2010 - Colantuono,Highsmith & Whatley,PC Total: | | 29,584.38 |
| FCT2011 - Constant Contact Inc. Line Item Account | | |
| 01/12/2018 Inv VCFPZWCAB1018 | | |
| Inv VCFPZWCAB1018 | | |
| Line Item Date Line Item Description | Line Item Account | 60.1.00 |
| 01/10/2018 e-Neighbors Newsletters for 12 month Svc 20 | | 294.32 400.00 |
| 01/10/2018 e-Neighbors Newsletters for 12 month Svc 20 | | |
| .01/10/2018 e-Neighbors Newsletters for 12 month Svc 20 | | 1,000.00 100.00 |
| 01/10/2018 e-Neighbors Newsletters for 12 month Svc 20 | 710 500-5010-5012-8032-000 | 100.00 |
| Inv VCFPZWCAB1018 Total | | 1,794.32 |
| 1517 Total: | | 1,794.32 |
| | | |
| CT2011 - Constant Contact Inc. Total: | | 1,794.32 |
| RDA1021 - Corodata Records Management Line Item Account 01518 01/12/2018 | | |
| Inv DN1177096 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 12/31/2017 Records Mgmt Svcs 12/17 | <u>Line Item Account</u> 101-1020-1021-8180-000 | 52.50 |
| Inv DN1177096 Total | | 52.50 |
| Inv RS4374223 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 12/31/2017 Records Mgmt Svcs 12/17 | <u>Line Item Account</u> 101-1020-1021-8180-000 | 277.28 |
| Inv RS4374223 Total | | 277.28 |
| 01518 Total: | | 329.78 |
| RDA1021 - Corodata Records Management Total: | | 329.78 |
| PR0551 - CPRS District XIII Line Item Account | | |
| 11539 01/18/2018 Inv 1/24/18 | | / |
| Line Item Date Line Item Description | Line Item Account | (|
| 01/17/2018 CPRS D13 Inclusion Fusiion Training - 10 St | aff to Attend 101-8030-8032-8268-000 | 150.00 |
| P-Check Detail (2/1/2018 - 12:07 PM) | | Page 15 |

| Check Number Check | Date | | Amount |
|---|---|--|------------------|
| Inv 1/24/18 Total | | | 150.00 |
| / 201539 Total: | | | 150.00 |
| CPR0551 - CPRS District XI | II Total: | | 150.00 |
| CSAC2012 - CSAC Excess In 201519 01/12/20 | surance Authority Line Item Account | | |
| Inv 18100421 | | | |
| | ne Item Description WC Premium Adjustment - FY 16/17 | <u>Line Item Account</u> 101-0000-0000-2269-000 | 1,521.00 |
| Inv 18100421 Total | | | 1,521.00 |
| Inv 18100421* | | | |
| | ne Item Description WC Premium Adjustment - FY 16/17 | <u>Line Item Account</u> 101-0000-0000-2269-000 | 5,987.00 |
| Inv 18100421* Total | | | 5,987.00 |
| 201519 Total: | | | 7,508.00 |
| CSAC2012 - CSAC Excess In | surance Authority Total: | | 7,508.00 |
| DSP0755 - D & S Printing Li 201520 01/12/20 | | | |
| Inv Win 2018 | | | |
| 01/10/2018 W | ne Item Description in 2018 Environmental Newsletter Postage in 2018 Environmental Newsletter Postage | <u>Line Item Account</u> 500-3010-3012-8032-000 101-6010-6015-8050-000 | 580.00 580.00 |
| Inv Win 2018 Total | | | 1,160.00 |
| 201520 Total: | | | 1,160.00 |
| DODOGGO D & C Dubable - The | 44). | | 1,160.00 |
| DSP0755 - D & S Printing To | EAI: | | 1,100.00 |
| DRLL2051 - Dapeer, Rosenb 201521 01/12/20 Inv 13999 | It & Litvak, LLP Line Item Account 18 | | |
| | ne Item <u>Description</u> ofessinal Svcs - Code Enforcement Matter | <u>Line Item Account</u> 101-2010-2501-8160-000 | 562.50 |
| Inv 13999 Total | | | 562.50 |
| 201521 Total: | | , | 562.50 |
| A.P. Check Detail (2/1/2018 - 1) | 207.00 | | Page 16 |

Amount

Page 16

Check Number

Check Date

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| RLL2051 - Dapeer, Rosenbilt & Litvak, LLP Total: | | 562.50 |
|---|--|------------------|
| DEL0771 - Delta Dental Line Item Account 201556 01/25/2018 Inv P/R/E 1/21/18 | | |
| Line Item Date Line Item Description 01/23/2018 Dental Ins Feb-18 | <u>Line Item Account</u> 700-0000-0000-2267-000 | 10,813.43 |
| Inv P/R/E 1/21/18 Total | | 10,813.43 |
| 01556 Total: | | 10,813.43 |
| EL0771 - Delta Dental Total: | | 10,813.43 |
| IG0800 - Digital Telecommunications Corp Line Item Account 01563 01/25/2018 | | |
| Inv 29019 <u>Line Item Date</u> <u>Line Item Description</u> 12/01/2017 Telephone Line Svcs 1/18 | <u>Line Item Account</u> 101-2010-2032-8150-000 | 850.00 |
| Inv 29019 Total | | 850.00 |
| Inv 29150 <u>Line Item Date</u> 12/12/2017 <u>Line Item Description</u> Telephone Line Svcs Call Out Svc Inv 29150 Total | <u>Line Item Account</u> 101-2010-2032-8150-000 | 165.00 165.00 |
| Inv 29301 Line Item Date Line Item Description 01/01/2018 Telephone Line Svcs 2/18 | Line Item Account 101-2010-2032-8150-000 | 850.00 |
| Inv 29301 Total | | 850.00 |
| Inv 29527 <u>Line Item Date Line Item Description</u> 01/22/2018 Telephone Line Svcs Call Out Svc | <u>Line Item Account</u> 101-2010-2032-8150-000 | 165.00 |
| Inv 29527 Total | | 165.00 |
| 01563 Total: | | 2,030.00 |
| IG0800 - Digital Telecommunications Corp Total: | | 2,030.00 |
| LNA1011 - El Nativo Growers Inc. Line Item Account 01580 01/26/2018 | | (|

| Check Number Che | eck Date | | Amount |
|-------------------------------------|---|--|---------|
| Inv SI-71959 | | | |
| Line Item Date 12/18/2017 | Line Item Description Arroyo Seco Woodland & Wildlife Park Plants | <u>Line Item Account</u> 101-1010-1011-8021-000 | 793.0 |
| Inv SI-71959 Total | | | 793.0 |
| 201580 Total: | | | 793.05 |
| ELNA1011 - El Nativo G | rowers Inc. Total: | | 793.05 |
| | Services Marketing Corp. Inc. Line Item Account 2/2018 | | |
| Inv 2018 | | | |
| <u>Line Item Date</u> 01/09/2018 | Line Item Description FD Cert- Anthony Corrao | <u>Line Item Account</u> 101-5010-5012-8520-000 | 305.00 |
| Inv 2018 Total | | | 305.00 |
| 201522 Total: | | | 305.00 |
| ESMC5010 - Emergency | Services Marketing Corp. Inc. Total: | | 305.00 |
| FED1109 - Federal Expre | oss I ing Item Account | | |
| 201540 01/1 | 8/2018 | | |
| Inv 6-040-96449 | | | |
| <u>Line Item Date</u> 12/29/2017 | Line Item Description HR Overnight Shipping | <u>Line Item Account</u> 101-2010-2013-8010-000 | 31.94 |
| Inv 6-040-96449 Tot | al | | 31.94 |
| 201540 Total: | | | 31.94 |
| FED1109 - Federal Expre | ess Total: | | 31.94 |
| FSLI6010 - Floyd S. Lee | Inc. Line Item Account | | |
| | 66/2018 | | |
| | Line Item Description | <u>Line Item Account</u> | |
| <u>Line Item Date</u> 01/23/2018 | Line Item Description Mailbox for Garfield Reservoir | 500-6010-6710-8020-000 | 164.20 |
| Inv 17915 Total | | | 164.20 |
| 201581 Total: | | | 164.20 |
| SLI6010 - Floyd S. Lee l | (nc. Total: | | 164.20 |
| | | | |
| AP-Check Detail (2/1/2019 | 2 - 12407 DMA | | Dage 15 |

| Inv 1970272 Total | | | 457.6 |
|-------------------------------------|--|--|-------|
| Inv 2562062 | | | |
| Line Item Date 12/07/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 88. |
| Inv 2562062 Total | | | 88. |
| Inv 2900990 | | | |
| <u>Line Item Date</u> 12/07/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 81. |
| Inv 2900990 Total | | | 81. |
| Inv 4012636 | | | |
| <u>Line Item Date</u> 12/15/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6601-8020-000 | 518. |
| Inv 4012636 Total | | | 518. |
| Inv 4900851 | | | |
| <u>Line Item Date</u> 12/05/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 150. |
| Inv 4900851 Total | | | 150. |
| Inv 5111388 | | | |
| <u>Line Item Date</u> 12/04/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 104. |
| Inv 5111388 Total | | | 104 |
| Inv 5240666 | | | |
| <u>Line Item Date</u> 12/14/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 230-6010-6116-8020-000 | 456. |
| Inv 5240666 Total | | | 456. |
| Inv 6141724 | | | |
| <u>Line Item Date</u> 12/13/2017 | Line Item Description Supplies | <u>Line Item Account</u> 272-4010-4018-8520-000 | 864. |
| Inv 6141724 Total | | | 864. |
| Inv 903546 | | | |
| <u>Line Item Date</u> 12/19/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 500-6010-6710-8130-000 | 485. |
| Inv 903546 Total | | | 485. |

| | 3,243.98 |
|---|--|
| | 3,243.98 |
| | |
| | |
| <u>Line Item Account</u> 101-2010-2011-8170-000 | 1,062.48 |
| | 1,062.48 |
| | 1,062.48 |
| | 1,062.48 |
| | |
| <u>Line Item Account</u> 101-2010-2013-8040-000 | 351.00 |
| | 351.00 |
| | 351.00 |
| | 351.00 |
| | |
| <u>Line Item Account</u> 101-0000-0000-5270-002 | 145.00 |
| | 145.00 |
| | 145.00 |
| | 145.00 |
| | |
| Line Item Account 101-2010-2021-8060-000 101-2010-2021-8090-000 | 1,000.00 ⁽ 1,343.92 |
| | 2,070.02 |
| | Line Item Account 101-2010-2013-8040-000 Line Item Account 101-0000-0000-5270-002 |

| Check Number C | Check Date | | Amoun |
|-------------------------------------|---|--|---------|
| Inv 3/8-9/18 Total | | | 2,343.9 |
| 201566 Total: | | | 2,343.9 |
| MGTL7000 - Li, Marg | aret Total: | | 2,343.9 |
| 201567 0: | Monique Line Item Account 1/25/2018 | | |
| Inv 11/2017 | | | |
| <u>Line Item Date</u> 01/04/2018 | <u>Line Item Description</u> Professional Minute Prep. Svcs 11/15/17 & 11/21/17 CC Mtgs | <u>Line Item Account</u> 101-1020-1021-8180-000 | 350.0 |
| Inv 11/2017 Total | | | 350.0 |
| 201567 Total: | | | 350.0 |
| MQLM1021 - Lomeli, | Monique Total: | | 350.0 |
| | Fope Line Item Account 1/18/2018 | | |
| Inv R87993 | 1110/2010 | | |
| <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> Refund Spanish Class | <u>Line Item Account</u> 101-0000-0000-5270-002 | 398. |
| Inv R87993 Total | | | 398. |
| 201544 Total: | | | 398.0 |
| HPMR5270 - Moore, H | lope Total: | | 398.0 |
| | ⁷ alerie Line Item Account 1/25/2018 | | |
| Inv P/R/E I/21 | /18 | | |
| <u>Line Item Date</u> 01/23/2018 | Line Item Description Garnishment | <u>Line Item Account</u> 700-0000-0000-2264-000 | 750. |
| Inv P/R/E 1/21/18 | Total | | 750. |
| 201557 Total: | | | 750. |
| VRMZ7000 - Munoz, V | ⁷ alerie Total: | | 750. |
| | Automotive Inc. Line Item Account 1/18/2018 | | |

Inv 026077 Total

| Ch | eck Number Cl | neck Date | | Amount |
|----|-------------------------------------|--|--|--------|
| | Inv 028899 | | | |
| | Line Item Date 12/20/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 7.27 |
| | Inv 028899 Total | | | 7.27 |
| | Inv 029756 | | | |
| | Line Item Date 12/27/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 210-6010-6501-8020-000 | 103.96 |
| | Inv 029756 Total | | | 103.96 |
| | Inv 029997 | | | |
| | <u>Line Item Date</u> 12/28/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 56.14 |
| | Inv 029997 Total | | | 56.14 |
| | Inv 035293 | | | |
| | <u>Line Item Date</u> 12/01/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 41.59 |
| | Inv 035293 Total | | | 41.59 |
| | Inv 037903 | | | |
|) | <u>Line Item Date</u> 12/08/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 44.72 |
| | Inv 037903 Total | • | | 44,72 |
| | Inv 039013 | | | |
| | <u>Line Item Date</u> 12/11/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 19.75 |
| | Inv 039013 Total | | | 19.75 |
| | Inv 040187 | | | |
| | <u>Line Item Date</u> 12/07/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-4010-4011-8020-000 | 27.40 |
| | Inv 040187 Total | | | 27.40 |
| | Inv 040201 | | | |
| | <u>Line Item Date</u> 12/07/2017 | Line Item Description Supplies | Line Item Account 101-8030-8032-8268-000 | 6.23 |
| | Inv 040201 Total | | | 6.23 |
| | Inv 040274 | | | |
| | <u>Line Item Date</u> 12/07/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 12.99 |

| | ······································ | | |
|-------------------------------------|--|--|--------|
| Inv 040274 Total | | | 12.99 |
| Inv 041938 | | | |
| <u>Line Item Date</u> 12/14/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 56.11 |
| Inv 041938 Total | | | 56.11 |
| Inv 043095 | | | |
| <u>Line Item Date</u> 12/18/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-5010-5011-8120-000 | 14.53 |
| Inv 043095 Total | | | 14.53 |
| Inv 043177 | | | |
| <u>Line Item Date</u> 12/19/2017 | Line Item Description Supplies | Line Item Account 101-6010-6410-8020-000 | 4.15 |
| Inv 043177 Total | | | 4.15 |
| Inv 043390 | | | |
| <u>Line Item Date</u> 12/20/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-8030-8032-8020-000 | 20.79 |
| Inv 043390 Total | | | 20.79 |
| Inv 048808 | | | |
| <u>Line Item Date</u> 12/01/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-8030-8021-8120-000 | 28.04 |
| Inv 048808 Total | | | 28.04 |
| Inv 049831 | | | |
| <u>Line Item Date</u> 12/05/2017 | Line Item Description Supplies | <u>Line Item Account</u> 215-6010-6115-8020-000 | 164.79 |
| Inv 049831 Total | | | 164.79 |
| Inv 053831 | | | |
| <u>Line Item Date</u> 12/11/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 215-6010-6115-8020-000 | 30.15 |
| Inv 053831 Total | | | 30.15 |
| Inv 053835 | | | |
| | Line Item Description | Line Item Account | |
| <u>Line Item Date</u> 12/11/2017 | Supplies | 101-6010-6601-8020-000 | 347.83 |

| Ch | eck Number C | heck Date | | Amoun |
|-----|-------------------------------------|--|--|---------|
| | Inv 055485 | | | |
|) | <u>Line Item Date</u> 12/12/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 230-6010-6116-8020-000 | 51.9 |
| | Inv 055485 Total | | | 51.9 |
| | Inv 055590 | | | |
| | Line Item Date 12/21/2017 | Line Item Description Supplies | <u>Line Item Account</u> 500-6010-6710-8020-000 | 41.5 |
| | Inv 055590 Total | | | 41.: |
| | Inv 056589 | | | |
| | Line Item Date 12/27/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-8030-8032-8020-000 | 16.6 |
| | Inv 056589 Total | | | 16.0 |
| | Inv 150397 | | | |
| | Line Item Date 12/13/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 32. |
| | Inv 150397 Total | | | 32. |
| | Inv 153437 | | | |
|) | <u>Line Item Date</u> 12/28/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6601-8120-000 | 85. |
| | Inv 153437 Total | | | 85. |
| | Inv 157476 | | | |
| | Line Item Date 12/01/2017 | <u>Line Item Description</u> Supplies | <u>Line Item Account</u> 101-5010-5011-8120-000 | 26. |
| | Inv 157476 Total | | | 26. |
| | Inv 158422 | | | |
| | <u>Line Item Date</u> 12/05/2017 | Line Item Description Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 56. |
| | Inv 158422 Total | | | 56. |
| 201 | 547 Total: | | | 1,315. |
| SF | HS6101 - Orchard B | usiness/SYNCB Total: | | 1,315.: |
| | | ond Line Item Account | | • |
| | .568 01 | /25/2018 | | |
| } | Inv SPPL-18/00 | | T See The control of | |
| | Line Item Date | Line Item Description | Line Item Account | |

| Check Number Check Date | · | Amount |
|---|--|---------------|
| 01/12/2018 Library Staff Training Day 1/26/18 Workshop | 101-8010-8011-8200-000 | 1,400.00 |
| Inv SPPL-18/001 Total | | 1,400.0(|
| 01568 Total: | | 1,400.00 |
| OTA8010 - Otis, Edmond Total: | | 1,400.00 |
| WP4465 - Pasadena Water & Power Line Item Account 01569 01/25/2018 Inv 80176-1 | | |
| Line Item Date 12/18/2017 Line Item Description Water Use 60 E. State Street 11/13 -12/12/17 | <u>Line Item Account</u> 500-6010-6711-8231-000 | 3,358.64 |
| Inv 80176-1 Total | | 3,358.64 |
| 01569 Total; | | 3,358.64 |
| 01583 01/26/2018 Inv 80176-1 | | |
| Line Item Date Line Item Description 01/17/2018 Water Use 60 E. State Street 12/12/17-1/11/18 | <u>Line Item Account</u> 500-6010-6711-8231-000 | 3,213.73 |
| Inv 80176-1 Total | | 3,213.73 (|
| 01583 Total: | | 3,213.73 |
| WP4465 - Pasadena Water & Power Total: | | 6,572.37 |
| UBL4011 - Public Safety Training Consultants Line Item Account 01570 01/25/2018 Inv 2/2/18 | | |
| <u>Line Item Date</u> 01/22/2018 <u>Line Item Description</u> PD Training Registration - PA Pacheco | Line Item Account 101-4010-4011-8210-000 | 110.00 |
| Inv 2/2/18 Total | | 110.00 |
| 01570 Total: | | 110.00 |
| UBL4011 - Public Safety Training Consultants Total: | | 110.00 |
| MRR8032 - Robertson, Jim Line Item Account 01548 01/18/2018 | | |
| Inv 1/20/18 <u>Line Item Date</u> <u>Line Item Description</u> | Line Item Account | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/06/2018 | 101-8030-8032-8264-000 | 575.00 |

| Check Number Check Date | | Amount |
|--|--|----------|
| Inv 1/20/18 Total | | 575.00 |
| 201548 Total: | | 575.00 |
| JMRR8032 - Robertson, Jim Total: | | 575.00 |
| NTSZ1011 - Sanchez, Natalie Line Item Account 201571 01/25/2018 Inv 1/23/18 | | |
| Line Item Date 01/24/2018 Line Item Description Council Mtgs & Coffee 1/23/18 Mtg | <u>Line Item Account</u> 101-1010-1011-8090-000 | 64.24 |
| Inv 1/23/18 Total | | 64.24 |
| 201571 Total: | | 64.24 |
| NTSZ1011 - Sanchez, Natalie Total: | | 64.24 |
| NCNY2920 - SGV Area-Activities Line Item Account 201524 01/12/2018 Inv R85040 | | |
| Line Item Date O9/20/2017 Line Item Description Refund WMB Deposit Rental 9/9/17 | <u>Line Item Account</u> 101-0000-0000-2920-000 | 500.00 |
| Inv R85040 Total | | 500.00 |
| 201524 Total: | | 500.00 |
| NCNY2920 - SGV Area-Activities Total: | | 500.00 |
| SOU6666 - So. CA Edison Co. Line Item Account 201525 01/12/2018 Inv 3-008-8091-11 | | |
| Line Item Date Line Item Description 01/06/2018 12/1/17 - 1/1/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 3,821.21 |
| Inv 3-008-8091-11 Total | | 3,821.21 |
| Inv 3-008-8091-12 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/06/2018 12/1/17 - 1/1/18 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 852.01 |
| Inv 3-008-8091-12 Total | | 852.01 |
| Inv 3-008-8091-13 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/06/2018 12/1/17 - 1/1/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 7,723.40 |
| AP-Check Detail (2/1/2018 - 12:07 PM) | | Page 28 |

| Inv 3-008-8091-13 Total | | | 7,723.40 | |
|-------------------------------------|--|--|----------|--|
| nv 3-008-8091 | 1-14 | | | |
| Line Item Date 01/06/2018 | <u>Line Item Description</u> 12/1/17 - 1/1/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 11.50 | |
| nv 3-008-8091-14 | - Total | | 11.50 | |
| nv 3-008-8091 | -16 | | | |
| Line Item Date 01/06/2018 | Line Item Description 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 151.66 | |
| nv 3-008-8091-16 | 5 Total | | 151.66 | |
| nv 3-008-8091 | 1-17 | | | |
| Line Item Date 01/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 62.73 | |
| nv 3-008-8091-17 | Total | | 62.73 | |
| nv 3-008-8091 | 1-18 | | | |
| <u>ine Item Date</u> 1/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 58.14 | |
| nv 3-008-8091-18 | 3 Total | | 58.14 | |
| nv 3-008-8091 | 1-19 | | | |
| ine Item Date 01/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 47.01 | |
| nv 3-008-8091-19 | Total | | 47.01 | |
| nv 3-008-8091 | -20 | | | |
| <u>ine Item Date</u> 11/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 77.28 | |
| nv 3-008-8091-20 | Total | | 77,28 | |
| nv 3-008-8091 | 1-21 | | | |
| <u>line Item Date</u> 11/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 88.97 | |
| nv 3-008-8091-21 | Total | | 88.97 | |
| nv 3-008-8091 | 1-22 | | | |
| <u>ine Item Date</u> 1/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 45.55 | |
| | ! Total | | / | |

| Inv 3-008-8091- | 23 | | |
|-------------------------------------|--|--|--------|
| <u>Line Item Date</u> 01/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 80. |
| Inv 3-008-8091-23 | Total | | 80. |
| Inv 3-008-8091- | 24 | | |
| <u>Line Item Date</u> 01/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 74. |
| Inv 3-008-8091-24 | Total | | 74. |
| Inv 3-008-8436- | 55 | | |
| <u>Line Item Date</u> 01/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 149. |
| Inv 3-008-8436-55 | Total | | 149 |
| Inv 3-025-4910- | 19 | | |
| <u>Line Item Date</u> 01/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 130 |
| Inv 3-025-4910-19 | Total | | 130 |
| Inv 3-026-6343- | 40 | | |
| <u>Line Item Date</u> 01/06/2018 | <u>Line Item Description</u> 12/5 - 1/4/18 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 17 |
| Inv 3-026-6343-40 | Total | | 17 |
| Inv 3-035-3494- | 19 | | |
| <u>Line Item Date</u> 12/28/2017 | <u>Line Item Description</u> 11/28-12/27/17 | <u>Line Item Account</u> 215-6010-6115-8140-000 | 46. |
| Inv 3-035-3494-19 | Total | | 46 |
| Inv 3-045-0630- | 89 | | |
| <u>Line Item Date</u> 01/06/2018 | <u>Line Item Description</u> 12/1/17 - 1/1/18 | <u>Line Item Account</u> 215-6010-6201-8140-000 | 15 |
| Inv 3-045-0630-89 | Fotal | | 15 |
| 525 Total: | | | 13,454 |
| 584 01/ Inv 3-033-3452- | 26/2018 62 | | |
| Line Item Date 01/22/2018 | <u>Line Item Description</u> 12/19/17-1/20/18 | <u>Line Item Account</u> 500-6010-6710-8140-000 | 393 |
| | | | |

| Check Number Check | C Date | | Amount |
|---|---|------------------------|------------------|
| 01584 Total: | | | 393.36 |
| DU6666 - So. CA Edison (| Co. Total: | | 13,847.71 |
| OGA6501 - So. Cal. Gas C | o. Line Item Account | | |
| 01/12/ | 2018 | | |
| Inv 196-493-8529 1 | | | |
| Line Item Date <u>I</u> | ine Item Description | Line Item Account | |
| | CNG Fuel for City Vehicles | 230-6010-6116-8020-000 | 100.32 |
| | CNG Fuel for City Vehicles | 500-6010-6710-8020-000 | 100.32 |
| | CNG Fuel for City Vehicles | 500-6010-6711-8020-000 | 100.32 |
| | CNG Fuel for City Vehicles | 210-6010-6501-8020-000 | 100.32 |
| | ING Fuel for City Vehicles | 207-8030-8025-8105-000 | 100.31 100.32 |
| 01/05/2018 | ING Fuel for City Vehicles | 101-6010-6410-8020-000 | 100.32 |
| Inv 196-493-8529 1 To | tal | | 601.91 |
| 01526 Total: | | | 601.91 |
| | | | |
|)GA6501 - So. Cal. Gas C | o. Total: | | 601.91 |
| "SM1020 - Studio Spectru 01572 01/25/ | | | |
| Inv 18831 | | | (|
| Line Item Date I | ine Item Description | Line Item Account | ` |
| | AV Services 12/17 | 101-1020-1021-8180-000 | 1,320.00 |
| | | | -, |
| Inv 18831 Total | | | 1,320.00 |
| 11572 Total: | | | 1,320.00 |
| | | | |
| 'SM1020 - Studio Spectru | ım Total: | | 1,320.00 |
| VRCB900 - SWRCB Acco | ounting Office Line Item Account 2018 | | |
| Inv LW-1014706 | | | |
| Line Item Date I | ine Item Description | Line Item Account | |
| | WRCB Drinking Water Permit Fee 7/1/17-6/30/18 Index# 282788 | 500-6010-6711-8170-000 | 22,308.00 |
| Inv LW-1014706 Total | | | 22,308.00 |
| | | | |
| 01573 Total: | | | 22,308.00 |
| SWRCB900 - SWRCB Accounting Office Total: | | 22,308.00 | |
| 0U5030 - The Gas Compa 01574 01/25/ | | | , |
| P-Check Detail (2/1/2018 - | | | Page 31 |

8 - 36

| Che | | heck Date | | Amoun |
|------------------|-------------------------------------|--|--|-------|
| | Inv 072 519 130 | | | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> 12/13/17 - 1/12/18 | <u>Line Item Account</u> 101-6010-6410-8140-000 | 16.2 |
| | Inv 072 519 1300 5 | 5 Total | | 16.2 |
| | Inv 080 919 290 | 00 3 | | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> 12/13/17 - 1/12/18 | <u>Line Item Account</u> 101-6010-6601-8140-000 | 433.2 |
| | Inv 080 919 2900 3 | Total | | 433.2 |
| | Inv 080 919 360 | 00 8 | | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> 12/13/17 - 1/12/18 | <u>Line Item Account</u> 101-8030-8031-8140-000 | 75.1 |
| | Inv 080 919 3600 8 | Total | | 75,1 |
| | Inv 083 019 360 | 00 4 | | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> 12/13/17 - 1/12/18 | <u>Line Item Account</u> 500-6010-6710-8140-000 | 114.6 |
| | Inv 083 019 3600 4 | Total | | 114. |
| | Inv 135 519 370 | 00 9 | | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> 12/13/17 - 1/12/18 | <u>Line Item Account</u> 101-8010-8011-8140-000 | 188.2 |
| | Inv 135 519 3700 9 | Total | | 188.2 |
| | Inv 137 619 370 | 00 5 | | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> 12/13/17 - 1/12/18 | <u>Line Item Account</u> 101-8030-8021-8140-000 | 83.: |
| | Inv 137 619 3700 5 | Total | | 83.: |
| | Inv 148 220 090 | 00 8 | , | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> 12/13/17 - 1/12/18 | <u>Line Item Account</u> 101-6010-6410-8140-000 | 83.9 |
| | Inv 148 220 0900 8 | Total | | 83.9 |
| 2015 | 74 Total: | | | 994.9 |
| sou: | 5030 - The Gas Co | mpany Total: | | 994. |
| TIM ₂ | 1011 - Time Warns | er Cable Line Item Account | | |
| 2015 | 27 01. | /12/2018 | | |
| / | Inv 008 022496 | | | |
| | Line Item Date | Line Item Description | Line Item Account | |

| -8150-000 363.37 363.3 |
|--|
| 363.3 |
| |
| |
| n Account -8150-000 1,219.58 |
| 1,219.58 |
| |
| <u>n Account</u> -8150-000 1,219.58 |
| 1,219.58 |
| |
| n Account -8150-000 1,190.00 |
| 1,190.00 |
| 3,992.53 |
| |
| m Account -8268-000 121.03 |
| 121.03 |
| 121.03 |
| |
| <u>m Account</u> -8110-000 195.14 |
| 195.14 |
| |
| m Account 8150-000 150.74 |
| 150.74 |
| |
| m Account 0-8150-000 360.0 |
| |

| Check Number Check Date | | Amount |
|--|--|-----------------|
| Inv 008 0345504 Total | | 360.00 |
| 201575 Total: | | 705.88 |
| TIM4011 - Time Warner Cable Total: | | 4,819.44 |
| VEBU3010 - Verizon Business Svcs Line Item Account 201576 01/25/2018 | | |
| Inv 70670509 | | |
| Line Item Date Line Item Description 01/20/2018 Phone Conferencing Svcs 12/17 | <u>Line Item Account</u> 101-2010-2011-8090-000 | 12.98 |
| Inv 70670509 Total | | 12.98 |
| 201576 Total: | | 12.98 |
| VEBU3010 - Verizon Business Svcs Total: | | 12.98 |
| VERW6711 - Verizon Wireless Line Item Account 201528 01/12/2018 Inv 9796601931 | | |
| Line Item Date Line Item Description 11/19/2017 Water Div. Tablet & Ipad 10/20-11/19/17 | <u>Line Item Account</u> 500-6010-6710-8000-000 | 149.14 |
| Inv 9796601931 Total | | 149.14 |
| Inv 9798663984 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 12/23/2017 <u>Mgmt Svcs - FD Mobile & Transit Data 11/24-12/23/17</u> | <u>Line Item Account</u> 101-2010-2032-8150-000 | 16.05 |
| Inv 9798663984 Total | | 16.05 |
| Inv 9798823701 | | |
| Line Item Date Line Item Description 12/26/2017 Mgmt Svcs, FD Mobile & Transit Data 11/27-12/26/17 12/26/2017 Mgmt Svcs, FD Mobile & Transit Data 11/27-12/26/17 | <u>Line Item Account</u> 205-8030-8025-8180-000 101-2010-2032-8150-000 | 75.98 380.14 |
| Inv 9798823701 Total | | 456.12 |
| Inv 9798823702 | | |
| Line Item Date Line Item Description 12/26/2017 PD West Covina Task Force 11/27-12/26/17 | Linc Item Account 101-2010-2032-8150-000 | 494.72 |
| Inv 9798823702 Total | | 494.72 |
| 201528 Total: | | 1,116.03 |
| 201577 01/25/2018 | | |

| Check Number Check Date | | Amount |
|---|--|----------|
| Inv 9798399679 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 12/19/2017 Water Div. Internet Svcs Tablet & Ipad 11/20-12/19/17 | <u>Line Item Account</u> 500-6010-6711-8150-000 | 149.14 |
| Inv 9798399679 Total | | 149.14 |
| 201577 Total: | | 149.14 |
| VERW6711 - Verizon Wireless Total: | | 1,265.17 |
| VEW18020 - Vision Electric Wholeszle Inc. Line Item Account 201585 01/26/2018 Inv 29777 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 10/03/2017 LED Lamp Replacements Medridian Parking Garage | <u>Line Item Account</u> 205-8030-8024-8020-000 | 239.22 |
| Inv 29777 Total | | 239.22 |
| Inv 29944 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 10/25/2017 Flag Pole Light Orange Grove Park Replacement | <u>Line Item Account</u> 215-6010-6201-8020-000 | 172.44 |
| Inv 29944 Total | | 172.44 |
| Inv 29946 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 10/25/2017 Citywide Street Lighting LED | <u>Line Item Account</u> 215-6010-6201-8020-000 | 355.88 |
| Inv 29946 Total | | 355.88 |
| 201585 Total: | | 767.54 |
| VEWI8020 - Vision Electric Wholesale Inc. Total: | | 767.54 |
| VIPI3032 - Vision Technology Solutions Line Item Account 201550 01/18/2018 Inv 36094 | | |
| Line Item Date Line Item Description 01/10/2018 Web Hosting 1/18 | Line Item Account 101-2010-2032-8180-000 | 243.10 |
| Inv 36094 Total | | 243.10 |
| 201550 Total: | | 243.10 |
| VIPI3032 - Vision Technology Solutions Total: | | 243.10 |
| VUL6601 - Vulcan Materials Co. & Affiliates Line Item Account | | |

| Check Number | Check Date | | Amount |
|------------------------|---|------------------------|----------|
| 201529 Inv 71682398 | 01/12/2018 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/20/2017 | Cold Mix | 230-6010-6116-8020-000 | 840.05 |
| 12/20/2017 | Cold Mix | 500-6010-6710-8020-000 | 840.05 |
| Inv 71682398 To | tal | | 1,680.10 |
| 201529 Total: | | | 1,680.10 |
| VUL6601 - Vulcan M | aterials Co. & Affiliates Total; | | 1,680.10 |
| | cosenberg Line Item Account 01/18/2018 0001 | | |
| <u>Line Item Date</u> | Line Item Description | Line Item Account | |
| 01/12/2018 | Legal Svcs 11/1-12/4/17 | 101-2010-2013-8160-000 | 928.00 |
| Inv 1712-220000 | I Total | | 928.00 |
| 201551 Total: | | | 928.00 |

RSBY2013 - Yudin, Rosenberg Total:

Total:

928.00

244,312.13

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ATTACHMENT 3 General City Warrant List

Accounts Payable

Check Detail

User:

mfestejo

Printed:

