

**Agency Report of:
Public Official Appointments**

A Public Document


1. Agency Name City of South Pasadena		California Form 806 <small>For Official Use Only</small>	
Division, Department, or Region (If Applicable) City Clerk Division			
Designated Agency Contact (Name, Title) Mark Perez, Deputy City Clerk			
Area Code/Phone Number 626-403-7230	E-mail cityclerk@southpasadenaca.gov	Page <u>1</u> of <u>1</u>	Date Posted: January 9, 2025 <small>(Month, Day, Year)</small>

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Los Angeles County Sanitation Districts, Board of Directors, District 16	▶ Name <u>Braun, Janet</u> <small>(Last, First)</small> Alternate, if any <u>Rossi, Sheila</u> <small>(Last, First)</small>	▶ <u>1/15/2025</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>75</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
San Gabriel Valley Council of Governments	▶ Name <u>Braun, Janet</u> <small>(Last, First)</small> Alternate, if any <u>Rossi, Sheila</u> <small>(Last, First)</small>	▶ <u>1/15/2025</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>75</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Metro Gold Line Phase II Joint Powers Authority Board	▶ Name <u>Cacciotti, Michael</u> <small>(Last, First)</small> Alternate, if any <u>Primuth, Jon</u> <small>(Last, First)</small>	▶ <u>1/15/2025</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
San Gabriel Valley Mosquito and Vector Control District Board of Trustees	▶ Name <u>Thompson, Mendel</u> <small>(Last, First)</small> Alternate, if any <u>Leon, Paul</u> <small>(Last, First)</small>	▶ <u>1/15/2025</u> <small>Appt Date</small> <u>1 Year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>150</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

	Mark Perez	Deputy City Clerk	January 9, 2025
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(Month, Day, Year)</small>

Comment: _____

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Clear