02/01/2018 - 11:56AM



| Check Number Check Date | | Amount |
|--|--|----------|
| IMPR8032 - 4Imprint, Inc. Line Item Account 201586 02/07/2018 Inv 15101488 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/05/2018 | <u>Line Item Account</u> 101-8030-8031-8020-000 | 2,239.84 |
| Inv 15101488 Total | | 2,239.84 |
| 201586 Total: | | 2,239.84 |
| IMPR8032 - 4Imprint, Inc. Total: | | 2,239.84 |
| ASOP8030 - Aire Serv of Pasadena Line Item Account 201587 02/07/2018 Inv 54047297 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 09/15/2017 Wilson Reservoir A/C Repair Svc | Line Item Account 500-6010-6711-8120-000 | 500.00 |
| Inv 54047297 Total | | 500.00 |
| 201587 Total: | | 500.00 |
| ASOP8030 - Aire Serv of Pasadena Total: | | 500.00 |
| ALXS6711 - Alexis Oil Line Item Account 201588 02/07/2018 Inv 273240 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/03/2018 Food Grade Well Turbine Pump Oil | Line Item Account 500-6010-6711-8020-000 | 210.17 |
| Inv 273240 Total | | 210.17 |
| 201588 Total: | | 210.17 |
| ALXS6711 - Alexis Oil Total: | | 210.17 |
| ALH0179 - Alhambra Car Wash Line Item Account 201589 02/07/2018 | | |

| neck Date | | Amount |
|---|---|---|
| | | |
| <u>Line Item Description</u> PD Car Washes 12/17 | <u>Line Item Account</u> 101-4010-4011-8100-000 | 331.0 |
| | | 331.00 |
| | | 331.00 |
| 'ar Wash Total: | | 331,00 |
| | | |
| | | |
| Line Item Description Instructor Music Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 512.00 |
| | | 512.00 |
| | | 512.00 |
| School of Music Total; | | 512.00 |
| | | |
| | | |
| <u>Line Item Description</u> PD School Crossing Guard Svcs 12/31/17 - 1/13/18 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 2,899.54 |
| | | 2, 899.5 |
| | | 2,899.54 |
| anagement Total: | | 2,899.54 |
| | | |
| Equipment, Inc. Line Item Account | | |
| Equipment, Inc. Line Item Account 07/2018 | | |
| | <u>Line Item Account</u> 101-5010-5011-8110-000 | 232.50 |
| 07/2018 Line Item Description | | |
| 07/2018 Line Item Description | | 232.50 |
| | PD Car Washes 12/17 Car Wash Total: School of Music Line Item Account 107/2018 Line Item Description Instructor Music Class School of Music Total: Ianagement Line Item Account 107/2018 Line Item Description PD School Crossing Guard Svcs 12/31/17 - 1/13/18 | FD Car Washes 12/17 101-4010-4011-8100-000 Far Wash Total: School of Music Line Item Account 07/2018 Line Item Description Instructor Music Class 101-8030-8032-8267-000 School of Music Total: Janagement Line Item Account 07/2018 Line Item Description Line Item Account 101-8030-8032-8267-000 Line Item Description Line Item Account 07/2018 Line Item Description PD School Crossing Guard Sves 12/31/17 - 1/13/18 Line Item Account 101-4010-4011-8180-000 |

| 1593 02 Inv 10/1-12/31 | /17 | | (|
|--|---|--|---|
| Line Item Date | Line Item Description | Line Item Account | |
| 01/16/2018 | Special Events Reporting 10/1-12/31/17 | 101-0000-0000-2970-001 | 2,487.10 |
| | | | 2 407 10 |
| Inv 10/1-12/31/17 | Total | | 2,487.10 |
| 01593 Total: | | | 2,487.10 |
| LLI3041 - Alliant Ins | surance Sves Inc. Total: | | 2,487.10 |
| | , Loretta Line Item Account 2/07/2018 | | |
| <u>Line Item Date</u> 01/26/2018 | <u>Line Item Description</u> Instructor Hawaiian Dance Classes | <u>Line Item Account</u> 101-8030-8032-8267-000 | 2,518.75 |
| Inv Win 2018 Tota | al | | 2,518.75 |
| | | | 2.519.75 |
|)1594 Total: | | | 2,518.75 |
| DAN8267 - Andrews, | , Loretta Total: Jniform Services Line Item Account | | 2,518.75 |
| DAN8267 - Andrews R A0260 - Aramark U 01595 0: | Uniform Services Line Item Account 2/07/2018 | | |
| OAN8267 - Andrews, RA0260 - Aramark U | Uniform Services Line Item Account 2/07/2018 | | |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date | Uniform Services Line Item Account 2/07/2018 Line Item Description | Line Item Account | 2,518.75 |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 | 2,518.75 |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 | 2,518.75 12.20 66.34 |
| DAN8267 - Andrews, RA0260 - Aramark U D1595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc Uniform Svc Uniform Svc Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 | 12.20 66.34 61.26 |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc Uniform Svc Uniform Svc Uniform Svc Uniform Svc Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 | 12.20 66.34 61.26 17.90 |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 | 12.20 66.34 61.26 17.90 12.20 |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc Uniform Svc Uniform Svc Uniform Svc Uniform Svc Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 | 12.20 66.34 61.26 17.90 |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 500-6010-6710-8132-000 | 12.20 66.34 61.26 17.90 12.20 140.03 |
| DAN8267 - Andrews, RA0260 - Aramark U 01595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 500-6010-6710-8132-000 | 12.20 66.34 61.26 17.90 12.20 140.03 |
| DAN8267 - Andrews RA0260 - Aramark U D1595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 Inv 533014810 To Inv 533032064 Line Item Date 01/11/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 500-6010-6710-8132-000 210-6010-6501-8132-000 | 12.20 66.34 61.26 17.90 12.20 140.03 12.20 322.13 |
| DAN8267 - Andrews RA0260 - Aramark U D1595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 Inv 533014810 To Inv 533032064 Line Item Date | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 500-6010-6710-8132-000 210-6010-6501-8132-000 | 12.20 66.34 61.26 17.90 12.20 140.03 12.20 322.13 |
| DAN8267 - Andrews RA0260 - Aramark U D1595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 Inv 533014810 To Inv 533032064 Line Item Date 01/11/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 500-6010-6710-8132-000 210-6010-6501-8132-000 Line Item Account 215-6010-6201-8132-000 500-6010-6710-8132-000 230-6010-6116-8132-000 | 12.20 66.34 61.26 17.90 12.20 140.03 12.20 322.13 |
| DAN8267 - Andrews, RA0260 - Aramark U D1595 00 Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 Inv 533014810 To Inv 533032064 Line Item Date 01/11/2018 01/11/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 500-6010-6710-8132-000 210-6010-6501-8132-000 Line Item Account 215-6010-6201-8132-000 500-6010-6710-8132-000 230-6010-6116-8132-000 215-6010-6310-8132-000 | 2,518.75 12.20 66.34 61.26 17.90 12.20 140.03 12.20 322.13 9.25 39.08 26.35 9.24 |
| DAN8267 - Andrews, RA0260 - Aramark U D1595 07 Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 Inv 533014810 To Inv 533032064 Line Item Date 01/11/2018 01/11/2018 01/11/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 210-6010-6501-8132-000 210-6010-6501-8132-000 230-6010-6710-8132-000 230-6010-6710-8132-000 230-6010-6310-8132-000 215-6010-6310-8132-000 215-6010-6310-8132-000 | 2,518.75 12.20 66.34 61.26 17.90 12.20 140.03 12.20 322.13 9.25 39.08 26.33 9.24 9.25 |
| DAN8267 - Andrews, RA0260 - Aramark U D1595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 Inv 533014810 To Inv 533032064 Line Item Date 01/11/2018 01/11/2018 01/11/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 210-6010-6501-8132-000 210-6010-6501-8132-000 230-6010-6710-8132-000 230-6010-6710-8132-000 215-6010-6310-8132-000 215-6010-6310-8132-000 210-6010-6501-8132-000 101-6010-6501-8132-000 | 2,518.75 12.20 66.34 61.26 17.90 12.20 140.03 12.20 322.13 9.25 39.08 26.35 9.24 9.25 14.95 |
| DAN8267 - Andrews, RA0260 - Aramark U D1595 0: Inv 533014810 Line Item Date 01/04/2018 01/04/2018 01/04/2018 01/04/2018 01/04/2018 Inv 533014810 To Inv 533032064 Line Item Date 01/11/2018 01/11/2018 01/11/2018 01/11/2018 01/11/2018 | Uniform Services Line Item Account 2/07/2018 Line Item Description Uniform Svc | 215-6010-6201-8132-000 230-6010-6116-8132-000 500-6010-6711-8132-000 101-6010-6601-8132-000 215-6010-6310-8132-000 210-6010-6501-8132-000 210-6010-6501-8132-000 230-6010-6710-8132-000 230-6010-6710-8132-000 230-6010-6310-8132-000 215-6010-6310-8132-000 215-6010-6310-8132-000 | 2,518.75 12.20 66.34 61.26 17.90 12.20 140.03 12.20 322.13 9.25 39.08 26.35 9.24 9.25 |

| Line 1 | Item Date | Line Item Description | Line Item Account | |
|----------------------|---------------------------|--|--|--------------------|
| 201597 Inv | | nment Solutions Line Item Account /07/2018 | | |
| | - ARC Total: | Saludana I da Mara | | 4,151.0 |
| | | | | |
| 201596 To | otal: | | | 4,151.0 |
| Inv 9 | 512863 Total | | | 340, |
| 01/15 | 5/2018 | Mission Street Improvement Project Printing | 101-6010-6011-8050-000 | 340. |
| Inv <u>Line l</u> | Item Date | Line Item Description | Line Item Account | |
| | 486301 Total 9512863 | | | 3,010. |
| | | Graves Reservon Repracement Finding | 300-2000-7267-7267-000 | 3,810. |
| | Item Date /2017 | <u>Line Item Description</u> Graves Reservoir Replacement Printing | <u>Line Item Account</u> 500-9000-9289-9289-000 | 3,810. |
| 201596 Inv | 02. 9486301 | /07/2018 | | |
| ** | - ARC Line I | | | |
| RA0260 | _r Aramark U | niform Services Total: | | 994. |
| 201595 To | otal: | | | 994.4 |
| 1117 5. | 33000347 100 | ш | | |
| | 33066549 Tot | | 250-0010-0110-0132-000 | 344. |
| | 5/2018 5/2018 | Uniform Svc Uniform Svc | 215-6010-6310-8132-000 230-6010-6116-8132-000 | 14. 136. |
| | 5/2018 5/2018 | Uniform Svc Uniform Svc | 210-6010-6501-8132-000 101-6010-6601-8132-000 | 14. 20 . |
| 01/25 | 5/2018 | Uniform Svc | 500-6010-6710-8132-000 | 116. |
| | 5/2018 5/ 2 018 | Uniform Svc Uniform Svc | 215-6010-6201-8132-000 500-6010-6711-8132-000 | 14.: 28.: |
| | Item Date | Line Item Description | Line Item Account | |
| Inv | 533066549 | ••• | | ., |
| | 33049369 Tot | | | 198. |
| | 3/2018 3/2018 | Uniform Svc Uniform Svc | 101-6010-6601-8132-000 500-6010-6710-8132-000 | 18. 66. |
| | 8/2018 | Uniform Svc | 500-6010-6711-8132-000 | 25. |
| | 3/2018 | Uniform Svc | 210-6010-6501-8132-000 | 11.7 |
| | 8/2018 8/2018 | Uniform Svc Uniform Svc | 215-6010-6310-8132-000 215-6010-6201-8132-000 | 11. ⁴ |
| | 8/2018 | Uniform Svc | 230-6010-6116-8132-000 | 51.5 |
| | | | | |

| heck Number Check D | ate | | Amount |
|--|---|--|----------|
| 01/05/2018 Gra | ves Project Plans & Specs Printing | 500-9000-9289-9289-000 | 2,408.41 |
| Inv 9503235 Total | | | 2,408.41 |
| 01597 Total: | | | 2,408.41 |
| RCD6011 - ARC Document S | Solutions Total: | | 2,408.41 |
| | k Safe Co. Line Item Account | | |
| 01598 | 8 | | |
| | l Item <u>Description</u> Regular & Car Keys Duplication | <u>Line Item Account</u> 101-4010-4011-8020-000 | 79.38 |
| Inv 64364 Total | | | 79.38 |
| Inv 64373 | | | |
| | : <u>Item Description</u> IB, Youth House, Sr.Center & Eddie Park House Key Duplicatio | <u>Line Item Account</u> 101-8030-8031-8020-000 | 59.67 |
| Inv 64373 Total | | | 59.67 |
| Inv 64376 | | | |
| | t Item Description Regular & Car Keys Duplication | <u>Line Item Account</u> 101-4010-4011-8020-000 | 79.93 |
| Inv 64376 Total | | | 79.93 |
| 1598 Total: | | | 218.98 |
| M0253 - Armstrong Lock & | د Safe Co. Total: | | 218.98 |
| /BR3012 - Bard, Ryan Line 02/07/201 | | | |
| Inv 01/17/18 | | | |
| | Item Description and Rebate | <u>Line Item Account</u> 500-3010-3012-8032-000 | 300.00 |
| Inv 01/17/18 Total | | | 300.00 |
| 1599 Total: | | | 300.00 |
| BR3012 - Bard, Ryan Total | i: | | 300.00 |
| WB4011 - Baxter's Frame \ | Vorks & Badge Frame Line Item Account | | |
| 1600 02/07/201 | | | (|

| Che | eck Number C | heck Date | | Amoun |
|------------|-------------------------------------|---|--|--------|
| | Inv 36444 | | | |
| | <u>Line Item Date</u> 11/17/2017 | <u>Line Item Description</u> PD Annual Employee Awards & Life Saving Awards | <u>Line Item Account</u> 101-4010-4011-8020-000 | 672.3 |
| | Inv 36444 Total | | | 672.3 |
| | Inv 36445 | | | |
| | Line Item Date 11/27/2017 | Line Item Description PD Annual Employee Awards & Life Saving Awards | <u>Line Item Account</u> 101-4010-4011-8020-000 | 301.7 |
| | Inv 36445 Total | | | 301.7 |
| 201 | 600 Total: | | | 974.0 |
| DEV | VD4011 - Payton's l | Frame Works & Badge Frame Total: | | 974.0 |
| | | - | | 214.0 |
| WO. 201 | 601 02 | lries Ford Line Item Account 2/07/2018 | | |
| | Inv 1134721 | ** ** ** ** ** | Tina Itam Assault | |
| | <u>Line Item Date</u> 12/05/2017 | <u>Line Item Description</u> PD Unit # 1705 Floor Mats | <u>Line Item Account</u> 101-4010-4011-8100-000 | 110.3 |
| | Inv 1134721 Total | | | 110.3 |
|) | Inv 547331 | | | |
| | <u>Line Item Date</u> 10/04/2017 | <u>Line Item Description</u> PD Unit # 1703 Replace Faulty Tire Sensor | <u>Line Item Account</u> 101-4010-4011-8100-000 | 176.3 |
| | Inv 547331 Total | | | 176.3 |
| 201 | 601 Total: | | | 286.7 |
| WO | N6400 - Bob Wond | ries Ford Total: | | 286.7 |
| DAE 201 | | iana Line Item Account 2/07/2018 | | |
| | Inv Jan 2018 | | | |
| | <u>Line Item Date</u> 01/24/2018 | <u>Line Item Description</u> Instructor Sr. Center Yoga Class | <u>Line Item Account</u> 101-8030-8021-8267-000 | 184.0 |
| | Inv Jan 2018 Total | | | 184.0 |
| 201 | 602 Total: | | | 184.0 |
| DAE | 3N8267 - Bohan, Di | iana Total: | | 184.0 |
|) BRF | 'S4420 - Brian's Ro | ofing Service Line Item Account | | |
| | | 018 - 11:56 AM) | | Page (|

| Check Number Check | Date | | Amount |
|---|--|--|----------|
| 201603 02/07/2 Inv R00398154 | 018 | | |
| | Team Paradiation | <u>Line Item Account</u> | (|
| | ne <u>Item Description</u> efund Amnesty - Business License Late Fees | 101-0000-0000-4420-000 | 4.13 |
| Inv R00398154 Total | | | 4.13 |
| 01603 Total: | | | 4.13 |
| RFS4420 - Brian's Roofing | Service Total: | | 4.13 |
| RMR8267 - BRIT West So 01604 02/07/2 | | | |
| Inv Win 2018 | | | |
| | ne Item Description structor Soccer Classes | <u>Line Item Account</u> 101-8030-8032-8267-000 | 7,043.40 |
| Inv Win 2018 Total | | | 7,043.40 |
| 01604 Totai: | | | 7,043.40 |
| RMR8267 - BRIT West So | ccer Total: | | 7,043.40 |
| RO4011 - Brownells Line I | tem Account | | (|
| 01605 02/07/2 Inv 15127431.00 | 018 | | |
| | ne Item Description | Line Item Account | |
| | D Firearms Cleaning Supplies & Equipment | 101-4010-4011-8020-000 | 86.28 |
| Inv 15127431.00 Total | | | 86.28 |
| 01605 Total: | | | 86.28 |
| RO4011 - Brownells Total: | | | 86.28 |
| 01606 02/07/2 | vervation Line Item Account 018 | | |
| Inv 1/1-3/31/17 | | | |
| | ne Item Description crongMotion Inst. & Seismic Hazard Map Fees 1/1-3/31/17 | <u>Line Item Account</u> 101-0000-0000-2930-001 | 417.33 |
| Inv 1/1-3/31/17 Total | | | 417.33 |
| Inv 10/1-12/31/17 | | | |
| | ne <u>Item Description</u> rongMotion Inst. & Seismic Hazard Map Fees 10/1-12/31/17 | <u>Line Item Account</u> 101-0000-0000-2930-001 | 1,488.36 |
| Inv 10/1-12/31/17 Total | | | 1,488.36 |
| P-Check Detail (2/1/2018 - 1 | 1:56 AM) | | Page 7 |

| | Inv 4/1-6/30/17 <u>Line Item Date</u> 01/17/2018 | Line Item Description StrongMotion Inst. & Seismic Hazard Map Fees 4/1-6/30/17 | <u>Line Item Account</u> 101-0000-0000-2930-001 | 466.64 |
|----|--|---|--|----------|
| | Inv 4/1-6/30/17 Tot | al | | 466.64 |
| 20 | 1606 Total: | | | 2,372.33 |
| CD | C2930 - CA Dept of 0 | Conservation Total: | | 2,372.33 |
| | | ervices Line Item Account /07/2018 | | |
| | Inv 1473408 | | | |
| | <u>Line Item Date</u> 01/08/2018 | Line Item Description FD Dept Supplies | <u>Line Item Account</u> 101-5010-5011-8020-000 | 111.98 |
| | Inv 1473408 Total | | | 111.98 |
| | Inv 1476027 | | | |
| | <u>Line Item Date</u> 01/15/2018 | Line Item Description FD Dept Supplies | <u>Line Item Account</u> 101-5010-5011-8020-000 | 112.53 |
| | Inv 1476027 Total | | | 112.53 |
| | Inv 1478268 | | | |
| | <u>Line Item Date</u> 01/22/2018 | Line Item Description FD Dept Supplies | <u>Line Item Account</u> 101-5010-5011-8020-000 | 113.28 |
| | Inv 1478268 Total | | | 113.28 |
| | Inv 1480511 | | | |
| | <u>Line Item Date</u> 01/29/2018 | Line Item Description FD Dept Supplies | <u>Line Item Account</u> 101-5010-5011-8020-000 | 111.98 |
| | Inv 1480511 Total | | | 111.98 |
| | | | | |
| 20 | 1607 Total: | | | 449.77 |
| CA | L5236 - CA Linen Se | rvices Total: | | 449.77 |
| | | enance & Environmental Line Item Account 07/2018 | | |
| 20 | Inv 26873 | | | |
| | <u>Line Item Date</u> 01/03/2018 | <u>Line Item Description</u> Yard Underground Storage Tank - Monthly Inspection 12/17 | <u>Line Item Account</u> 101-6010-6015-8180-000 | 100.00 |
| | Inv 26873 Total | | | 100.00 |
| | | | | |

| Check Number Che | eck Date | * 10 - 100 100 100 400 400 400 | Amount |
|-------------------------------------|--|--|--------|
| Inv 26874 | | | |
| <u>Line Item Date</u> 01/03/2018 | <u>Line Item Description</u> FD/PD Underground Storage Tank - Monthly Inspection 12/17 | <u>Line Item Account</u> 101-6010-6015-8180-000 | 100.00 |
| Inv 26874 Total | | | 100.00 |
| 01608 Total: | | | 200,00 |
| AME2015 - CA Mainte | nance & Environmental Total: | | 200.00 |
| | rking Ass'n Line Item Account 07/2018 | | |
| Inv 2018 | | | |
| <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> 2018 CPPA Membership - Mike Neff | <u>Line Item Account</u> 101-4010-4011-8060-000 | 135.00 |
| Inv 2018 Total | | | 135.00 |
| Inv 2018* | | | |
| <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> 2018 CPPA Membership - Lisa Bleecker | <u>Line Item Account</u> 101-4010-4011-8060-000 | 135.00 |
| Inv 2018 * Total | | | 135.00 |
| Inv 2018 ** | | | (|
| <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> 2018 CPPA Membership - Brian Solinsky | <u>Line Item Account</u> 101-4010-4011-8060-000 | 135.00 |
| Inv 2018 ** Total | | | 135.00 |
| 01609 Total: | | | 405.00 |
| PP4010 - CA Public Pa | rking Ass'n Total: | | 405.00 |
| | ils Inc. Line Item Account 07/2018 | | |
| Inv 62682 | | | |
| <u>Line Item Date</u> 12/19/2017 | <u>Line Item Description</u> Citywide Forest Mulch Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 377.78 |
| Inv 62682 Total | | | 377.78 |
| 01610 Total: | | | 377.78 |
| AL0950 - Cal Blend So | ils Inc. Total: | | 377.78 |
| UCP4011 - Camp, Kur | t J. Line Item Account | | (|
| P-Check Detail (2/1/201 | 8 - 11:56 AM) | | Page 9 |

| Chec | k Number | Check Date | | Amount |
|--------------|-------------------------------------|--|--|----------|
| 2016 | | 02/07/2018 | | |
| | Inv SP00044 | | | |
| | <u>Line Item Date</u> 01/22/2018 | <u>Line Item Description</u> Fingerprint Svcs | <u>Line Item Account</u> 101-4010-4011-8170-000 | 10.00 |
| : | Inv SP00044 Tot | al | | 10.00 |
| | | | | |
| 2016 | 11 Total: | | | 10.00 |
| KUC | P4011 - Camp, I | Kurt J. Total: | | 10.00 |
| SNCN 2016 | | gnoia, Sonia Line Item Account 02/07/2018 | | |
| 1 | Inv R88332 | | | |
| - | Line Item Date 01/23/2018 | Line Item Description Refund Cancelled Fencing Class | <u>Line Item Account</u> 101-0000-0000-5270-002 | 196.00 |
| 1 | Inv R88332 Tota | l | | 196.00 |
| | | | | |
| 2016 | 12 Total: | | | 196.00 |
| SNC | M5270 - Campag | noia, Sonia Total: | | 196.00 |
| | | arren & Company Line Item Account | | |
| 2016 | 13 Inv 1825471- | 02/07/2018 1825484 | | |
| | | | ** ** | |
| | <u>Line Item Date</u> 01/24/2018 | Line Item Description Liability Claims Administration Fee 10/17 | <u>Line Item Account</u> 103-2010-2501-8020-000 | 936.00 |
| 1 | Inv 1825471-182 | 5484 Total | | 936.00 |
| 1 | Inv 67371 | | | |
| | <u>Line Item Date</u> 08/31/2017 | <u>Line Item Description</u> Liability Claims Administration Fee 8/17 | <u>Line Item Account</u> 103-2010-2501-8020-000 | 1,307.70 |
| 1 | Inv 67371 Total | | | 1,307.70 |
| 2016 | 13 Total: | | | 2,243.70 |
| CWN | C2501 - Carl W | arren & Company Total: | | 2,243.70 |
| CAT(2016 | | Systems Inc. Line Item Account 02/07/2018 | | |
| | Inv 4583 | 02/V112V10 | | |
| | | Line Item Description | Line Item Account | |
| | <u>Line Item Date</u> 01/19/2018 | Sr. Center Meals w/ 1/8-12/18 | 260-8030-8023-8180-000 | 1,626.02 |
|] | Inv 4583 Total | | | 1,626.02 |
| AP-C | heck Detail (2/1/2 | 2018 - 11:56 AM) | | Page 10 |

| CHA7788 | - Chan, Benja | ımin L | ine] | Item A | Accou |
|---------|---------------|-----------------|------------|--------|-------|
| 201617 | 02/ | /07/2 0: | 18 | | |
| Inv | Win 2018 | | | | |
| | T. T. | | . . | _ | |

156.00

Inv Win 2018 Total

201617 Total:

156.00

CHA7788 - Chan, Benjamin Total: AP-Check Detail (2/1/2018 - 11:56 AM)

156.00 Page 11

| 201618 | | mily Line Item Account 2/07/2018 | | |
|---------------------------|----------------------------|---|--|----------|
| Inv | Win 2018 | | | |
| | Item Date 6/2018 | <u>Line Item Description</u> Instructor Kindermusik Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 157.95 |
| Inv \ | Win 2018 Tota | 1 | | 157.95 |
| 201618 T | otal: | | | 157.95 |
| CHAG80 | 32 - Chang, E | mily Total: | | 157.95 |
| CHUN803 201619 Inv | | am Line Item Account 2/07/2018 | | |
| | Item Date 6/2018 | Line Item Description Instructor Karate Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 78.00 |
| Inv V | Win 2018 Tota | 1 | | 78.00 |
| 201619 T | otal: | | | 78.00 |
| HUN803 | 32 - Chung, Sa | am Total: | | 78.00 |
| CITTF000 201620 Inv | | ology Financial Services, Inc. Line Item Account //07/2018 | | |
| | <u>Item Date</u> 5/2018 | Line Item Description Finance/Planning Copier Lease | <u>Line Item Account</u> 101-0000-0000-2990-024 | 3,647.12 |
| Inv 3 | 31354149 Tota | 1 | | 3,647.12 |
| 2016 20 T | otal: | | | 3,647.12 |
| CITTF00 | 0 - CIT Techn | ology Financial Services, Inc. Total: | | 3,647.12 |
| 201621 | 02 | nambra Police Dept. Line Item Account 2/07/2018 | | |
| Inv | SP-12/17 | | | |
| | <u>Item Date</u> 0/2018 | <u>Line Item Description</u> PD Inmate Housing 12/17 | <u>Line Item Account</u> 101-4010-4011-8180-000 | 3,010.00 |
| 01/10 | | | | 3,010.00 |
| | SP-12/17 Total | | | |

| PD4010 - City of Alha | ambra Police Dept. Total: | | 3,010.00 |
|-------------------------------------|---|--|----------|
| | Inc. Line Item Account | | |
| 622 02/0 Inv 0071758 | 07/2018 | | |
| Line Item Date 12/13/2017 | Line Item Description PD Unit# 1407 Install Emergency Equipment | <u>Line Item Account</u> 101-4010-4011-8100-000 | 165.00 |
| Inv 0071758 Total | | | 165.00 |
| Inv 0073050 | | | |
| <u>Line Item Date</u> 12/06/2017 | <u>Line Item Description</u> PD Handheld Radio Repair | <u>Line Item Account</u> 101-4010-4011-8020-000 | 89.80 |
| 12/00/2017 | 15 Haitanoia Radio Ropan | 101 1010 -1011 0000 000 | |
| Inv 0073050 Total | | | 89.80 |
| Inv 0073554 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/27/2017 | PD Unit# 0924 Install Emergency Equipment | 101-4010-4011-8100-000 | 403.33 |
| Inv 0073554 Total | | | 403.33 |
| Inv 0074377 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/02/2018 | FD Safety Clothing/Equipment | 101-5010-5011-8134-000 | 1,799.04 |
| Inv 0074377 Total | | | 1,799.04 |
| Inv 0074413 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/03/2018 | PD Unit# 1703 Install Emergency Equipment | 101-4010-4011-8100-000 | 265.00 |
| Inv 0074413 Total | | | 265.00 |
| Inv 0075105 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/09/2018 | PD Remote Speaker Mic Radio | 101-4010-4011-8110-000 | 97.45 |
| Inv 0075105 Total | | | 97.45 |
| Inv 0075182 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/10/2018 | PD Unit# 0416 Install Complete Emergency Equipment | 101-4010-4011-8100-000 | 600.00 |
| Inv 0075182 Total | | | 600.00 |
| Inv 0075183 | | | |
| <u>Line Item Date</u> 01/10/2018 | <u>Line Item Description</u> PD Unit# 0416 Install Complete Emergency Equipment | <u>Line Item Account</u> 101-4010-4011-8100-000 | 1,773.76 |
| | | | 1,773.76 |

|) | Inv 0075368 <u>Line Item Date</u> 01/11/2018 | Line Item Description PD Unit# 1198 Install Emergency Equipment | <u>Line Item Account</u> 101-4010-4011-8100-000 | 100.00 |
|----------|--|---|--|----------|
| | Inv 0075368 Total | | | 100.00 |
| | Inv 0075369 | | | |
| | <u>Line Item Date</u> 01/11/2018 | Line Item Description PD Unit# 1122 Install Emergency Equipment | Line Item Account 101-4010-4011-8100-000 | 300.00 |
| | Inv 0075369 Total | | | 300.00 |
| | Inv 0075372 | | | |
| | <u>Line Item Date</u> 01/11/2018 | Line Item Description PD Unit# 1111 Install Emergency Equipment | <u>Line Item Account</u> 101-4010-4011-8100-000 | 100.00 |
| | Inv 0075372 Total | | | 100.00 |
| | Inv 0077197 | | | |
| | Line Item Date 01/17/2018 | Line Item Description PD Unit# 1705 Install Anti-Theft Equipment | <u>Line Item Account</u> 101-4010-4011-8100-000 | 513.61 |
| | Inv 0077197 Total | | | 513.61 |
| ١ | Inv 0077198 | | | |
|) | <u>Line Item Date</u> 01/25/2018 | Line Item Description PD Unit# 1102 Install Anti-Theft Equipment | <u>Line Item Account</u> 101-4010-4011-8100-000 | 483.61 |
| | Inv 0077198 Total | | | 483.61 |
| | Inv 0077199 | | | |
| | <u>Line Item Date</u> 01/25/2018 | Line Item Description PD Unit# 0317 Install Anti-Theft Equipment | <u>Line Item Account</u> 101-4010-4011-8100-000 | 483.61 |
| | Inv 0077199 Total | | | 483.61 |
| | Inv 0077200 | | | |
| | Line Item Date 01/25/2018 | Line Item Description PD Unit# 0219 Install Anti-Theft Equipment | Line Item Account 101-4010-4011-8100-000 | 483.61 |
| | Inv 0077200 Total | | | 483.61 |
| | Inv 0077201 | | | |
| | <u>Line Item Date</u> 01/25/2018 | <u>Line Item Description</u> PD Unit# 0218 Install Anti-Theft Equipment | Line Item Account 101-4010-4011-8100-000 | 483.61 |
| | Inv 0077201 Total | | | 483.61 |
|) 201 | 622 Total: | | | 8,141.43 |
| _ | | | | |

Inv 918254 Total

201625 Total:

350.30

137.80

| 000695 - Cook Fire E | extinguisher Co Total: | | 350.3 |
|-------------------------------------|--|--|----------|
| RMN6010 - Care & M | ain LP Line Item Account | | |
| | 707/2018 | | |
| Inv H730035 | | | |
| <u>Line Item Date</u> 08/30/2017 | <u>Line Item Description</u> Water Meters | <u>Line Item Account</u> 500-0000-0000-1400-000 | 12,212. |
| Inv H730035 Total | | | 12,212. |
| Inv H800144 | | | |
| <u>Line Item Date</u> 09/18/2017 | <u>Line Item Description</u> Copper Tubes for Water Distribution | <u>Line Item Account</u> 500-6010-6710-8020-000 | 5,768. |
| Inv H800144 Total | | | 5,768. |
| 01626 Total: | | | 17,980.4 |
| RMN6010 - Core & M | ain LP Total: | | 17,980.4 |
| ORE6011 - CareLagic | Information Solutions, Inc. Line Item Account | | |
| | 07/2018 | | |
| Inv 81863406 | | | |
| Line Item Date 12/31/2017 | <u>Line Item Description</u> PW Realquest.com 12/17 | <u>Line Item Account</u> 101-6010-6011-8020-000 | 300. |
| Inv 81863406 Total | | | 300. |
| 01627 Total: | | | 300. |
| ORE6011 - CoreLogic | Information Solutions, Inc. Total: | | 300.0 |
| | Oarren Line Item Account 07/2018 | | |
| Inv Win 2018 | | | |
| <u>Line Item Date</u> 01/26/2018 | <u>Line Item Description</u> Instructor Tennis Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 1,319. |
| Inv Win 2018 Total | | | 1,319. |
| 01628 Total: | | | 1,319. |
| OR7788 - Cornforth, D | Darren Total: | | 1,319. |
| , | | | |

| | heck Date | | Amount |
|---|--|--|------------------|
| Inv 0108075 <u>Line Item Date</u> | Line Item Description | Line Item Account | (|
| 12/08/2017 | Garfield Reservoir Office Furniture | 500-6010-6710-8020-000 | 31,900.16 |
| Inv 0108075 Total | | | 31,900.16 |
| 1629 Total: | | | 31,900.16 |
| OW8010 - D & R O | ffice Works, Inc. Total: | | 31,900.16 |
| | ing Line Item Account /07/2018 | | |
| <u>Line Item Date</u> 10/16/2017 | Line Item Description Plan/Bldg Permit Application | <u>Line Item Account</u> 101-7010-7011-8050-000 | 279. 2 3 |
| Inv 8305 Total | | | 279.23 |
| Inv 8428 | | | |
| <u>Line Item Date</u> 01/11/2018 | <u>Line Item Description</u> Plan/Bldg Plumbing Permit Application | <u>Line Item Account</u> 101-7010-7011-8050-000 | 301.13 |
| Inv 8428 Total | | | 301.13 |
| Inv 8437 | | | 1 |
| <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> PD 2000 "All Night Parking Permit Application" | <u>Line Item Account</u> 101-4010-4011-8050-000 | 350.40 |
| Inv 8437 Total | | | 350.40 |
| Inv 8447 | | | |
| <u>Line Item Date</u> 01/22/2018 01/22/2018 | <u>Line Item Description</u> Winter 2018 Environmental Newsletter Winter 2018 Environmental Newsletter | <u>Line Item Account</u> 101-6010-6015-8050-000 500-3010-3012-8032-000 | 652.69 652.69 |
| Inv 8447 Total | | | 1,305.38 |
| 1630 Total: | | | 2,236.14 |
| SP0755 - D & S Printi | ing Total: | | 2,236.14 |
| 1631 02 | ice Line Item Account /07/2018 | | |
| Inv 278570 | | T . T. | |
| Line Item Date 01/01/2018 | <u>Line Item Description</u> PD Applicant Fingerprinting 12/17 | <u>Line Item Account</u> 101 -4 010-4011-8020-000 | 192.00 |

Inv 278570 Total

192.00

| Check Number Che | eck Date | | Amoun |
|---|---|--|------------------|
| 201631 Total: | | | 192.00 |
| DOJ4011 - Dept of Justic | ee Total: | | 192.00 |
| | x, Kim Line Item Account 07/2018 | | |
| <u>Line Item Date</u> 01/10/2018 | <u>Line Item Description</u> Refund Annual ONP Permit | <u>Line Item Account</u> 101-0000-0000-4460-000 | 75.00 |
| Inv 49105 Total | | | 75.00 |
| 201632 Total: | | | 75.00 |
| KMDW4460 - Dongwook | ı, Kim Total: | | 75.00 |
| DDLP8010 - Dr. Detail P 201633 02/0 Inv 1443 | h.D Line Item Account 07/2018 | | |
| <u>Line Item Date</u> 01/18/2018 | Line Item Description Transit Vans Fleet Cleaning | <u>Line Item Account</u> 207-8030-8025-8100-000 | 250.00 |
| Inv 1443 Total | | | 250.00 |
| 201633 Total: | | | 250.00 |
| DDLP8010 - Dr. Detail P | h.D Total; | | 250.00 |
| | nored Inc. Line Item Account 17/2018 | | |
| <u>Line Item Date</u> 01/01/2018 01/01/2018 | Line Item Description Armored Car Svc for 1/18 Armored Car Svc for 1/18 | <u>Line Item Account</u> 500-3010-3012-8180-000 101-3010-3041-8180-000 | 837.00 837.00 |
| Inv 4121839 Total | | | 1,674.00 |
| Inv 4121839* | | | |
| <u>Line Item Date</u> 01/01/2018 | Line Item Description Armored Car Svc for Excess Svcs 12/17 | <u>Line Item Account</u> 101-3010-3041-8180-000 | 240.04 |
| Inv 4121839* Total | | | 240.04 |
| 201634 Total: | | | 1,914.04 |
| ·\ | | | |

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| | nissa Line Item Account /07/2018 | | |
|-------------------------------------|--|--|------------|
| Inv R88330 | | | |
| <u>Line Item Date</u> 01/23/2018 | <u>Line Item Description</u> Refund Orange Grove Park Gazebo Park Rsvp Fee | <u>Line Item Account</u> 101-0000-0000-5270-005 | 75.00 |
| Inv R88330 Total | | | 75.00 |
| 201635 Total; | | | 75.00 |
| ANDR5270 - Duran, Ai | nissa Total: | | 75.00 |
| | uction Line Item Account //07/2018 | | |
| Inv #2 | | | |
| <u>Line Item Date</u> 01/23/2018 | <u>Line Item Description</u> Sidewalk Replacement & ADA Access Ramp Project | <u>Line Item Account</u> 260-9000-9264-9264-000 | 107,412.23 |
| Inv #2 Total | | | 107,412.23 |
| 201636 Total: | | | 107,412.23 |
| ECC9000 - E.C.Constru | uction Total: | | 107,412.23 |
| | Acquisition LLC Line Item Account 1/07/2018 | | |
| Line Item Date 01/24/2018 | <u>Line Item Description</u> Dial A Ride Transit Div. Spring 18 Issue | <u>Line Item Account</u> 207-8030-8025-8040-000 | 120.00 |
| Inv 1/24/18 Total | | | 120.00 |
| 201637 Total: | | | 120.00 |
| ECPA8030 - ECP-SMT | Acquisition LLC Total: | | 120.00 |
| 201638 02 | arbara Line Item Account 2/07/2018 | | |
| Inv 1/16/18 | | | |
| <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> Refund Rebate | <u>Line Item Account</u> 500-3010-3012-8032-000 | 69.95 |
| Inv 1/16/18 Total | | | 69.95 |
| 201638 Total: | | | 69.95 |

| Inv L0366116 | | ** * | |
|-------------------------------------|--|--|--------|
| <u>Line Item Date</u> 01/05/2018 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| Inv L0366116 Total | | | 127.00 |
| Inv L0366469 | | | |
| <u>Line Item Date</u> 01/09/2018 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| Inv L0366469 Total | | | 85.00 |
| Inv L0366871 | | | |
| <u>Line Item Date</u> 01/11/2018 | <u>Line Item Description</u> Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.00 |
| Inv L0366871 Total | | | 85.00 |
| Inv L0367083 | | | |
| <u>Line Item Date</u> 01/11/2018 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 170.00 |
| Inv L0367083 Total | | | 170.00 |
| Inv L0367611 | | | |
| <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 127.00 |
| Inv L0367611 Total | | | 127.00 |
| Inv L0367612 | | | |
| <u>Line Item Date</u> 01/15/2018 | <u>Line Item Description</u> Labs Testing Svcs for Water | Line Item Account 500-6010-6711-8170-000 | 34.00 |
| 01/15/2018 | Labs Testing Svcs for Water | 500-6010-6711-8170-000 | 51.00 |
| Inv L0367612 Total | | | 85.00 |
| Inv L0367613 | | | |
| <u>Line Item Date</u> 01/15/2018 | <u>Line Item Description</u> Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 20.00 |
| Inv L0367613 Total | | | 20.00 |
| Inv L0367808 | | | |
| <u>Line Item Date</u> 01/22/2018 | Line Item Description Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 120.00 |
| Inv L0367808 Total | | | 120.00 |
| Inv L0368447 | | | |
| Line Item Date | Line Item Description | Line Item Account | |

| Check Number Cl | heck Date | | Amoun |
|-------------------------------------|--|--|-------------|
| 01/22/2018 | Labs Testing Svcs for Water | 500-6010-6711-8170-000 | 127.0 |
| Inv L0368447 Tota | 1 | | 127.0 |
| Inv L0369195 | | | |
| <u>Line Item Date</u> 01/25/2018 | <u>Line Item Description</u> Labs Testing Svcs for Water | <u>Line Item Account</u> 500-6010-6711-8170-000 | 85.0 |
| Inv L0369195 Tota | 1 | | 85,1 |
| 201642 Total: | | | 1,031.0 |
| EURO6710 - Eurofins F | Caton Analytical Total: | | 1,031.0 |
| | rigation El Monte Line Item Account /07/2018 | | |
| Inv 4679065 | | | |
| <u>Line Item Date</u> 01/19/2018 | <u>Line Item Description</u> Citywide Irrigation Supplies | <u>Line Item Account</u> 215-6010-6416-8180-000 | 636.9 |
| Inv 4679065 Total | | | 636. |
| Inv 4679377 | | | |
| <u>Line Item Date</u> 01/19/2018 | <u>Line Item Description</u> Citywide Irrigation Supplies | <u>Line Item Account</u> 215-6010-6416-8180-000 | 838.9 |
| Inv 4679377 Total | | | 838.9 |
| 201643 Total: | , | | 1,475.9 |
| EWEM6010 - Ewing Irr | rigation El Monte Total: | | 1,475.9 |
| | tion Glendale Line Item Account /07/2018 | | |
| Inv 4608223 | | | |
| Line Item Date 12/28/2017 | Line Item Description Citywide Park Irrigation Supplies | <u>Linc Item Account</u> 101-6010-6410-8020-000 | 726. |
| Inv 4608223 Total | | | 726. |
| Inv 4679065 | | | |
| <u>Line Item Date</u> 01/19/2018 | <u>Line Item Description</u> Citywide Park Irrigation Supplies | <u>Line Item Account</u> 101-6010-6410-8020-000 | 851. |
| Inv 4679065 Total | | | 851. |
| | | | |

| EIG1405 - Ewing Irrigation | Glendale Total: | | 1,577.87 |
|--|---|--|----------|
| FED1109 - Federal Express 201645 02/07/2 | | | |
| 201645 02/07/2 Inv 6-047-63815 | 1018 | | |
| | ine Item Description lan/Bldg Overnight Shipping | <u>Line Item Account</u> 101-7010-7011-8010-000 | 28.35 |
| Inv 6-047-63815 Total | | | 28.35 |
| Inv 6-047-94566 | | | |
| | ine Item Description D Overnight Shipping | <u>Line Item Account</u> 101-4010-4011-8010-000 | 30.48 |
| Inv 6-047-94566 Total | | | 30.48 |
| Inv 6-061-69061 | | , | |
| | ine Item Description Comm. Sves Overnight Shipping | <u>Line Item Account</u> 101-8030-8031-8010-000 | 23.40 |
| Inv 6-061-69061 Total | | | 23.40 |
| 201645 Total: | | | 82.23 |
| 2010 10 10 10. | | | |
| FED1109 - Federal Express | Total: | | 82.23 |
| TNFS5270 - Flores, Tania L 201646 02/07/2 Inv R88334 | | | |
| Line Item Date L | ine Item Description efund Park Rsvp Fee | <u>Line Item Account</u> 101-0000-0000-5270-005 | 150.00 |
| Inv R88334 Total | | | 150.00 |
| 201646 Total: | | | 150.00 |
| INFS5270 - Flores, Tania T | otal: | | 150.00 |
| MLFM5270 - Formica, Mel 201647 02/07/2 Inv R88331 | | | |
| | ine Item Description efund Dropped Piano Class | Linc Item Account 101-0000-0000-5270-002 | 210.00 |
| Inv R88331 Total | | | 210.00 |
| 201647 Total: | | | 210.00 |
| AP-Check Detail (2/1/2018 - | 11:56 AM) | | Page 23 |

| MLFM5270 - Formica, M | Ielani Total: | | 210.00 |
|---|---|--|-----------|
| GAL7788 - Gale, Donna l | | | |
| 201648 02/0 Inv Win 2018 | 77/2018 | • | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/26/2018 | Instructor Dance & Cooking Classes | 101-8030-8032-8267-000 | 3,735.00 |
| Inv Win 2018 Total | | | 3,735.00 |
| 201648 Total: | | | 3,735.00 |
| GAL7788 - Gale, Donna | Γotal: | | 3,735.00 |
| | roop Co. Line Item Account 7/2018 | | |
| Inv 01-748408-00 | | | |
| <u>Line Item Date</u> 01/18/2018 | Line Item Description Concrete for Memorial Bench | <u>Line Item Account</u> 230-6010-6116-8020-000 | 134.39 |
| Inv 01-748408-00 To | tal | | 134.39 |
| 201649 Total: | | | 134.39 |
| THR5910 - George L.Thr | roop Co. Total: | | 134.39 |
| GKAS9000 - GK & Assoc 201650 02/0 | ciates Line Item Account 7/2018 | | |
| Inv 17-109 | | | |
| <u>Line Item Date</u> 12/31/2017 | Line Item Description Arroyo Seco Ped Project PW Construction 12/17 | <u>Line Item Account</u> 238-9000-9160-9160-000 | 17,685.00 |
| Inv 17-109 Total | | | 17,685.00 |
| 201650 Total: | | | 17,685.00 |
| GKAS9000 - GK & Assoc | iates Total: | | 17,685.00 |
| 201651 02/0 | nony Q. Line Item Account 7/2018 | | |
| Inv Win 2018 | | | |
| <u>Line Item Date</u> 01/26/2018 | Line Item Description Instructor Jiu Jitsu Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 457.60 |
| Inv Win 2018 Total | | | 457.60 |
| | | | |

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|---|---|--|----------|
| 201651 Total: | | | 457.60 |
| ANGY8030 - Grad | ly, Anthony Q. Total: | | 457.60 |
| GLCI2997 - Grapt 201652 | nic Electric Inc. Line Item Account 02/07/2018 | | |
| Inv 91417 | | | |
| <u>Line Item Dat</u> 12/27/2017 | <u>Line Item Description</u> City Hall Data & Phone Line Relocation Svc | <u>Line Item Account</u> 101-6010-6601-8120-000 | 1,911.00 |
| Inv 91417 Tot | tal | | 1,911.00 |
| Inv 91526 | | | |
| <u>Line Item Dat</u> 01/1 7/2 018 | <u>Line Item Description</u> Arroyo Park Electrical Repairs | <u>Line Item Account</u> 101-6010-6410-8180-000 | 1,682.66 |
| Inv 91526 Tot | tal | | 1,682.66 |
| 201652 Total: | | | 3,593.66 |
| GLC12997 - Graph | hic Electric Inc. Total: | | 3,593.66 |
| 201653 | 7, David Line Item Account 02/07/2018 | | |
| Inv SPPD | | | |
| <u>Line Item Dat</u> 12/20/2017 | <u>Line Item Description</u> PD Mini Blinds Install for Bleecker's Office | <u>Line Item Account</u> 101-4010-4011-8020-000 | 310.00 |
| Inv SPPD Tot | al | | 310.00 |
| 201653 Total: | | | 310.00 |
| OVGR5011 - Gray | , David Total: | | 310.00 |
| GREA6116 - Grea 201654 Inv 16900 | t Match Consulting Line Item Account 02/07/2018 03749 | | |
| <u>Line Item Dat</u> 01/02/2018 | Line Item Description St. Div. Temp w/12/31/17 | <u>Line Item Account</u> 230-6010-6116-8180-000 | 658.56 |
| 7 1.0000027 | 49 Total | | 658.56 |
| inv 16900037 | | | |
| Inv 16900037 | 03750 | | |
| - 45000 | | <u>Line Item Account</u> 101-6010-6601-8180-000 | 493.92 |

| | Inv 1690003755 <u>Line Item Date</u> | Line Item Description | Line Item Account | |
|---------------|--------------------------------------|---|--|----------|
| | 01/09/2018 | St. Div. Temp w/1/7/18 | 230-6010-6116-8180-000 | 658.56 |
| | Inv 1690003755 To | otal | | 658.56 |
| 2 | 201654 Total: | | | 1,811.04 |
| G | REA6116 - Great Ma | tch Consulting Total: | | 1,811.04 |
| | | omotive Services Line Item Account /07/2018 | | |
| | Inv 15003 | | | |
| | <u>Line Item Date</u> 11/21/2017 | Line Item Description Yard Unit# 19 Brakes Check | <u>Line Item Account</u> 500-6010-6710-8100-000 | 85.00 |
| | Inv 15003 Total | | | 85.00 |
| | Inv 15125 | | | |
| | <u>Line Item Date</u> 12/21/2017 | <u>Line Item Description</u> Yard Unit# 12 Air Regulator Repairs | <u>Line Item Account</u> 500-6010-6710-8100-000 | 149.88 |
| $\overline{}$ | Inv 15125 Total | | | 149.88 |
| | Inv 15218 | | | |
| | <u>Line Item Date</u> 01/19/2018 | Line Item Description Yard Unit# 11 Oil Change | <u>Line Item Account</u> 500-6010-6710-8100-000 | 123.78 |
| | Inv 15218 Total | | | 123.78 |
| | Inv 15220 | | | |
| | <u>Line Item Date</u> 01/18/2018 | <u>Line Item Description</u> Yard Unit# 19 Rebuild Starter | <u>Line Item Account</u> 500-6010-6710-8100-000 | 209.93 |
| | Inv 15220 Total | | | 209.93 |
| 2 | 01655 Total; | | | 568.59 |
| G | RE1270 - Greg's Auto | motive Services Total: | | 568.59 |
| H | HA5011 - H & H Auto | Parts Wholesale Line Item Account | | |
| | | /07/2018 | | |
| | Line Item Date 01/25/2018 | Line Item Description FD Vehicle Maint. Supplies | <u>Line Item Account</u> 101-5010-5011-8100-000 | 225.29 |
| | Inv 1IN0199785 To | | 707-3010-3011-8100-000 | 225.29 |
| | | . 1000 | | |

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|--|--|--|----------|
| 201656 Total: | | | 225.29 |
| HA5011 - H & H Aut | o Parts Wholesale Total: | | 225.29 |
| 01657 02 | e Co. Line Item Account 2/07/2018 | | |
| Inv 1801187 <u>Line Item Date</u> 01/18/2018 | Line Item Description FD Kitchen Maint Sink Stoppage Svc | <u>Line Item Account</u> 101-6010-6601-8120-000 | 530.29 |
| Inv 1801187 Total | | | 530.29 |
| 01657 Total: | | | 530.29 |
| LMC5010 - H. L. Mo | e Co. Total: | | 530.29 |
| | o Tech Center Line Item Account 2/07/2018 | | |
| Inv 271204156 | | | |
| <u>Line Item Date</u> 01/18/2018 | Line Item Description Transit Van# 79 Tire Replacement & Wheel Alignment | <u>Line Item Account</u> 207-8030-8025-8100-000 | 405.38 |
| Inv 271204156 To | tal | | 405.38 |
| Inv 271204167 | | | |
| <u>Line Item Date</u> 01/22/2018 | <u>Line Item Description</u> Transit Van#78 Replace Front & Back Brake Pads & 2 Front Tires | Line Item Account 207-8030-8025-8100-000 | 804.52 |
| Inv 271204167 To | tal | | 804.52 |
| 01658 Total: | | | 1,209.90 |
| ATC8025 - Halls Aut | o Tech Center Total: | | 1,209.90 |
| | , Isabela Line Item Account 2/07/2018 | | |
| <u>Line Item Date</u> 01/16/2018 | Line Item Description Refund Rebate | Line Item Account 500-3010-3012-8032-000 | 392.67 |
| Inv 1/16/18 Total | | | 392.67 |
| 01659 Total: | | | 392.67 |
| .HR3012 - Harrinton, | , Isabela Total: | | 392.67 |

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| HGSI6010 - Harry's Glass Shop Inc. Line Item Account 201660 02/07/2018 | | |
| 201660 02/07/2018 Inv 17-30901 | | |
| <i>)</i> | Line Item Account | |
| <u>Line Item Date</u> <u>Line Item Description</u> 08/21/2017 Street Light Broken Lens Replacement | 215-6010-6201-8020-000 | 491.62 |
| | | |
| Inv 17-30901 Total | | 491.62 |
| 201660 Total: | | 491.62 |
| | | |
| HGSI6010 - Harry's Glass Shop Inc. Total: | | 491.62 |
| CRHY8067 - Hartney, Corey Line Item Account | | |
| 201661 02/07/2018 | | |
| Inv Win 2018 | | |
| Line Item Date Line Item Description 01/26/2018 Instructor Basketball Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 1,046.50 |
| Inv Win 2018 Total | | 1,046.50 |
| | | |
| 201661 Total: | | 1,046.50 |
| CRHY8067 - Hartney, Corey Total: | | 1,046.50 |
| | | |
| HYBS8180 - Haynes Building Services LLC Line Item Account | | |
| 201662 02/07/2018 Inv 34362 | | |
| - | Line Item Account | |
| <u>Line Item Date</u> <u>Line Item Description</u> 09/21/2017 PD Event Day Porter 9/21/17 | 101-6010-6601-8180-000 | 240.00 |
| Inv 34362 Total | | 240.00 |
| | | |
| 201662 Total: | | 240.00 |
| | | |
| HYBS8180 - Haynes Building Services LLC Total: | | 240.00 |
| HDWS1400 - HD Supply Water Works Line Item Account | | |
| 201663 02/07/2018 | | |
| Inv H652298 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 10/02/2017 Water Dept. Low Lead Multi-Jet Water Mete | <u>Line Item Account</u> ers 500-0000-0000-1400-000 | 20,720.14 |
| Inv H652298 Total | | 20,720.14 |
| M4 11032270 10Mi | | 20,720.14 |
| 201663 Total: | | 20,720.14 |
| · | | , |

ITCR2501 - Intercare Holdings Insurance Svcs Line Item Account

201666

02/07/2018

76-004352 Inv

Line Item Date Line Item Description 12/31/2017

New Workers Compensations Claims 12/17

Inv 76-004352 Total

201666 Total:

ITCR2501 - Intercare Holdings Insurance Svcs Total:

INT6115 - Interstate Batteries Line Item Account

AP-Check Detail (2/1/2018 - 11:56 AM)

1,535.00

1,535.00

1,535.00

1,535.00

Line Item Account

103-2010-2501-8020-000

Page 29

| (| Check Number | Check Date | | Amount |
|---|--|---|--|----------|
| : | 201667 (Inv 68021 | 02/07/2018 | | |
| | Line Item Date | Line Item Description | Line Item Account | |
| \ | 12/20/2017 | Replace Battery for Compressor | 500-6010-6710-8100-000 | 126.87 |
| | Inv 68021 Total | | | 126.87 |
| : | 201667 Total: | | | 126.87 |
| I | NT6115 - Interstate I | Batteries Total: | | 126.87 |
| | | uto Repair Line Item Account 02/07/2018 | | |
| | Inv 15596 | | | |
| | <u>Line Item Date</u> 10/16/2017 | Line Item Description FD Vehicle Maint Chief's Car | <u>Line Item Account</u> 101-5010-5011-8100-000 | 93.78 |
| | Inv 15596 Total | | | 93.78 |
| | Inv 15745 | | | |
| | <u>Line Item Date</u> 01/11/2018 | <u>Line Item Description</u> Transit Van# 80 45 Day Inspection | <u>Line Item Account</u> 207-8030-8025-8100-000 | 55.00 |
| | Inv 15745 Total | | | 55.00 |
| | Inv 15747 | | | |
| | <u>Line Item Date</u> 01/12/2018 | <u>Line Item Description</u> Transit Van# 77 45 Day Inspection, Starter Chk & Bulb Replacemer | <u>Line Item Account</u> 207-8030-8025-8100-000 | 92.27 |
| | Inv 15747 Total | | | 92.27 |
| | Inv 15748 | | | |
| | <u>Line Item Date</u> 01/1 2 /2018 | <u>Line Item Description</u> PD Unit# 0735 Oil Change & Wiper Blades | <u>Line Item Account</u> 101-4010-4011-8100-000 | 114.99 |
| | Inv 15748 Total | | | 114.99 |
| | Inv 15749 | | | |
| | <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> PD Unit# 1405 Replace Water Pump & Axle Shaft (Right Side) | <u>Line Item Account</u> 101-4010-4011-8100-000 | 1,901.56 |
| | Inv 15749 Total | | | 1,901.56 |
| | Inv 15752 | | | |
| | <u>Line Item Date</u> 01/16/2018 | <u>Line Item Description</u> Transit Van# 75 45 Day Inspection & Oil Change | <u>Line Item Account</u> 207-8030-8025-8100-000 | 122.65 |
| | Inv 15752 Total | | | 122.65 |
| | | | | |

| Check Number Check Date | | | Amount |
|--|---|--|----------|
| Inv 15762 | | | |
| Line Item DateLine Item Descri01/26/2018Transit Van# 77 | <u>ntion</u> Replace Front & Back Brakes | <u>Line Item Account</u> 207-8030-8025-8100-000 | 1,093.36 |
| Inv 15762 Total | | | 1,093.36 |
| Inv 15765 | | | |
| Line Item Date Line Item Descri 01/26/2018 PD Unit# 0213 F | <u>ption</u> teplace Wiper Arms & Blades, Replace Door Handl | <u>Line Item Account</u> 101-4010-4011-8100-000 | 398.72 |
| Inv 15765 Total | | | 398.72 |
| 1668 Total: | | | 3,872.33 |
| AR4011 - Jack's Auto Repair Total: | | | 3,872.33 |
| JN7000 - Johnson, Joseph Line Item Ac 1669 02/07/2018 Inv 1/9/18 | count | | |
| Line Item Date 01/04/2018 Line Item Descri | | <u>Line Item Account</u> 101-4010-4011-8200-000 | 152.07 |
| Inv 1/9/18 Total | | | 152.07 |
| 1669 Total: | | | 152.07 |
| JN7000 - Johnson, Joseph Total: | | | 152.07 |
| RS5011 - Jones Coffee Roasters Line Ite 1670 02/07/2018 Inv 42627 | em Account | | |
| Line Item Date Line Item Descri 01/08/2018 FD Dept. Suppli | | <u>Line Item Account</u> 101-5010-5011-8020-000 | 139.05 |
| Inv 42627 Total | | | 139.05 |
| 1670 Total: | | | 139.05 |
| RS5011 - Jones Coffee Roasters Total: | | | 139.05 |
| KZ8032 - Katz, Fariba Line Item Accou 1671 02/07/2018 Inv Win 2018 | nt | | |
| Line Item Date Line Item Descri 01/26/2018 Line Item Descri | | <u>Line Item Account</u> 101-8030-8032-8267-000 | 156,00 |
| Inv Win 2018 Total | | | 156.00 |
| -Check Detail (2/1/2018 - 11:56 AM) | | | Page 31 |

| 201671 Total: | | | 156.00 |
|---|--|--|----------------------|
| FBKZ8032 - Katz, Fari | iba Total: | | 156.00 |
| | eters.com Line Item Account 2/07/2018 | | |
| Line Item Date 01/09/2018 01/09/2018 | Line Item Description PD Elite Hand Held Meter Ballistics w/Link PD Elite Hand Held Meter Ballistics w/Link | <u>Line Item Account</u> 272-4010-4018-8520-000 101-0000-0000-2700-000 | 737.54 -63.99 |
| Inv KESTR-5151 T | Fotai | | 673.55 |
| 201672 Total: | | | 673.55 |
| KLMS4011 - KestrelMo | eters.com Total: | | 673.55 |
| KOAC6010 - KOA Line 201673 02 Inv JB73058x5 | 2/07/2018 | | |
| Line Item Date 01/03/2018 01/03/2018 | <u>Line Item Description</u> Engineering Design Svcs-Fair Oaks AveTrafficSignal 11/3-12/3/17 Engineering Design Svcs-Fair Oaks Ave. Traffic Signal | <u>Line Item Account</u> 277-9000-9192-9192-000 207-9000-9192-9192-000 | 9,557.50 7,645.00 |
| Inv JB73058x5 Tot | tai | | 17,202.50 |
| 201673 Total: | | | 17,202.50 |
| KOAC6010 - KOA Tota | ał: | | 17,202.50 |
| | T. A. Line Item Account /07/2018 | | |
| <u>Line Item Date</u> 01/10/2018 01/10/2018 | <u>Line Item Description</u> Metro Pass Sales Metro Pass Sales | <u>Line Item Account</u> 205-2010-2210-8250-000 205-0000-0000-5500-000 | 461.25 461.25 |
| Inv 101540 Total | | | 922.50 |
| 201674 Total: | | | 922.50 |
| LTAP5500 - L.A.C. M. | T. A. Total: | | 922.50 |
| VDL18267 - Lai, Wend 201675 02. | ly Line Item Account /07/2018 | | |
| AP-Check Detail (2/1/20 | 18 - 11·56 AM) | | Page 22 |

| heck Number Check | Date | | Amount |
|---|--|--|-----------------------|
| Inv Win 2018 | • | | |
| | ine Item Description Istructor Ikebana Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 58.50 |
| Inv Win 2018 Total | | | 58.50 |
| | | | |
| 01675 Total: | | | 58.50 |
| /DLI8267 - Lai, Wendy To | fal: | | 58.50 |
| DCR6410 - LandCare USA 01676 02/07/2 | | | |
| Inv 110982 <u>Line Item Date</u> <u>L</u> | ine Item Description | Line Item Account | |
| | rroyo North Replace Ball Valve & Added Quick Coupler | 101-6010-6410-8180-000 | 364.37 |
| Inv 110982 Total | | | 364.37 |
| Inv 113006 | | | |
| | ine Item Description | Line Item Account | 0 455 00 |
| | Ionthly Landscaping Svcs 12/17 Ionthly Landscaping Svcs 12/17 | 215-6010-6416-8180-000 101-6010-6410-8180-000 | 3,675.00 14,138.00 |
| | Ionthly Landscaping Svcs 12/17 | 232-6010-6417-8180-000 | 765.00 |
| Inv 113006 Total | | | 18,578.00 |
| 01676 Total: | | | 18,942.37 |
| DCR6410 - LandCare USA | LLC Total: | | 18,942.37 |
| LLU3012 - Lau, Helen Lit 01677 02/07/2 | | | |
| Inv 1/16/18 | | | |
| | ine Item Description efund Rebate | <u>Line Item Account</u> 500-3010-3012-8032-000 | 400.00 |
| Inv 1/16/18 Total | | | 400.00 |
| 01677 Total: | | | 400.00 |
| | | | |
| LLU3012 - Lau, Helen To | al: | | 400.00 |
| XNX4010 - LexisNexis Ris 01678 02/07/2 | k Solutions Line Item Account 1918 | | |
| Inv C100215201710 | | | |
| | ine Item Description | Line Item Account | c ann 10 |
| 10/31/2017 P | D Deskofficer Online Reporting System 10/1/17-9/30/18 | 101-4010-4011-8180-000 | 5,788.12 |

| Check Number Check Date | | Amount |
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| Inv C10021520171031 Total | | 5,788.12 |
| 201678 Total: | | 5,788.12 |
| LXNX4010 - LexisNexis Risk Solutions Total: | | 5,788.12 |
| LIFE822 - Life-Assist Inc. Line Item Account 201679 02/07/2018 | | |
| Inv 835766 | | |
| Line Item Date Line Item Description 01/11/2018 FD Medical Supplies | <u>Line Item Account</u> 101-5010-5011-8025-000 | 124.83 |
| Inv 835766 Total | | 124.83 |
| 201679 Total: | | 124.83 |
| LIFE822 - Life-Assist Inc. Total: | | 124.83 |
| LSEN4011 - Lifesaver Education Line Item Account 201680 02/07/2018 Inv Win 2018 | | |
| Line Item Date Line Item Description 01/26/2018 Instructor CPR/AED Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 168.00 |
| Inv Win 2018 Total | | 168.00 |
| 201680 Total: | | 168.00 |
| LSEN4011 - Lifesaver Education Total: | | 168.00 |
| AMMZ8032 - Martinez, Alma Line Item Account 201681 02/07/2018 | | |
| Inv Win 2018 | ** * | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/26/2018 | <u>Line Item Account</u> 101-8030-8032-8267-000 | 377.00 |
| Inv Win 2018 Total | | 377.00 |
| 201681 Total: | | 377.00 |
| AMMZ8032 - Martinez, Alma Total: | | 377.00 |
| SSMZ4610 - Martinez, Susan Line Item Account 201682 02/07/2018 Inv 222139961 | | |
| Inv 222139961 <u>Line Item Date</u> <u>Line Item Description</u> | <u>Line Item Account</u> | |
| AP-Check Detail (2/1/2018 - 11:56 AM) | Eng. Holl Account | Page 34 |

| heck Number Check Date | | | Amount |
|---|--------------------|--|----------|
| 01/30/2018 Refund Citation | | 101-0000-0000-4610-000 | 108.00 |
| Inv 222139961 Total | | | 108.00 |
| 1682 Total: | | | 108.00 |
| MZ4610 - Martinez, Susan Total: | | | 108.00 |
| EMS4610 - Masters, Melanie Line Item Accou 1683 02/07/2018 Inv 233124679 | unt | | |
| Line Item Date Line Item Description 01/23/2018 Refund Citation | | <u>Line Item Account</u> 101-0000-0000-4610-000 | 48.00 |
| Inv 233124679 Total | | | 48.00 |
| 1683 Total: | | | 48.00 |
| EMS4610 - Masters, Melanie Total: | | | 48.00 |
| T5563 - Matt Chlor Inc Line Item Account 1684 02/07/2018 Inv 19590 | | | |
| Inv 19590 <u>Line Item Date</u> 12/31/2017 <u>Line Item Description</u> Svc for Chlorine Pump | p | <u>Line Item Account</u> 500-6010-6711-8020-000 | 413.08 |
| Inv 19590 Total | | | 413.08 |
| 1684 Total: | | | 413.08 |
| AT5563 - Matt Chlor Inc Total: | | | 413.08 |
| KOA4010 - Max Ordinate Academy Line Item 1685 02/07/2018 Inv 3/20-22/18 | n Account | | |
| Line Item Date 01/19/2018 Line Item Description PD Training Registration | ion - Sgt. Abdalla | <u>Line Item Account</u> 272-4010-4018-8520-000 | 1,150.00 |
| Inv 3/20-22/18 Total | | | 1,150.00 |
| 1685 Total: | | | 1,150.00 |
| KOA4010 - Max Ordinate Academy Total: | | | 1,150.00 |
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| Check Number Check Date | | Amount |
|--|--|----------------------|
| Inv R88185 | | |
| Line Item Date Line Item Description 01/18/2018 Refund Youth House Deposit Rental 1/6/18 | <u>Line Item Account</u> 101-0000-0000-2920-000 | 250.00 |
| Inv R88185 Total | | 250.00 |
| 201686 Total: | | 250.00 |
| JNMZ2920 - Mendiaz, Jeninc Total: | | 250.00 |
| MMV9126 - Mission Meridian Village POA Line Item Account 201687 02/07/2018 | | |
| Inv COM001 | | |
| Line Item Date Line Item Description 01/23/2018 POA Dues Hospital Utility 2/18 | <u>Line Item Account</u> 226-2010-2029-8060-000 | 804.13 |
| Inv COM001 Total | | 804.13 |
| Inv COM002 | | |
| Line Item Date Line Item Description 01/23/2018 POA Dues Parking 2/18 | <u>Line Item Account</u> 207-2010-2260-8061-000 | 1,730.17 |
| Inv COM002 Total | | 1,730.17 |
| 201687 Total: | | 2,534.30 |
| MMV9126 - Mission Meridian Village POA Total: | | 2,534.30 |
| MOR2900 - Morrow & Holman Plumbing Inc Line Item Account 201688 02/07/2018 Inv P-01-4622 | | |
| Line Item Date Line Item Description | Line Item Account | |
| 01/04/2018 Sr. Center Water Heater - New Controls | 101-6010-6601-8120-000 | 603.90 |
| Inv P-01-4622 Total | | 603.90 |
| 201688 Total: | | 603.90 |
| MOR2900 - Morrow & Holman Plumbing Inc Total: | | 603.90 |
| MLHL3010 - Moss, Levy & Hartzheim LLP Line Item Account 201689 02/07/2018 | | |
| Inv 7878 | | |
| Line Item Date Line Item Description 12/31/2017 Completion of FY 2017 Audit 12/31/2017 Completion of FY 2017 Audit | <u>Line Item Account</u> 101-3010-3041-8170-000 500-3010-3012-8170-000 | 4,276.20 2,850.80 |
| | 300-3010-3012-0170-000 | |
| Inv 7878 Total | | 7,127.00 |

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| 01689 Total: | | | 7,127.00(|
|--|--|--|-----------|
| LHL3010 - Moss, Lev | y & Hartzheim LLP Total: | | 7,127.00 |
| 01690 02/ | Systems Inc. Line Item Account /07/2018 | | |
| Inv 31731510 | | | |
| <u>Line Item Date</u> 12/19/2017 | Line Item Description Sewage Lift Station @ Arroyo Park | <u>Line Item Account</u> 101-6010-6601-8020-000 | 750.00 |
| Inv 31731510 Total | | | 750.00 |
| 01690 Total: | | | 750.00 |
| (WS12029 - Multi W. S | Systems Inc. Total: | | 750.00 |
| | gaard Consult. Assoc. Line Item Account /07/2018 | | |
| Inv 71220 | | | |
| <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> Proj 927711.001 SP 710 TSM TDM Eval. Final Revisions to Metro | <u>Line Item Account</u> 101-2010-2021-8170-000 | 577.50 |
| Inv 71220 Total | | | 577.50 |
| 01691 Total: | | | 577.50 |
| NYR2013 - Nelson Ny | gaard Consult. Assoc. Total: | | 577.50 |
| ETM4010 - NetMotion 01692 02 | n Line Item Account /07/2018 | | |
| Inv 10039680 | | | |
| <u>Line Item Date</u> 01/09/2018 | Line Item Description Software Annual Renewal Maint 2018 | <u>Line Item Account</u> 101-4010-4011-8170-000 | 2,756.25 |
| Inv 10039680 Total | I | | 2,756.25 |
| :01692 Total: | | | 2,756.25 |
| ETM4010 - NetMotion | n Total: | | 2,756.25 |
| | utomotive Inc. Line Item Account /07/2018 | | |
| Inv 3213-44225 | | | (|
| <u>Line Item Date</u> 08/10/2017 | <u>Line Item Description</u> Maint. Div.Vehicle Maint. Supplies | <u>Line Item Account</u> 215-6010-6201-8100-000 | 167.65 |

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|---------------|---|---|--|---|
| | 08/10/2017 | Maint, Div.Vehicle Maint, Supplies | 101-6010-6601-8100-000 | 167.6 |
|) | Inv 3213-442256 To | otal | | 335.3 |
| 201 | 1693 Total: | | | 335.30 |
| OR | EI6711 - O' Reilly A | utomotive Inc. Total: | | 335.30 |
| | 1694 02/ | 7ictorio, Barbara Line Item Account 707/2018 | | |
| | Inv R88184 <u>Line Item Date</u> | Line Item Description | Line Item Account | |
| | 01/18/2018 | Refund WMB Deposit Rental 1/6/18 | 101-0000-0000-2920-000 | 500.0 |
| | Inv R88184 Total | | | 500.0 |
| 201 | 1694 Total: | | | 500.0 |
| OC. | AV2920 - Ocampo-V | lictorio, Barbara Total: | | 500.0 |
| | , | ons Line Item Account 07/2018 | | |
| | | | | |
| _ | Inv I-01292612 | | | |
| \mathcal{L} | Line Item Date | Line Item Description PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 166.2 |
| | | Line Item Description PD Office Supplies PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 101-4010-4011-8020-000 | |
| | <u>Line Item Date</u> 01/05/2018 | PD Office Supplies PD Office Supplies | 101-4010-4011-8000-000 | 62.9 |
| | Line Item Date 01/05/2018 01/05/2018 | PD Office Supplies PD Office Supplies | 101-4010-4011-8000-000 | 62.9 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Total Inv I-01297267 Line Item Date | PD Office Supplies PD Office Supplies al Line Item Description | 101-4010-4011-8000-000 101-4010-4011-8020-000 <u>Line Item Account</u> | 62.9 229.1 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Tota Inv I-01297267 | PD Office Supplies PD Office Supplies al | 101-4010-4011-8000-000 101-4010-4011-8020-000 | 166.2 62.9 229.1 177.8 38.6 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Tota Inv I-01297267 Line Item Date 01/12/2018 | PD Office Supplies PD Office Supplies al Line Item Description PD Office Supplies PD Office Supplies | 101-4010-4011-8000-000 101-4010-4011-8020-000 Line Item Account 101-4010-4011-8020-000 | 62.9 229.1 177.8 38.6 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Tota Inv I-01297267 Line Item Date 01/12/2018 01/12/2018 | PD Office Supplies PD Office Supplies al Line Item Description PD Office Supplies PD Office Supplies | 101-4010-4011-8000-000 101-4010-4011-8020-000 Line Item Account 101-4010-4011-8020-000 | 62.9 229.1 177.8 38.6 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Total Inv I-01297267 Line Item Date 01/12/2018 01/12/2018 Inv I-01297267 Total Inv I-01300107 Line Item Date | PD Office Supplies PD Office Supplies al Line Item Description PD Office Supplies PD Office Supplies al Line Item Description | 101-4010-4011-8000-000 101-4010-4011-8020-000 Line Item Account 101-4010-4011-8020-000 101-4010-4011-8000-000 | 62.9 229.1 177.8 38.6 216.4 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Total Inv I-01297267 Line Item Date 01/12/2018 01/12/2018 Inv I-01297267 Total Inv I-01300107 Line Item Date 01/17/2018 | PD Office Supplies PD Office Supplies al Line Item Description PD Office Supplies PD Office Supplies al Line Item Description PD Office Supplies | 101-4010-4011-8020-000 101-4010-4011-8020-000 Line Item Account 101-4010-4011-8020-000 101-4010-4011-8000-000 Line Item Account 101-4010-4011-8020-000 | 62.9 229.1 177.8 38.0 216.4 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Total Inv I-01297267 Line Item Date 01/12/2018 01/12/2018 Inv I-01297267 Total Inv I-01300107 Line Item Date | PD Office Supplies PD Office Supplies Line Item Description PD Office Supplies PD Office Supplies Line Item Description PD Office Supplies PD Office Supplies PD Office Supplies PD Office Supplies | 101-4010-4011-8000-000 101-4010-4011-8020-000 Line Item Account 101-4010-4011-8020-000 101-4010-4011-8000-000 | 62.9 229.1 177.8 38.6 216.4 202.6 577.4 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Total Inv I-01297267 Line Item Date 01/12/2018 01/12/2018 Inv I-01297267 Total Inv I-01300107 Line Item Date 01/17/2018 01/17/2018 | PD Office Supplies PD Office Supplies Line Item Description PD Office Supplies PD Office Supplies Line Item Description PD Office Supplies PD Office Supplies PD Office Supplies PD Office Supplies | 101-4010-4011-8020-000 101-4010-4011-8020-000 Line Item Account 101-4010-4011-8020-000 101-4010-4011-8000-000 Line Item Account 101-4010-4011-8020-000 | 62.9 229.1 177.8 38.6 216.4 202.6 577.4 |
| | Line Item Date 01/05/2018 01/05/2018 Inv I-01292612 Total Inv I-01297267 Line Item Date 01/12/2018 01/12/2018 Inv I-01297267 Total Inv I-01300107 Line Item Date 01/17/2018 01/17/2018 Inv I-01300107 Total | PD Office Supplies PD Office Supplies Line Item Description PD Office Supplies PD Office Supplies Line Item Description PD Office Supplies PD Office Supplies PD Office Supplies PD Office Supplies | 101-4010-4011-8020-000 101-4010-4011-8020-000 Line Item Account 101-4010-4011-8020-000 101-4010-4011-8000-000 Line Item Account 101-4010-4011-8020-000 | 62.9 229.1 177.8 |

| Check Number Check Date | | Amount |
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| Inv I-01300907 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/18/2018 PD Office Supplies | <u>Line Item Account</u> 101-4010-4011-8000-000 | 17.47 |
| Inv I-01300907 Total | | 17.47 |
| 01695 Total; | | 1,522.36 |
| FF4011 - Office Solutions Total: | | 1,522.36 |
| SSS3010 - Olympic Staffing Services Line Item Account 01696 02/07/2018 Inv 200801 | | |
| Line Item Date Line Item Description 11/22/2017 Finance Temp Staff w/11/19/17 | Line Item Account 101-3010-3011-8180-000 | 697.50 |
| Inv 200801 Total | | 697.50 |
| Inv 201603 | | |
| Line Item Date Line Item Description 01/10/2018 Finance Temp Staff w/1/7/18 | <u>Line Item Account</u> 101-3010-3011-8180-000 | 279.00 |
| Inv 201603 Total | | 279.00 |
| Inv 201710 | | |
| Line Item Date Line Item Description 01/17/2018 Finance Temp Staff w/1/14/18 | Line Item Account 101-3010-3011-8180-000 | 651.00 |
| Inv 201710 Total | | 651.00 |
| 01696 Total: | | 1,627.50 |
| SSS3010 - Olympic Staffing Services Total: | | 1,627.50 |
| MEG4011 - Omega Polygraph Line Item Account 1697 02/07/2018 Inv 01568 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/04/2018 | <u>Line Item Account</u> 101-4010-4011-8170-000 | 1,500.00 |
| Inv 01568 Total | | 1,500.00 |
| 1697 Total: | | 1,500.00 |
| MEG4011 - Omega Polygraph Total: | | 1,500.00 |
| PPC4018 - OpticsPlanet.com Line Item Account | | |

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| Check Number | Check Date | | Amount |
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| | 02/07/2018 | | |
| Inv 10605477 | 7 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/09/2018 | PD Ballistics System Laser Range Finder | 101-0000-0000-2700-000 | -117.6 |
| 01/09/2018 | PD Ballistics System Laser Range Finder | 272-4010-4018-8520-000 | 1,355.5 |
| Inv 10605477 To | otal | | 1,237.90 |
| | • | | |
| 201698 Total: | | | 1,237.90 |
| OPPC4018 - OpticsPl | lanet.com Total: | | 1,237.90 |
| | rking Systems Inc Line Item Account 02/07/2018 | | |
| Inv 14045 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/18/2018 | PD Extended Maint. Contract on Permit Dispenser 4/1/18-3/30/19 | 101-4010-4011-8110-000 | 1,100.00 |
| Inv 14045 Total | | | 1,100.00 |
| 201699 Total: | | | 1,100.00 |
| | | | |
| ~ PAC5699 - Pacific Pa | rking Systems Inc Total: | | 1,100.00 |
|) | | | , |
| | od Line Item Account | | |
| | 02/07/2018 | | |
| Inv 721111 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/03/2018 | Nelson Infield Sod | 101-6010-6410-8020-000 | 2,621.43 |
| Inv 721111 Total | | | 2,621.43 |
| | | | |
| | | | |
| 201700 Total: | | | 2,621.43 |
| PCSD6410 - Pacific Se | od Total: | | 2,621.43 |
| | Anderson Line Item Account | | |
| | 02/07/2018 | | |
| Inv Win 2018 | | | |
| <u>Line Item Date</u> 01/26/2018 | Line Item Description Instructor Chess & Car Creator Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 1,072.50 |
| Inv Win 2018 To | tal | | 1,072.50 |
| 201701 Total: | | | 1,072.50 |
|) | | | 1,072.30 |
| | | | |
| AP-Check Detail (2/1/2 | 2018 11:56 AM) | | Page 40 |

| PRKA8267 - Parker-Andei | son Total: | | 1,072.50 |
|---|---|---|----------|
| PAY7788 - Payke Gymnast 201702 02/07/ Inv Win 2018 | | | |
| | ine Item Description instructor Gymnastics Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 352.00 |
| Inv Win 2018 Total | | | 352.00 |
| 201702 Total: | | | 352.00 |
| AY7788 - Payke Gymnast | ics Total: | | 352.00 |
| CTPZ7000 - Perez, Christo 201703 02/07/ Inv 1/25/18 | pher A. Line Item Account 2018 | | |
| | <u>line Item Description</u> Reimb. Special K9 Patches | <u>Line Item Account</u> 101-4010-4011-8134-000 | 310.00 |
| Inv 1/25/18 Total | | | 310.00 |
| :01703 Total: | | | 310.00 |
| CTPZ7000 - Perez, Christo | pher A. Total: | | 310.00 |
| PSSG4010 - Performance S 201704 02/07/ Inv 013261 | tar Smog Line Item Account 2018 | | |
| | Line Item Description PD Smog Tests on Unit# 0133 | <u>Line Item Account</u> 101-4010-401 I-8100-000 | 40.00 |
| Inv 013261 Total | | | 40.00 |
| Inv 013262 <u>Line Item Date</u> | Line Item Description | Line Item Account | |
| 12/26/2017 | PD Smog Tests on Unit# 0432 | 101-4010-4011-8100-000 | 40.00 |
| Inv 013262 Total | | | 40.00 |
| Line Item Date | Line Item Description PD Smog Tests on Unit# 0218 | <u>Line Item Account</u> 101-4010-4011-8100-000 | 40.00 |
| Inv 013263 Total | | | 40.00 |
| Inv 013268 | | | (|
| Line Item Date | ine Item Description | Line Item Account | |

| Check Number | Check Date | | Amount |
|--|---|--|------------------|
| 12/27/2017 | PD Smog Tests on Unit# 0702 | 101-4010-4011-8100-000 | 40.00 |
| Inv 013268 Tota | al | | 40.00 |
| Inv 013272 | | | |
| <u>Line Item Date</u> 12/28/2017 | <u>Line Item Description</u> PD Smog Tests on Unit# 1112 | <u>Line Item Account</u> 101-4010-4011-8100-000 | 40.00 |
| Inv 013272 Tota | al | | 40.00 |
| Inv 013294 | | | |
| <u>Line Item Date</u> 01/02/2018 | <u>Line Item Description</u> PD Smog Tests on Unit# 0521 | <u>Line Item Account</u> 101-4010-4011-8100-000 | 40.00 |
| Inv 013294 Tota | al | | 40.00 |
| 201704 Total: | | | 240.00 |
| | | | |
| 'SSG4010 - Perform | ance Star Smog Total: | | 240.00 |
| PCRI7101 - Persona 201705 | Court Reporters Inc. Line Item Account 02/07/2018 | | |
| Inv 107796 | | | |
| <u>Line Item Date</u> 12/28/2017 | <u>Line Item Description</u> Transcribing Svcs - SP CC Mtg 12/20/17 | <u>Line Item Account</u> 101-7010-7011-8170-000 | 541.80 |
| Inv 107796 Tota | ali | | 541.80 |
| Inv 109258 | | | |
| <u>Line Item Date</u> 01/24/2018 | <u>Line Item Description</u> Transcribing Svcs - SP CC Mtg 1/17/18 | <u>Line Item Account</u> 101-7010-7011-8170-000 | 513.00 |
| Inv 109258 Tota | ıl | | 513.00 |
| 201705 Total: | | | 1,054.80 |
| CRI7101 - Persona | l Court Reporters Inc. Total: | | 1,054.80 |
| HOE4610 ~ Phoeni: 201706 Inv 1220171 | k Group Information Systems Line Item Account 02/07/2018 84 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/15/2018 01/15/2018 | PD Citation/Permit Processing 12/17 PD Citation/Permit Processing 12/17 | 101-0000-0000-4610-000 101-0000-0000-4460-000 | 922.57 491.10 |
| Inv 122017184 | Cotal | | 1,413.67 |
|) 201706 Total: | | | 1,413.67 |
| | /2018 - 11·56 AM) | | Dage 42 |

| HOE4610 - Phoenix G | roup Information Systems Total: | | 1,413.67 |
|-------------------------------------|--|--|----------|
| 3GF8031 - Pitney Bow | ves Global Fin. Svc LLC Line Item Account | | |
| | /07/2018 | | |
| Inv 1005815880 | | | |
| <u>Line Item Date</u> 01/03/2018 | Line Item Description Comm. Svcs Postage Meter Supplies | <u>Line Item Account</u> 101-8030-8021-8020-000 | 42.80 |
| Inv 1005815880 To | tal | | 42.80 |
| Inv 3101870975 | | | |
| <u>Line Item Date</u> 12/30/2017 | <u>Line Item Description</u> Comm. Svcs Postage Meter Lease 10/30/17-1/29/18 | <u>Line Item Account</u> 101-8030-8021-8020-000 | 256.53 |
| Inv 3101870975 To | tal | | 256.53 |
| 01707 Total: | | | 299.33 |
| 3GF8031 - Pitney Bow | res Global Fin. Svc LLC Total; | | 299.33 |
| NPL8267 - Plasil, Anto | | | |
|)1708 | /07/2018 | | , |
| | The second of th | Line Item Account | (|
| <u>Line Item Date</u> 01/24/2018 | Line Item Description Instructor Sr. Center Ballroom Dance Class | 101-8030-8021-8267-000 | 107.20 |
| Inv Jan 2018 Total | | | 107.20 |
| 01708 Total: | | | 107.20 |
| √PL8267 - Plasil, Anto | on Total: | | 107.20 |
| 01709 02/ | ciates Line Item Account /07/2018 | | |
| Inv 2/21-23/18 | | ** ** | |
| <u>Line Item Date</u> 01/25/2018 | <u>Line Item Description</u> PD Training Registration - Sgt. Robledo | <u>Line Item Account</u> 101-4010-4011-8210-000 | 393.00 |
| Inv 2/21-23/18 Tota | al · | | 393.00 |
| 01709 Total: | | | 393.00 |
| /IW5562 - PMW Asso | cíates Total: | | 393.00 |
| DV8267 - Podvoll, Ca | andace Line Item Account | | (|

| | Check Date | | Amou |
|--|--|--|--------------------------|
| Iny Jan 20 | 018 | | |
| Line Item Dat 01/24/2018 | te <u>Line Item Description</u> Instructor Sr. Center Meditation Class | <u>Line Item Account</u> 101-8030-8021-8267-000 | 87. |
| Inv Jan 2018 | Total | | 87. |
| 201710 Total; | | | 87. |
| | | | |
| PODV8267 - Podv | voll, Candace Total: | | 87. |
| POIN8032 - Pointe 201711 Inv Win 2 | 02/07/2018 | | |
| Line Item Dat | | Line Item Account | |
| 01/26/2018 | Instructor Ballet Class | 101-8030-8032-8267-000 | 484 |
| Inv Win 2018 | 3 Total | | 484 |
| 201711 Total: | | | 484. |
| | a hu Bainta Tatali | | |
| POIN8032 - Pointe | e by Folme Total; | | 484 |
| POIN8032 - Pointe | | | 484. |
| | lard Water Line Item Account 02/07/2018 | | 484. |
| PWCW6710 - Poll | lard Water Line Item Account 02/07/2018 | | 484. |
| PWCW6710 - Poli 201712 | lard Water Line Item Account 02/07/2018 050 | <u>Line Item Account</u> 500-6010-6710-8020-000 | |
| PWCW6710 - Poll 901712 Inv 00989 Line Item Dat | lard Water Line Item Account 02/07/2018 050 te Line Item Description Hose Parts to Repair Ditch Pump | | 307 |
| PWCW6710 - Poll 201712 Inv 00989 <u>Line Item Dat</u> 01/17/2018 | lard Water Line Item Account 02/07/2018 950 te Line Item Description Hose Parts to Repair Ditch Pump Total | | 307 |
| PWCW6710 - Poll 201712 Inv 00989 Line Item Dat 01/17/2018 Inv 0098950 | lard Water Line Item Account 02/07/2018 950 te Line Item Description Hose Parts to Repair Ditch Pump Total | | 307 307 363 |
| PWCW6710 - Poll 201712 Inv 00989 <u>Line Item Dat</u> 01/17/2018 Inv 0098950 7 Inv 00989 | lard Water Line Item Account 02/07/2018 050 te | 500-6010-6710-8020-000 Line Item Account | 307 307 |
| PWCW6710 - Poll 201712 Inv 00989 <u>Line Item Dat</u> 01/17/2018 Inv 0098950 7 Inv 00989 <u>Line Item Dat</u> 01/17/2018 | lard Water Line Item Account 02/07/2018 050 te | 500-6010-6710-8020-000 Line Item Account | 307 307 363 |
| PWCW6710 - Poll 201712 Inv 00989 Line Item Dat 01/17/2018 Inv 0098950 7 Inv 00989 Line Item Dat 01/17/2018 Inv 0098970 7 | lard Water Line Item Account 02/07/2018 050 te | 500-6010-6710-8020-000 Line Item Account | 307 307 363 363 |
| PWCW6710 - Poll 201712 Inv 00989 Line Item Dat 01/17/2018 Inv 0098950 7 Inv 00989 Line Item Dat 01/17/2018 Inv 0098970 7 201712 Total: PWCW6710 - Poll POS5265 - Post Al | lard Water Line Item Account 02/07/2018 050 te | 500-6010-6710-8020-000 Line Item Account | 307 307 363 363 |
| PWCW6710 - Poll 201712 Inv 00989 Line Item Dat 01/17/2018 Inv 0098950 7 Inv 00989 Line Item Dat 01/17/2018 Inv 0098970 7 201712 Total: PWCW6710 - Poll POS5265 - Post Al | lard Water Line Item Account 02/07/2018 050 te | 500-6010-6710-8020-000 Line Item Account | 307 307 363 363 |
| PWCW6710 - Poll 201712 Inv 00989 Line Item Dat 01/17/2018 Inv 0098950 7 Inv 0098970 7 Line Item Dat 01/17/2018 Inv 0098970 7 201712 Total: PWCW6710 - Poll 201713 | lard Water Line Item Account 02/07/2018 050 te | 500-6010-6710-8020-000 Line Item Account | 307 307 363 363 |

| Inv 1030658 | | | |
|--|---|--|------------------|
| <u>Line Item Date</u> 01/05/2018 | <u>Line Item Description</u> Camp Med Monitoring Fee 2/18 | <u>Line Item Account</u> 101-8030-8032-8180-000 | 48.77 |
| Inv 1030658 Total | | | 48.77 |
| 01713 Total: | | | 146.31 |
| OS5265 - Post Alarm | Systems Total: | | 146.31 |
| | ctric Distributors Line Item Account | | |
| 01714 02 Inv S1365600.0 | 2/07/2018 | | |
| <u>Line Item Date</u> 12/20/2017 | Line Item Description PD & City Hall Receptacle Adjustment | <u>Line Item Account</u> 101-6010-6601-8020-000 | 150.83 |
| Inv S1365600.001 | Total | | 150.83 |
| 01714 Total: | | | 150.83 |
| EDS6010 - Prime Elec | ctric Distributors Total: | | 150.83 |
| | phix Inc. Line Item Account | | |
| 01715 02 Inv 2092 | 2/07/2018 | | |
| <u>Line Item Date</u> 01/09/2018 | <u>Line Item Description</u> PD Unit #0213 Full Vehicle Graphics | <u>Line Item Account</u> 101-4010-4011-8100-000 | 655.06 |
| Inv 2092 Total | | | 655.06 |
| Inv 2093 | | | |
| | Line Item Description | | |
| <u>Line Item Date</u> 01/09/2018 | PD Unit #0416 Remove Old Vinyl | <u>Line Item Account</u> 101-4010-4011-8100-000 | 150.00 |
| | | | 150.00 150.00 |
| 01/09/2018 Inv 2093 Total | | | |
| 01/09/2018 Inv 2093 Total 01715 Total: | PD Unit #0416 Remove Old Vinyl | | 150.00 |
| 01/09/2018 Inv 2093 Total 01715 Total: GXI4011 - Prime Gra COM0666 - Public Safe | PD Unit #0416 Remove Old Vinyl | | 805.06 |
| 01/09/2018 Inv 2093 Total 01715 Total: GXI4011 - Prime Gra | PD Unit #0416 Remove Old Vinyl uphix Inc. Total: ety Technologies Line Item Account | | 805.06 |

| Check Number Check Date | | Amount |
|--|--|----------|
| Inv 97608 Total | | 340.00 |
| 201716 Total: | | 340.00 |
| COM0666 - Public Safety Technologies Total: | | 340.00 |
| QUGW6410 - Quality Growers Inc. Line Item Account 201717 02/07/2018 | | |
| Inv 28296 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 11/14/2017 | <u>Line Item Account</u> 101-6010-6410-8180-000 | 1,231.11 |
| Inv 28296 Total | | 1,231.11 |
| 201717 Total: | | 1,231.11 |
| QUGW6410 - Quality Growers Inc. Total: | | 1,231.11 |
| RFCI8180 - Raftelis Financial Consult.Svcs. Inc. Line Item Account 201718 02/07/2018 Inv SPCA1608-12 | | |
| Line Item Date Line Item Description 12/11/2017 Water Rate Study 11/17 | <u>Line Item Account</u> 500-6010-6711-8170-000 | 999.27 |
| Inv SPCA1608-12 Total | | 999.27 |
| 201718 Total: | | 999.27 |
| RFCI8180 - Raftelis Financial Consult, Sves. Inc. Total: | | 999.27 |
| RRSF4010 - Really Right Stuff Line Item Account 201719 02/07/2018 | | |
| Inv 3393638 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/08/2018 PD Tripod & Equipment | Line Item Account 272-4010-4018-8520-000 | 1,661.46 |
| Inv 3393638 Total | | 1,661.46 |
| 201719 Total: | | 1,661.46 |
| RRSF4010 - Really Right Stuff Total: | | 1,661.46 |
| RMLG5290 - Regal Medical Group Line Item Account 201720 02/07/2018) Inv RE:903218177 | | |
| Line Item Date Line Item Description | Line Item Account | |
| AP-Check Detail (2/1/2018 - 11:56 AM) | | Page 46 |

| heck Number Ch | eck Date | | Amount |
|-------------------------------------|---|--|----------|
| 01/24/2018 | Refund Paramedic Overpayment/Duplicate Payment - Juan Urive | 101-0000-0000-5290-001 | 2,029.59 |
| Inv RE:903218177 T | Cotal | | 2,029.59 |
| 01720 Total: | | | 2,029.59 |
| MLG5290 - Regal Med | ical Group Total: | | 2,029.59 |
| 01721 02/0 | scape Architects-Planners Line Item Account 07/2018 | | |
| Inv 1117017 | | | |
| <u>Line Item Date</u> 11/25/2017 | Line Item Description Arroyo Seco Pedestrian & Bike Path Professional Svcs | <u>Line Item Account</u> 101-9000-9160-9160-000 | 600.00 |
| Inv 1117017 Total | | | 600.00 |
| 01721 Total: | | | 600.00 |
| HAL9158 - RHA Land | scape Architects-Planners Total: | | 600.00 |
| | ulting Group Line Item Account 07/2018 | | |
| Inv 27005R | | | (|
| <u>Line Item Date</u> 01/11/2018 | <u>Line Item Description</u> Construction Mgmt & Inspection Svcs 11/17 | <u>Line Item Account</u> 104-9000-9203-9203-000 | 3,285.00 |
| Inv 27005R Total | | | 3,285.00 |
| Inv 27006R | | | |
| Line Item Date 01/11/2018 | <u>Line Item Description</u> Construction Mgmt & Inspection Svcs 11/17 | <u>Line Item Account</u> 104-9000-9203-9203-000 | 2,470.00 |
| Inv 27006R Total | | | 2,470.00 |
| Inv 27063 | | | |
| <u>Line Item Date</u> 01/17/2018 | <u>Line Item Description</u> Construction Mgmt & Inspection Svcs 12/17 | <u>Line Item Account</u> 104-9000-9203-9203-000 | 2,150.00 |
| Inv 27063 Total | | | 2,150.00 |
| Inv 27065 | | | |
| Line Item Date | <u>Line Item Description</u> Alpha Ave & Camino DelSol ImprovementProjEngineering Desig12 | <u>Line Item Account</u> 104-9000-9203-9203-000 | 1,772.50 |
| 01/17/2018 | | | |
| | | | 1,772.50 |

| Check Number C | heck Date | | Amount |
|-------------------------------------|---|--|----------------|
| RKAC6010 - RKA Con | nsulting Group Total: | | 9,677.50 |
| | roducts Inc. USA Line Item Account 2/07/2018 | | |
| Inv 13822 | | | |
| <u>Line Item Date</u> 01/04/2018 | <u>Line Item Description</u> Street Dept. Signs & Maint. Hardware | <u>Line Item Account</u> 230-6010-6116-8020-000 | 476.33 |
| Inv 13822 Total | | | 476.33 |
| 201723 Total: | | | 476.33 |
| RIPU8540 - Roadline P | roducts Inc. USA Total: | | 476.33 |
| VIRB8267 - Robles, Viv 201724 02 | vian Line Item Account 2/07/2018 | | |
| Inv Jan 2018 | | | |
| <u>Line Item Date</u> 01/24/2018 | <u>Line Item Description</u> Instructor Sr. Center Line Dance Class | <u>Line Item Account</u> 101-8030-8021-8267-000 | 760.00 |
| Inv Jan 2018 Total | | | 760.00 |
| 201724 Total: | | | 760.00 |
| VIRB8267 - Robles, Viv | vian Total: | | 760.00 |
| LRRE2920 - Rodarte, I | Lauren Line Item Account | | |
| 201725 02 Inv R88114 | 2/07/2018 | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 01/17/2018 01/17/2018 | Refund Youth House Deposit Rental Fees 1/13/18 Refund Youth House Deposit Rental Fees 1/13/18 | 101-0000-0000-2970-001 101-0000-0000-2925-001 | 60.00 96.39 |
| 01/17/2018 | Refund Youth House Deposit Rental Fees 1/13/18 | 101-0000-0000-2920-000 | 302.50 |
| Inv R88114 Total | | | 458.89 |
| 201725 Total: | | | 458.89 |
| | | | |
| LRRE2920 - Rodarte, I | Lauren Total: | | 458.89 |
| 201726 02 | anta Ana College Line Item Account 2/07/2018 oo | | |
| | | T In a Tana A | |
| Line Item Date 01/08/2018 | Line Item Description FD Employee Medical Monitoring Wellness Program 2017 | <u>Line Item Account</u> 101-5010-5011-8170-000 | 2,004.00 |
| Inv Ticket#44699 | Total . | | 2,004.00 |

| 201726 Total: | | 2,004.00 |
|---|--|----------|
| RSSA5010 - RSCCD/Santa Ana College Total: | | 2,004.00 |
| KIBR5270 - Rubal, Kimberly Line Item Account 201727 02/07/2018 Inv R88327 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/24/2018 Refund Ballroom Dance Class | <u>Line Item Account</u> 101-0000-0000-5270-002 | 48.00 |
| Inv R88327 Total | | 48.00 |
| 201727 Total: | | 48.00 |
| KIBR5270 - Rubal, Kimberly Total: | | 48.00 |
| SAN8562 - S.G.V. Newspaper Group Line Item Account 201728 02/07/2018 Inv 0011019400 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 10/31/2017 <u>Public Notice - 2027 HDP 800 Valley View Rd.</u> | <u>Line Item_Account</u> 101-7010-7011-8040-000 | 121.44 |
| Inv 0011019400 Total | | 121.44 |
| 201728 Total: | | 121.44 |
| SAN8562 - S.G.V. Newspaper Group Total: | | 121.44 |
| CHA3010 - S.P.Chamber of Commerce Line Item Account 201729 02/07/2018 Inv 6343 | | |
| Line Item DateLine Item Description12/14/20172018 Required Employment Law Posters | <u>Line Item Account</u> 101-2010-2013-8050-000 | 240.90 |
| Inv 6343 Total | | 240.90 |
| 201729 Total: | | 240.90 |
| CHA3010 - S.P.Chamber of Commerce Total: | | 240.90 |
| SOU5250 - S.P.Review & The Quarterly Magazine Line Item Account 201730 02/07/2018 Inv A64358 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/12/2018 Public Notice - 1256 Via Del Rey | <u>Line Item Account</u> 101-7010-7011-8040-000 | 105.00 |
| AP-Check Detail (2/1/2018 - 11:56 AM) | | Page 49 |

| | k Number Ch | eck Date | | Amoun |
|--|---|---|--|------------------------|
| 1 | Inv A64358 Total | | | 105.0 |
| <i>)</i> 1 | Inv A64359 | | | |
| | Line Item Date 01/12/2018 | <u>Line Item Description</u> Public Notice - 1483 Indiana Ave. | <u>Line Item Account</u> 101-7010-7011-8040-000 | 111.0 |
| 1 | Inv A64359 Total | | | 111.0 |
| I | Inv L64271 | | | |
| | <u>Line Item Date</u> 12/15/2017 | Line Item Description Legal Notice - Monterey Road Notice 12/17 | <u>Line Item Account</u> 101-6010-6011-8040-000 | 525.0 |
| I | Inv L64271 Total | | | 525.0 |
| 20173 | 30 Total; | | | 741.0 |
| SOU5 | 250 - S.P.Review & | : The Quarterly Magazine Total: | | 741.0 |
| SGVN 20173 | | el Valley Medical Center Line Item Account 07/2018 | | |
| I | inv 235122 | | | |
| | <u>Line Item Date</u> 12/23/2017 | <u>Line Item Description</u> PD Blood Alcohol w/Drawal - Carrie Hetzel | <u>Line Item Account</u> 101-4010-4011-8170-000 | 48.0 |
|) [| Inv 235122 Total | | | 48.0 |
| | | | | |
| 20173 | 31 Total: | | | 48.0 |
| | | el Valley Medical Center Total: | | |
| SGVM | AC111 - San Gabri 958 - San Marino S | ecurity System Line Item Account | | 48.0 |
| SGVM SAN4: 20173 | AC111 - San Gabri 958 - San Marino S | | | |
| S GVM S AN4 20173 I | AC111 - San Gabri 958 - San Marino S 32 02/0 | ecurity System Line Item Account | <u>Line Item Account</u> 101-8030-8031-8180-000 | 48.0 |
| SGVM SAN4: 20173 I L | MC111 - San Gabri 958 - San Marino S 32 02/0 nv 00112955 Line Item Date | Security System Line Item Account 07/2018 Line Item Description | <u> </u> | 48.0 |
| SGVM SAN4: 20173 I <u>I</u> 0 | MC111 - San Gabri 958 - San Marino S 32 02/0 (nv 00112955 Line Item Date 01/02/2018 | Security System Line Item Account 07/2018 Line Item Description | <u> </u> | 48.0 |
| SAN4: 20173 I 1 0 I I | 958 - San Marino S 32 02/0 (nv 00112955 (Line Item Date 01/02/2018 (nv 00112955 Total Inv 00113347 (Line Item Date 01/02/2018 | Line Item Description Sr. Center Alarm Company Lease Jan-Jun 2018 Line Item Description | 101-8030-8031-8180-000 Line Item Account | 48.0 354.0 354.0 |
| SAN4: 20173 I C I I C | 958 - San Marino S 32 02/0 inv 00112955 Line Item Date 01/02/2018 (nv 00112955 Total | Security System Line Item Account 07/2018 Line Item Description Sr. Center Alarm Company Lease Jan-Jun 2018 | 101-8030-8031-8180-000 | 48.0 354.0 354.0 |
| SAN4: 20173 I C C | 958 - San Marino S 32 02/0 inv 00112955 Line Item Date 01/02/2018 Inv 00113347 Line Item Date 01/02/2018 | Line Item Description Sr. Center Alarm Company Lease Jan-Jun 2018 Line Item Description OrangeGrove, WMB & Garfield Youth House Monitoring Jan-Mar20 | Line Item Account 101-8030-8031-8180-000 | |

| AP-Check D | etail (2/1/2 | 018 - 11· | ·56 AM) |
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Line Item Description

Citywide Pest Control Svcs 12/17

12526

Line Item Date 12/01/2017

Inv 12526 Total

Inv

389.17

389.17

Line Item Account

101-6010-6601-8120-000

| Check Number Check Date | | Amount |
|--|--|----------|
| 201736 Total: | | 389.17 |
| SER6856 - Service Pro Pest Mgmt Company Total: | | 389.1 |
| RNSF4011 - Shaffer, Ronald Line Item Account 201737 02/07/2018 | | |
| Inv 3/23/18 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/19/2018 PD Training Registration - Det. Palmieri | <u>Line Item Account</u> 101-4010-4011-8200-000 | 119.0 |
| Inv 3/23/18 Total | | 119.0 |
| 201737 Total: | | 119.00 |
| RNSF4011 - Shaffer, Ronald Total: | | 119.00 |
| DPSY5270 - Shenoy, Deepa Line Item Account 201738 02/07/2018 | | |
| Inv R88043 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/12/2018 Refund Camp Med After School | <u>Line Item Account</u> 101-0000-0000-5270-001 | 320.00 |
| Inv R88043 Total | | 320.00 |
| 201738 Total: | | 320.00 |
| DPSY5270 - Shenoy, Deepa Total: | | 320.00 |
| WLST8267 - Shuttic, William Line Item Account 201739 02/07/2018 | | |
| Inv Jan 2018 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/24/2018 | <u>Line Item Account</u> 101-8030-8021-8267-000 | 600.00 |
| Inv Jan 2018 Total | | 600.00 |
| 201739 Total: | | 600.00 |
| WLST8267 - Shuttic, William Total: | | 600.00 |
| REP6115 - Siemens Industry Inc. Line Item Account 201740 02/07/2018 | | |
| Inv 5610086151 | | |
| Line Item Date | <u>Line Item Account</u> 215-6010-6115-8180-000 | 2,163.63 |

| Check Number Ch | eck Date | | Amount |
|---|---|--|------------------|
| Inv 5610086151 To | tal | | 2,163.63 |
| | | | (|
| 01740 Total: | | | 2,163.63 |
| EP6115 - Siemens Indu | stry Inc. Total: | | 2,163.63 |
| XED5011 - Skedo, Inc. 01 74 1 02/0 | Line Item Account 07/2018 | | |
| Inv 0038528 | | | |
| Line Item Date 01/05/2018 | Line Item Description PD HydraSim Bladder Bag Replacement PD HydraSim Bladder Bag Replacement | Line Item Account 101-4010-4011-8020-000 | 573.75 |
| 01/05/2018 | PD HydraSim Bladder Bag Replacement | 101-0000-0000-2700-000 | -49.78 |
| Inv 0038528 Total | | | 523.97 |
| 01741 Total: | | | 523.97 |
| KED5011 - Skedo, Inc. | Total: | | 523.97 |
| | Fire Protection Inc. Line Item Account 07/2018 | | |
| Inv 1/9/18 | | | |
| <u>Line Item Date</u> 01/09/2018 01/09/2018 | Line Item Description Refund Building Permit Fee-Address Not in South Pasadena Refund Building Permit Fee-Address Not in South Pasadena | <u>Line Item Account</u> 101-0000-0000-5289-002 101-0000-0000-5200-003 | 330.00 118.60 |
| Inv 1/9/18 Total | | | 448.60 |
| 01742 Total: | | | 448.60 |
| 51742 Total. | | | -710.00 |
| VFP5289 - Sky Water | Fire Protection Inc. Total: | | 448.60 |
| | eal Line Item Account 07/2018 | | |
| Inv Win 2018 | | | |
| <u>Line Item Date</u> 01/26/2018 | Line Item Description Instructor Piano Classes | <u>Line Item Account</u> 101-8030-8032-8267-000 | 1,023.75 |
| Inv Win 2018 Total | | | 1,023.75 |
| 01743 Total: | | | 1,023.75 |
| AHZ8267 - Sound App | eal Total: | | 1,023.75 |
| AR1021 - Sparkletts L | oine Item Account 07/2018 | | (|
| | | | |
| P-Check Detail (2/1/201 | 8 - 11:56 AM) | | Page 53 |

| Inv | 134260980 | | . | |
|--|------------------------------|---|--|----------------|
| Line It 01/23/2 | <u>em Date</u> 2018 | <u>Line Item Description</u> Water for Teen Center -Acct# 610423413426098 | <u>Line Item Account</u> 101-8030-8032-8020-000 | 80.6 |
| Inv 134 | 4260980123 | 18 Total | | 80.6 |
| 201744 Tota | al: | | | 80.6 |
| SPAR1021 - | - Sparkletts | Total: | | 80.6 |
| ST A5219 - S 201 7 45 | | ness Advantage Line Item Account //07/2018 | | |
| Inv | 336148594 | 6 | | |
| <u>Line It</u> 12/02/2 | em <u>Date</u> 2017 | <u>Line Item Description</u> CMO Office Supplies | <u>Line Item Account</u> 101-2010-2032-8110-000 | 197.0 |
| Inv 336 | 61485946 To | otal | | 197.0 |
| Inv | 3361485948 | 3 | | |
| | em Date | Line Item Description | Line Item Account | |
| 12/02/2 12/02/2 | | CMO Office Supplies CMO Office Supplies | 101-2010-2011-8000-000 101-2010-2011-8020-000 | 115.4 346.5 |
| Inv 336 | 61485948 To | otal | | 462.0 |
|) Inv | 3361485949 |) | • | |
| | em Date | Line Item Description | Line Item Account | . |
| 12/02/2 12/02/2 | | CMO Office Supplies CMO Office Supplies | 101-2010-2011-8020-000 101-2010-2011-8000-000 | 63.1 397.7 |
| Inv 336 | 5148 5 949 T o | otal | | 460.8 |
| Inv | 3362410819 | | | |
| <u>Line Ite</u> 12/14/2 | em <u>Date</u> 2017 | Line Item Description CMO Office Supplies | <u>Line Item Account</u> 101-1020-1021-8000-000 | 11.4 |
| Inv 336 | 52410819 To | otal | | 11.4 |
| Inv | 3363030217 | 7 | | |
| | em Date | Line Item Description | Line Item Account | |
| 12/21/2 12/21/2 | | Yard Office Supplies Yard Office Supplies | 101-6010-6410-8000-000 210-6010-6501-8000-000 | 43.8 17.9 |
| Inv 336 | 53030217 To | otal | | 61.8 |
| Inv | 3363030218 | 3 | | |
| <u>Line Ite</u> 12/21/2 | em Date | <u>Line Item Description</u> Yard Office Supplies | <u>Line Item Account</u> 500-6010-6710-8000-000 | 44.8 |
|) | .017 | r and Office Supplies | 200-0010-0710-0000-000 | |
| / Inv 336 | 3030218 To | otal | | 44.8 |

| Inv 3363131783 | | | |
|-------------------------------------|---|--|---------|
| Line Item Date 12/22/2017 | Line Item Description CMO Office Supplies CREDIT | <u>Line Item Account</u> 101-2010-2032-8110-000 | -197.09 |
| Inv 3363131783 To | tal | | -197.09 |
| Inv 3363575308 | | | |
| Line Item Date | Line Item Description | Line Item Account | |
| 12/28/2017 | Sr. Center Office Supplies | 101-8030-8021-8120-000 | 44.11 |
| Inv 3363575308 To | tal | | 44.11 |
| Inv 3363885758 | | | |
| <u>Line Item Date</u> 12/30/2017 | <u>Line Item Description</u> CMO Office Supplies | <u>Line Item Account</u> 101-2010-2011-8000-000 | 14.22 |
| Inv 3363885758 To | tal | | 14,22 |
| Inv 3364640375 | | | |
| <u>Line Item Date</u> 01/05/2018 | <u>Line Item Description</u> Plan/Bldg Office Supplies | <u>Line Item Account</u> 101-7010-7011-8000-000 | 128.18 |
| Inv 3364640375 To | tal | | 128.18 |
| Inv 3364799784 | | | |
| Line Item Date | Line Item Description | <u>Line Item Account</u> 101-6010-6011-8000-000 | 45.98 |
| 01/06/2018 | Yard Office Supplies | 230-6010-6116-8020-000 | 12.04 |
| 01/06/2018 | Yard Office Supplies | 210-6010-6501-8020-000 | 12.04 |
| 01/06/2018 01/06/2018 | Yard Office Supplies | 215-6010-6301-8020-000 | 12.05 |
| | Yard Office Supplies | 101-6010-6410-8020-000 | 12.04 |
| 01/06/2018 01/06/2018 | Yard Office Supplies Yard Office Supplies | 101-6010-6601-8020-000 | 12.05 |
| 01/06/2018 | Yard Office Supplies | 500-6010-6710-8020-000 | 12.04 |
| 01/06/2018 | Yard Office Supplies | 215-6010-6310-8020-000 | 12.04 |
| 01/06/2018 | Yard Office Supplies | 500-6010-6711-8020-000 | 12.04 |
| Inv 3364799784 To | tal | | 142.33 |
| Inv 3364931020 | | | |
| Line Item Date 01/07/2018 | <u>Line Item Description</u> Plan/Bldg Office Supplies | <u>Line Item Account</u> 101-7010-7011-8000-000 | 77.58 |
| | | 101-7010-7011-0000-000 | |
| Inv 3364931020 To | | | 77.58 |
| Inv 3365029068 | | | |
| Line Item Date | <u>Line Item Description</u> Sr. Center Office Supplies | <u>Line Item Account</u> 101-8030-8021-8020-000 | 31.74 |
| 01/10/2017 | or, center office supplies | 101 0030 0022 0040 000 | 31.71 |

| Checi | k Number Ch | eck Date | | Amount |
|----------------|-------------------------------------|---|--|----------------|
| I | (nv 3365029069 | | | |
| | <u>Line Item Date</u> 01/10/2017 | <u>Line Item Description</u> Sr. Center Office Supplies | <u>Line Item Account</u> 101-8030-8021-8020-000 | 74.7 |
| I | inv 3365029069 Tot | al | | 74.7 |
| I | nv 3365029070 | | | |
| | Line Item Date 01/10/2017 | <u>Line Item Description</u> Transit Office Supplies | <u>Line Item Account</u> 207-8030-8025-8000-000 | 165.62 |
| 0 | 01/10/2017 | Transit Office Supplies | 207-8030-8025-8100-000 | 145.02 |
| . 0 | 01/10/2017 | Comm. Svcs Office Supplies | 101-8030-8031-8000-000 | 97.28 |
| I | nv 3365029070 Tot | al | · | 407.92 |
| I | nv 3365104345 | | | |
| | Line Item Date 01/11/2018 | <u>Line Item Description</u> Finance Office Supplies | <u>Line Item Account</u> 101-3010-3011-8000-000 | 404.78 |
| | 01/11/2018 | CMO Office Supplies | 101-2010-2011-8020-000 | 82.88 |
| ľ | nv 3365104345 Tota | al | | 487.66 |
| I | nv 3365188742 | | | |
| | Line Item Date 01/12/2018 | <u>Line Item Description</u> Sr. Center Office Supplies | <u>Line Item Account</u> 101-8030-8021-8000-000 | 148.00 |
| I | nv 3365188742 Tota | al | | 148.00 |
|) Ii | nv 3365532692 | | | |
| _ | Line Item Date 01/14/2018 | <u>Line Item Description</u> CMO Office Supplies | <u>Line Item Account</u> 101-2010-2011-8000-000 | 0.79 |
| I | nv 3365532692 Tota | ał | | 0.79 |
| Iı | nv 3365532693 | | | |
| Ţ | Line Item Date | Line Item Description | Line Item Account | |
| | 01/14/2018 | CMO Office Supplies | 101-2010-2011-8020-000 | 108.27 |
| | 01/14/2018 01/14/2018 | CMO Office Supplies CMO Office Supplies | 101-1010-1011-8000-000 101-2010-2011-8000-000 | 70.00 73.58 |
| I | nv 3365532693 Tota | al | | 251.85 |
| | | | | |
| 20174 | 5 Total: | | | 2,850.19 |
| STA52 | 219 - Staples Busino | ess Advantage Total: | | 2,850.19 |
| SUL21 20174 | | Contracting Co. Line Item Account 17/2018 | | |
| | nv #4 | 1112010 | | |
| | ine Item Date | Line Item Description | Line Item Account | |
| | 1/30/2017 | Arroyo Seco Bike & Pedestrian Trail Construction 11/17 | 101-9000-9160-9160-000 | 29,608.65 |
| 1 | 1/30/2017 | Arroyo Seco Bike & Pedestrian Trail Construction 11/17 | 207-9000-9160-9160-000 | 91,003.16 |

201750

TCNS2920 - The Corner Shop Line Item Account

02/07/2018

| Check Number Check Date | | Amoun |
|--|---|----------|
| Inv R88328 | | |
| Line Item Date Line Item Description 01/23/2018 Refund Eddie Park House Deposit Rental 1/18-19 | <u>Line Item Account</u> /18 101-0000-0000-2920-001 | 250.0 |
| Inv R88328 Total | | 250.0 |
| 201750 Total: | | 250.0 |
| CNS2920 - The Corner Shop Total: | | 250.0 |
| TMOB4010 - T-Mobile Line Item Account | | |
| 201751 02/07/2018 Inv PSA 83875 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 09/02/2015 | Line Item Account 8.obbery DR15000: 101-4010-4011-8170-000 | 6,000.00 |
| Inv PSA 83875 Total | | 6,000.0 |
| 201751 Total: | | 6,000.0 |
| TMOB4010 - T-Mobile Total: | | 6,000.0 |
| INVC4010 - TNVC Inc. Line Item Account | | |
| 901752 02/07/2018 Inv 340541-G | | |
| | Line Item Account | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/26/2018 PD Torch Pro Light Mount LED | 272-4010-4018-8520-000 | 357.1 |
| 01/26/2018 PD Torch Pro Light Mount LED | 101-0000-0000-2700-000 | -10.1 |
| Inv 340541-G Total | | 347.0 |
| 201752 Total: | | 347.0 |
| CNVC4010 - TNVC Inc. Total: | | 347.0 |
| TRSA4011 - Training for Safety Line Item Account 201753 02/07/2018 Inv 2/20-22/18 | | |
| <u>Line Item Date</u> 01/18/2018 Line Item Description PD Training Registration - PA Zavala | <u>Line Item Account</u> 101-4010-4011-8210-000 | 296.0 |
| Inv 2/20-22/18 Total | | 296.0 |
| 201753 Total: | | 296.0 |
| (RSA4011 - Training for Safety Total: | | 296.00 |
| AP-Check Detail (2/1/2018 - 11:56 AM) | | Page 58 |

| | ineers Inc. Line Item Account //2018 | | (|
|---|--|--|-----------|
| Inv 20173253 | 1.00 | | · |
| Line Item_Date 01/01/2018 | <u>Line Item Description</u> Bldg & Safety Services 12/17 | <u>Line Item Account</u> 101-7010-7011-8180-000 | 18,220.25 |
| Inv 20173253 Total | | | 18,220.25 |
| Inv 20173254 | | | |
| <u>Line Item Date</u> 01/01/2018 | <u>Line Item Description</u> Bldg & Safety Services- Plan Check Svcs 12/17 | <u>Line Item Account</u> 101-7010-7011-8180-000 | 7,359.40 |
| Inv 20173254 Total | | | 7,359.40 |
| 1754 Total: | | | 25,579.65 |
| A5998 - Transtech Eng | incers Inc. Total: | | 25,579.65 |
| E9241 - Trench Shorin 1755 02/07 Inv 1094126-0012 | //2018 | | |
| <u>Line Item Date</u> 12/28/2017 | Line Item Description K-Rail for Hanscom & Illinois Dr. 11/27-12/20/17 | <u>Line Item Account</u> 230-6010-6116-8020-000 | 126.00 |
| Inv 1094126-0012 To | tal | | 126.00 |
| 1755 Total: | | | 126.00 |
| E9241 - Trench Shorin | g Total: | | 126.00 |
| | ítem Account //2018 | | |
| Inv 93744937 | | | |
| <u>Line Item Date</u> 01/08/2018 | Line Item Description Sr. Center Supplies | <u>Line Item Account</u> 101-8030-8021-8020-000 | 481.01 |
| Inv 93744937 Total | | | 481.01 |
| 1756 Total: | | | 481.01 |
| IN8021 - ULINE Total: | | | 481.01 |
| 1757 02/07 | Service Alert Line Item Account /2018 | | |
| Inv 120170688 | | | (|
| Line Item Date | Line Item Description | Line Item Account | |

| Check Num | ber Check Date | | Amount |
|------------------------------|---|--|-----------|
| 01/01/20 | 18 Underground Service Alerts 12/17 | 500-6010-6710-8020-000 | 120.55 |
| Inv 1201 | 70688 Total | | 120.55 |
| 201757 Total | | | 120.55 |
| UND6710 - U | nderground Service Alert Total: | | 120.55 |
| 201758 | nited Site Services, Inc. Line Item Account 02/07/2018 | | |
| | 14-6239025 | | |
| <u>Line Iter</u> 01/11/20 | | <u>Line Item Account</u> 101-8030-8032-8180-000 | 318.67 |
| Inv 114- | 6239025 Total | | 318.67 |
| 201758 Total: | | | 318.67 |
| POR4707 - U | nited Site Services, Inc. Total: | | 318.67 |
| 201759 | oper S.G.Mun. Water Dist. Line Item Account 02/07/2018 /12-17 | | |
| Line Iter 01/17/20 | n Date Line Item Description | <u>Line Item Account</u> 500-6010-6711-8231-000 | 4,977.20 |
| Inv 2/12- | | | 4,977.20 |
| Inv S | oPas-011618 | | |
| <u>Line Iter</u> 01/16/20 | | <u>Line Item Account</u> 500-3010-3012-8032-000 | 7,235.38 |
| Inv SoPa | s-011618 Total | | 7,235.38 |
| 201759 Total: | | | 12,212.58 |
| UPP7789 - UI | oper S.G.Mun. Water Dist. Total: | | 12,212.58 |
| 201760 | SA Blue Book Line Item Account 02/07/2018 | | |
| Inv 4 | 49509 | | |
| <u>Line Iten</u> 12/22/20 | | <u>Line Item Account</u> 500-6010-6710-8020-000 | 47.99 |
| Inv 4495 | 09 Total | | 47.99 |
| ``) | | | |

VUL6601 - Vulcan Materials Co. & Affiliates Line Item Account

201762

201761 Total:

02/07/2018

VEWI8020 - Vision Electric Wholesale Inc. Total:



895.51

895.51

| Check Nu | ımber Cl | heck Date | | Amount |
|-----------------------------|--------------------------------------|---|--|------------------|
| Inv | 71704427 | | | |
| 01/19 | <u>Item Date</u> 9/2018 9/2018 | Line Item Description Rock, Crushed Sand Base & Concrete Rock, Crushed Sand Base & Concrete | <u>Line Item Account</u> 500-6010-6710-8020-000 230-6010-6116-8020-000 | 556.64 556.64 |
| Inv 7 | 1704427 Tota | I | | 1,113.28 |
| Inv | 71704428 | | | |
| 01/19 | <u>Item Date</u> /2018 /2018 | Line Item Description Rock, Crushed Sand Base & Concrete Rock, Crushed Sand Base & Concrete | <u>Line Item Account</u> 500-6010-6710-8020-000 230-6010-6116-8020-000 | 398.8: 398.8 |
| Inv 7 | 1704428 Tota | | | 797.6 |
| :01762 To | otal: | | | 1,910.92 |
| UL6601 - | - Vulcan Mat | erials Co. & Affiliates Total: | | 1,910.92 |
| IRQW440 01763 | | Marqis Line Item Account /07/2018 | | |
| Inv | 1/17/18 | | | |
| <u>Line I</u> 01/17/ | Item Date /2018 | Line Item Description Refund 3 Day ONP Permit | <u>Line Item Account</u> 101-0000-0000-4460-000 | 6.0 |
| Inv 1/ | /17/18 Total | | | 6,00 |
| 01763 To | otal: | | | 6.00 |
| IRQW446 | 60 - Walker, l | Margis Total: | | 6.00 |
| V ES4152 - :01764 | | Arborists, Inc. Line Item Account /07/2018 | | |
| Inv | 132561 | | | |
| <u>Line I</u> 12/15/ | <u>tem Date</u> /2017 | <u>Line Item Description</u> Arborists Svcs 12/1-15/17 | <u>Line Item Account</u> 215-6010-6310-8180-000 | 330.00 |
| Inv 13 | 32561 Total | | | 330.00 |
| Inv | 132882 | | | |
| <u>Line I</u> 12/31/ | <u>Item Date</u> /2017 | <u>Line Item Description</u> Arborists Sves 12/16-31/17 | <u>Line Item Account</u> 215-6010-6310-8180-000 | 330.0 |
| Inv 13 | 32882 Total | | | 330.00 |
| Inv | 133173 | | | |
| <u>Line I</u> 01/15/ | tem <u>Date</u> /2018 | <u>Line Item Description</u> Arborists Sves 1/1-15/18 | <u>Line Item Account</u> 101-6010-6410-8170-000 | 275.00 |
| 1 | 33173 Total | | | 275.00 |

| 201764 Total: | | | 935.00 |
|---|--|--|----------|
| VES4152 - West Coast Art | porists, Inc. Total: | | 935.00 |
| WIT6353 - Wittman Enterg 201765 02/07/ | orises LLC Line Item Account | | |
| Inv 1712059 | 2010 | | |
| | Line Item Description Paramedic Payment 12/17 | <u>Line Item Account</u> 101-0000-0000-5290-001 | 5,302.47 |
| Inv 1712059 Total | | | 5,302.47 |
| 201765 Total: | | | 5,302.47 |
| VIT6353 - Wittman Enterp | orises LLC Total: | | 5,302.47 |
| WRI5845 - Wright Supply 201766 02/07/ | | | |
| Line Item Date I | <u>Line Item Description</u> PD Evidence Room Exhaust Fan Motor Replacement | <u>Line Item Account</u> 101-6010-6601-8020-000 | 266.30 |
| Inv 215038 Total | | | 266.30 |
| 201766 Total: | | | 266.30 |
| WRI5845 - Wright Supply | Inc Total: | | 266.30 |
| 201767 02/07/ | ial Svcs Line Item Account 2018 | | |
| | Line Item Description Citywide Copier Lease 1/18 | <u>Line Item Account</u> 101-2010-2032-8300-000 | 1,893.11 |
| Inv 1040007 Total | | | 1,893.11 |
| 201767 Total: | | | 1,893.11 |
| KRXF5010 - Xerox Financi | ial Svcs Total: | | 1,893.11 |
| 7 T11023 - Y Tire Sales Lin 201768 02/07/ | | | |
| Inv 0005929 | | | (|
| | <u>Line Item Description</u> PD Unit# 0198 Mount & Balance 2 Front Tires | <u>Line Item Account</u> 101-4010-4011-8100-000 | 34.00 |
| AP-Check Detail (2/1/2018 - | 11:56 AM) | | Page 63 |

| Check Number Check Date | | Amount |
|--|--|---------|
| Inv 0005929 Total | | 34.00 |
| 201768 Total: | - | 34.00 |
| 201769 02/07/2018 | | 2 1,00 |
| Inv 177123 | | |
| Line Item Date 10/18/2017 Line Item Description Yard Unit# 314 Street Div. Back Hoe Flat Tire I | Line Item Account Repair 230-6010-6116-8100-000 | 126.01 |
| Inv 177123 Total | | 126.01 |
| 201769 Total: | _ | 126.01 |
| YTS1003 - Y Tire Sales Total: | - | 160.01 |
| FYYM4610 - Yamane, Fely Line Item Account 201770 02/07/2018 Inv 233125035 | | |
| Line Item Date Line Item Description 01/25/2018 Refund Citation | <u>Line Item Account</u> 101-0000-0000-4610-000 | 48.00 |
| Inv 233125035 Total | | 48.00 |
| 201770 Total: | _ | 48.00 |
| FYYM4610 - Yamane, Fely Total: | _ | 48.00 |
| LYKO5270 - Yokomizo, Lauren Line Item Account 201771 02/07/2018 Inv R88329 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/23/2018 <u>Line Item Description</u> Refund Dropped Tennis Class | Line Item Account 101-0000-0000-5270-002 | 55.00 |
| Inv R88329 Total | | 55.00 |
| 201771 Total: | | 55.00 |
| LYKO5270 - Yokomizo, Lauren Total: | ·- | 55.00 |
| ZDAS8267 - Zahra Dance Arts Line Item Account 201772 02/07/2018 Inv Win 2018 | | |
| Line Item Date Line Item Description 01/26/2018 Instructor Belly Dance Class | <u>Line Item Account</u> 101-8030-8032-8267-000 | 897.00 |
| Inv Win 2018 Total | | 897.00 |
| AP-Check Detail (2/1/2018 - 11·56 AM) | | Page 64 |

| 201772 Total: | | 897.00 |
|---|--|------------|
| ZDAS8267 - Zahra Dance Arts Total: | | 897.00 |
| ZAVA4011 - Zavała, Jeanette Line Item Account 201773 02/07/2018 Inv 2/20-22/18 | | |
| Inv 2/20-22/18 <u>Line Item Date</u> <u>Line Item Description</u> 01/18/2018 Reimb. PD Training Expense | <u>Line Item Account</u> 101-4010-4011-8210-000 | 590.08 |
| Inv 2/20-22/18 Total | | 590.08 |
| 201773 Total: | | 590.08 |
| ZAVA4011 - Zavala, Jeanette Total: | | 590.08 |
| MZLN8267 - Zeledon, Maria Line Item Account 201774 02/07/2018 Inv Win 2018 | | |
| <u>Line Item Date</u> <u>Line Item Description</u> 01/26/2018 | <u>Line Item Account</u> 101-8030-8032-8267-000 | 517.40 |
| Inv Win 2018 Total | | 517.40 |
| 201774 Total: | | 517.40 |
| MZLN8267 - Zeledon, Maria Total: | | 517.40 |
| Total: | | 622,264.66 |
| | | |

ATTACHMENT 4 Payroll 01-26-18

PAYROLL ACCOUNT RECONCILIATION City of South Pasadena for Payroll 01.26.18

| Account Number | Account Name | 02.07.18 |
|--|---|--------------------------|
| 101-0000-0000-1010-000 | General Fund - Payroll cash | 671,398.03 |
| 101-0000-0000-1010-000 | Other Withholding Payables \$ | 368,499.14 302,898.89 |
| 101-0000-0000-1010-000 | Net General Fund - Payroll Cash Insurance Adjustment | 502,696.69 |
| 205-0000-0000-1010-000 | Prop A - Payroll Cash | 8,771.35 |
| 207-0000-0000-1010-000 | Prop C - Payroll Cash | 6,977.50 |
| 210-0000-0000-1010-000 | Sewer Fund - Payroll Cash | 14,308.36 |
| 211-0000-0000-1010-000 | CTC Traffic Improvement | - |
| 215-0000-0000-1010-000 | Street Lighting & Landscape Asessment - PR Ca | 7,427.50 |
| 218-0000-0000-1010-000 | Clean Air Act | - |
| 227-0000-0000-1010-000 | CRA - Payroli Cash | |
| 230-0000-0000-1010-000 | State Gas Tax Fund - Payroll Cash | 16,943.23 |
| 274-0000-0000-1010-000 | Homeland Security Grant | - |
| 310-0000-0000-1010-000 | Sewer Capital Projects Fund | - |
| 500-0000-0000-1010-000 | Water Fund - Payroll Cash | 62,489.66 |
| 700-0000-0000-2210-000 | Internal Revenue Service | 65,078.09 |
| 700-0000-0000-2220-000 | Employment Development Dept. | 25,391.37 |
| 700-0000-0000-2230-000 | Internal Revenue Service | 19,240.52 |
| 700-0000-0000-2240-000 | PERS Pension | 94,999.82 |
| 700-0000-0000-2260-000 | Deferred Comp - Empower | 11,136.11 |
| 700-0000-0000-2262-000 101-3011-3041-7131-000 | PERS Health - Actives PERS Heatlh - Retirees | 110,783.57 45,065.96 |
| Total Checks & Direct Depo | | 791,511.93 |
| • | | · |
| Checks | | 26,934.41 |
| Direct Deposits I.R.S Payments | | 392,882.08 84,318.61 |
| E.D.D State of CA | | 25,391.37 |
| PERS Pension | | 94,999.82 |
| Deferred Comp - Empower | | 11,136.11 |
| PERS Health | | 155,849.53 |
| | | 791,511.93 |
| To 700 | | 761,321.22 |
| Other PR Payable | | 368,499.14 |
| ACH Payable | | 392,822.08 |

ATTACHMENT 5 Redevelopment Successor Agency Check Summary Total

Redevelopment Successor Agency Check Summary Total

| Agency Warrants | 02.07.18 | | | | | | (|
|----------------------------|--------------|-------------|---------------------|-------------|--------------------------------|---------|---|
| <u>Vendor</u> | Invoice # | Check# | <u>Department</u> | Description | <u>on</u> | Amount | \ |
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| | | No Items to | be reported for the | his period. | | | |
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| RSA Report Total | | | | | | \$ - | |
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| Richard D. Schneider M.D., | Agency Chair | _ | | <u> </u> | Evelyn G. Zneimer, Agency Sec | eretary | ` |
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8 -112

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA: February 7, 2018

TO: Honorable Mayor and City Council

VIA: Stephanie DeWolfe, City Manager ()

FROM: David Batt, Finance Director of

SUBJECT: Discretionary Fund Requests from Mayor Pro Tem Khubesrian,

Councilmember Cacciotti, and Councilmember Mahmud for the Purpose of the South Pasadena PTA Special Needs Conference

Recommendation Action

It is recommended that the City Council approve the Discretionary Fund requests by Mayor Pro Tem Khubesrian designating \$200, Councilmember Cacciotti designating \$250, and Councilmember Mahmud designating \$250 for the purpose of the South Pasadena PTA Special Needs Conference.

Commission Review and Recommendation

This matter was not reviewed by a commission.

Discussion/Analysis

Mayor Pro Tem Khubesrian, Councilmember Cacciotti, and Councilmember Mahmud each requested approval for, and received seconds to place on a future City Council meeting agenda, the use of discretionary funds to help offset the costs of the South Pasadena PTA Special Needs Conference to be held on March 3, 2018. The Conference will assist parents of children with special needs to find, fund and coordinate services, deal with challenging behavior, explore pathways after high school, teach and practice social communication, and understand and manage attention issues.

Background

In September 2004, the City Council approved the creation of discretionary spending budgets which allow each Councilmember the opportunity to fund projects or purchases that might not otherwise be funded in the approved budget. The City Council adopted the Fiscal Year (FY) 2017-18 Budget with \$20,000 in the Discretionary Fund, \$4,000 designated for each Councilmember. Discretionary funds must be used for a public purpose benefiting the City of South Pasadena (City).

On August 17, 2011, the City Council approved Resolution No. 7174, which established guidelines for discretionary budget accounts. The Resolution states that all funds not expended during the fiscal year shall be carried over to subsequent fiscal years, up to a maximum carryover amount of \$10,000 per Councilmember account. Said unallocated funds need not be encumbered by a purchase order in order to be carried over to the following fiscal year. The following table

displays the current Discretionary Fund balances and excludes the requests being considered in this staff report.

| City Councilmembers Discretionary Funds Fiscal Year 2016/17 | | | | | | | | |
|--|-----------------------------------|-----------|------------|-------------------|---------|-----------|--|--|
| | • | Cacciotti | <u>Joe</u> | <u>Khubesrian</u> | Mahmud | Schneider | | |
| Date | Prior Year Balance > | \$9,578 | \$9,950 | \$8,000 | \$8,100 | \$9,600 | | |
| Pledged | Plus Current Year Balance > | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | | |
| | Total | 13,578 | 13,950 | 12,000 | 12,100 | 13,600 | | |
| 10/19/2016 So. Pa | is. Beautiful Tree Planting | | | | | 250 | | |
| 12/21/2016 Offset | t Losses by TOR Committee | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | | |
| 4/19/2017 Ray B | radbury Mural at Library | 500 | 500 | 500 | 1,000 | 1,500 | | |
| 5/3/2017 Sound | d Tech. Svcs. at Teen Concert | | | | 700 | | | |
| 6/21/2017 Eagle | Scout Project | 2,078 | | | | | | |
| 6/21/2017 So. Pa | is. Beautiful Arbor Committee | | | | | 850 | | |
| 6/21/2017 Senio: | r Center Tower Garden | | | 800 | | | | |
| 6/21/2017 Senio: | r Center Computers | | 1,000 | | | | | |
| 6/21/2017 Fire D | | 500 | | | | | | |
| 6/21/2017 Childs | | 400 | | | | | | |
| 6/21/2017 Shado | ow Box at Ray Bradbury Conf. Room | | 100 | | | | | |
| | YTD Appropriations | 3,578 | 3,500 | 2,300 | 2,700 | 3,600 | | |
| Āvail: | ible at 6/30/17 | \$10,000 | \$10,450 | \$9,700 | \$9,400 | \$10,000 | | |

| City Councilmembers Discretionary Funds Fiscal Year 2017/18 | | | | | | | | |
|--|--|----------------------------------|-----------------------------------|----------------------------------|------------------------------|---|--|--|
| Date Pledged | Prior Year Balance > Plus Current Year Balance > | Cacciotti \$10,000 \$4,000 | <u>Joe</u> \$10,000 \$4,000 | Khubesrian \$9,700 \$4,000 | Mahmud \$9,400 \$4,000 | <u>Schneider</u> \$10,000 \$4,000 | | |
| > / | Total | 14,000 | 14,000 | 13,700 | 13,400 | 14,000 | | |
| | 7/19/2017 Native Plants for the Nature Park | | | 250 50 | 250 | 250 | | |
| 744* | 9/20/2017 Eagle Scout Project - Nature Park Sign 10/4/2017 SPARC Utility Art Box | | | 250 | | | | |
| | 1/17/2018 U.S. Post Office Frontage Improvements 1/17/2018 Memorial Stone for Annazd Andressian, Jr. | | | | | | | |
| | 1/17/2018 So. Pasadena PTA Special Needs Conferen | | | | | | | |
| | YTD Appropriations | 1,250 | 900 | 550 | 250 | 250 | | |
| Avai | lable at 2/7/18 | \$12,750 | \$13,100 | \$13,150 | \$13,150 | \$13,750 | | |

Discretionary Fund Requests for the PTA Special Needs Conference February 7, 2018 Page 3 of 3

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

Funds are available in the FY 2017-18 Budget.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA: February 7, 2018

TO: Honorable Mayor and City Council

VIA: Stephanie DeWolfe, City Manager

FROM: Sheila Pautsch, Community Services Director

SUBJECT: Approval of the 2018 List of Co-sponsored Organizations and

Events

Recommendation Action

It is recommended that the City Council approve the list of organizations and events proposed for City of South Pasadena (City) Co-sponsorship in 2018.

Commission Review and Recommendation

This matter was reviewed and approved by the Parks and Recreation Commission at their January 8, 2018 Meeting. The Commission recommends that the City Council approve the list for 2018.

Discussion/Analysis

On March 4, 2015, City Council approved a Co-sponsorship Policy (Policy) that establishes the basis for fee waivers for non-profit organizations and provides for annual Council approval of a list of organizations and events eligible for fee waivers or reductions. The Policy recognizes the value of partnering with local organizations and the benefits to the community, while still upholding its fiscal responsibilities.

Fees may be waived or reduced when co-sponsored by the City and when the City Council makes a determination that the program or event: 1) is of significant value to the community or to a significant portion of its residents; and 2) is within the scope of services normally provided by the City. Before recommending approval, the City Manager of his/her designee, will also consider factors including, but not limited to: 1) benefit to the City; 2) proposed event location and time of day; and 3) impact on the surrounding neighborhood, city staff, and resources.

Fee waivers may include use of a facility, temporary use permits, street banners, tent permits, encroachment permits and street closures. Costs that may not be considered are staff costs, refundable security deposits, outdoor use of any City equipment such as tables, chairs or canopies, and insurance.

Approval of the 2018 List of Co-sponsorship Organizations and Events February 7, 2018
Page 2 of 3

The changes to the list as proposed for 2018 includes two additions and the elimination of several events that are no longer taking place:

- The South Pasadena Arts Council (SPARC) has been added to the Policy. Over the past few years, SPARC has hosted events at the South Pasadena Public Library Community Room such as the Restoration Concert Series, as well as held meetings in City facilities for Strategic Planning and Utility Box Art preparation. Through the many cultural and performing arts events SPARC brings to the City, it is recommended that SPARC is added to the 2018 List.
- South Pasadena Beautiful (SPB) has been added to host an Earth Day event. With approval of Co-sponsorship, fees will be waived for facility use, street banners, street closure and permits such as temporary use, tent, or encroachment. SPB will be required to pay staff costs and security deposits as well as purchase insurance for the event.
- Two organizations that will be removed from the List are the American Cancer Society and "The Place" Teen Center. The American Cancer Society has not held the Relay for Life event for the past two years; however, they can be added back to the list if the event is brought back in the future. "The Place" Teen Center is no longer in operations. The Community Services Department has taken over operations of the Teen Center.

As proposed there are five events that require street closures, including reoccurring events such as the: Festival of Balloons Parade, Classic Car Show, Color Festival, and Tiger Run/Walk. The Farmer's Market hosted by the Chamber of Commerce, is a continuous event held weekly on Thursday afternoon, with street closures.

Background

Approval of City co-sponsorship requires that the City receive recognition as contributor to the event.

The Policy was last updated in 2017 to include prohibition on the use and sale of expanded polystyrene foodware and plastic carryout bags at co-sponsored events.

Legal Review

The City Attorney has reviewed this item.

Fiscal Impact

There is a fiscal impact with the reduction or waiver of fees for the co-sponsorship of events. Fees for rentals and permits include:

Facility Rental Fee – between \$25/hr to \$165/hr (varies by facility)

Park Rental Fee - \$75 for 4 hours

Field Rental Fee - \$37.50/hr Street Banner Fee - \$170 Approval of the 2018 List of Co-sponsorship Organizations and Events February 7, 2018
Page 3 of 3

Street Closure Permit - \$375 Temporary Use Permit - \$115 Encroachment Permit - \$125

AYSO and Little League use an extensive amount of field time, however the fields would remain vacant much of that time if not used by these organizations.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. City Co-Sponsorship Policy
- 2. 2018 List of Approved Organizations & Events

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ATTACHMENT 1 City Co-sponsorship Policy

Introduction:

The City of South Pasadena (City) routinely receives requests from nonprofit organizations, service clubs, and others requesting to co-sponsor various activities, or to waive temporary use permit fees and /or rental fees for the use of City facilities. Examples of these activities include public music performances, art exhibitions, cultural, service club, sporting and school events.

Recognizing the value of partnering with local organizations and the benefits to the community while still upholding its fiscal responsibilities, the City has established the following policy to direct when fees may be waived or co-sponsorship approved.

Policy:

Fees may be waived or reduced when co-sponsored by the City when the City Council makes a determination that the program or event: 1) is of significant value to the community or to a significant portion of its residents; and 2) is within the scope of services normally provided by the City.

Before recommending approval, the City Manager, or his/her designee, will also consider factors including but not limited to: 1) benefit to the City; 2) proposed event location and time of day; and 3) impact on the surrounding neighborhood, City staff and resources.

While individuals, organizations, agencies, and private enterprises within South Pasadena may qualify for fee waivers or co-sponsorship based on meeting this policy's criteria, the City does not guarantee all requests will be accommodated. The City Council, or its designee, may determine not to provide support, due to lack of adequate funds or other resources, or when the request represents a conflict of interest or is not in the best interest of the City.

Activities specifically prohibited from City co-sponsorship or waiver of fees include those that:

1) enhance private business; 2) held on behalf of, in support of, or in opposition to any political candidate or ballot measure or advocate a political position; 3) advocate or promote adult – oriented businesses; or 4) solicit criminal activity. Religious organizations, companies or groups may obtain fee waivers or co-sponsorships if the proposed program, event, or project neither promotes religious messages nor advocates for or promotes religious beliefs.

All resources to be provided by the City in co-sponsorship of an event or program shall be within current funding allocations, and expenditures shall not result in a reduction of other City services. The City Council periodically approves the City Fee Schedule. Fee waivers may be reflected in reduced revenue totals at fiscal year-end.

The City reserves the right to assess all activities at any time to ensure all rules, regulations, conditions of use, City and health and safety laws are not violated. Co-sponsorships and fee waivers can be revoked at any time effective immediately, if the recipient agency or organization fails to comply with this policy or any other local, state or federal regulations.

Qualifications for those seeking fee waivers or co-sponsorship:

- 1. Must be a valid non-profit or community service organization based within the City of South Pasadena (proof of non-profit status is required if applicable);
- 2. All of the following criteria shall be demonstrated by the applicant:
 - a. Consistent with the City's economic, social, or recreational goals;
 - b. Free and open to the public, unless otherwise authorized by the City Council (or its designee);
 - c. Demonstrate community pride and involvement; and
 - d. Not have a religious or political purpose.

Co-sponsorship may include fee waiver or reduction for any of the following:

- 1. Use of a facility;
- 2. Temporary Use Permit;
- 3. Street Banner;
- 4. Tent Permit;
- 5. Encroachment Permit; and/or
- 6. Street Closure and /or traffic control plan.

Co-sponsorship does not include the following:

- 1. Staff costs;
- 2. Refundable security deposit;
- 3. Outdoor use of any city equipment such as tables, chairs, Public Address Systems, canopies; and
- 4. Insurance.

Procedures:

The following information should be submitted by the non-profit organizations when requesting use of City streets, right-of-ways, and other City properties. The request must be made in writing, at least 60 days prior to event and must include details of the event, including, but not limited to:

- 1. Name and mailing address of organization making request;
- 2. City facility, property, or street requested for use;
- 3. Proof of non-profit status if applicable;
- Description and purpose of event;
- 5. Time of event and time access to the site is needed;

- 6. Proposed street closure or traffic control plan, prepared and stamped by a registered engineer (if applicable); and any and all street closures related to events, must be preapproved, via traffic control plans, by the Public Works Department. Moreover, no entity, under any circumstance, other than the City of South Pasadena may execute traffic control plans within the City's Limits. Proper insurance must accompany the Stamped Street Closure Plan for final approval.
- 7. Concession information, including whether food or drink will be sold;
- 8. List of equipment that will be brought in for the event;
- 9. List of event sponsors and their role (if any);
- 10. A description of the benefits the non-profit will receive and the benefit the City or its residents will receive from the event:
- 11. Detailed description of any support needed from City staff, including police, fire or public works (NOTE: These costs will be the responsibility of the event organizers. Any hours designated for the set-up of approved nonprofit organization events, during regular business hours, will be at the expense of the nonprofit and must be approved by the City Manager or his/her designee).
- 12. City equipment and supplies will not be available for use or rent unless the facility that is being used houses these items such as tables and chairs. The following will not be used or rented for outdoor use: Audio visual, Public Address System, Tables, Chairs, Canopies, or Electrical Outlets. Use of City vehicles for nonprofit organization use is prohibited.

Alcohol:

The South Pasadena Municipal Code allows liquor on the premises (wine, beer, whiskey, etc.) under special conditions. Obtain an Alcohol Beverage & Control (ABC) permit by calling the ABC (626) 927-1060. See City staff for additional info on ABC requirements. Alcohol may not be sold or served to minors. Failure to comply, monitor and enforce this law is grounds for terminating the activity and forfeiting all deposits, fees and co-sponsorship. Injuries caused to any person or damage to City premises, shall be the sole responsibility of the organizations, its sponsor or the adult representative. Alcohol may not be served or sold during set-up time. Service for any alcoholic beverage must end one hour before the time stated on the contract for the event to end. Alcohol is only permitted in the rented facility (Senior Center and War Memorial Building only) Alcohol may not be served or consumed in parking lots, public patio areas, or outside grounds adjacent to rented facility. For Library Community Room, please see the Library Administration for Alcohol Policy.

(http://www.southpasadenaca.gov/librarycommunityroom)

The following conditions apply once fee waiver and or co-sponsorship is approved:

1. Appropriate recognition of the City as co-sponsor of or contributor to the event or program will be provided on all promotional materials and at all events and programs. The City Manager or his/her designee must approve promotional materials, the event/program

- schedule and activities. If the City is not recognized for its contributions to the event/program, the organization could potentially lose future co-sponsorship opportunities with the City. For further clarification see the South Pasadena Municipal Code Chapter 2 Administration, Article I In General, Section 2.6-5 (Adoption of City Seal).
- 2. No fliers, posters, banners or signage can be placed, posted or distributed on City parks, City facilities, on street pole or on sandwich boards throughout the city without the approval of the City Manager or his/her designee. Street Banner and encroachment permits fees are waived but must be obtained through the City. For further clarification see the South Pasadena Municipal Code Chapter 3 (Advertising).
- 3. All non-profits must complete a Facility Use Permit with the Recreation Division of Community Services Department. Conditions may be placed on the use to minimize impacts to facilities or costs to the City, or to restore facilities to pre-event conditions.
- 4. Proof of General Liability Insurance and Endorsements with the City additionally insured as well as a hold harmless agreement will be required for each event. The insurance coverage will be determined on a case by case basis between the City, non-profit organization and Insurance Advisor and will depend largely on the requirement of street closures, serving of alcohol and duration.
- 5. A refundable security deposit is required. Deposit amounts are set to ensure proper clean up and cover the City's costs for remediation of any damage or loss. If the full deposit is not accompanied with the Facility Use Permit by the specified date, the facility request shall be cancelled and approval withdrawn. Security Deposits will be refunded within four (4) to six (6) weeks of the event or activity, if standards have been met. Security Deposits will not be waived.
- 6. Applicants are responsible for payment of the full cost of materials, labor, replacement, repairs, or damages related to the event, project or program, regardless of the amount. If damage occurs and the complete remediation costs the City less than the amount of the deposit, the difference shall be refunded.
- 7. Secure necessary additional permits, e.g., vendors need business license, from food sales need County Health Department permits, and alcohol use permits.

City Policy Pertaining to Styrofoam and Plastic Carryout Bags:

The City prohibits the use and sale of expanded polystyrene food services ware by food providers within the city and in City facilities, City-managed concessions, City sponsored or cosponsored events, city permitted events and all franchisees, contractor and vendor doing business with the city (South Pasadena Ordinance No. 2305, SPMC 16.40-.46).

The City prohibits the use or distribution of plastic carryout bags at any facility, any event held on City property, or at any City sponsored event (South Pasadena Ordinance No. 2269, SPMC 16.31-.39.

Street Banner:

Street Banners will be hung in accordance with the event which will average two to three weeks prior to the event. Location requests cannot be made as the banner will be hung where another banner is coming down. If the applicant chooses to request a banner location, the banner fee will not be waived.

City of South Pasadena Co-Sponsorship Policy

All banners must be delivered to the Public Works Department at the City Yard located at 825 Mission Street (not City Hall) at least four weeks prior to the event and picked up one week after the event from the same location.

No banners will be hung on Fair Oaks Avenue between Thanksgiving and the New Year as City Holiday decorations will be placed in these two locations.

Street Banner will only be approval for South Pasadena organizations.

A separate list of co-sponsored organizations or City committees and events will be provided to City Council for approval. If any new organizations request co-sponsorship by the City, that request will come to the City Council for approval. If an existing organization would like to amend their current request, that request will also be brought to City Council for approval.

This Policy and list of events and organizations will be approved annually by the City Council.

This Policy is subject to interpretation. The City Council designates the City Manager or his/her designee in conjunction with the Department Head to interpret the Policy when items are not specifically addressed in the Policy.

Edited January 2018 for review Approved by City Council on January 18, 2017 Edited January 2017 for review Approved by City Council on February 17, 2016 Edited January 2016 for review Approved by City Council: March 4, 2015

ATTACHMENT 2

2018 List of Approved Organizations & Events

2018 List of Co-sponsored Organizations and Events

| South Pasadena Chamber of | Farmers' Market (Street Closure) | Every Thursday | |
|-------------------------------------|--|----------------|--|
| Commerce | Eclectic Music Festival (Banner) | May | |
| | Art Crawl (Banner) | 3 times a year | |
| American Cancer Society | Relay for Life (Facility and Banner) | TBA | |
| South Pasadena High School Boosters | Tiger Run/Walk (Street Closure and Banner) | December | |
| | Booster Bash (Banner) | September | |
| Air Quality Management District | Clean Air Car Show and Green Living Expo July | | |
| | (Facility and Banner) | | |
| Chinese American Club | Moon Festival (Facility and Banner) | September | |
| Vecinos de South Pasadena | Dia de los Muertos (Facility) | October | |
| South Pasadena Educational | Parti Gras (Golf Course) | May or June | |
| Foundation | Color Festival (Street Closure and Banner) | March | |
| | Fall Fundraiser (Banner) | October | |
| | Summer School (Banner) | May | |
| South Pasadena Kiwanis Club | 4 th of July Pancake Breakfast (Facility) | July | |
| | Shred Day (Banner) | April | |
| South Pasadena Little League | Baseball and softball fields, storage and | February - | |
| | facilities for meetings (Facility & Banner) | December | |
| American Youth Soccer Association | Soccer fields, storage and facilities for | August - March | |
| | meetings (Facility & Banner) | | |
| Holy Family Catholic School and | Field rental – flag football (Facility) | August - | |
| Church | | November | |
| The Place of South Pasadena | Mid-level of Orange Grove (Facility) | School Year | |
| Boy Scouts | Troop meetings at various facilities | Year Round | |
| Girl Scouts | Troop Meetings at various facilities | Year Round | |
| South Pasadena Beautiful | Garden Tour (Banner) | April | |
| | Earth Day (Facility and Banner) | | |
| Rotary Club of South Pasadena | Taste of South Pasadena (Banner) | April | |
| | Chili Cook off (Facility) | November | |
| The Institute for the Redesign of | Abilities Job Fair (Facility and Banner) | October | |
| Learning | | | |
| South Pasadena Arts Council | Restoration Concert Series and meeting space | Year Round | |
| | (facility use) | | |

City Committee Events

| 4 th of July/Festival of Balloons | Festival of Balloons daylong event | July |
|--|--|-------------|
| Committee | (Street Closure, Banner and Facility) | |
| South Pasadena Tournament of Roses | Classic Car Show (Street Closure & Banner) | September |
| Committee | Float Building and Storage | Year around |
| | Crunch Time Party (Facility) | December |
| | Spring Event (Facility) | April |

Refer to Co-sponsorship Policy adopted January 2017

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA:

February 7, 2018

TO:

Honorable Mayor and City Council

VIA:

Stephanie DeWolfe, City Manager

FROM:

Sheila Pautsch, Community Services Director

SUBJECT:

Approval of a City Policy Regarding Requests for

Accommodation Under the Americans with Disabilities Act

Recommendation Action

It is recommended that the City Council approve a City of South Pasadena (City) Policy regarding requests for accommodation under the Americans with Disabilities Act (ADA).

Commission Review and Recommendation

This matter was not reviewed by a Commission.

Discussion/Analysis

Community Services Department staff recently received an inquiry from a hearing impaired person for a sign language interpreter at a summer concert and closed caption at a summer movie. This is the first request the Department has received for these services. Although staff provided the requested accommodations at the following events, this raised the issue that the City needed to have a specific policy in place regarding requests for accommodation under the Americans with Disabilities Act.

Per ADA, the City cannot discriminate against qualified persons with disabilities and must do its best to give them equal opportunity to enjoy all of its programs, services and activities. The proposed Policy requires anyone needing auxiliary aid or services for effective communication to notify the ADA Coordinator as soon as possible but no later than four (4) business days before the scheduled program. The four business day notice would allow for the ADA Coordinator to notify the appropriate department and obtain the services of an interpreter, which typically require a 72-hour lead time.

The ADA does not require the City to take any action that would alter the nature of its programs, services or activities, or impose undue financial or administrative burden. However, the City will always seek to have closed caption available for City sponsored movie events.

The Policy also provides a grievance process for those who believe they have been discriminated

Approval of a City Policy Regarding Requests for Accommodation Under the Americans with Disabilities Act February 7, 2018
Page 2 of 2

against on the basis of disability by the City. The Policy designates the position of Human Resources Manager as the ADA Coordinator.

Alternatives Considered

1. The City may choose to not approve the Policy and respond to individual request as needed. However, it is difficult to accommodate if a last minute request is made and the Policy facilitates advance notice to ensure the request can be handled appropriately.

Background

In follow up to the request for support for hearing impaired, staff was able to secure a sign language interpreter for the remaining two concerts as well as ensure closed caption for the remaining movies. The cost incurred was approximately \$150 for the interpreters at two concerts which was covered by the Community Services budget. Closed caption was available for free on the movies.

Legal Review

The City Attorney has reviewed this item.

Fiscal Impact

Since these requests are minimal at this time, each City department will be able to cover the cost through their individual budgets. The City Clerk's Office, Library and Community Services Departments will be the ones who will most likely receive these requests and can prepare for them in the upcoming fiscal year.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachment: City of South Pasadena Policy and Grievance Procedure under the Americans with Disabilities Act and Forms

SOUTH PASADENA'S POLICY AND GRIEVANCE PROCEDURE UNDER THE AMERICANS WITH DISABILITIES ACT

I. The Americans with Disabilities Act

In accordance with the requirements of Title II of The Americans with Disabilities Act (ADA), the City of South Pasadena (City) does not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities.

A. <u>Employment</u>

The City does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the U.S. Equal Employment Opportunity Commission (EEOC) under Title I of the ADA.

B. <u>Effective Communication</u>

Upon request, the City will provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in the City programs, services and activities, including qualified sign language interpreters, documents in large print or Braille, and other ways of making information and communications accessible to people who have speech, hearing or vision impairments.

C. <u>Modifications to Policies and Procedures</u>

The City will make all reasonable accommodations/modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities. For example, individuals with service animals are welcomed anywhere individual members of the public without disabilities are permitted, even where pets are generally prohibited. Note, however, that the City has the right to exclude any service animal from the premises if the animal is out of control and the handler does not take effective action to control it, or if the animal is not housebroken.

Anyone who requires an auxiliary aid or service for effective communication, or who requires a modification of policies or procedures to participate in a City program, service or activity, should contact the ADA Coordinator by phone, mailing, or in person as soon as possible but no later than 4 business days before the scheduled event.

The Human Resources Manager serves as the City ADA Coordinator.

Contact information
City of South Pasadena
Attn: Mariam Lee Ko, Human Resources Manager
1414 Mission Street
South Pasadena, CA 91030
Tel: (626) 403-7312

The ADA does not require the City to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

The City will not place a surcharge on a particular individual with a disability or any group of individuals with disabilities to cover the cost of providing auxiliary aids/services or reasonable modifications of policy. Any complaints that a program, service or activity of the City is not accessible to persons with disabilities should be directed to ADA Coordinator.

This document will be made available in alternative formats as a reasonable accommodation upon request.

II. Policy Implementation

A. Employees and Volunteers – Each Department Director is responsible for ensuring that there is no discrimination against individuals based on disability by: 1) ensuring all employees and volunteers under their direction are informed of this City policy; and 2) ensuring any instances or allegations of discrimination are immediately reported to the ADA Coordinator. The ADA Coordinator will ensure that each employee and volunteer receives a copy of this policy.

The ADA Coordinator will ensure that all grievances are investigated and will attempt to resolve any grievances that are filed. Individuals are encouraged to immediately report any act of disability discrimination to their supervisor, department head, or directly to the ADA Coordinator. Staff receiving grievances should fully inform the individual of their rights, take appropriate and timely steps to investigate the alleged discrimination, and, when merited, take prompt and effective remedial action.

Public – The Human Resources Director serves as the ADA Coordinator for the public services provisions of the ADA (Title II), covering program accessibility, communications, and architectural barriers. The ADA Coordinator shall be responsible for investigating any grievance or communication to the City alleging non-compliance with the ADA.

III. Grievance Procedure

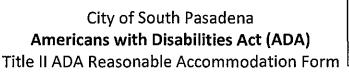
- A. Who May File a Grievance Any person who believes he/she or a specific class of individuals has been subjected to discrimination by the City on the basis of a disability may, on his/her own behalf or through an authorized representative, file a grievance under this procedure.
- B. Non-Retaliation No person who files a grievance, nor any person who cooperates in the investigation of a grievance, shall be subjected to retaliation, and the City shall take reasonable steps to protect such persons from retaliatory actions.
- C. Grievance Persons having a grievance are encouraged to first contact, by telephone or in person, the ADA Coordinator to attempt to informally resolve the grievance. If this does not yield a satisfactory resolution, an ADA Grievance Form may be filed.
 - 1. Filing The grievance should be made in writing using the ADA Grievance Form and filed with the ADA Coordinator no later than 60 calendar days after the

alleged violation. Alternative means of filing complaints, such as personal interviews or a tape recording of the complaint, will be made available for the grievant upon request.

- 2. The grievance must contain the following:
 - a) The name, address, and telephone number of the person filing the grievance, and the name, address, and telephone number of the person affected by the alleged discrimination (if different).
 - b) A statement of the problem or action alleged to be discriminatory, as much background (time, place, photographs, etc.) as possible, including witness names and contact information.
 - c) A statement of remedy or relief being sought.
- Within 15 calendar days after receipt of the grievance, the ADA Coordinator will meet with the grievant to discuss the grievance and possible resolutions. Within 15 calendar days after the meeting, the ADA Coordinator will respond in writing explaining the City's position and to offer options for substantive resolution of the complaint. Where appropriate, responses will be provided in a format accessible to the grievant.
- 4. Reconsideration of the determination of the ADA Coordinator may be made in instances where the person is dissatisfied with the resolution of the grievance. A request for reconsideration must be made in writing to the City Manager within 15 calendar days after the issuance of the written determination. Within 15 calendar days after receipt of the request for reconsideration, the City Manager (or designee) will meet with the grievant to discuss the grievance and possible resolutions. Within 15 calendar days after the meeting, the City Manager (or designee) will respond in writing or, where appropriate, in a format accessible to the grievant, with a final resolution of the grievance.

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| Date Received: | |
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This form is an initial step in processing your request for an accommodation under Title II of the ADA. An accommodation is a reasonable modification or adjustment that enables a qualified person with a disability to enjoy the same access to facilities, services, activities, and programs that are enjoyed by persons without disabilities. If you cannot fill out the form or require assistance to do so, please let one of the staff know and they will gladly assist you.

If accommodations are needed for an event, please allow four (4) days prior to the event to process your request and to make appropriate accommodations if they are approved. If you require additional space to provide your information, please attach additional sheets to this form, identifying the paragraph(s) being answered.

| 1. Participant/Requestor Information: Full Name: | |
|--|----------------------|
| · | |
| Address: | Home Phone: |
| City/State/Zip: | Cell Phone: |
| Email: | |
| . Reasonable Accommodation Request De | etails: |
| Activity/Event: | Activity/Event Date: |
| Activity/Event Location: | |
| Requested Accommodation: | |
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| Signature | Date |
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Mail to:

City of South Pasadena

City of South Pasadena Americans with Disabilities Act (ADA)

Title II ADA Grievance Form

Please Fill out this form in, print and sign the form, and mail/fax in to the address or number below. If additional space is needed to provide your information, please attach sheets, identifying the paragraph(s) being answered. This form must be filed with the ADA Coordinator no later than sixty (60) calendar days after the alleged violation. If you have any questions, please contact the ADA Coordinator.

Call:

| Human Resources Manager 1414 Mission Street | -ax to: 626-403-7313 |
|---|----------------------------|
| South Pasadena, CA 91030 | |
| 1. Complainant Information: | |
| Full Name: | |
| Address: | Home Phone: |
| City/State/Zip: | Cell Phone: |
| Email: | |
| 2. Person Alleging ADA Violation (if other than complainant): | |
| Full Name: | |
| Address: | Home Phone: |
| City/State/Zip: | Cell Phone: |
| Email: | |
| 3. Information on Alleged Violation: | |
| Date of Alleged Violation: | Time of Alleged Violation: |
| Location: | |
| Description of Alleged Violation: | |
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| 4. Requested Remedy: | | | _ |
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| 5. If Grievance is for a physical location, please attach | nhotographs or draw diagram | holow | |
| or in direvance is for a physical location, please attach | priotographis of draw diagram | DCIOW. |] |
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| Signature | Da | te | • |
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| Print Name | _ | | |

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA:

February 7, 2018

TO:

Honorable Mayor and City Council

VIA:

Stephanie DeWolfe, City Manager

FROM:

Paul Riddle, Fire Chief

SUBJECT:

Adoption of a Resolution Authorizing the County of Los Angeles Agriculture Commissioner to Inspect and Abate Weeds, Brush and Native Vegetation Declared to be an Existing or Potential Fire Hazard, and Schedule a Public Hearing to be Held on February 21, 2018 to Hear Objections or Protests to the

Vegetation Management Program

Recommendation Action

It is recommended that the City Council adopt the resolution authorizing the County of Los Angeles Agriculture Commissioner to inspect and abate weeds, brush and native vegetation declared to be an existing or potential fire hazard, and schedule a Public Hearing to be held on February 21, 2018 to hear objections or protests to the vegetation management program.

Commission Review and Recommendation

This matter was not reviewed by any commission.

Community Outreach

A Public Hearing will be held on February 21, 2018 to hear objections or protests to the vegetation management program. On or before February 1, 2018, Annual Weed Abatement Notices will be sent to property owners of the properties identified in the resolution advising them of the Public Hearing.

Discussion/Analysis

On February 3, 2016, the City Council approved a five-year contract with the County of Los Angeles Agriculture Commissioner's Office to provide brush clearance and vegetation management services within the City of South Pasadena (City) for the period from July 1, 2016 to June 30, 2021. Through the vegetation management program, property owners of unimproved and designated properties are sent notices to maintain parcels in a fire safe condition. These notices are sent by the County of Los Angeles on or before February 1, 2018. If the property owner elects not to abate the brush and native vegetation fire hazards, the Agriculture Commissioner's staff facilitates removal and authorizes a special assessment to recover costs.

Resolution on Weed Abatement February 7, 2018 Page 2 of 2

Property owners who object to the proposed removal of hazardous vegetation and the recovery of costs can attend the Public Hearing on February 21, 2018. The Public Hearing will be 1424 Mission Street, South Pasadena, CA, where their objections will be heard and given due consideration.

Next Steps

- 1. Approve the resolution authorizing the County of Los Angeles Agricultural Commissioner's Office to inspect and abate weeds, brush and native vegetation declared to be an existing or potential fire hazard; and
- 2. Schedule a Public Hearing to be held on February 21, 2018 to hear objections or protests to the vegetation management program.

Background

The City began participating in the vegetation management program through the County of Los Angeles on January 1, 2011. The vegetation management program through the Agriculture Commissioner's office is an efficient and effective method to inspect and mitigate fire hazard problems associated with the annual growth of grass, brush and native vegetation. Fire Department staff works closely with the Agriculture Commissioner's office to respond to customer complaints relating to brush clearance and to identify high hazard areas in need of weed, brush and/or rubbish removal.

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

There is no fiscal impact to the City. Property owners who elect not to abate vegetation hazards are assessed fees through the County of Los Angeles for the inspection, abatement, and administration of the vegetation management program.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. Resolution
- 2. Abatement Order, Los Angeles County

ATTACHMENT 1 Resolution

COUNTY OF LOS ANGELES



Kurt E. Floren
Agricultural Commissioner
Director of Weights and Measures

Department of Agricultural Commissioner/ Weights and Measures

12300 Lower Azusa Road Arcadia, CA 91006-5872 http://acwm.lacounty.gov



Richard K. lizuka Chief Deputy

January 11, 2018

The Honorable City Council City of South Pasadena 1414 Mission Street South Pasadena, CA 91030

Honorable City Council:

RESOLUTION DECLARING THAT WEEDS, BRUSH, RUBBISH, ETC., ARE A SEASONAL AND RECURRENT PUBLIC NUISANCE

Transmitted herewith is the Declaration List of properties which have been found by inspection to have weeds, brush and/or rubbish growing or occurring upon them and which constitute an existing or potential hazard to the health and safety of adjacent property owners.

Also attached is a resolution for adoption by the City Council declaring that hazardous weeds, brush, rubbish, etc., growing or occurring upon or in front of the listed properties are a seasonal and recurrent public nuisance.

It is my recommendation that the Honorable City Council adopt this resolution at its meeting of February 7, 2018 which sets February 21, 2018 at 7:30 p.m. as the date and time for Hearing of Protests. After your City Council adopts the resolution, please send a copy to our Weed Abatement Division at the above address.

On or before February 1, 2018, Annual Weed Abatement Notices will be sent to the owners of the properties identified in the resolution pursuant to state law. An affidavit attesting to the mailing of the annual notices is attached. If you have any questions, please contact me at (626) 575-5487.

Respectfully submitted.

RAYMOND B. SMITH

Deputy Director/Bureau Chief

Weed Hazard and Integrated Pest Management Bureau

Myrna Madrid Staff Assistant III

Weed Hazard and Integrated Pest Management

KEF:RKI:RBS:mm Enclosures

RESOLUTION NO. XXXX

A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF SOUTH PASADENA, CALIFORNIA,
DECLARING THAT WEEDS, BRUSH, RUBBISH
AND REFUSE UPON OR IN FRONT OF SPECIFIED
PROPERTY IN THE CITY ARE A SEASONAL AND
RECURRENT PUBLIC NUISANCE AND DECLARING
ITS INTENTION TO PROVIDE FOR THE
ABATEMENT THEREOF

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

BE IT RESOLVED THAT, pursuant to the provisions of Title 4, Division 3, Part 2, Chapter 13, Article 2, of the California Government Code, Sections 39560 to 39588, inclusive, and evidence received by it, the City Council of the City of South Pasadena (City) specifically finds:

SECTION 1. That the weeds, brush or rubbish growing or existing upon the streets, sidewalks, or private property in the City attain such large growth as to become, when dry, a fire menace to adjacent improved property, or which are otherwise noxious, dangerous, or a public nuisance.

SECTION 2. That the presence of dry grass, stubble, refuse, or other flammable materials are conditions that endanger the public safety by creating a fire hazard.

SECTION 3. That by reason of the foregoing fact, the weeds, brush, rubbish, dry grass, stubble, refuse, or other flammable material growing or existing upon the private property hereinafter described, and upon the streets and sidewalks in front of said property, constitute a seasonal and recurrent public nuisance and should be abated as such.

SECTION 4. That the private property, together with streets and sidewalks in front of same herein referred to, is more particularly described as follows, to wit: That certain property described in the attached list hereto as "Exhibit A," and by this reference made a part hereof as though set forth in full at this point.

SECTION 5. The City Clerk of the City of South Pasadena shall certify to the passage and adoption of this resolution and its approval by the City Council and shall cause the same to be listed in the records of the City.

BE IT THEREFORE RESOLVED, pursuant to the findings of fact, by this Council heretofore made, that the weeds, brush, rubbish, dry grass, stubble, refuse or other flammable material in and upon and in front of the real property hereinbefore described constitute and are hereby declared to be a seasonal and recurrent public nuisance that should be abated. The Agricultural Commissioner/Director of Weights and Measures, County of Los Angeles, is hereby designated the person to give notice to destroy said weeds, brush, rubbish, dry grass, stubble, refuse, or other flammable material and shall cause notices to be given to each property owner by United States Mail and said notice shall be substantially in the following form to-wit:

NOTICE TO DESTROY WEEDS, REMOVE BRUSH, RUBBISH AND REFUSE

Notice is hereby given that on February 7, 2018, the City Council of the City of South Pasadena passed or will pass a resolution declaring noxious or dangerous vegetation including weeds, brush, tumbleweeds, sagebrush, and chaparral or rubbish refuse were growing or occurring upon or in front of said property on certain streets in said city or unincorporated area of the County of Los Angeles, and more particularly described in the resolution, and that they constitute a fire hazard or public nuisance which must be abated by the removal of said noxious or dangerous vegetation, rubbish and refuse, otherwise they may be removed and the nuisance abated by County authorities and the cost of removal assessed upon the land from or in front of which the noxious or dangerous vegetation, rubbish and refuse are removed, and such cost will constitute a special assessment against such lots or lands. Reference is hereby made to said resolution for further particulars. In addition, the Board of Supervisors authorized and directed the Agricultural Commissioner to recover its costs of details. All property owners having any objections to the proposed removal of noxious or dangerous vegetation, rubbish and refuse and the recovery of inspection costs, are hereby notified that they may attend a Public Hearing of the City Council of said city to be held at 1424 Mission Street, South Pasadena, CA 91030, in the Council Chamber on February 21, 2018, at 7:30 p.m., where their objections will be heard and given due consideration. If the property owner does not want to present objections to the proposed removal of the noxious or dangerous vegetation including weeds, brush, tumbleweeds, sagebrush, and chaparral or rubbish and refuse, or the recovery of inspection costs, the owner need not appear at the above-mentioned hearings.

Evelyn G. Zneimer, City Clerk

BE IT THEREFORE RESOLVED THAT the Agricultural

Commissioner is hereby authorized and directed to recover its costs of inspection of the properties hereinabove described in a manner consistent with prior action of the Board adopting a fee schedule for such inspections. The recovery of these costs is vital to the ongoing operation governing the identification and abatement of those properties that constitute a seasonal and recurrent public nuisance and endanger the public safety.

BE IT FURTHER RESOLVED THAT the 21st day of February, 2018, at the hour of 7:30 p.m. of said day, is the day and hour, and the meeting room of the City Council of the City of South Pasadena is fixed by this City Council as the place when and where any and all property owners having any objections to the aforesaid proposed removal of weeds, brush, rubbish, dry grass, stubble, refuse or other flammable material may appear before the City Council and show cause why said weeds, brush, rubbish, dry grass, stubble, refuse or other flammable material should not be removed in accordance with this resolution, and said objections will then and there be heard and given due consideration.

BE IT RESOLVED THAT the notices to destroy weeds, brush, rubbish, dry grass, stubble, refuse or other flammable material hereinbefore referred to shall be mailed by said Agricultural Commissioner/Director of Weights and Measures at least ten days prior to February 21, 2018.

PASSED, APPROVED AND ADOPTED ON this 7th day of February, 2018.

| | Richard D. Schneider, M.D., Mayor | |
|--------------------------------------|------------------------------------|--|
| ATTEST: | APPROVED AS TO FORM: | |
| Evelyn G. Zneimer, City Clerk (seal) | Teresa L. Highsmith, City Attorney | |

| I HEREBY CERTIFY the foregoing resolution was duly adopted by the City Council of the City of South Pasadena, California, at a regular meeting held on the 7th day of February, 2018, by the following vote: |
|--|
| AYES: |
| NOES: |
| ABSENT: |
| ABSTAINED: |
| |
| |

Evelyn G. Zneimer, City Clerk

(seal)

EXHIBIT A

| STATE OF CALIFORNIA |) | |
|----------------------|-----|----|
| |) | |
| |) | SS |
| |) | |
| COUNTY OF LOS ANGELI | ES) | |

RAYMOND B. SMITH, DEPUTY DIRECTOR, BUREAU CHIEF, AGRICULTURAL COMMISSIONER/WEIGHTS AND MEASURES, being first duly sworn says: That on or before the 1st day of February 2018, as required by the Government Code of the State of California, he notified by United States Mail the owners of each of the properties described in the attached list a notice or notices to destroy noxious or dangerous weeds, of which the annexed is a true copy, and setting the 21th day of February, 2018, as the date upon which owners of said property could attend a meeting of the Council of the City of South Pasadena, when their objections will be heard and given due consideration.

Raymond B. Smith

Deputy Director, Bureau-Chief

This ______, 2018

City Clerk

LOS ANGELES COUNTY DECLARATION LIST **CITY OF SOUTH PASADENA**

DATE: 01/03/18

| PARCEL | LOCATION | OWNER | MAILING ADDRESS | CITY/STATE | ZIP |
|--------------|-----------------|---------------------------------|-------------------------|-------------------|-------|
| 5308 002 064 | CAMINO DEL SOL | L S AND E ASSOCIATES | P O BOX 556537 | LOS ANGELES CA | 90055 |
| 5308 002 070 | HANSCOM DR | LEVY,SAMUEL S | P O BOX 556537 | LOS ANGELES CA | 90255 |
| 5308 002 072 | CAMINO DEL SOL | S AND E ASSOCIATES | P O BOX 556537 | LOS ANGELES CA | 90055 |
| 5308 020 027 | HANSCOM DR | WINTER,ERIC | P O BOX 3702 | SOUTH PASADENA CA | 91031 |
| 5308 021 001 | HANSCOM DR | WINTER,ERIC | P O BOX 3702 | SOUTH PASADENA CA | 91031 |
| 5308 022 002 | HANSCOM DR | BROSMAN,NICOLE A | 623 PROSPECT AVE UNIT 5 | SOUTH PASADENA CA | 90042 |
| 5308 022 003 | HANSCOM DR | OHRINGER, JACK F AND | 8545 WISNER AVE | NORTH HILLS CA | 91343 |
| 5308 022 004 | HANSCOM DR | OHRINGER, JACK F AND | 8545 WISNER AVE | NORTH HILLS CA | 91343 |
| 5308 022 005 | HANSCOM DR | BOGDAN, SANDOR & NITZA | 5825 KESTER AVE | SHERMAN OAKS CA | 91411 |
| 5308 022 009 | HANSCOM DR | DUARTE,LAURA I | 2059 BARNETT WAY | LOS ANGELES CA | 90032 |
| 5308 023 004 | PETERSON AVE | PITSIOU DARROUGH, ELENI N CO TR | 1820 OLIVE AVE | SOUTH PASADENA CA | 91030 |
| 5308 023 007 | PETERSON AVE | JAMJOOM,TALAL M | 239 PALMER HILL RD | OLD GREENWICH CT | 06870 |
| 5308 023 015 | HANSCOM DR | YELDING SOLAN, JOHN P TR | 461 E BLITHEDALE AVE | MILL VALLEY CA | 94941 |
| 5308 024 017 | HANSCOM DR | MASSAROTTI, ROBER L AND | 1865 HANSCOM DR | SOUTH PASADENA CA | 91030 |
| 5308 024 034 | 1903 HANSCOM DR | LIU,QUAN | 121 N SAN GABRIEL BLVD | SAN GABRIEL CA | 91775 |
| 5308 025 027 | PETERSON AVE | CHU, KEVIN W AND JENNY | 1825 HANSCOM R | SOUTH PASADENA CA | 91030 |
| 5308 027 007 | HARRIMAN AVE | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 027 008 | HARRIMAN AVE | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 027 016 | HARRIMAN AVE | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 027 017 | HARRIMAN AVE | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 027 018 | HARRIMAN AVE | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 027 019 | HARRIMAN AVE | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 027 020 | HARRIMAN AVE | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |



LOS ANGELES NTY DECLARATION LIST CITY OF SOUTH PASADENA KEY OF F, CITY CODE 654 (UNIMPROVED)

مر آE: 01/03/18

| P/ | PARCEL | | LOCATION | OWNER | MAILING ADDRESS | CITY/STATE | ZIP |
|------|--------|-----|------------------|----------------------------|-------------------------|---------------------|-------|
| 5308 | 027 | 043 | HILL DR | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 | 027 | 044 | WARWICK PL | HILL DR PROPERTIES LLC | 3743 MENTONE AVE UNIT 6 | LOS ANGELES CA | 90034 |
| 5308 | 031 | 001 | PETERSON AVE | TARMASAL INC | 950 HUNTINGTON DR | SAN MARINO CA | 91108 |
| 5308 | 031 | 039 | PETERSON AVE | JAMJOOM,TALAL M | 239 PALMER HILL RD | OLD GREENWICH CT | 6870 |
| 5308 | 031 | 040 | PETERSON AVE | JAMJOOM,TALAL M | 239 PALMER HILL RD | OLD GREENWICH CT | 6870 |
| 5308 | 031 | 041 | PETERSON AVE | JAMJOOM,TALAL M | 239 PALMER HILL RD | OLD GREENWICH CT | 6870 |
| 5308 | 031 | 042 | PETERSON AVE | JAMJOOM,TALAL M | 239 PALMER HILL RD | OLD GREENWICH CT | 6870 |
| 5308 | 031 | 043 | PETERSON AVE | SECHE, SERGIO F & TAMMIE E | 1314 EL CERRITO CIR | SOUTH PASADENA CA | 91030 |
| 5308 | 031 | 044 | PETERSON AVE | SECHE, SERGIO F & TAMMIE E | 1314 EL CERRITO CIR | SOUTH PASADENA CA | 91030 |
| 5308 | 031 | 046 | PETERSON AVE | SECHE, SERGIO F & TAMMIE E | 1314 EL CERRITO CIR | SOUTH PASADENA CA | 91030 |
| 5308 | 031 | 047 | PETERSON AVE | SECHE, SERGIO F & TAMMIE E | 1314 EL CERRITO CIR | SOUTH PASADENA CA | 91030 |
| 5308 | 031 | 048 | PETERSON AVE | SECHE, SERGIO F & TAMMIE E | 1314 EL CERRITO CIR | SOUTH PASADENA CA | 91030 |
| 5308 | 032 | 006 | PETERSON AVE | LEUNG, ERIC W AND NANCY X | 4641 S HUNTINGTON DR | LOS ANGELES CA | 90032 |
| 5308 | 032 | 009 | PETERSON AVE | D ANGELO, JOSEPH L | 321 N CITRUS AVE | COVINA CA | 91723 |
| 5308 | 032 | 012 | HANSCOM DR | YANG, ABRAHAM CST DN | 12012 LOWER AZUSA RD | EL MONTE CA | 91732 |
| 5308 | 032 | 043 | 133 PETERSON AVE | KWONG, EUNIA YOON | PO BOX 3472 | SOUTH PASADENA CA | 91031 |
| 5308 | 034 | 002 | HULBERT AVE | TIRTASANA, MARTIN | 4905 KIMBALL ST | LOS ANGELES CA | 90032 |
| 5308 | 034 | 003 | HULBERT AVE | TIRTASANA, MARTIN | 4905 KIMBALL ST | LOS ANGELES CA | 90032 |
| 5310 | 021 | 009 | BONITA AVE | TARMASAL INC | 950 HUNTINGTON DR | SAN MARINO CA | 91108 |
| 5310 | 022 | 003 | ONEONTA DR | LEE, RAYMOND AND | 1001 COUNTRY RD | MONTEREY PARK CA | 91745 |
| 5310 | 022 | 013 | BONITA AVE | KAROGLU, VARUJAN | 3398 HEATHER FIELD DR | HACIENDA HEIGHTS CA | 91745 |
| 5310 | 026 | 010 | ONEONTA DR | ZHUANA, YAN | 298 W HIGHLAND AVE | SIERRA MADERE CA | 91024 |
| 5310 | 026 | 011 | ONEONTA DR | ZHUANA, JINRU | 298 W HIGHLAND AVE | SIERRA MADERE CA | 91024 |

LOS ANGELES COUNTY DECLARATION LIST CITY OF SOUTH PASADENA

DATE: 01/03/18

| PARCEL | LOCATION | OWNER | MAILING ADDRESS | CITY/STATE | ZIP |
|--------------|------------------|-----------------------------|-----------------------------|-------------------|-------|
| 5311 001 018 | 5 PASADENA AVE | 99 PASADENA AVE LLC | 538 MISSION ST | SOUTH PASADENA CA | 91030 |
| 5311 007 019 | KOLLE AVE | FRANCO,LUCIO AND OLIVIA | 810 ROLLIN ST | SOUTH PASADENA CA | 91030 |
| 5311 008 033 | ST ALBANS AVE | KIM,JOSEPH W | 420 S SAN PEDRO ST APT 208 | LOS ANGELES CA | 90013 |
| 5311 008 039 | ST ALBANS AVE | COTTER, MAURA P ET AL TRS | 1062 KENDALL DR | SAN GABRIEL CA | 91775 |
| 5311 009 055 | CAMINO DEL CIELO | WILLIAMSON,KATHLEEN D TR | PO BOX 686 | SOUTH PASADENA CA | 91031 |
| 5311 009 056 | CAMINO DEL CIELO | WILMS,NANCY M AND ROBERT S | 1457 OAKCREST AVE | SOUTH PASADENA CA | 91030 |
| 5311 009 057 | CAMINO DEL CIELO | DICTOR, HARRY AND | 2054 BEVERLY DR | PASADENA CA | 91104 |
| 5311 009 058 | CAMINO DEL CIELO | KWOK,GEORGE AND | 300 CAMINO DEL CIELO | SOUTH PASADENA CA | 91030 |
| 5311 010 010 | MONTEREY RD | MPPA LP | 237 MONTEREY RD | SOUTH PASADENA CA | 91030 |
| 5311 010 012 | MONTEREY RD | MPPA LP | 237 MONTEREY RD | SOUTH PASADENA CA | 91030 |
| 5311 010 015 | MONTEREY RD | MPPA LP | 237 MONTEREY RD | SOUTH PASADENA CA | 91030 |
| 5311 010 022 | 191 MONTEREY RD | PANOPTIC MONTEREY LLC | 2719 WINTHROP AVE | ARCADIA CA | 91007 |
| 5311 010 027 | MONTEREY RD | CASEBEER,PAUL | 259 MONTEREY RD | SOUTH PASADENA CA | 91030 |
| 5311 010 028 | MONTEREY RD | MPPA LP | 237 MONTEREY RD | SOUTH PASADENA CA | 91030 |
| 5311 010 029 | MONTEREY RD | MPPA LP | 237 MONTEREY RD | SOUTH PASADENA CA | 91030 |
| 5311 010 030 | MONTEREY RD | мрра LP | 237 MONTEREY RD | SOUTH PASADENA CA | 91030 |
| 5311 014 042 | INDIANA AVE | LI,DAVID S | 1441 LAKE SHORE AVE | LOS ANGELES CA | 90026 |
| 5311 014 043 | INDIANA AVE | NEGRETE, TONY CO TR | 1507 INDIANA AVE | SOUTH PASADENA CA | 91030 |
| 5311 014 048 | INDIANA AVE | HERSHBERGER,GILBERT L CO TR | 260 W RUMBLE RD APT A | MODESTO CA | 95350 |
| 5311 015 005 | SAINT ALBANS AVE | HOFF,DAVID C | 20534 SAN GABRIEL VALLEY DR | WALNUT CA | 91789 |
| 5311 015 006 | ST ALBANS AVE | HOFF,DAVID C | 20534 SAN GABRIEL VALLEY DR | WALNUT CA | 91789 |
| 5311 015 022 | ST ALBANS AVE | WEIE 2008 LLC | 2396 SCENIC RIDGE DR | CHINO HILLS CA | 91709 |
| 5311 015 023 | ST ALBANS AVE | WEIE 2008 LLC | 2396 SCENIC RIDGE DR | CHINO HILLS CA | 91709 |



LOS ANGELES NTY DECLARATION LIST CITY OF SOUTH PASADENA KEY OF F, CITY CODE 654 (UNIMPROVED)

__fE: 01/03/18

| PARCEL | | LOCATION | OWNER | MAILING ADDRESS | CITY/STATE | ZIP |
|----------|-----|------------------|--------------------------------|-----------------------------|-------------------|-------|
| 5311 017 | 020 | WARWICK AVE | WALKER, LEWIS AND PATRICIA TRS | 1252 BLAIR AVE | SOUTH PASADENA CA | 91030 |
| 5311 017 | 021 | WARWICK AVE | WALKER, LEWIS AND PATRICIA TRS | 1252 BLAIR AVE | SOUTH PASADENA CA | 91030 |
| 5312 002 | 005 | MONTEREY RD | SCHROEDER, ALEXANDER L ET AL | PO BOX 3285 | SOUTH PASADENA CA | 91031 |
| 5312 002 | 007 | MONTEREY RD | KD BROTHERS INVESTMENT LLC AND | 1005 E LAS TUNAS DR STE 654 | SAN GABRIEL CA | 91776 |
| 5312 002 | 800 | MONTEREY RD | KD BROTHERS INVESTMENT LLC AND | 1005 E LAS TUNAS DR STE 654 | SAN GABRIEL CA | 91776 |
| 5312 002 | 009 | MONTEREY RD | KD BROTHERS INVESTMENT LLC AND | 1005 E LAS TUNAS DR STE 654 | SAN GABRIEL CA | 91776 |
| 5312 002 | 025 | MONTEREY RD | KD BROTHERS INVESTMENT LLC AND | 1005 E LAS TUNAS DR STE 654 | SAN GABRIEL CA | 91776 |
| 5312 016 | 014 | HARRIMAN AVE | YAMAMURO,HITOMI TR | 2482 BRIGDEN RD | PASADENA CA | 91104 |
| 5312 016 | 015 | HARRIMAN AVE | PARK,KON SOK AND | 330 W 11TH ST UNIT C09 | LOS ANGELES CA | 90015 |
| 5312 016 | 016 | HARRIMAN AVE | SAWAN,ISMAIL AND LORENA V | 2850 RIVERSIDE DR APT 421 | LOS ANGELES CA | 90039 |
| 5312 016 | 017 | HARRIMAN AVE | SAWAN,ISMAIL AND LORENA V | 2850 RIVERSIDE DR APT 421 | LOS ANGELES CA | 90039 |
| 5312 017 | 025 | HILL DR | CHAN,ALICE WING WAH TR ET AL | 424 FLORAL PARK TER | SOUTH PASADENA CA | 91030 |
| 5312 017 | 042 | HARRIMAN AVE | JUNG, DONALD AND JOANNA TRS | PO BOX 4012 | MENLO PARK CA | 94026 |
| 5312 017 | 043 | HARRIMAN AVE | HUANG,KING AND | PO BOX 4012 | MENLO PARK CA | 94026 |
| 5312 017 | 044 | HARRIMAN AVE | HUANG,KING AND | PO BOX 4012 | MENLO PARK CA | 94026 |
| 5312 017 | 049 | HARRIMAN AVE | HUANG, K M AND K E FAMILY LTD | PO BOX 4012 | MENLO PARK CA | 94026 |
| 5312 020 | 012 | OAKHILL AVE | THAM, ERNEST Y AND JANET C AND | 515 W GARVEY AVE UNIT 202 | MONTEREY PARK CA | 91754 |
| 5312 020 | 022 | OAKHILL AVE | THAM, ERNEST Y AND JANET C AND | 515 W GARVEY AVE UNIT 202 | MONTEREY PARK CA | 91754 |
| 5314 005 | 017 | INDIANA TERR | TARMASAL INC | 950 HUNTINGTON DR | SAN MARINO CA | 91108 |
| 5314 005 | 021 | 619 INDIANA TERR | ZHU,BENJAMIN J | 1017 GARFIELD AVE | SOUTH PASADENA CA | 91030 |
| 5314 005 | 045 | ALTA VISTA AVE | VALENSI, NICHOLAS AND | 529 STH AVE 4TH FL | NEW YORK NY | 10017 |
| 5314 006 | 005 | ALTA VISTA AVE | SMITH,ALMA L TR | 546 N ALTA VISTA AVE | MONROVIA CA | 91016 |
| 5314 007 | 017 | ALTA VISTA AVE | CAVENAGH,JANE T TR | 520 ALTA VISTA AVE | SOUTH PASADENA CA | 91030 |

12 - 14

LOS ANGELES COUNTY DECLARATION LIST CITY OF SOUTH PASADENA

DATE: 01/03/18

| KEY (| OF F | . CITY | CODE | 654 i | (UNIN | /PROVED) | Ì |
|-------|------|--------|------|-------|-------|----------|---|
|-------|------|--------|------|-------|-------|----------|---|

| PARCEL | LOCATION | OWNER | MAILING ADDRESS | CITY/STATE | ZIP |
|-------------|-----------------|------------------------------------|-----------------------------------|-----------------------|-------|
| 5314 008 01 | INDIANA AVE | SETO, VANESSA AND | 1256 ELM AVE | SAN GABRIEL CA | 91775 |
| 5314 018 01 | BANK ST | LEE,TYLER AND | 857 BANK ST | SOUTH PASADENA CA | 91030 |
| 5314 026 05 | ROLLIN ST | PAN, CHIU SUNG AND | 1423 MAPLE ST | SOUTH PASADENA CA | 91030 |
| 5317 018 00 | FAIR OAKS AVE | 245 ZNE LLC C/O STEVEN J LURIE ESQ | 1900 AVENUE OF THE STARS STE 2100 | LOS ANGELES CA | 90067 |
| 5317 026 00 | CEDAR CREST AVE | FAMILY HOUSING CORPORATION | 2299 HUNTINGTON AVE STE B | SAN MARINO, CA | 91108 |
| | | | TOAL VA | CANT/IMPROVED RECORDS | S |
| | | | тот | AL UNIMPROVED RECORDS | ; 9 |
| | | | | TOTAL RECORDS | 9 |



ATTACHMENT 2 Abatement Order, Los Angeles County

| FOLLOWING THE PUBLIC HEAD | RING HELD FEBRUARY 21, 2018, IN THE |
|---------------------------------|-------------------------------------|
| MATTER OF RESOLUTION TO ABATE | NOXIOUS WEEDS, RUBBISH, AND |
| REFUSE, THE CITY COUNCIL OF THE | CITY OF SOUTH PASADENA, BY MOTION |
| ADOPTED AN ORDER DIRECTING THE | E AGRICULTURAL |
| COMMISSIONER/DIRECTOR OF WEIGH | HTS AND MEASURES TO ABATE THE |
| NUISANCE BY HAVING THE WEEDS, I | RUBBISH, AND REFUSE REMOVED. |
| | |
| | |
| | |
| | CITY COUNCIL OF THE |
| | CITY OF SOUTH PASADENA |
| | |
| | BY: |
| | Richard D. Schneider, M.D., Mayor |
| | |
| ATTEST: | |
| | |
| | |
| BY: | |

ABATEMENT ORDER_

Evelyn G. Zneimer, City Clerk

FEBRUARY 21, 2018

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA:

February 7, 2018

TO:

Honorable Mayor and City Council

VIA:

Stephanie DeWolfe, City Manager

FROM:

Rafael Casillas, P.E., Acting Public Works Director

Thomas Amare, Civil Engineering Assistant

SUBJECT:

Award of Contract to American Asphalt South, Inc., for the Street

Preventative Maintenance Project at Various Locations

Recommendation Action

It is recommended that the City Council:

- 1. Accept a bid dated December 19, 2017, from American Asphalt South, Inc., (Contractor) for the construction of the Street Preventative Maintenance Project (Project) at Various Locations;
- 2. Reject all other bids received; and
- 3. Authorize the City Manager to enter into a contract for an amount not-to-exceed \$356,595.30.

Commission Review and Recommendation

The Public Works Commission (PWC) reviewed and approved the priority list of streets for the proposed Project locations at their August 9, 2017 Meeting.

Community Outreach

A priority list of streets was developed with the Pavement Management Program (PMP) tool, engineering recommendation, citizen participation and PWC input. The streets identified for the Project were presented and analyzed by the PWC recommended for maintenance. The public had an opportunity to provide input on the priority list at the PWC August meeting. After the Project is awarded, it will be posted on City's website and the Contractor will notify affected residents prior to commencing work.

Discussion/Analysis

On December 8, 2017, sealed bids were solicited from various construction companies, in addition to the standard advertising in compliance with the Public Contract Code in a newspaper of general circulation in the South Pasadena Review, and in various construction publications, including F.W. Dodge, Daily Construction Service, Bid Net, and Contractors Information Network.

Award of Contract for Street Preventative Maintenance Project February 7, 2018 Page 2 of 3

On December 19, 2017, the City Clerk's Division received and opened three (3) bids with the results as follows:

| Contractor | Bid Amount |
|--|--------------|
| American Asphalt South, Inc. Fontana, CA | \$356,595.30 |
| Hardy and Harper, Inc., Santa Ana, CA | \$380,132.50 |
| All American Asphalt, Corona, CA | \$460,731.22 |
| Engineer's Estimate | \$440,000 |

Staff has checked Contractor's references, and verified their work to be of good quality. The Contractor has satisfactorily completed similar projects for many other agencies, including such agencies as the Cities of Chino Hills, El Cajon, Indian Wells, Poway, Temecula, Yorba Linda, and County of Riverside. The Contractor's license has been verified to be currently valid and in good standing. Staff's recommendation is to award the Project to American Asphalt South, Inc. Upon award of the Project, it is anticipated that construction will begin in March 2018 and completed by May 2018.

Background

Buckham Infrastructure Group Inc. prepared the PMP and generated a Forecasted Maintenance Report (FMR) to provide street selection scenarios. Engineering staff annually examines the existing PMP and FMR report to develop a consolidated list of proposed streets for the Preventative Maintenance Program to be presented to the PWC. The primary focus of the Project is to select streets that are in a relatively good condition and will benefit from a Type II Slurry or Cape Seal surface treatment. In addition, this program incorporates repairs consisting of crack filling, pot hole asphalt pavement deterioration repairs, displaced concrete sidewalk, curb and gutter improvements and pavement markings restoration.

Proper pavement maintenance will improve the lifecycle by preventing asphalt raveling, subgrade failures, water intrusion and adequate drainage. This type of maintenance program typically extends the pavement life for an additional five to seven years and preserves the Pavement Condition Index (PCI). The PCI classification is used to identify the condition of the pavement from poor to very good, on a scale from 0 to 100, respectively. The PMP recommends cape and slurry seal treatments for street segments with a PCI rating above forty (40) for cape seals and above sixty (60) for slurry seals. In addition, cape seal treatments are not recommended for arterial streets with high traffic volumes. The City's preventative maintenance program began in fiscal year 2015-2016; implementation of such a program will extend the life of existing pavements and maximize the use of limited funding. Preventative maintenance projects provide a noticeable use of funds in terms of public awareness and visibility.

The locations of the selected streets are listed as follow:

| Name | From | To | Maint. Type |
|------------------|-------------------|-----------------|----------------|
| Amherst Dr. | Oak St. | Wayne Ave. | Type II Slurry |
| Bank St. | Meridian Ave. | CDS | Type II Slurry |
| Berkshire Ave. | So. City Limit | Valley View Rd. | Cape Seal |
| Bonita Dr. | Meridian Ave. | Oneonta Dr. | Type П Slurry |
| Cambridge Pl. | So. City Limit | Valley View Rd. | Type II Slurry |
| Diamond Ave. | Pine St. | Oak St. | Type II Slurry |
| El Tesorito St. | La Fremontia St. | CDS | Cape Seal |
| Flores De Oro | Via Del Rey | W CDS | Type II Slurry |
| La Bellorita St. | Camino Lindo | CDS | Cape Seal |
| La Fremontia St. | El Tesorito St. | CDS | Type II Slurry |
| Laurel St. | Fremont Ave. | Milan Ave. | Type II Slurry |
| Maycrest Ave. | Moffatt St. | CDS | Type II Slurry |
| Meridian Ave. | Monterey Rd. | Rollin St. | Type II Slurry |
| Oak St. | Fremont Ave. | Fair Oaks Ave. | Type II Slurry |
| Spruce St. | Fremont Ave. | Milan Ave. | Type II Slurry |
| Summit Dr. | Gillette Crescent | Oneonta Dr. | Cape Seal |

Legal Review

The City Attorney has reviewed this item.

Fiscal Impact

There are sufficient funds available in the Fiscal Year 2017-18 Budget for the construction of this Project. The Project will be funded by Street Repairs Capital Improvement Project (CIP) Account Number 104-9000-9203-9203 and Sidewalk, Curb and Gutter Improvement CIP Account Number 104-9000-9287-9287.

Environmental Analysis

This Project is exempt from any California Environmental Quality Act (CEQA) analysis based on State CEQA Guidelines Section requirements under Section 21084 of the Public Resources Code, in accordance with Article 19, Section 15301, Class (1) "existing facilities."

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. Construction Contract Agreement
- 2. Project Location Maps

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ATTACHMENT 1Construction Contract Agreement

CONSTRUCTION CONTRACT / AGREEMENT

THIS AGREEMENT, made and entered into this 7th day of February, 2018, by and between CITY OF SOUTH PASADENA, a municipal corporation of the State of California, hereinafter referred to as "CITY" and AMERICAN ASPHALT SOUTH, INC. "CONTRACTOR."

That the CITY and the CONTRACTOR, for the consideration hereinafter named, mutually agree as follows:

- 1. Contract Documents. The complete contract and agreement ("AGREEMENT") consists of the Contract Documents, which includes all of the following documents incorporated herein by this reference: Approved Plans and Specifications (Project No. 2017-08), Notice Inviting Bids, Instructions to Bidders, Information for Bidders, Contractor's Bid Proposal, this Contract/Agreement, Standard Specifications, Special Provisions, Reference Specifications, the documents in the Appendix, if any, and all mutually agreed-upon modifications and amendments thereto. In the event of conflict between these documents, precedence shall be determined under section 2-5.2 of the Standard Specifications.
- 2. Scope of Services. CONTRACTOR shall perform everything required to be performed, shall provide and furnish all the labor, materials, necessary tools, expendable equipment, and all utility and transportation services required for the following work of improvement: <u>Preventative Maintenance Project on Various Locations</u> all in accordance with the Contract Documents and Contractor's Proposal dated <u>December 19, 2017</u>.

CONTRACTOR agrees to perform all the work and furnish all the materials at his own cost and expense necessary to construct and complete in a good and workman-like manner and to the satisfaction of the City Engineer of the CITY, the Work of Improvement in accordance with the plans, specifications, and Contract Documents (the "Specifications") therefore prepared by City's Engineering Department and adopted by the City Council.

3. Compensation. CITY agrees to pay and CONTRACTOR agrees to accept in full payment for this Work of Improvement the stipulated sum of <u>Three Hundred Fifty Six Thousand</u>, <u>Five Hundred Ninety Five and Thirty Cents (\$356,595.30)</u> subject to staff satisfactory completion and acceptance by the City.

CITY agrees to make monthly payments and final payment in accordance with the method set forth in the Specifications.

- 4. Time for Completion. CONTRACTOR agrees to commence construction of the Work of Improvement within fifteen (15) days after issuance of a Notice To Proceed, and to continue in a diligent and workman-like manner without interruption, and to complete the construction thereof within sixty (60) calendar days from the date the Notice to Proceed is issued.
- 5. Time is of the Essence. Time is of essence of this Contract, and it is agreed that it would be impracticable or extremely difficult to ascertain the extent of actual loss or damage which the CITY will sustain by reason of any delay in the performance of this Agreement. It is, therefore, agreed that CONTRACTOR will pay as liquidated damages to the CITY the following

sum: Five Hundred Dollars (\$500.00) for each day's delay beyond the time herein prescribed for finishing work. If liquidated damages are not paid, as designated by the CITY, the CITY may deduct the amount thereof from any money due or that may become due the CONTRACTOR under this Agreement in addition to any other remedy available to CITY. The CONTRACTOR shall not be assessed liquidated damages for any delay caused by the failure of a public utility to relocate or remove an existing utility required for the performance of this Contract.

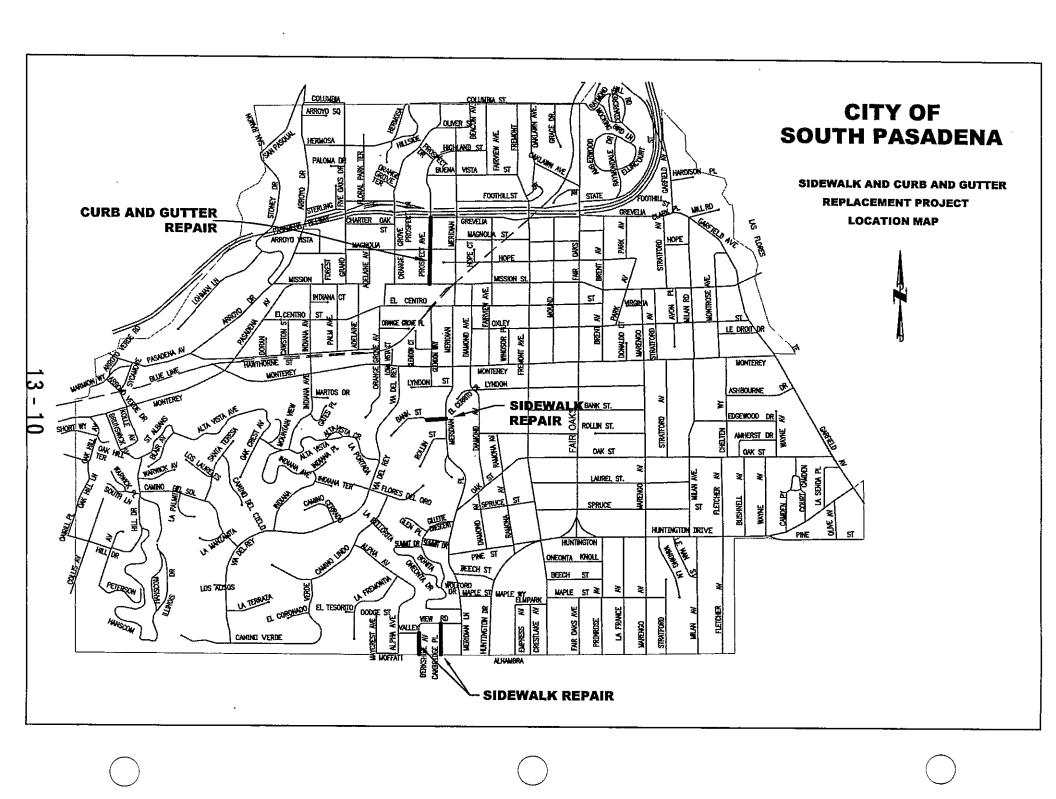
- 6. Prevailing Wages Required. The CONTRACTOR will pay, and will require all subcontractors to pay, all employees on the work of improvement a salary or wage at least equal to the prevailing salary or wage established for such work as set forth in the wage determinations for this work. Travel and subsistence pay shall be paid in accordance with Labor Code Section 1773.8. The CONTRACTOR shall forfeit to the CITY, as penalty, \$200.00 for each calendar day or portion thereof for each worker paid (either by him or any subcontractors under him) less than the prevailing rate described above on the work provided for in this Agreement, all in accordance with Section 1775 of the Labor Code of the State of California.
- 7. 8-Hour Day. In the performance of this Contract, not more than eight (8) hours shall constitute a day's work, and the CONTRACTOR shall not require more than eight (8) hours in a day from any person employed by him hereunder, except as provided in the Labor Code of the State of California. The CONTRACTOR shall adhere to Article 3, Chapter 1, Part 7 (Sections 1810, et seq.) of the Labor Code of the State of California, and it is agreed that the CONTRACTOR shall forfeit to the CITY as a penalty the sum of \$200.00 for each worker employed in the execution of this Contract by the CONTRACTOR or any subcontractor for each calendar day during which any worker is required or permitted to labor more than eight (8) hours in violation of that article.
- **8. Workers Compensation.** CONTRACTOR, by executing this Agreement hereby certifies:

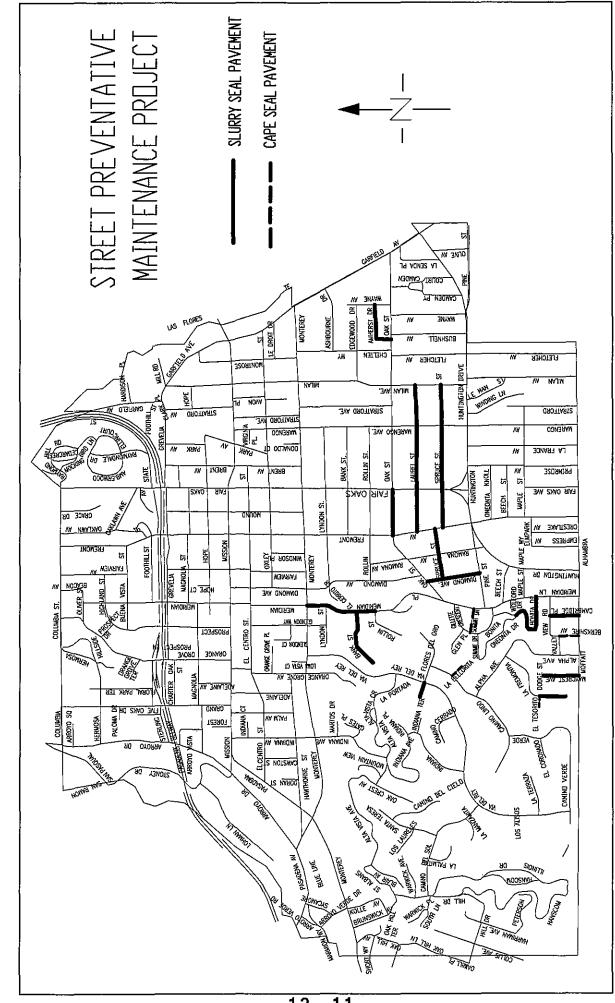
"I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract."

- 9. Bonds. CONTRACTOR shall, prior to the execution of this Contract, furnish two bonds approved by the CITY, one in the amount of One Hundred Percent (100%) of the Contract price, to guarantee the faithful performance of the work, and one in the amount of One Hundred Percent (100%) of the Contract price to guarantee payment of all claims for labor and materials furnished. This Contract shall not become effective until such bonds are supplied to and approved by the CITY. CONTRACTOR shall, prior to the release of the performance and payment bonds or the retention payment, furnish a warranty performance and payment bond equal to at least ten percent of the final contract price or \$1,000, whichever is greater.
- 10. Arbitration. This AGREEMENT is further subject to the provisions of Article 1.5 (commencing at Section 20104) of Division 2, Part 3 of the Public Contract Code regarding the resolution of public works claims of less than \$375,000. Article 1.5 mandates certain procedures for the filing of claims and supporting documentation by Contractor, for the response to such claims by the Agency, for a mandatory meet and confer conference upon the request of Contractor, for mandatory nonbinding mediation in the event litigation is commenced, and for

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ATTACHMENT 2 Project Location Maps





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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA:

February 7, 2018

TO:

Honorable Mayor and City Council

VIA:

Stephanie DeWolfe, City Manager

FROM:

Rafael Casillas P.E., Acting Public Works Director &

Alex Chou, Associate Civil Engineer

SUBJECT:

Award of Construction Contract to Toro Enterprises, Inc., for

the Construction of the Monterey Road Street Improvement

Project

Recommendation Action

It is recommended that the City Council:

- 1. Accept a bid dated January 8, 2018, from Toro Enterprises, Inc., for the construction of the Monterey Road Street Improvement Project (Project);
- 2. Reject all other bids received; and
- 3. Authorize the City Manager to enter into a contract for an amount not-to-exceed \$796,641 with Toro Enterprises, Inc.

Commission Review and Recommendation

The Public Works Commission (PWC) reviewed and approved a list of Street Improvement Projects at their April 15, 2015 meeting.

Community Outreach

The PWC's recommendations were presented to the City Council at the Fiscal Year Budget Presentations 2016-17 and 2017-18. The list of Street Improvement Projects incorporated a multiyear phasing Monterey Road construction project. The public had an opportunity to provide input on the street improvement list at the PWC April 15, 2015 meeting. After the Project is awarded, it will be posted on the City's website and the Contractor will notify affected residents prior to commencing work.

Discussion/Analysis

The Monterey Road Street Improvement Project Phase Two limits are from Meridian Avenue to Orange Grove Avenue. The scope of work consists of cold milling of existing pavement, reconstruction of localized asphalt pavement failures, asphalt rubber hot mix (ARHM) overlay, removal and reconstruction of damaged Portland Concrete Cement (PCC) pavement, removal and replacement of sidewalk, curb ramps, driveway approaches, curb and gutter, traffic loop replacement,

Award of Construction Contract for the Monterey Road Street Improvement Project February 7, 2018
Page 2 of 3

upgrade pedestrian push button, thermoplastic striping and pavement markings, utility adjustments and installation of new water meters, services, valves, fire hydrants and its appurtenances.

In December 2017, sealed bids were solicited from various construction companies, in addition to the standard advertising in compliance with the Public Contract Code in a newspaper of general circulation in the South Pasadena Review, and in various construction publications, including F.W. Dodge, Bid Net, and Contractors Information Network.

On January 8, 2018, the City Clerk's Division received and opened four (4) bids with the results as follows:

| Contractor | Base Amount |
|--------------------------------------|-------------|
| Toro Enterprises, Inc., Oxnard, CA | \$ 796,641 |
| Excel Paving Company, Long Beach, CA | \$ 856,510 |
| All American Asphalt, Corona, CA | \$1,088,794 |
| Hardy & Harper, Inc., Santa Ana, CA | \$1,234,000 |
| Engineer's Estimate | \$ 850,000 |

Staff checked Toro Enterprises, Inc.'s references and verified the quality of their construction and found the work to be of good condition. In addition, Toro Enterprises Inc., has successfully completed similar projects for other public agencies, which includes the County of Ventura, Cities of Oxnard and Port Hueneme. Toro Enterprises, Inc., has previously performed construction for the City of South Pasadena. Projects include the Arroyo Seco Golf Course Sanitary Sewer Lift Station Project, Orange Grove Avenue Street Improvement Project, and Community Development Block Grant (CDBG) Sidewalk Replacement and ADA Access Ramp Projects. Their Contractor's License is currently valid and in good standing. Staff's recommendation is to award the Project to Toro Enterprises, Inc. The construction is expected to be completed in sixty (60) working days.

Background

The Monterey Road Street Improvement Project from Pasadena Avenue to Fair Oaks Avenue is segmented into three phases. The first phase from Fair Oaks Avenue to Meridian Avenue was completed in 2016. The second phase from Meridian Avenue to Via Del Rey was budgeted and adopted in Fiscal Year (FY) 2016-17. The third phase from Via Del Rey to 500 feet east of Pasadena Avenue was budgeted and adopted in FY 2017-18. In addition, the Project incorporates the use of recycled tires and eligible for a California Department of Resources Recycling and Recovery (CalRecycle) grant funding up to one hundred fifty thousand dollars (\$150,000).

Legal Review

The City Attorney has reviewed this item.

Award of Construction Contract for the Monterey Road Street Improvement Project February 7, 2018
Page 3 of 3

Fiscal Impact

Full funding for this Project is available in the FY 2017-18 Budget in the Street Improvement Program Account Number 104-9000-9203. Additionally, a portion of street improvements and various concrete repairs will be funded from Measure R Account Number 233-9000-9354 and water improvements will be funded from Water Department Account Number 500-9000-9300.

Environmental Analysis

This item is exempt from any California Environmental Quality Act (CEQA) analysis based on State CEQA Guidelines Section 21084 of the Public Resources Code, in accordance with Article 19, Section 15301, Class 1 "existing facilities."

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. Construction Contract Agreement
- 2. Location Map

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ATTACHMENT 1Construction Contract Agreement

CONSTRUCTION CONTRACT / AGREEMENT

THIS AGREEMENT, made and entered into this 7th day of February, 2018, by and between CITY OF SOUTH PASADENA, a municipal corporation of the State of California, hereinafter referred to as "CITY" and Toro Enterprises, Inc., "CONTRACTOR."

That the CITY and the CONTRACTOR, for the consideration hereinafter named, mutually agree as follows:

- 1. Contract Documents. The complete contract and agreement ("AGREEMENT") consists of the Contract Documents, which includes all of the following documents incorporated herein by this reference: Approved Plans and Specifications (Project No. 2017-03), Notice Inviting Bids, Instructions to Bidders, Information for Bidders, Contractor's Bid Proposal, this Contract/Agreement, Standard Specifications, Special Provisions, Reference Specifications, the documents in the Appendix, if any, and all mutually agreed-upon modifications and amendments thereto. In the event of conflict between these documents, precedence shall be determined under section 2-5.2 of the Standard Specifications.
- 2. Scope of Services. CONTRACTOR shall perform everything required to be performed, shall provide and furnish all the labor, materials, necessary tools, expendable equipment, and all utility and transportation services required for the following work of improvement: Monterey Road Street Improvement Project all in accordance with the Contract Documents and Contractor's Proposal dated January 8, 2018.

CONTRACTOR agrees to perform all the work and furnish all the materials at his own cost and expense necessary to construct and complete in a good and workman-like manner and to the satisfaction of the City Engineer of the CITY, the Work of Improvement in accordance with the plans, specifications, and Contract Documents (the "Specifications") therefore prepared by City's Engineering Department and adopted by the City Council.

3. Compensation. CITY agrees to pay and CONTRACTOR agrees to accept in full payment for this Work of Improvement the stipulated sum of <u>Seven Hundred Ninety-Six Thousand Six Hundred Forty-One and 00/100 Dollars (\$796,641)</u>

CITY agrees to make monthly payments and final payment in accordance with the method set forth in the Specifications.

- 4. Time for Completion. CONTRACTOR agrees to commence construction of the Work of Improvement within fifteen (15) days after issuance of a Notice To Proceed, and to continue in a diligent and workman-like manner without interruption, and to complete the construction thereof within sixty (60) working days from the date the Notice to Proceed is issued.
- 5. Time is of the Essence. Time is of essence of this Contract, and it is agreed that it would be impracticable or extremely difficult to ascertain the extent of actual loss or damage which the CITY will sustain by reason of any delay in the performance of this Agreement. It is, therefore, agreed that CONTRACTOR will pay as liquidated damages to the CITY the following

- sum: Five Hundred Dollars (\$500.00) for each day's delay beyond the time herein prescribed for finishing work. If liquidated damages are not paid, as designated by the CITY, the CITY may deduct the amount thereof from any money due or that may become due the CONTRACTOR under this Agreement in addition to any other remedy available to CITY. The CONTRACTOR shall not be assessed liquidated damages for any delay caused by the failure of a public utility to relocate or remove an existing utility required for the performance of this Contract.
- 6. Prevailing Wages Required. The CONTRACTOR will pay, and will require all subcontractors to pay, all employees on the work of improvement a salary or wage at least equal to the prevailing salary or wage established for such work as set forth in the wage determinations for this work. Travel and subsistence pay shall be paid in accordance with Labor Code Section 1773.8. The CONTRACTOR shall forfeit to the CITY, as penalty, \$200.00 for each calendar day or portion thereof for each worker paid (either by him or any subcontractors under him) less than the prevailing rate described above on the work provided for in this Agreement, all in accordance with Section 1775 of the Labor Code of the State of California.
- 7. 8-Hour Day. In the performance of this Contract, not more than eight (8) hours shall constitute a day's work, and the CONTRACTOR shall not require more than eight (8) hours in a day from any person employed by him hereunder, except as provided in the Labor Code of the State of California. The CONTRACTOR shall adhere to Article 3, Chapter 1, Part 7 (Sections 1810, et seq.) of the Labor Code of the State of California, and it is agreed that the CONTRACTOR shall forfeit to the CITY as a penalty the sum of \$200.00 for each worker employed in the execution of this Contract by the CONTRACTOR or any subcontractor for each calendar day during which any worker is required or permitted to labor more than eight (8) hours in violation of that article.
- 8. Workers Compensation. CONTRACTOR, by executing this Agreement hereby certifies:
- "I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract."
- 9. Bonds. CONTRACTOR shall, prior to the execution of this Contract, furnish two bonds approved by the CITY, one in the amount of One Hundred Percent (100%) of the Contract price, to guarantee the faithful performance of the work, and one in the amount of One Hundred Percent (100%) of the Contract price to guarantee payment of all claims for labor and materials furnished. This Contract shall not become effective until such bonds are supplied to and approved by the CITY. CONTRACTOR shall, prior to the release of the performance and payment bonds or the retention payment, furnish a warranty performance and payment bond equal to at least ten percent of the final contract price or \$1,000, whichever is greater.
- 10. Arbitration. This AGREEMENT is further subject to the provisions of Article 1.5 (commencing at Section 20104) of Division 2, Part 3 of the Public Contract Code regarding the resolution of public works claims of less than \$375,000. Article 1.5 mandates certain procedures for the filing of claims and supporting documentation by Contractor, for the response to such claims by the Agency, for a mandatory meet and confer conference upon the request of Contractor, for mandatory nonbinding mediation in the event litigation is commenced, and for

mandatory judicial arbitration upon the parties' failure to resolve the dispute through mediation. This AGREEMENT hereby incorporates the provisions of Article 1.5 as though fully set forth herein.

- 11. Prompt Payment. This Agreement is subject to the provisions of Article 1.7 (commencing at Section 20104.50) of Division 2, Part 3 of the Public Contract Code regarding prompt payment of contractors by local governments. Article 1.7 mandates certain procedures for the payment of undisputed and properly submitted payment requests within 30 days after receipt, for the review of payment requests, for notice to Contractor of improper payment requests, and provides for the payment of interest on progress payment requests which are not timely made in accordance with that Article. This AGREEMENT hereby incorporates the provisions of Article 1.7 as though fully set forth herein.
- 12. Securities for Retentions. At the request and expense of CONTRACTOR, securities equivalent to the amount withheld shall be deposited with AGENCY, or with a state or federally chartered bank in this state as the escrow agent, who shall then pay those moneys to CONTRACTOR upon Agency's confirmation of CONTRACTOR'S satisfactory completion of this AGREEMENT. At any time during the term of this AGREEMENT CONTRACTOR may, at its own expense, substitute securities for funds otherwise withheld as retention (or the retained percentage) in accordance with Public Contract Code Section 22300.
- 13. Registration with DIR. Pursuant to Labor Code Section 1725.5, CONTRACTOR and any subcontractor must be registered with the California Department of Industrial Relations for any bid proposal and prior to performing any work. Further, this project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.
- 14. Subcontractor Eligibility. This AGREEMENT is subject to Public Contract Code Section 6109: CONTRACTOR shall be prohibited from performing work on this project with a subcontractor who is ineligible to perform work on the project pursuant to Sections 1777.1 or 1777.7 of the Labor Code.
- 15. Apprentices. CONTRACTOR shall comply with the provisions of Labor Code Section 1777.5 concerning the employment of apprentices on public works projects, and further agrees that CONTRACTOR is responsible for compliance with Section 1777.5 by all of its subcontractors.
- 16. Records. CONTRACTOR shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services or expenditures and disbursements charged to CITY under this Agreement for a minimum of three (3) years, or for any longer period required by law, from the date of final payment to CONTRACTOR under this Agreement. All such documents shall be made available for inspection, audit, and/or copying at any time during regular business hours, upon oral or written request of CITY. In addition, pursuant to Government Code Section 8546.7, all such documents and this Agreement shall be subject to the examination and audit of the State Auditor, at the request of CITY or as part of any audit of CITY, for a period of three (3) years after final payment under the Agreement.

17. Indemnity. To the fullest extent permitted by law, CONTRACTOR shall, at its sole cost and expense, fully defend, indemnify and hold harmless CITY, its authorized representatives and their respective subsidiaries, affiliates, members, directors, officers, employees and agents (collectively, the "Indemnitees") from and against any and all claims, actions, demands, costs, judgments, liens, penalties, liabilities, damages, losses, and expenses, including but not limited to any fees of accountants, attorneys or other professionals (collectively "Liabilities"), arising out of, in connection with, resulting from or related to, any alleged act, omission, fault or negligence of CONTRACTOR, CONTRACTOR's Representative, or any of its officers, agents, employees, Subcontractors or Suppliers, or any person or organization directly or indirectly employed by any of them (Collectively, the "Indemnitors"), in connection with or relating to or claimed to be in connection with or relating to the work performed under this AGREEMENT. CONTRACTOR shall not be entitled to any refund of attorneys' fees, defense costs and expenses in the event that it is s adjudicated to have been non-negligent.

CONTRACTOR shall not be required to defend or indemnify CITY for liabilities caused by the sole active negligence or willful misconduct of CITY.

If CONTRACTOR is a joint venture or partnership, each venturer or partner shall be jointly and severally liable for any and all of the duties and obligations of CONTRACTOR that are assumed under or arise out of this AGREEMENT. Each of such venturers or partners waives notice of the breach or non-performance of any undertaking or obligation of CONTRACTOR contained in, resulting from or assumed under this AGREEMENT, and the failure to give any such notice shall not affect or impair such venturer's or partner's joint and several liability hereunder.

18. Attorneys' Fees Following Disputes. In the event of a dispute between the parties under this AGREEMENT, the prevailing party is not entitled to attorneys' fees from the other party. This provision takes precedence over any conflicting provision in any of the documents which are incorporated herein by reference.

IN WITNESS WHEREOF, the said CONTRACTOR and the CITY MANAGER and CITY CLERK of the CITY have caused the names of said parties to be affixed hereto, each in triplicate, the day and year first above written.

Toro Enterprises, Inc.

CONTRACTOR

BY

BY _____

CITY OF SOUTH PASADENA

Stephanie DeWolfe, CITY MANAGER

ATTEST:

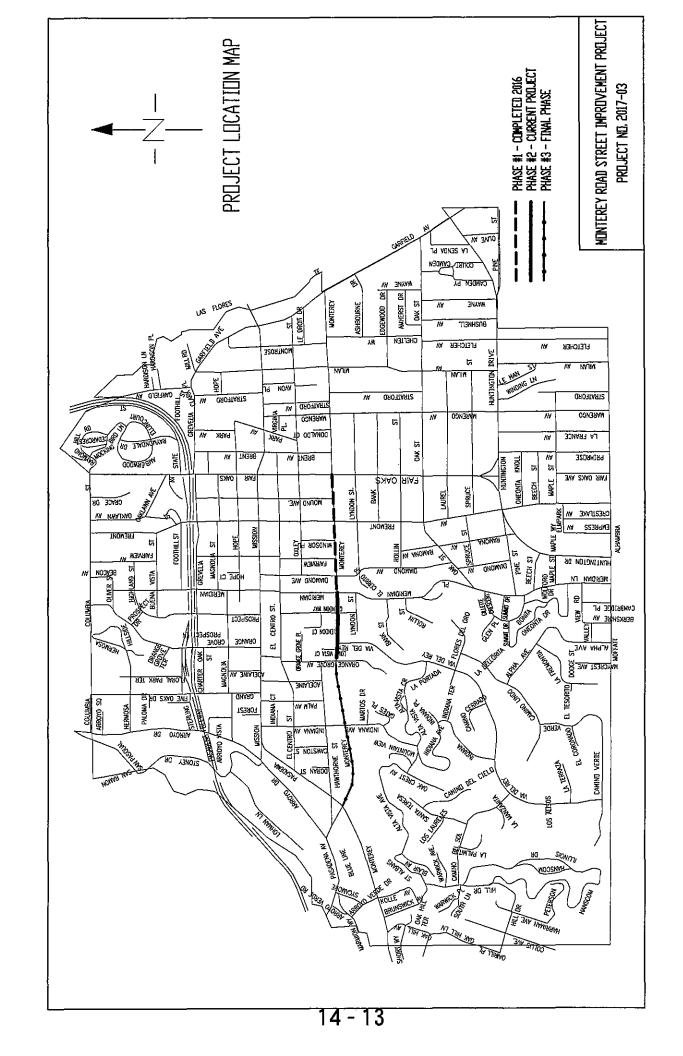
APPROVED AS TO FORM:

Evelyn G. Zneimer, CITY CLERK

Teresa Highsmith, CITY ATTORNEY

ATTACHMENT 2 Location Map

ATTACHMENT 2 Location Map



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City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA:

February 7, 2018

TO:

Honorable Mayor and City Council

VIA:

Stephanie DeWolfe, City Manager

FROM:

Rafael Casillas, P.E., Acting Public Works Director

Thomas Amare, Civil Engineering Assistant

SUBJECT:

Acceptance of Project Completion and Authorization to File a Notice of Completion (NOC) for FY 2017-18 CDBG Sidewalk Replacement and ADA Access Ramp Project and Authorization

to Release Retention Payment to E.C. Construction Co.

Recommendation Action

It is recommended that the City Council:

- Accept the Fiscal Year (FY) 2017-18 Community Development Block Grant (CDBG) Sidewalk Replacement and ADA Access Ramp Project (Project) as complete and authorize to record a Notice of Completion (NOC) with the Los Angeles County Registrar-Recorder County Clerk; and
- 2. Authorize release of retention payment to E.C. Construction Co. (Contractor), in the amount of \$6,877.35.

Commission Review and Recommendation

This matter was not reviewed by a Commission.

Discussion/Analysis

The original contract amount awarded was \$137,025 and the final contract amount is \$137,547 (an increase of less than one percent). The contract increase is due to adjusting the scope of work to include an additional 522 square feet of sidewalk requiring repair within vicinity of the Project.

There was a three week extension approved due to the rain and holidays. The Project completion date was January 12, 2018. The Project was inspected and managed by in-house Public Works staff. Labor compliance requirements were handled by Diana Cho & Associates (Consultant).

Background

On September 20, 2017, the City Council awarded a construction contract to the Contractor to replace sidewalks and ADA access ramps throughout the City of South Pasadena (City). The Project scope of work included reconstructing approximately 10,600 square feet of localized sidewalk and

NOC for FY 2017-18 CDBG Sidewalk Replacement and ADA Access Ramp Project February 7, 2018
Page 2 of 2

replacing ten ADA access ramps (see Attachment 1, Project Location Map). The ten ramp locations were at the following locations:

- Monterey Road (Fair Oaks Avenue to Garfield Avenue)
- Fairview Avenue (Mission Street to Hope Street)
- La Terraza Street (Via Del Rey to Cul-De-Sac).

The Project locations are selected based on the City's Sidewalk Inspection Report and service requests received from property owners to repair uneven sidewalks. The Project maintains the City's efforts to enhance pedestrian mobility, and reduces the City's exposure to future trip and fall claims. On July 25, 2017, the Los Angeles County Community Development Commission (CDC) reviewed and approved the Project plan and specification documents incompliance with CDBG funding guidelines.

Legal Review

The City Attorney has reviewed this item.

Fiscal Impact

This Project was funded by CDBG Account Number 260-9000-9264.

Environmental Analysis

This Project is exempt from any California Environmental Quality Act (CEQA) analysis based on State CEQA Guidelines Section requirements under Section 21084 of the Public Resources Code, in accordance with Article 19, Section 15301, Class (1) "existing facilities."

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the South Pasadena Review and/or the Pasadena Star-News.

Attachments:

- 1. Project Location Map
- 2. Notice of Completion

ATTACHMENT 1 Project Location Map

ATTACHMENT 2Notice of Completion

| | RDING REQUESTED BY: of South Pasadena | | | |
|---------------------------|--|------------------------------------|--|-------------|
| AND WHEN RECORDED MAILTO: | | | | |
| City | y of South Pasadena- PW | | | |
| 141 | 4 Mission Street | | | |
| Sou | uth Pasadena, CA 91030 | | | |
| | | | | |
| _ | D.N. | | SPACE ABOVE THIS LINE IS FOR RECORDER'S USE | |
| A. | P.N.: | | CE OF COMPLETION | _ |
| | | | | - |
| | CE IS HEREBY GIVEN THAT: | | | |
| 1. | - | _ | NER of the interest or estate stated below in the property hereinafter described. | |
| 2. | The FULL NAME of the OWNE | | | - · |
| 3. | | | ission Street, South Pasadena, CA 91030 | -* * |
| 4. | The NATURE OF THE INTERE | STORESTATE of | of the undersigned is:in fee. | - |
| 5. | The FULL NAMES and FULL A undersigned as JOINT TENANTS (NAMES | DDRESSES of AL or as TENANTS IN | ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the IN COMMON are: ADDRESSES | |
| | N/A | | | - |
| | | | | - |
| | | | | - |
| 6. | The full names and full address subsequent to the commencement NAMES | | essors in interest of the undersigned if the property was transferred provement herein referred to: ADDRESSES | |
| | N/A | | | - |
| | | | | - |
| 7. | A work of improvement on the p | onerty hereinafter | er described was COMPLETED January 12, 2018 | • |
| 8. | The work of improvement compl | | ·— | |
| O. | The work of improvement within | sted is described a | as 101104V5. | |
| | The Project consisted of removin | g and reconstru | ucting , square feet of damaged sidewalks and 10 ADA Access Ramp | |
| 9. | The NAME OF THE ORIGINATE CONSTRUCTION CO. | AL CONTRACTOR | DR, if any, for such work of improvement is: | |
| 10. | The street address of said pr | operty is <u>City W</u> | Wide, South Pasadena, CA 91030 | |

| 1. | Los Angeles | said work of improvement was completed is in the City of <u>South Pasadena</u> , County of, State of California, and is described as follows: |
|--|--|---|
| Date: | February 7, 2018 | (Signature of Owner or agent of owner) Rafael Casillas, City of South Pasadena |
| I, the | • | erererererere |
| | ate in the property describe ne facts stated therein are tr | d in the above notice; that I have read said notice, that I know and understand the contents thereof, an ue and correct. |
| that th | | |
| Verification of the second verification of the s | ne facts stated therein are true and content of the agent of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated therein are true and content of the above stated | (Signature of owner named in paragraph 2) wher: i, the undersigned, declare under penalty of perjury under the laws of the State of California the personal contents that I have read the said notice, that I know and understand the contents thereof, and that the correct. |
| Verification of the second verification of the s | ne facts stated therein are treated for NON-INDIVIDUAL of the agent of the above stated therein are true and of the above stated t | wner: I, the undersigned, declare under penalty of perjury under the laws of the State of California the |

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA: Fo

February 7, 2018

TO:

Honorable Mayor and City Council

VIA:

Stephanie DeWolfe, City Manager

FROM:

Lucy Demirjian, Assistant to the City Manager

Karen Aceves, Management Analyst V

SUBJECT:

Approval of Application for a Public/ Private Partnership Grant

funded by the South Coast Air Quality Management District

Recommendation Action

It is recommended that the City Council apply for \$50,000 grant for Electric Vehicle (EV) charging stations at the Civic Center and two pool vehicles through a public/private partnership grant funded by the South Coast Air Quality Management District (SCAQMD).

Commission Review and Recommendation

This matter was not reviewed by a Commission.

Community Outreach

This grant would align with the City of South Pasadena's (City) green initiative which has been vetted and is supported by the community.

Discussion/Analysis

The City is eligible for a grant of up to \$50,000 based on the annual AB 2766 Subvention Funds received. The money is already allocated to every respective city, however each city must apply the funds to a project by March 2, 2018. The new funding opportunity would expire sixty (60) months from contract execution.

The City has several options to consider for this program which can be combined and include but are not limited to the following:

Approval of Application for a Public/ Private Partnership Grant funded by the South Coast Air Quality Management District February 7, 2018
Page 2 of 3

| Option | | Total Cost | Grant Amount | Required City Match | Summary |
|--------|---|------------|-------------------|--|---|
| A | Purchase of two (2) light duty electric parking enforcement vehicles | \$112,000 | \$20,000 | \$92,000 from Facilities & Maintenance Fund | The Police Department will move forward with the purchase of the vehicles within the next few months. |
| В | Purchase of medium/ heavy duty vehicle | \$140,000 | Up to \$50,000 | \$90,000 | At this time there are no plans to purchase a medium/heavy duty vehicle. |
| С | Purchase of Public Electric Vehicle (EV) Charging Infrastructure | \$60,000 | \$45,000 | \$15,000 | Necessary to complete current EV Charging Station, however grant funds cannot be combined unless scope is expanded. |
| D | Purchase EV Charging Station at the Civic Center and 2 pool vehicles | \$100,000 | \$50,000 | \$50,000 AB 2766 and Facilities & Maintenance Fund | The City needs to expand their EV infrastructure to meet the demand of its EV fleet. |

City staff has evaluated the options above and recommend that the City Council elect Option D: purchase of an EV Charging Station at the Civic Center for City fleet and two pool vehicles. The City believes this is the most cost effective option which can deliver the most results to the City in the sixty (60) month timeframe. As the City continues to move forward with its green initiative it is necessary to build the infrastructure to manage the demand which will increase as City vehicles are replaced with electric vehicles. The total cost to purchase two electric pool vehicles and add an EV Charging Infrastructure would be approximately \$100,000, and the required City match would be \$50,000. This would maximize the total amount of grant funds for which we are eligible and maintain our costs at the minimum level.

Approval of Application for a Public/ Private Partnership Grant funded by the South Coast Air Quality Management District

February 7, 2018

Page 3 of 3

Background

On September 1, 2017, the Mobile Source Air Pollution Reduction Review Committee (MSRC) released the 2017 edition of the Local Government Match Program (Program), a Clean Transportation Funding opportunity available exclusively to cities and counties within the SCAQMD. The Local Government Partnership Program represents an evolution of prior MSRC programs such as the Local Government Match Program. Currently the City has one grant, awarded in 2013 under this program for the Electric Vehicle (EV) charging station in the amount of \$10,000, which is set to expire June 30, 2019. While the Local Government Match Program was successfully implemented for over 17 years, the new Local Government Partnership Program seeks to improve upon the prior program in the following ways:

- Increases participation of cities and counties within the South Coast District while both the prior Local Match and the new Partnership Program are voluntary, the Local Government Partnership Program sets aside a pro-rata share of MSRC funding for each city and county within the SCAQMD who participate in the Program.
- Directly supports implementation of the South Coast District's 2016 Air Quality Management Program (AQMP) by focusing MSRC investments on AQMP measures.
- Educates local government leadership on the air quality challenges and the regional blueprint for achieving healthful air for all residents.
- Leverages other sources of available funding.

The Program offers to co-fund clean air projects implemented by cities and counties utilizing their AB 2766 Subvention Funds. The MSRC, using its discretionary fund, will contribute a "funding match" towards a qualifying project. The MSRC has allocated \$11.0 million in Clean Transportation Funding for the 2017 Match Program.

Legal Review

The City Attorney has not reviewed this item.

Fiscal Impact

The grant requires a 50% match and will fund up to \$50,000. Once grant is awarded, staff will return to Council to identify match funds and accept grant award.

Environmental Analysis

This item is exempt from any California Environmental Quality Act (CEQA) analysis.

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachment: Required Presentation provided by SCAQMD



LOCAL GOVERNMENT PARTNERSHIP PROGRAM

A Funding Opportunity to Improve Air Quality in Your Community

Mobile Source Air Pollution Reduction Review Committee, aka "The MSRC"

- The MSRC was Established by the California Legislature in 1990
- Sole Mission is to Invest Funds to Reduce Air Pollution
 Generated by Mobile Sources (i.e., cars, trucks, buses, etc.)
 - ⇒ Funds Generated by Surcharge on Motor Vehicle Registrations
- The MSRC Works Closely with the South Coast Air Quality Management District; However, the MSRC is NOT a Regulatory Agency
 - ⇒ The MSRC Invests in Clean Air Projects that Support SCAQMD
 Objectives & Priorities



SIGNIFICANT AIR QUALITY CHALLENGES IN OUR REGION...

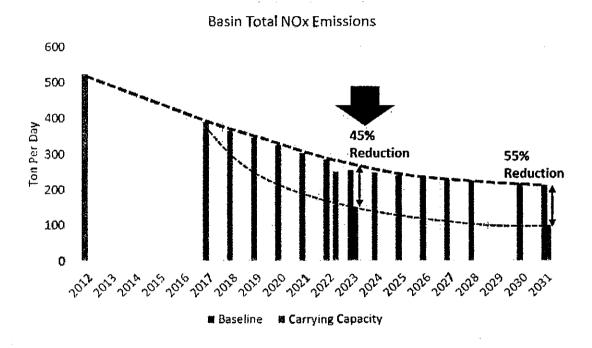
| Standard | Concentration | Classification | Latest Attainment Year |
|--------------------|---------------|---------------------|---------------------------|
| 2008 8-hour Ozone | 75 ppb | Extreme | 2031 |
| 2012 Annual PM2.5 | 12 μg/m³ | Moderate Serious | 2021 2025 |
| 2006 24-hour PM2.5 | 35 μg/m³ | Serious | 2019 |
| 1997 8-hour Ozone | 80 ppb | Extreme | 2023 |
| 1979 1-hour Ozone | 120 ppb | Extreme | 2022 |

ACCORDING TO THE SOUTH COAST AQMD...

- South Coast Region is EXTREME NON-ATTAINMENT for OZONE
- Ozone Causes RESPIRTORY AILMENTS and is a Primary Component of **SMOG**



MANDATORY AIR POLLUTION REDUCTIONS ARE NEEDED *NOW...*

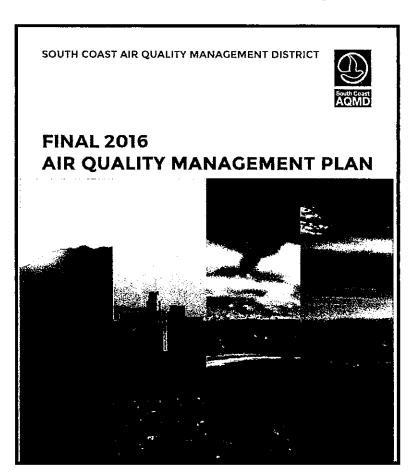


- NOx is a Precursor to Ozone (SMOG) Formation...
- From Today's Levels NOx Emissions Need to be Reduced 45%
 by 2023 That's Only a Few Years Away...

Clean Transportation
Funding from the MSRC

HOW DO WE REDUCE NOX EMISSIONS BY 45%?

By Implementing the Clean Air Measures Outlined in the South Coast AQMD's 2016 Air Quality Management Plan



 The AQMP is the Roadmap for How to Meet Our Mandated Clean Air Obligations

Clean Transportation Funding from the MSRC

THE MSRC IS PARTNERING WITH THE SOUTH COAST AQMD AND WANTS TO PARTNER WITH <u>YOU</u>...

...To Implement High Priority AQMP Strategies

- ✓ AQMP includes Traditional Regulatory Measures & Incentive-based Strategies
- ✓ Incentive-Based Programs will Accelerate the Introduction of Key AQMP Technologies including Zero & Near-Zero Emission Vehicles

The MSRC Has Reserved Incentive Funding for <u>Your</u>
Jurisdiction under the Local Government Partnership
Program

Clean Transportation
Funding from the MSRC

This is a great opportunity to receive funding to implement projects your jurisdiction needs to be part of our clean air future

Participation is 100% voluntary

Funding is already reserved for your jurisdiction

Please ask your staff to work with the MSRC to develop projects that jumpstart implementation of the AQMP & help improve air quality for all residents

City of South Pasadena Agenda Report

Richard D. Schneider, M.D., Mayor Marina Khubesrian, M.D., Mayor Pro Tem Michael A. Cacciotti, Councilmember Robert S. Joe, Councilmember Diana Mahmud, Councilmember

Evelyn G. Zneimer, City Clerk Gary E. Pia, City Treasurer

COUNCIL AGENDA: February 7, 2018

TO: Honorable Mayor and City Council

VIA: Stephanie DeWolfe, City Manager

FROM: David G. Watkins, AICP, Director of Planning & Building

SUBJECT: Approval of a Letter of Opposition to Senate Bill 827 (Wiener) as

Introduced on January 3, 2018 Relating to Land Use

Recommendation Action

It is recommended that the City Council approve a letter opposing Senate Bill 827 (SB 827) as introduced on January 3, 2018 relating to land use (Attachment 1).

Commission Review and Recommendation

This matter was not reviewed by a commission.

Discussion/Analysis

The City of South Pasadena (City) opposes SB 827 (Wiener), which would exempt certain housing projects from locally developed and adopted height limitations, densities, parking requirements, and design review standards. SB 827 would exempt a "transit-rich housing project" from several of the City's zoning requirements, including maximum density or floor area ratio, maximum height, minimum parking standards, and design standards that restrict the applicant's ability to construct the maximum number of units (Attachment 2). A "transit-rich housing project" is defined in SB 827 as a "residential project within ½ mile radius of a transit stop, or ¼ mile radius of a "high-quality transit corridor." A "high-quality transit corridor" means a corridor with fixed route bus service that has service intervals of no more than 15 minutes during peak commute hours. MTA's Bus Route 260, combined with MTA's Rapid Bus Route 762, which runs along Fair Oaks Avenue and Huntington Drive, qualifies as such a corridor (Attachment 3)

As currently written, a "transit-rich housing project" will be exempt from the Zoning Code's residential density and floor area ratio regulations, minimum parking requirements, and any design standard that restricts the ability to construct the maximum number of units consistent with the Building Code.

With respect to height, SB 827 would establish a maximum height for a transit-rich housing project, depending on whether the project is a transit stop, or along a transit corridor.

Letter Opposing SB 827 Relating to Land Use February 7, 2018 Page 2 of 3

Transit Stop

As applied to ¼ mile radius from the Gold Line Station, the maximum height would be 85 feet (approximately 6 to 7 stories) for projects that are located on a street that is at least 45 feet wide, curb-to-curb. If the project is located on a street that is less than 45 feet wide, curb-to-curb, the maximum height would be 55 feet.

For projects located between ¼ mile and ½ mile from the Gold Line Station, if located on a street that is at least 45 feet curb-to-curb, the maximum height would be 55 feet; on a street of less than 45 feet wide curb-to-curb, the maximum height outside the specific plan area would be 45 feet. For reference, Mission Street is approximately 60 feet curb-to-curb.

Mission Street Specific Plan (MSSP) properties within this radius have a maximum height of 32 feet to 40 feet, depending on the use and whether a parking density bonus is applied. Outside the MSSP area, the Zoning Code's maximum height is 35 feet.

Transit Corridor

A somewhat similar approach to height limits also applies to "high quality transit corridors" such as Metro Bus Route 260. Within ¼ mile of a transit corridor, the maximum height is 55 feet if the "high quality transit project" is located on a street that is at least 45 feet wide, curb-to-curb, or 45 feet if the project is located on a street less than 45 feet curb-to-curb.

Coming on the heels of several significant housing bills signed by the Governor last fall that have yet to be absorbed by local governments, SB 827 continues the Legislature's "one-size-fits-all" approach to facilitating the development of more housing in response to the State's housing crisis. The Bill's potential impact could be extremely serious, affecting many older, established single-family neighborhoods, approximately two dozen potential historic districts, a National Register Historic District, and one Historic Landmark. Further, as currently drafted, SB 827 remains fairly sketchy on details, with no references being made to its relationship with other state laws, such as affordable housing and the California Environmental Quality Act (CEQA), or local issues such as infrastructure capacity or development review processes.

Background

Senate Bill 827 was introduced by State Senator Scott Wiener on January 3, 2018. As of the writing of this staff report, the Bill has been referred to the Transportation & Housing Committee and the Governance and Finance Committee. The League of California Cities has taken a position of opposition to SB 827, and is encouraging cities to do likewise.

Legal Review

The City Attorney reviewed this item.

Fiscal Impact

There is no fiscal impact.

Letter Opposing SB 827 Relating to Land Use February 7, 2018
Page 3 of 3

Public Notification of Agenda Item

The public was made aware that this item was to be considered this evening by virtue of its inclusion on the legally publicly noticed agenda, posting of the same agenda and reports on the City's website and/or notice in the *South Pasadena Review* and/or the *Pasadena Star-News*.

Attachments:

- 1. Letter Opposing SB 827
- 2. Text SB 827
- 3. SB 827 Impact Area Gold Line Station
- 4. SB 827 Impact Area Fair Oaks & Huntington

ATTACHMENT 1Letter Opposing SB 827



OFFICE OF THE CITY COUNCIL 1414 MISSION STREET, SOUTH PASADENA, CA 91030 TEL: (626) 403-7210 • FAX: (626) 403-7211

WWW.SOUTHPASADENACA.GOV

February 7, 2018

The Honorable Scott Wiener California State Senate, District 11 State Capitol Building, Room 4066 Sacramento, CA 95814 VIA FAX: (916)-651-4911

RE: SB 827 (Wiener) Planning and Zoning.
Notice of Opposition (as introduced 1/3/18)

Dear Senator Wiener:

The City of South Pasadena opposes SB 827 (Wiener), which would exempt certain housing projects from locally developed and adopted height limitations, densities, parking requirements, and design review standards.

Specifically, SB 827 would undermine locally adopted General Plans, Housing Elements (which are certified by the Department of Housing and Community Development), and Sustainable Community Strategies (SCS). SB 827 allows private for-profit housing developers and transit agencies to determine housing densities, parking requirements, and design review standards within one-half mile of a "major transit stop," or along a "high-quality transit corridor" which could be miles away from an actual bus stop. Under existing law, cities are already required to zone for densities at levels necessary to meet their entire Regional Housing Needs Allocation (RHNA). Additionally, SB 827 would provide developers a means to generate additional profits without any requirement to build affordable housing.

Exempting large-scale developments from General Plans, Housing Elements, and zoning ordinances goes against the principles of local democracy and public engagement. Public hearings allow members of the community to inform their representative of their support or concerns when planning documents are developed. Public engagement also often leads to better projects. Disregarding such processes will increase public distrust in government and could lead to additional ballot measures dealing with growth management.

For these reasons, the City of South Pasadena opposes SB 827. If you have any questions or comments, please feel free to contact Stephanie DeWolfe, City Manager at sdewolfe@southpasadenaca.gov or (626) 403-7210.

Sincerely,

Richard D. Schneider, M.D. Mayor

Marina Khubesrian, M.D. Mayor Pro Tem

Michael A. Cacciotti Councilmember Robert S. Joe Councilmember Diana Mahmud Councilmember

cc: South Pasadena City Manager

Assemblymember Chris Holden, Assembly District 41 State Senator Anthony Portantino, Senate District 25

Senate Transportation and Housing Committee, via Fax: (916) 445-2209 Senate Governance and Finance Committee, via Fax: (916) 322-0298

Kristine Guerrero, League of California Cities Regional Public Affairs Manager

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League of California Cities, cityletters@cacities.org



ATTACHMENT 2 Text – SB 827

Introduced by Senator Wiener (Principal coauthor: Senator Skinner)

(Principal coauthor: Assembly Member Ting)

January 3, 2018

An act to add Section 65917.7 to the Government Code, relating to land use.

LEGISLATIVE COUNSEL'S DIGEST

SB 827, as introduced, Wiener. Planning and zoning: transit-rich housing bonus.

The Planning and Zoning Law requires, when an applicant proposes a housing development within the jurisdiction of a local government, that the city, county, or city and county provide the developer with a density bonus and other incentives or concessions for the production of lower income housing units or for the donation of land within the development if the developer, among other things, agrees to construct a specified percentage of units for very low, low-, or moderate-income households or qualifying residents.

This bill would authorize a transit-rich housing project to receive a transit-rich housing bonus. The bill would define a transit-rich housing project as a residential development project the parcels of which are all within a ½ mile radius of a major transit stop or a ¼ mile radius of a high-quality transit corridor, as those terms are further defined. The bill would exempt a project awarded a housing opportunity bonus from various requirements, including maximum controls on residential density or floor area ratio, minimum automobile parking requirements, design standards that restrict the applicant's ability to construct the maximum number of units consistent with any applicable building code, and maximum height limitations, as provided.

SB 827 —2—

The bill would declare that its provisions address a matter of statewide concern and apply equally to all cities and counties in this state, including a charter city.

By adding to the duties of local planning officials, this bill would

impose a state-mandated local program.

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The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

This bill would provide that no reimbursement is required by this act for a specified reason.

Vote: majority. Appropriation: no. Fiscal committee: yes. State-mandated local program: yes.

The people of the State of California do enact as follows:

SECTION 1. The Legislature finds and declares that this act addresses a matter of statewide concern and shall apply equally to all cities and counties in this state, including charter cities.

SEC. 2. Section 65917.7 is added to the Government Code, to read:

65917.7. (a) As used in this section, the following definitions shall apply:

(1) "Block" has the same meaning as defined in subdivision (a) of Section 5870 of the Streets and Highways Code.

- (2) "High-quality transit corridor" means a corridor with fixed route bus service that has service intervals of no more than 15 minutes during peak commute hours.
- (3) "Transit-rich housing project" means a residential development project the parcels of which are all within a one-half mile radius of a major transit stop or a one-quarter mile radius of a high-quality transit corridor. A project shall be deemed to be within a one-half mile radius of a major transit stop or a one-quarter mile radius of a high-quality transit corridor if both of the following apply:
- (A) All parcels within the project have no more than 25 percent of their area outside of a one-half mile radius of a major transit stop or a one-quarter mile radius of a high-quality transit corridor.
- (B) No more than 10 percent of the residential units or 100 units, whichever is less, of the project are outside of a one-half mile

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radius of a major transit stop or a one-quarter mile radius of a high-quality transit corridor.

- (4) "Major transit stop" has the same meaning as defined in Section 21064.3 of the Public Resources Code.
- (b) Notwithstanding any local ordinance, general plan element, specific plan, charter, or other local law, policy, resolution, or regulation, a transit-rich housing project shall receive a transit-rich housing bonus which shall exempt the project from all of the following:
 - (1) Maximum controls on residential density or floor area ratio.
 - (2) Minimum automobile parking requirements.

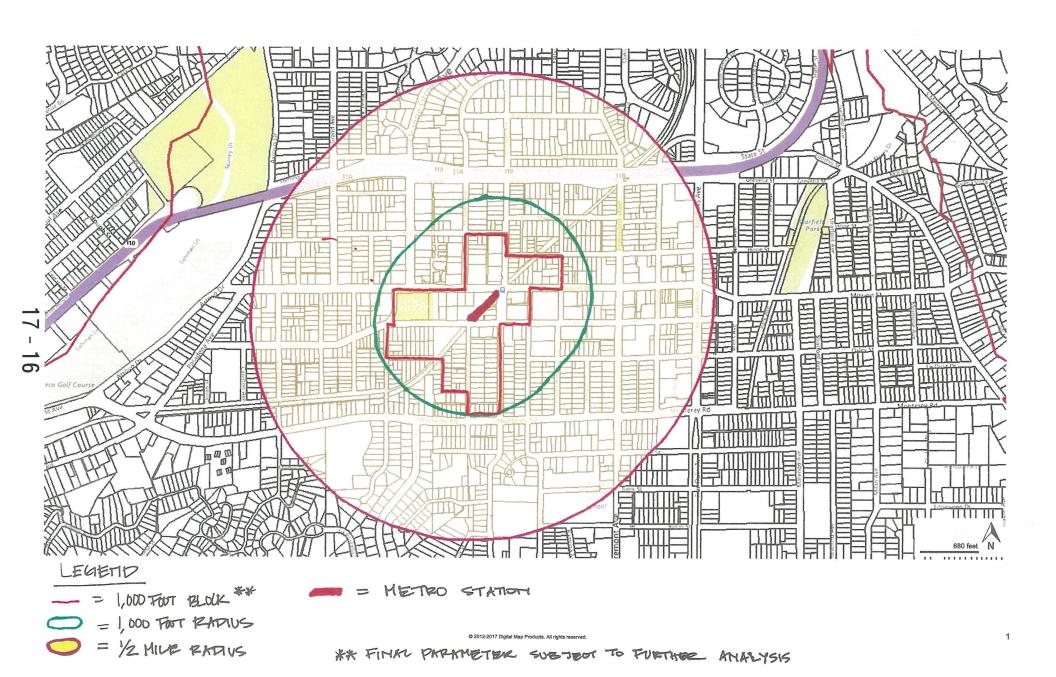
- (3) Any design standard that restricts the applicant's ability to construct the maximum number of units consistent with any applicable building code.
- (4) (A) If the transit-rich housing project is within either a one-quarter mile radius of a high-quality transit corridor or within one block of a major transit stop, any maximum height limitation that is less than 85 feet, except in cases where a parcel facing a street that is less than 45 feet wide from curb to curb, in which case the maximum height shall not be less than 55 feet. If the project is exempted from the local maximum height limitation, the governing height limitation for a transit-rich housing project shall be 85 feet or 55 feet, as provided in this subparagraph.
- (B) If the transit-rich housing project is within one-half mile of a major transit stop, but does not meet the criteria specified in subparagraph (A), any maximum height limitation that is less than 55 feet, except in cases where a parcel facing a street that is less than 45 feet wide from curb to curb, in which case the maximum height shall not be less than 45 feet. If the project is exempted from the local maximum height limitation, the governing height limitation for a transit-rich housing project shall be 55 feet or 45 feet, as provided in this subparagraph.
- (C) For purposes of this paragraph, if a parcel has street frontage on two or more different streets, the height maximum pursuant to this paragraph shall be based on the widest street.
- SEC. 3. No reimbursement is required by this act pursuant to Section 6 of Article XIII B of the California Constitution because a local agency or school district has the authority to levy service charges, fees, or assessments sufficient to pay for the program or

- level of service mandated by this act, within the meaning of Section
 17556 of the Government Code.

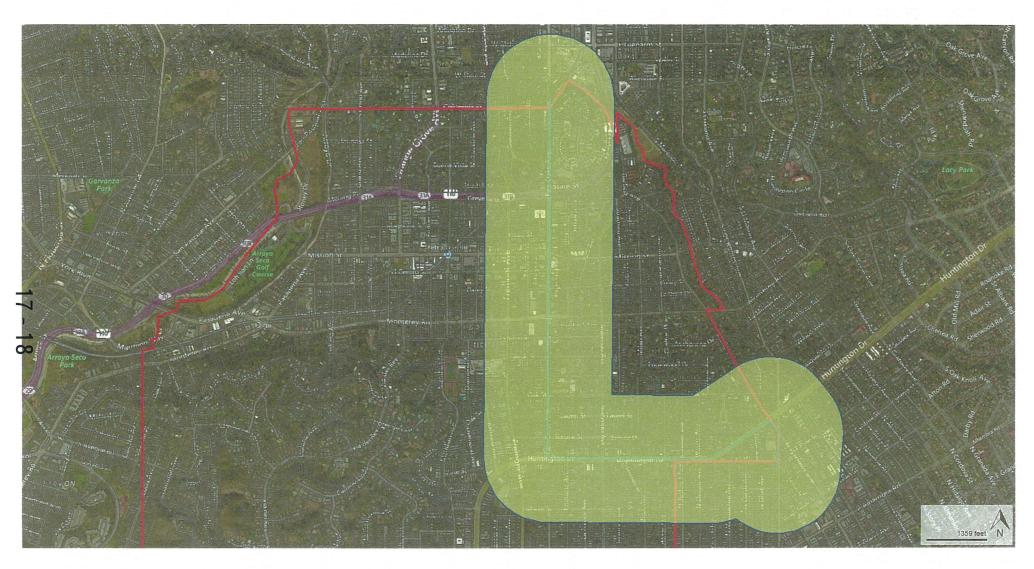
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ATTACHMENT 3 SB 827 Impact Area Gold Line Station



ATTACHMENT 4 SB 827 Impact Area Fair Oaks & Huntington



Metro Route 260 1/4 Mile Radius